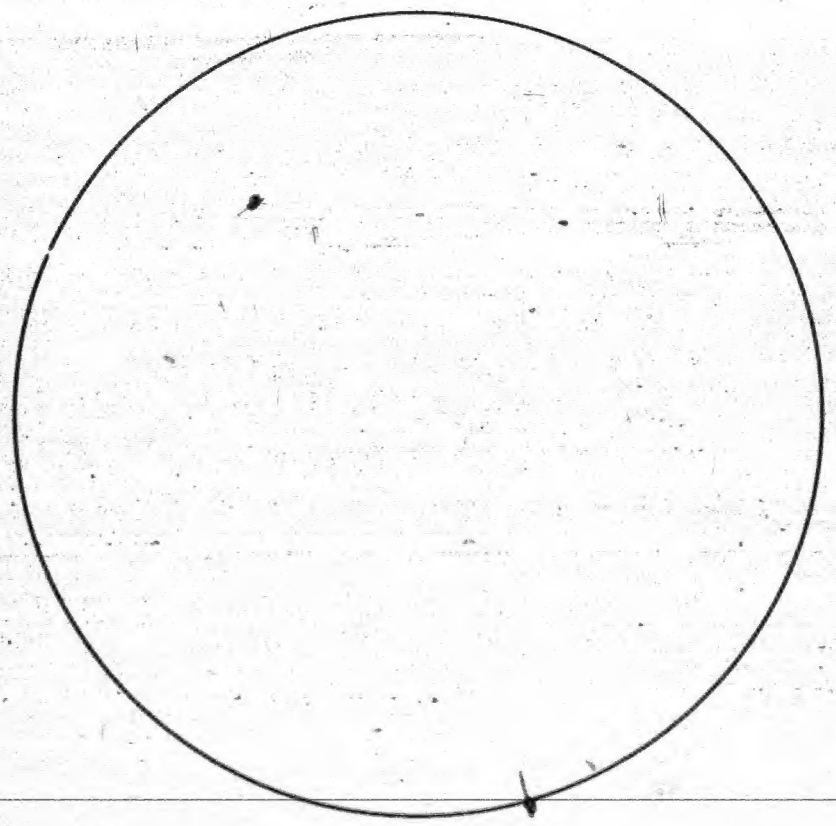
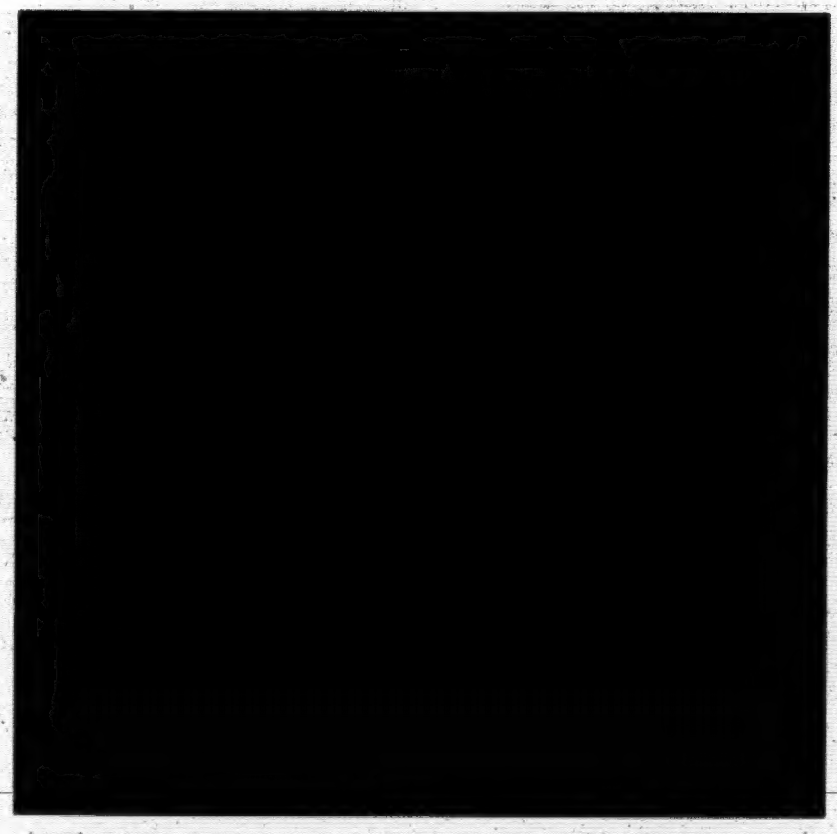


THE GENEALOGICAL SOCIETY
OF UTAH
50 East North Temple • Salt Lake City, Utah 84150 U.S.A.





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NATIONAL ARCHIVES MICROFILM PUBLICATIONS

APPLICATIONS FOR ENROLLMENT OF THE

COMMISSION TO THE FIVE CIVILIZED TRIBES

1898 - 1914

ROLL 70

CHOCTAW FREEDMAN 511-701

THE NATIONAL ARCHIVES
NATIONAL ARCHIVES AND RECORDS SERVICE
GENERAL SERVICES ADMINISTRATION

WASHINGTON: 1983

Choctaw Fr. 311

Winnie Nelson

Fr. 311

FREEDM \ y

In the matter of application of Winnie Nelson, to the Commission to the Five Civilized Tribes at Goodland, I. T. May 9th. 1899. For enrollment as a Choctaw Freedman . Being duly sworn XXXXX by Commissioner Needles and examined by him et al, she testified as follows

Q. What is your name? A. Winnie Nelson.

Q. How old are you? A. Forty nine.

Q. Who was your Master? A. George Harkins.

Q. Where have yes been living since the surrender? A. In Kimmitia County.

Q. Have you been living here all the time since the war? A. Yessir

Q. Have you got any children? A. Yes sir.

Q. Where is your husband? A. He is dead.

(Enrolled Winnie Nelson and four children as Choctaw Freedman)

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as stenographer to above named Commission, that this transcript is a true, full and correct translation of my stenographic notes.

W. A. Smiley

MEMORANDA.

(Date) 5/9 1899.

Name Winnie Nelson

Choctaw ? yes County Pickens Year No. 2677

Chickasaw ? County Year Page

Citizen by blood ? Mother's citizenship Choctaw Freedman

Intermarried citizen ?

Married under what law ?

License filed this day,

Wife's name,

Choctaw ? County Year No.

Chickasaw ? County Year Page

Citizen by blood ? Mother's citizenship

Intermarried citizen ?

Married under what law ?

License filed this day

Names of children:

19	Geo. Smith	County	Choctaw	Year	Page	No. Not married
12	Henry Blair	County	do	Year	Page	No. 611
1/8	Josephine Halford	County	do	Year	Page	No. 1911
1/8	Starkeville Coleman	County	do	Year	Page	No. 990
		County		Year	Page	No.
		County		Year	Page	No.
		County		Year	Page	No.
		County		Year	Page	No.
		County		Year	Page	No.
		County		Year	Page	No.

211

Choctow Fr. 512

Rhoda Larkin

Fr. 512

FREEDMAN

In the matter of the application of Rhoda Larkin to the Commission to the Five Civilized Tribes at Goodland, I. T. May 9th. 1899. For enrollment as Choctaw Freedman being duly sworn by Commissioner Needles and examined by him et al, she testified as follows:---

Q.What is your name? A. Rhoda Larkin.

Q. Who was your Master? A. Robert Jones.

Q. Did you belong to Robert or his wife? A. I belonged to Jones himself.

Q. What County do you live in? A. Towson.

Q. Is your husband living? A. Yes sir.

Q. Is he a state man? A. Yes sir.

Q. You have been living here in the Territory all the time have you. A. Yes sir.

Q. Have you got any children? A. Yes sir.

(Enrolled Rhoda Larkin and children.as Choctaw Freedmen.)

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as stenographer to above named Commission, that this transcript is a true, full and correct translation of my stenographic notes.

W A Smiley

Enc B I 50.

IN RE

Application for Enrollment of

INFANT CHILD

Arthur Brown

as a citizen of the

Choctaw *Nation.*

Approved JAN 30 1903 *190*

Commissioner.

Proof of birth of child for whom application was made Dec 1, 1902.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
JAN 30 1903
ACTING CHAIRMAN.

17-512

BIRTH AFFIDAVIT. 17-572 80

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Choctaw Nation,
of Arthur Brown, born on the 6 day of April, 1902
(Here insert name of child.)
Name of Father: Johnny Graham, a citizen of the Choctaw Nation.
Name of Mother: Mary Brown, a citizen of the Choctaw Nation.
Post-Office: Grant

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY, }
Central District. }

I, Mary Brown, on oath state that I am 22 years of age and a citizen, by adoption, of the Choctaw Nation; that I am not the lawful wife of Johnny Graham, who is a citizen, by adoption, of the Choctaw Nation, that a male child was born to me on the 6 day of April 1902; that said child has been named Arthur Brown, and is now living.

Mary Brown

WITNESSES TO MARK:

(Must be Two Witnesses.) }

Subscribed and sworn to before me this 16 *day of* Jan 1903

D. P. Howell
Notary Public.

Mar. 1 '05

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY, }
Central District. }

I, Rhoda Larkin, a midwife, on oath state that I attended on Mrs. Mary Brown, wife of _____, on the 6 day of April, 1902; that there was born to her on said date a male child; that said child is now living and is said to have been named Arthur Brown.

her
Rhoda X Larkin
mark

WITNESSES TO MARK:

(Must be Two Witnesses.) }
Mrs. Lizzie Morrison
Wm. A. Jones

Subscribed and sworn to before me this 2 *day of* December 1902

H. C. Kisten
Notary Public.

17-512.

Muskogee, Indian Territory, January 8, 1903.

Mary Brown,

Grant, Indian Territory.

Dear Madam:

Referring to the application for enrollment as a Choctaw freedman of Arthur Brown, infant son of Johnny Graham and Mary Brown, born April 6, 1902; you are informed that the Commission should be furnished with the affidavit of the mother as to the birth of this child and the fact that it is still living, a blank for which purpose is herewith enclosed you.

In having same executed, be careful to see that all blanks are properly filled, all names written in full, and in event you are unable to sign your name, and your signature is by mark, such signature must be attested by two disinterested parties, witnesses thereto.

The notary public before whom the affidavit is acknowledged must affix his notarial jurat and seal thereto.

Please give this matter prompt attention.

Respectfully,

Acting Chairman.

Enc 3 1 02.

17-813.

Muskogee, Indian Territory, January 30, 1903.

Mary Brown,

Grant, Indian Territory.

Dear Madam:

It appears from our records that on December 1, 1902, application was made for the enrollment as a Choctaw freedman of Arthur Brown, infant son of Johnny Graham and Mary Brown, born April 6, 1902, at which time the affidavit of the attending midwife only was furnished the Commission.

Receipt is hereby acknowledged of the affidavit of Mary Brown relative to the birth of the above named child; and the application being now complete and in proper form has been duly filed with the records of the Commission, and the child listed for enrollment as a Choctaw freedman.

Respectfully,

Acting Chairman.

MEMORANDA.

(Date) 5/4 1899.

Name Rhoda Larkin

Choctaw ? yes County Kiamichi Year ____ No Not on roll

Chickasaw ? ____ County ____ Year ____ Page ____

Citizen by blood ? ____ Mother's citizenship Choctaw Freedman

Intermarried citizen ? ____

Married under what law ? ____

License filed this day ____

Wife's name, ____

Choctaw ? ____ County ____ Year ____ No. ____

Chickasaw ? ____ County ____ Year ____ Page ____

Citizen by blood ? ____ Mother's citizenship ____

Intermarried citizen ? ____

Married under what law ? ____

License filed this day ____

Names of children:

20	Willie Brown		County Choctaw	Year	Page	No	Not on roll
19	Mary	"	County "	Year	Page	No.	do
17	George	"	County "	Year	Page	No.	do
14	Lavina	"	County "	Year	Page	No.	do
12	Willie	"	County "	Year	Page	No.	do
9	Hettie	"	County "	Year	Page	No.	do
4	Clinton	"	County "	Year	Page	No.	do
mo			County	Year	Page	No.	
			County	Year	Page	No.	
			County	Year	Page	No.	

Found children 512

Choctaw Fr 513

- Frances Benson

4 V

FREEDMAN

In the matter of the application of Frances Benson , to the Commission to the Five Civilized Tribes at Goodland, I. T. May 9th. 1899 For enrollment as a Choctaw Freedman. Being duly sworn by Commissioner Needles and examined by him et al, she testified as follows:---

Q. What is your name? A. Frances Benson.

Q. How old are you? A. Thirty two.

Q. Are you married? A. Yes sir.

Q. Who was your mother? A. Rhoda Larkin.

Q. Who was her master? A. Robert Jones.

Q. Was he a Choctaw or Chicksaw? A. Choctaw.

Q. Is your husband a stateman. A. Yes sir.

Q. Have you got any children? A. Yes sir four.

Rhoda Larkin being duly sworn testified as follows:----

Q. What is your name? Rhoda Larkin.

Q. Do you know this womans youngest child? A. Yes sir.

Q. Its living with her at home is it? A. Yes sir.

Q. What is its name? A. Jodie.

Enrolled Frances Benjamin and four children as Choctaw Freedmen.

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as stenographer to above named Commission, that this transcript is a true, full and correct translation of my stenographic notes.

Ira Smiley

17 - 513.

INDEXED

IN RE
THE DEATH OF

Frank Benson

a Chickasaw citizen of the

Chickasaw Nation.

Approved DEC 5 1902, 190

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
DEC 5 1902

Acting Chairman.

CHOCTAW FREEDMEN # 513

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Frank Benson
(Here insert name of deceased.)

a ~~full-blood~~ Indian citizen of the Choctaw Nation, who formerly resided at or near Grans
(Here insert name of postoffice.)
, Ind. Ter., and died on the 1 day of August, 1902

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Billy Benson, on oath state that I am 40 years of age and a ~~citizen, by~~, of the Choc-taw Nation; that my post office address is Grans, Ind. Ter.; that I am father of Frank Benson,
(State relationship as the father; an uncle; a cousin, etc.) (Here insert name of deceased.)
who was a ~~citizen, by~~ Indian, of the Choctaw Nation; and that said Frank Benson died on the 1 day of
(Here insert name of deceased.)
Aug., 1902 (Billy x Benson)

WITNESSES TO MARK:
(Must be Two Witnesses.) { Emmison Grant
Wm O Burn.

Subscribed and sworn to before me this 1 day of Dec., 1902

H C Ristee
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Peter Nelson, on oath state that I am 47 years of age, and a ~~citizen, by~~, of the Choc-taw Nation; that my post office address is Grans, Ind. Ter.; that I was personally acquainted with Frank Benson
(Here insert name of deceased.)
who was a ~~citizen, by~~ Indian, of the Choctaw Nation; and that said Frank Benson died on the 1 day of
(Here insert name of deceased.)
Aug., 1902 Peter Nelson

WITNESSES TO MARK:
(Must be Two Witnesses.) {

Subscribed and sworn to before me this 1 day of Dec., 1902

H C Ristee
Notary Public.

CHOCTAW FREEDMEN.

20

IN RE

Application for Enrollment of

INFANT CHILD

Pearly Beatrice Benson

as a citizen of

Choctaw Nation.

Approved, OCT 15 1901 190

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
OCT 15 1901

ACTING CHAIRMAN

CHOCTAW FREEDMEN.

513.

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,
of Pearly Beatrice Benson (here insert name of child) born on the 12 day of May, 1901
Name of Father: Bill Benson, a citizen of the United States Nation.
Name of Mother: Francis Benson citizen of the Choctaw Nation.
Post-office, Grant I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, Francis Benson, on oath state that I am 32 years of age and a citizen, by adoption, of the Choctaw Nation; that I am the lawful wife of Bill Benson, who is a citizen, by ....., of the United States Nation, that a Female (male or female) child was born to me on the 12 day of May, 1901, that said child has been named Pearly Beatrice Benson, and is now living.

Frances Benson

WITNESSED TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this 10th day of Oct 1901.

D. P. Howell
Grant I.T. NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, Rhoda Larkins, a Midwife, on oath state that I attended on Mrs Francis Benson wife of Bill Benson, on the 12 day of May, 1901, that there was born to her on said date a Female (male or female) child; that said child is now living and is said to have been named Pearly Beatrice Benson

her
Rhoda x Larkins
mark.

WITNESSED TO MARK:

(Must be Two Witnesses) James Rabins
Phil Harris

Subscribed and sworn to before me this 10 day of Oct 1901.

D. P. Howell NOTARY PUBLIC.
Grant I.T.

INDEXED

20

IN RE

Application for Enrollment of

INFANT CHILD

Jodie Benson

as a citizen of

Choctaw Nation.

Approved SEP 26 1903 190...

Commissioner.

Proof of birth of child from whose enrollment application was made 5/9/99

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
SEP 26 1903

Chairman.

17-513

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,
of Jodie Benson (Here insert name of child.), born on the 29d day of March, 1897
Name of Father: Bill Benson a citizen of the Choctaw Nation.
Name of Mother: Frances Benson a citizen of the Choctaw Nation.
or Post-office Grant I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, (INDIAN TERRITORY.) Central District.

I, Frances Benson, on oath state that I am 26 years of age and a citizen, by Birth, of the Choctaw Nation; that I am the lawful wife of Bill Benson, who is a citizen, by Marriage, of the Choctaw Nation; that a Male (male or female.) child was born to me on 29d day of March 1897; that said child has been named Jodie Benson, and is now living.

(WITNESSES TO MARK:)
(Must be Two Witnesses.)

Frances Benson

Subscribed and sworn to before me this 19d day of September 1903.

J. B. Moulon
My commission exp. Oct 21-1904
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, (INDIAN TERRITORY.) Central District,

I, Rhodie Lardin, a Midwife, on oath state that I attended on Mrs. Frances Benson, wife of Bill Benson on the 29d day of March, 1897; that there was born to her on said date a Male (male or female.) child; that said child is now living and is said to have been named Jodie Benson

(WITNESSES TO MARK:)
(Must be Two Witnesses.)

her Rhodie x Lardin mark

Ardis Sparks
Bill Folsom

Subscribed and sworn to before me this 19d day of September 1903.

J. B. Moulon
My Commission Expires Oct 21-1904
NOTARY PUBLIC

Muskogee, Indian Territory, October 16, 1902.

Bill Benson,

Grant, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a Choctaw Freedman of Pearl Beatrice Benson, the infant daughter of Bill and Francis Benson, born May 12, 1901, and the same being in proper form has been duly filed with the records of this office and the child listed for enrollment as a Choctaw Freedman.

Yours truly,

Acting Chairman.

T-old

17--613

Muskogee, Indian Territory, January 31, 1903.

Frances Benson,
Grant, Indian Territory.

Dear Madam:

In the matter of the enrollment of your son, Jobie Benson, as a freedman of the Choctaw Nation, it does not appear that any evidence as to the birth of this child has ever been filed with the Commission. You should, therefore, immediately fill out and return to the Commission the enclosed blank affidavits.

In having [illegible] careful to see that all blank spaces are properly filled, all names written in full, and that the notary public before whom the affidavits are acknowledged [illegible] such notary is not [illegible] interested parties, witnesses thereto.

This matter should receive your immediate attention as until this information is received nothing further can be done in the matter of the enrollment of this child as a freedman of the Choctaw Nation.

Respectfully,

[illegible]

Acting Chairman.

19-214.

Muskogee, Indian Territory, September 11, 1899.

Frances Benson,

Grant, Indian Territory.

Dear Madam:

In the matter of the enrollment of your daughter, Julia Benson, as a freedman of the Choctaw Nation, the Commission has heretofore requested evidence of the birth of said child. You are again requested to furnish such evidence, a blank affidavit for which purpose being enclosed you herewith.

In having the same executed be careful to see that all blank spaces are properly filled, all names written in full, [illegible]

[illegible] each must be made separate affidavits. In case any signature is by mark, it must be attested by two disinterested parties, witnesses thereto.

[illegible] must receive your [illegible] [illegible] [illegible]

17-513

Muskogee, Indian Territory, September 26, 1905.

Commissioner in Charge,
Chickasaw Land Office,
Tishomingo, Indian Territory.

Dear Sir:

You are hereby advised that the following notation has this day been made upon the original Choctaw Freedman enrollment card, No. 513:

"No. 3 born March 29, 1897. Proof of birth filed Sept. 26, 1905."

You are, therefore, requested to make like notation upon the duplicate card in your possession in accordance with the above information.

Respectfully,

Chairman.

19-513

Muskogee, Indian Territory, September 26, 1903.

Frances Benson,

Grant, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your affidavit and that of Rhodie Larkin, relative to the birth of your minor son, Jodie Benson, March 29, 1897, and the same being in proper form have been duly filed with the records of the Commission as evidence of birth of the above named child.

Respectfully,

Chairman.

17-813

Muskogee, Indian Territory, September 26, 1903.

Commissioner in Charge,
Choctaw Land Office,
Atoka, Indian Territory.

Dear Sir:

You are hereby advised that the following notation has this day been made upon the original Choctaw Freedman enrollment card, No. 813:

"No. 5 born March 29, 1897. Proof of birth filed Sept. 26, 1903."

You are, therefore, requested to make like notation upon the duplicate card in your possession in accordance with the above information.

Respectfully,

Chairman.

Freedman

MEMORANDA.

(Date) 5/9 1899.

Name Frances Benson (32)

Choctaw? Yes County Kiamitia Year No. 549

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship Choctaw Freedman

Intermarried citizen?

Married under what law?

License filed this day,

Wife's name,

Choctaw? County Year No.

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship

Intermarried citizen?

Married under what law?

License filed this day

Names of children:

12	Frank Benson	County E. Choctaw	Year	Page	No.	550
6	Thomas "	County do	Year	Page	No.	551
4	Columbus "	County do	Year	Page	No.	552
1	Jodie "	County do	Year	Page	No.	New born
		County	Year	Page	No.	
		County	Year	Page	No.	
		County	Year	Page	No.	
		County	Year	Page	No.	
		County	Year	Page	No.	
		County	Year	Page	No.	

513

Choctaw Fr. 314

Mack Everidge

Fr. 314

FREEDMAN

In the matter of the application of Mack Everidge, to the Commission to the Five Civilized Tribes, at Goodland, I. T., May 9th 1899, for enrollment as a Choctaw Freedman. Being duly sworn by Commissioner Needles, and examined by him, et al, he testified as follows:-

Q. What is your name? A. Mack Everidge.

Q. How old are you? A. 21

Q. Who was your mother? A. Isabelle Reynolds.

Q. Who did she belong to? A. Joel Everidge.

Q. Are you married? A. Yes sir.

Q. Is your wife a state woman? A. She is a Cherokee.

Q. Where have you been living all the time? A. Right here in the Territory.

Q. Never lived out of it? A. No sir.

Q. Have you got any children? A. Yes sir, two.

Q. Is there any body here know s you were married? A. Yes sir, Aleck Johnson.

Aleck Johnson being duly sworn testified as follows:-

Q. Do you know Mack Everidge? A. Yes sir.

Q. Do you iknow whether he was married or not? A. Yes sir.

Q. How do you know? A. My wifewent with him when he was married.

Q. You don't know it yourself do you? A. No sir.

Q. Do you know his children? A. Yes sir.

Q. What are their names? A. Emma is one of them, and he has a little boy besides.

Q. Do you know his wife? A. Yes sir, [illegible]

[illegible] being duly sworn testified as follows:-

Q. Do you know what this man's wife is? A. Yes sir, she is a Cherokee.

Q. Was she born? A. [illegible]

Chootaw Freedmen 514.

THIS CERTIFIES THAT

Mr. M. Evridge, 22
of Grant
State of.....
Territory

AND

Miss L. Colbert, age 16,
of Grant
State of.....
Territory

were by me united
in
HOLY MATRIMONY,
According to the ORDINANCE OF GOD,
And the laws of the State of

At Horse Prairie on the 3 day of April, in the year of our Lord, one thousand nine hundred 01.

Witnesses: Jim Eavritt, A. Birdsong
and W.M. Colbert.

(Signed) R. RECTOR.

I hereby certify that the foregoing is a true and correct copy of the certificate of marriage between M. Evridge and Miss L. Colbert.

Subscribed and sworn to before me this 25th day of October, 1902.

Notary Public.

7-22

IN RE

Application for Enrollment of

INFANT CHILD

Rebecca Everidge

as a ~~citizen of the~~

Choctaw Freedmen ~~Nation~~

Approved _____ 190

Commissioner.

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Choctaw Nation,
of Rebecca Ennidge, born on the 30 day of Dec., 1901
(Here insert name of child.)
Name of Father Mark Ennidge, a citizen of the Choctaw Nation.
Name of Mother Lilly Ennidge, a citizen of the Choctaw Nation.
Post-Office: Grave

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
_____ District.

I, _____, on oath state that I am _____
years of age and a citizen, by _____, of the _____ Nation;
that I am the lawful wife of _____, who is a citizen, by
_____, of the _____ Nation, that a _____ child was
(Male or female.)
born to me on the _____ day of _____ 190__; that said child has been
named _____, and is now living.

_____

WITNESSES TO MARK:

(Must be Two Witnesses.) _____

_____

Subscribed and sworn to before me this ____ day of _____ 190__.

_____
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Isadora Davis, Midwife, on oath state that I
attended on Mrs. Lilly Ennidge, wife of Mark Ennidge,
on the 30 day of Dec., 1901; that there was born to her on said
date a female child; that said child is now living and is said to have been
(Male or female.)
named Rebecca Ennidge

her
Isadora x Davis
mark

WITNESSES TO MARK:

(Must be Two Witnesses.) Emmett Wm O'Burn

*Subscribed and sworn to before me this 2 day of Dec. 190_*

H. Kisten
Notary Public.

17-2-14

CHOCTAW FREEDMEN

20

INDEXED

IN RE

Application for Enrollment of

INFANT CHILD

Rebeeka Beveridge

as a citizen of

Choctaw Nation.

Approved OCT 25 1902 190

Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
OCT 25 1902

Acting Commissioner

CHOCTAW FREEDMEN

514

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,

of Rebecka Euridge (Here insert name of child.) born on the 30 day of Dec, 1901

Name of Father: Mack Euridge a citizen of the Choctaw Nation.

Name of Mother: Lillie Euridge a citizen of the Chickasaw Nation.

Post-office Grant I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, Lillie Euridge, on oath state that I am 17 years of age and a citizen, by adoption, of the Chickasaw Nation; that I am the lawful wife of Mack Euridge, who is a citizen, by adoption, of the Choctaw Nation; that a female (male or female.) child was born to me on 30th day of Dec 1901 that said child has been named Rebecka Euridge, and is now living.

her
Lillie X Euridge
mark

WITNESSES TO MARK:
(Must be Two Witnesses.)
George Harris
B A Nelson

Subscribed and sworn to before me this 7 *day of* May 1902

D P Hazard
NOTARY PUBLIC
Grant I.T.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, District,

I, Bill Colbert, a ..... on oath state that I attended on Mrs. Lillie Euridge wife of Mack Euridge on the 30 day of Dec, 1901 that there was born to her on said date a female (male or female) child; that said child is now living and is said to have been named Rebecka Euridge

his
Bill X Colbert
mark

WITNESSES TO MARK:
(Must be Two Witnesses.)
B A Nelson
George Harris

Subscribed and sworn to before me this 7 *day of* May 1902

D P Hazard
NOTARY PUBLIC
Grant I.T.

ENC B I 94.

20

IN RE

Application for Enrollment of

INFANT CHILD

Rebecca Everidge

as a citizen of

Choctaw Nation.

Approved 190

Commissioner.

17-D21

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,

of Rebecca Everidge, born on the 30 day of December, 1901

(Here insert name of child.)

Name of Father Mark Everidge a citizen of the Choctaw Nation.

Name of Mother Lilly Everidge a citizen of the Choctaw Nation.

Post-office Grant, Ind. Ter.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, } (INDIAN TERRITORY.)
Central District. }

I, Lilly Everidge, on oath state that I am 18 years of age and a citizen, by adoption, of the Choctaw Nation; that I am the lawful wife of Mark Everidge, who is a citizen, by adoption, of the Choctaw Nation; that a female (male or female.) child was born to me on 30 day of December 1901 that said child has been named Rebecca Everidge, and is now living.

Lilly Everidge

WITNESSES TO MARK:

(Must be Two Witnesses) }

Subscribed and sworn to before me this 19 day of Jan 190 3

P. Howard
NOTARY PUBLIC
Grant I. T.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, } (INDIAN TERRITORY.)
District, }

I, , a , on oath state (that I attended on Mrs. , wife of , on the day of , 1 ; that there was born to her on said date a (male or female.) child; that said child is now living and is said to have been named .

WITNESSES TO MARK:

(Must be Two Witnesses) }

Subscribed and sworn to before me this day of 190 .

NOTARY PUBLIC

17-614.

Muskogee, Indian Territory, October 25, 1902.

Hack Sweidon,

Grant, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 23d inst., enclosing the application for enrollment as a Choctaw freedman of Roberta Sweidon, infant daughter of Hack and Lillie Sweidon, December 30, 1901; and the same being in proper form has been duly filed with the records of the Commission, and the said child allowed for enrollment as a Choctaw freedman.

Receipt is also acknowledged for the application for enrollment of Jeremiah Sweidon, husband of Lillie Sweidon, and a certified copy of the same having been prepared and filed with the records of the Commission in the matter of the application for enrollment of the above named child, is returned to you herewith.

Respectfully,

Commissioner in Charge.

Freedmen

MEMORANDA.

(21) (Date) 5/9 1899.

Name Mack Everidge

Choctaw ? yes County Kiamitia Year No. 1202

Chickasaw ? County Year Page

Citizen by blood ? Mother's citizenship Choctaw - Freedman

Intermarried citizen ?

Married under what law ?

License filed this day.

Wife's name.

Choctaw ? County Year No.

Chickasaw ? County Year Page

Citizen by blood ? Mother's citizenship

Intermarried citizen ?

Married under what law ?

yr License filed this day

Names of children:

1 1/2 Emma Everidge	County Choctaw	Year	Page	No. Choctaw roll	
1/2 Henry do	County do	Year	Page	No. do	
	County	Year	Page	No.	
	County	Year	Page	No.	
	County	Year	Page	No.	
	County	Year	Page	No.	
	County	Year	Page	No.	
	County	Year	Page	No.	
	County	Year	Page	No.	
	County	Year	Page	No.	

514

Choctaw Fr. 515

Sump Shools

Fr. 515

FREEDMAN

In the matter of the application of Sump Shoals, to the Commission to the Five Civilized Tribes, at Goodland, I. T. May 9th, 1899 for enrollment as a Choctaw Freedman. Being duly sworn by Commissioner Needles and examined by him et al he testified as follows:---

Q. What is your name? A. Sump Shoals.

Q. How old are you? A. Thirty eight or thirty nine.

Q. Who was your Master? A. Robert Jones.

Q. Did you belong to Jones individually? A. Yes sir.

Q. Are you married? A. Yes sir.

Q. Is your wife a statewoman? A. Her father was a citizen but her mother was a non-citizen.

Q. Who was her father? A. William Colbart.

Q. Was he married to her? A. I could not tell that.

Q. Have you got any children? A. Yes sir one Foster Shoals.

Q. How old is he? A. Little over one year.

(Enrolled Sump Shoals and one child as Choctaw Freedmen.)

W A Smiley

Card #7 -80

IN RE

Application for Enrollment of

INFANT CHILD.

John Parker Stibbs

As a citizen of the

Cherokee Nation.

Approved DEC 13 1899 1

Commissioner.

515

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,

of John Parker Shores, born on the 7th day of Sept, 1899.

Name of father: Sunup Shores, a citizen of the Choctaw Nation.

Name of mother: Georgie Ann Shores, a citizen of the Choctaw Nation.

Post Office: Grant I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Atoka District.

I, Georgie Ann Shores, on oath, state that I am 31 years of age and a citizen, by [redacted], of the [redacted] Nation; that I am the lawful wife of Sunup Shores who is a citizen, by Adoption, of the Choctaw Nation; that a Male child was born to me on the 7th day of Sept, 1899; that said child has been named John Parker Shores and is now living.

her
Georgie Ann × Shores
mark

Subscribed and sworn to before me this 17th day of Oct, 1899.

B A Moore

Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Atoka District.

I, Lucy Carter, a Midwife, on oath, state that I attended on Mrs. Georgie Ann Shores, wife of Sunup Shores on the 7th day of Sept, 1899; that there was born to her on said date a Male child; that said child is now living and is said to have been named John Parker Shores.

her
Lucy × Carter
mark

Subscribed and sworn to before me this 17 day of Oct, 1899.

B A Moore

Notary Public.

Dawes Commission
Muskogee, I.T.

MEMORANDA.

(Date) 5/9 1899.

Name Swimp Shoals

Choctaw? yes County Kiamitia Year ... No Not on roll

Chickasaw? ... County ... Year ... Page ...

Citizen by blood? ... Mother's citizenship Choctaw Freedman

Intermarried citizen? ...

Married under what law? ...

License filed this day, ...

Wife's name, ...

Choctaw? ... County ... Year ... No. ...

Chickasaw? ... County ... Year ... Page ...

Citizen by blood? ... Mother's citizenship ...

Intermarried citizen? ...

Married under what law? ...

License filed this day ...

Names of children:

1 Foster Shoals County Choctaw Year ... Page ... No Newborn

... County ... Year ... Page ... No. ...

... County ... Year ... Page ... No. ...

... County ... Year ... Page ... No. ...

... County ... Year ... Page ... No. ...

... County ... Year ... Page ... No. ...

... County ... Year ... Page ... No. ...

... County ... Year ... Page ... No. ...

... County ... Year ... Page ... No. ...

... County ... Year ... Page ... No. ...

510

Choctaw Fr. 516

Sukie Irving

Fr 516

FREEDMAN

In the matter of the application of Sukie Irving, to the Commission to the Five Civilized Tribes at Goodland, I. T. May 9th. 1899 for enrollment as a Choctaw Freedman. Being duly sworn by Commissioner Needles and examined by him et al, she testified as follows:-

Q. What is your name? A. Sukie Irving.

Q. How old are you? A. Thirty eight.

Q. Who was your master? A. Roebuck.

Q. Was he a Choctaw or Chickasaw? A. Choctaw.

Q. Is your husband a stateman? A. Yes sir.

Q. Got any children? A. Yes sir five.

Q. Anybody here know your youngest child? A. Yes sir my brother.

Dick Roebuck being duly sworn testified as follows:---

Q. Do you know this young child of Sukie's ? A. Yes sir.

Q. What is its name? A. Leslie.

Q. It is with her at home is it? A. Yes sir.

(Enrolled Sukie Irving and five children as Choctaw Freedmen.)

Department of the Interior.
Commission to the Five Civilized Tribes.

I hereby certify upon my official oath as Stenographer to above named Commission that this foregoing is a full, true and correct transcription of my Stenographic notes.

W A Smiley

17-516

INDEXED

IN RE
THE DEATH OF

Suky Irving

a citizen of the

Choctaw Freedman Nation.

Approved DEC 5 - 1902 190

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
DEC 5 1902

Acting Chairman.

CHOCTAW FREEDMEN 4576

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Suky Irving (Here insert name of deceased.)

a ~~citizen of the~~ Choctaw Freedman Nation, who formerly resided at or near Grant (Here insert name of postoffice.), Ind. Ter., and died on the 11th day of April, 1902

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA, ~~INDIAN TERRITORY~~ } Central District.

I, Dickson Irving, on oath state that I am 40 years of age and a citizen, by ~~birth~~; of the United States ~~Nation~~; that my post office address is Grant (Here insert name of post office.), Ind. Ter.; that I am the husband (State relationship as: the father; an uncle; a cousin, etc.) of Suky Irving (Here insert name of deceased.), who was a ~~citizen, by~~ freedman, of the Choctaw Nation; and that said Suky Irving (Here insert name of deceased.) died on the 11th day of April, 1902.

Dickson his x mark Irving

~~WITNESSES TO MARK~~:

(Must be Two Witnesses.) { Wm C Bunn
M Nolen

Subscribed and sworn to before me this 1st day of December 1902

H C Nolen
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA, ~~INDIAN TERRITORY~~ } Central District.

I, Elijah Adamson, on oath state that I am 24 years of age, and a citizen, by ~~birth~~, of the United States ~~Nation~~; that my post office address is Grant (Here insert name of post office.) Ind. Ter.; that I was personally acquainted with Suky Irving (Here insert name of deceased.) who was a ~~citizen, by~~ freedman of the Choctaw Nation; and that said Suky Irving (Here insert name of deceased.) died on the 11th day of April, 1902.

Elijah Adamson

~~WITNESSES TO MARK~~

(Must be Two Witnesses.) {

Subscribed and sworn to before me this 1st day of December 1902

H C Nolen
Notary Public.

Blank 731.

Number.	Name.	Age.	Sex.	Blood.	Cat. No.

DEPARTMENT OF THE INTERIOR Blank 734

United States Indian Service

Five Civilized Tribes

Muskogee, Oklahoma.

This is to certify that I am the officer having the custody of the records pertaining to the enrollment of the members of the Choctaw, Chickasaw, Cherokee, Creek, and Seminole tribes of Indians, and the disposition of the lands of said tribes, and that the following papers, attached hereto, are true and correct copies of that portion of the enrollment record on file in this office in connection with the application of _____

_____,

Roll No. _____, for enrollment as a _____

of the _____ Nation, so far as same relates to the age of said citizen.

_____

_____

_____

GABE E. PARKER, Superintendent,

By _____

Clerk

DATE _____

Freedmen

MEMORANDA.

(38) (Date) 5/9 1899.

Name Lukie Irving on roll as Lukie Brown

Choctaw? Yes County Kiamitia Year No. 559

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship Choctaw Freedmen

Intermarried citizen?

Married under what law?

License filed this day,

Wife's name,

Choctaw? County Year No.

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship

Intermarried citizen?

Married under what law?

License filed this day All Choctaws

Names of children:

16 Minnie Banks on roll as Minnie Brown County Year Page No. 560

11 Jimmie Irving " on roll as Jas. Brown County Year Page No. 561

8 Bennie " on roll as Bennie Brown County Year Page No. 562

5 Danny " on roll as Dannie Brown County Year Page No. 563

Leslie " County Year Page No. Not born

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

516

Choctaw Fr. 517

Jeff Waldron

Fr. 517

FREEDMAN

In the matter of the application of Jeff Waldron, to the Commission to the Five Civilized Tribes, at Goodland, I. T. May 9th. 1899 for enrollment as Choctaw Freedman. Being duly sworn by Commissioner Needles and examinedby him et al he testified as follows:—

Q. What is your name? A. Jeff Waldron.

Q. Who was your mother? A. Amy Waldron.

Q. Whose slave was she? A. Thomas Oakes.

Q. Was he a Choctaw or Chickasaw? A. Choctaw (Choctaw)

Q. Where have you been living all the time? A. Right here in Kiamatia County.

Q. Are you married? A. Yes sir.

Q. Is your wife a statewoman. A. No sir.

Q. What is her name? A. Celeste.

Q. Who was her mother? A. Lucy Garland.

Q. Who was her master? A. JohnLake

Q. Was he a Choctaw or Chickasaw? A. Choctaw.

Q. Have you got any children? A. Yes sir. Two.

(Enrolled Jeff Waldron and his wife and two children as Choctaw Freedmen.)

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify upon my official oath as stenographer to above named Commission, that the foregoing is a true, full and correct translation of my stenographic notes.

H. B. Smiley

MEMORANDA.

(Date) 5/9 1899.

Name Jeff Waldron (30)

Choctaw? yes County Kiamitia Year ____ No. Not on roll

Chickasaw? ____ County ____ Year ____ Page ____

Citizen by blood? ____ Mother's citizenship Choctaw Freedmen

Intermarried citizen? ____

Married under what law? ____

License filed this day, ____

Wife's name, Celeste Waldron (35) on roll as Celeste Boulding

Choctaw? yes County Kiamitia Year ____ No. ____

Chickasaw? ____ County ____ Year ____ Page ____

Citizen by blood? ____ Mother's citizenship Choctaw Freedmen

Intermarried citizen? ____

Married under what law? ____

License filed this day ____

Choctaws

Names of children:

11 Jesse Waldron on roll as Jesse Boulding County ____ Year ____ Page ____ No. 4568

4 George [redacted] on roll as Geo. Boulding County ____ Year ____ Page ____ No. 4568

[redacted] County ____ Year ____ Page ____ No. ____

County ____ Year ____ Page ____ No. ____

County ____ Year ____ Page ____ No. ____

County ____ Year ____ Page ____ No. ____

County ____ Year ____ Page ____ No. ____

County ____ Year ____ Page ____ No. ____

County ____ Year ____ Page ____ No. ____

517

Choctaw Fr. 518

Gus Gaunt

Fr. 518

FREEDMAN

In the matter of the application of Gus Gaunt to the Commission to the Five Civilized Tribes at Goodland, I. T. May 9th. 1899 for enrollment as a Choctaw Freedman. Being duly sworn by Commissioner Needles and examined by him, et al, he testified as follows:-

Q. What is your name? Gus Gaunt.

Q. Who was your master? A. Adam LeFlore.

Q. Are you married. A. Yes sir.

Q. Is your wife a stateswoman. A. Yes sir.

Q. Have you always lived here in the Nation? A. I lived in Texas about four years but I came back.

Q. When did you go there? I was about grown when I went, and stayed there about three or four years and came back.

(Enrolled Gus Gaunt and three children as Choctaw Freedmen.)

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify upon my official oath as stenographer to above named Commission, that this transcript is a true, full and correct translation of my stenographic notes.

W. A. Smiley

INDEXED

IN RE

Application for Enrollment of

INFANT CHILD

Laura Wilkin

as a citizen of the

Choctaw ~~Chickasaw~~ Nation

Approved DEC XX 1902 190_

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
DEC 11 1902

Acting Chairman

Choctaw Freedmen
#511

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Cherokee Nation,
of Laura Williams (Here insert name of child.), born on the 23 day of June, 1901
Name of Father: Joseph Williams, a citizen of the Cherokee Nation.
Name of Mother: Daisy Williams, a citizen of the Cherokee Nation.
Post-Office: Troy Ville I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, Daisy Williams, on oath state that I am 21 years of age and a citizen, by adoption, of the Cherokee Nation; that I am the lawful wife of Joseph Williams, who is a citizen, by adoption, of the Cherokee Nation, that a female (Male or female.) child was born to me on the 23 day of June 1901; that said child has been named Laura Williams, and is now living.

Daisy Williams

WITNESSES TO MARK

(Must be Two Witnesses.)

Subscribed and sworn to before me this 8 day of Dec 1902

D. P. Hurst
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, Serena Williams, a Midwife, on oath state that I attended on Mrs. Daisy Williams, wife of Jo Williams, on the 23 day of June, 1901; that there was born to her on said date a female (Male or female.) child; that said child is now living and is said to have been named Laura Williams.

Serena x Williams
her mark

WITNESSES TO MARK:

(Must be Two Witnesses.) Amy Johnson
M. J. Garrid

Subscribed and sworn to before me this 8 day of Dec 1902

D. P. Hurst
Notary Public.

This Certifies,

That Joseph Wilkins,
of Frogville, Ind. Ter.
and Daisy Gantz,
of Frogville, Ind. Ter.
were by me united in the bonds of **MARRIAGE**,
at Frogville, Ind. Ter.
on the 12th day of January
in the year of our Lord Nineteen Hundred
and One, conformably to the
ordinance of God and the laws of the State
of Arkansas.

Rev. J. A. Sleeper,
Minister of the Gospel.

Nelson Henderson, } Witnesses
Will Brown, } present at the Marriage.

Baptist Board of Publication and Sunday-School Work, Dallas.

IV-518.

Muskogee, Indian Territory, December 18, 1902.

Daisy Wilkins,

Progville, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of the application for enrollment as a Choctaw freedman of Laura Wilkins, infant daughter of Joseph and Daisy Wilkins, born June 23, 1901; and the same being in proper form has been duly filed with the records of the Commission, and the child listed for enrollment as a Choctaw freedman.

Receipt is also acknowledged of the marriage certificate between Joseph Wilkins and Daisy Gants, January 12, 1901; and the same has been duly filed with the records of the Commission as authority for the change of the name of the mother upon our records from her maiden name to her present married name.

Respectfully,

Acting Chairman.

MEMORANDA.

(Date) 5/9 1899.

Name Gus Garrett

Choctaw? yes County Kiamitia Year ..... No. 1587

Chickasaw? ..... County ..... Year ..... Page .....

Citizen by blood? ..... Mother's citizenship Choctaw Freedman

Intermarried citizen? .....

Married under what law? .....

License filed this day, ...

Wife's name, ...

Choctaw? ..... County ..... Year ..... No. .....

Chickasaw? ..... County ..... Year ..... Page .....

Citizen by blood? ..... Mother's citizenship .....

Intermarried citizen? .....

Married under what law? .....

License filed this day .....

Names of children:

16	Daisy Garrett	County Choctaw	Year	Page	No.	Not on roll
14	Eliza "	County do	Year	Page	No.	do
2	Phoebe "	County do	Year	Page	No.	do
		County	Year	Page	No.	
		County	Year	Page	No.	
		County	Year	Page	No.	
		County	Year	Page	No.	
		County	Year	Page	No.	
		County	Year	Page	No.	
		County	Year	Page	No.	

518

Choctaw Fr. 519

Solomon Brown

Fr. 519

In the matter of the application of Solomon Brown to the Commission to the Five Civilized Tribes at Goodland, I. T. May 9th. 1899 for enrollment as a Choctaw Freedman. Being duly sworn by Commissioner Needles, and examined by him et al, he testified as follows:---

Q. What is your name? A. Solomon Brown.

Q. How old are you? A. Close to fifty.

Q. Who was your master? A. Louis Austin.

Q. What was he Choctaw or Chickasaw? A. Choctaw.

Q. Have you always lived here? A. I livedhere until I was freed and then went to Texas.

Q. How long did you live there? A. A good while.

Q. How long did you,live here after you were freed? A. I left here in 1875.

Q. How long did you stay in Texas? A. Six or seven years. And then come here and stayed with my Uncle. I was sick and could not come to the last registration.

Q. Are you married. A. Yes sir my wife is a stateswoman.

Q. Have you got any children? A. Yes sir three.

(Enrolled Solomon Brown and three children as Choctaw Freedmen.)

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as stenographer to above named Commission, that this transcript is a true, full and correct translation of my stenographic notes.

MEMORANDA.

(Dawes) 519 1899.

Louis Brown

County Kiamichi Year No Not on roll

County Year Page

Mother's citizenship Choctaw Freedman

n?

t law?

ay.

County Year No.

County Year Page

Mother's citizenship

n?

t law?

ay

children:

Brown County Choctaw Year Page No Not on roll

" County do Year Page No. do

" County do Year Page No. do

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

519

Choctaw Fr. 520

Caroline Smith

Fr. 520

FREEDMAN

In the matter of the application of Caroline Smith to the Commission to the Five Civilized Tribes at Goodland, I. T. May 9th. 1899 for enrollment as a Choctaw Freedman. Being duly sworn by Commissioner Needles and examined by him et al she testified as follows:--

Q. What is your name? A. Caroline Smith.

Q. How old are you? A. About forty.

Q. Who was your mother? A. Delia LeFlore.

Q. Whose slave was she? A. Basee LeFlore.

Q. Was he a Choctaw or Chickasaw? A. Choctaw.

Q. Are you married. A. Yes sir.

Q. Is your husband a stateman? A. He is a Cherokee.

Q. Have you got any children. A. Yes sir.

(Enrolled Caroline Smith and Children as Choctaw Freedmen.)

Department of the Interior

Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as stenographer to above named Commission that this transcript is a true, full and correct translation of my stenographic notes.

W A Smiley

(COPY)

REFER IN REPLY TO THE FOLLOWING

Land
54367-1906
95461-1906

DEPARTMENT OF THE INTERIOR,
OFFICE OF INDIAN AFFAIRS,
WASHINGTON. February 27, 1907.

The Honorable,

The Secretary of the Interior.

Sir:

There is forwarded herewith report of Commissioner Bixby, dated June 27, 1906, relative to petition filed February 12, 1906, praying for the transfer of the names of Caroline Smith and her children, Wheeler Wilson, Aaron Wilson, Delia Wilson, Thomas Wilson, Daniel Wilson, and Johnnie Wilson, from the roll of Choctaw freedmen to the roll of citizens by blood of the Choctaw Nation, with the order of the Commissioner, dated June 20, 1906, dismissing the petition.

The petitioners herein have been enrolled as Choctaw freedmen, and the Commissioner in decision of June 20,1906, says that it does not appear from the records of his office that at the time application was made for their enrollment as Choctaw freedmen or at any time subsequent thereto and prior to December 25,1902, was any application ever made for their enrollment as citizens by blood of the Choctaw Nation.

With reference to these petitioners, the Commissioner in report of October 26, 1906, which was forwarded to the Department on November 20,1906, says:

Forwarded Department June 20, 1906. No application for admission as citizens by blood of the Choctaw or Chickasaw Nation under the provisions of the Act of June 10,1906..

The record contains no documentary evidence to show that application has ever been made by or on behalf of the petitioner for enrollment as a citizen by blood of the Choctaw Nation prior to February 12, 1906, the date of the petition herein, and no additional right to enrollment as a citizen by blood accrues under the provisions of section four of the act of April 26,1906 (34 Stat. L., 137).

It is recommended that the petition be denied.

Very respectfully,

C.F.Larrabee,

AJW:LM

Acting Commissioner.

12647

MEMORANDA. 5

(Date) ..... 1899.

Name Caroline Smith as well as Caroline Wilson

Choctaw? yes County Kiamitia Year ..... No. 3623

Chickasaw? ..... County ..... Year ..... Page .....

Citizen by blood? ..... Mother's citizenship Choctaw Freedman

Intermarried citizen? .....

Married under what law? .....

License filed this day. .....

Wife's name. .....

Choctaw? ..... County ..... Year ..... No. .....

Chickasaw? ..... County ..... Year ..... Page .....

Citizen by blood? ..... Mother's citizenship .....

Intermarried citizen? .....

Married under what law? .....

License filed this day .....

Names of children:

14 Wheeler Wilson County Choctaw Year ..... Page ..... No. 3624

12 Aaron " County do Year ..... Page ..... No. 3625

9 Delia " County do Year ..... Page ..... No. 3626

7 Thomas " County do Year ..... Page ..... No. 3627

6 Daniel County do Year ..... Page ..... No. 3628

4 Johny County do Year ..... Page ..... No. 3629

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

520


Choctaw Fr. 521
Easter, Osborne
Fr. 521

FREEDMAN

In the matterof the application of Easter Osborn to the Commission of the Five Civilized Tribes, at Goodland, I. T. May 9th. 1899, for enrollment as Choctaw Freedman. Being duly sworn by Commissioner Needles, and examined by him et al testified as follows:---

Q. What is your name? A. Easter Osborne

Q. How old are you? A. I reckon about 150.

Q. Who was your master? A. Judge Everidge.

Q. What was he Choctaw or Chickasaw? A. Choctaw.

Q. Have you been living here all the time? A. Yes sir.

Q. Have you got any children? A. I have one that was given to me.

Q. Who was its mother? A. Lettie Fisher, Fanny Brown's daughter.

Q. What is its name? A. Armstrong Jeter.

Q. Who was its Father? A. Well sir I don't know but I can tell you who I thought its father was I can't help it if he is here o not I think it was Alonzo Jeter, and I call the boy Armstrong Jeter.

(Enrolled Easter Osborn and ward as Choctaw Freedmen.)

Department of the Interior.
Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as stenographer to above named Commission, that this transcript is a true, full and correct translation of my stenographic notes.

W. A. Smiley

17-521

INDEXED

IN RE
THE DEATH OF

Nancy Osborne
a citizen of the
Choctaw Nation.

Approved DEC 8 1902 190-

Commissioner

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
DEC 8 1902

ACTING CHAIRMAN.

CHOCTAW FREEDMEN #521.

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Easter Osborne
(Here insert name of deceased.)
a citizen of the Cherokee Nation, who formerly resided at or near
Tahlequah (Here insert name of postoffice), Ind. Ter., and died on the — day of
Dec., 1900

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA, } INDIAN TERRITORY,
Central District. }

I, Mary Frazier, on oath state that I am 20
years of age and a ~~citizen, by~~ Freedman, of the Cherokee Nation;
that my post office address is Park Hill (Here insert name of post office.), Ind. Ter.; that I am
granddaughter of Easter Osborne (State relationship as the father, an uncle, cousin, etc.) (Here insert name of deceased.),
who was a ~~citizen, by~~ Freedman of the Cherokee Nation;
and that said Easter Osborne (Here insert name of deceased.) died on the — day of
Dec., 1900 Mary Frazier

WITNESSES TO MARK:

(Must be Two Witnesses.)

Subscribed and sworn to before me this 4 day of Jan, 1901
W. E. Pristeen
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA, } INDIAN TERRITORY,
Central District. }

I, George Frazier, on oath state that I am 53
years of age, and a ~~citizen, by~~ Freedman, of the Cherokee Nation;
that my post office address is Tahlequah (Here insert name of post office.), Ind. Ter.;
that I was personally acquainted with Easter Osborne (Here insert name of deceased.)
who was a ~~citizen, by~~ Freedman of the Cherokee Nation;
and that said Easter Osborne (Here insert name of deceased.) died on the — day of
Dec., 1900 George Frazier

WITNESSES TO MARK:

(Must be Two Witnesses.)

Subscribed and sworn to before me this 4 day of Jan, 1901
W. E. Pristeen
Notary Public.

Freedman

MEMORANDA.

100 (Dup) 5/9 1899.

Name Easter Osborne on roll as Easter Stephens

Choctaw? yes! County Kiamitia Year No. 3174

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship Choctaw Freedman

Intermarried citizen?

Married under what law?

License filed this day,

Wife's name,

Choctaw? County Year No.

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship

Intermarried citizen?

Married under what law?

License filed this day

Names of children:

8 Armstrong Jeater County Choctaw Year Page No. 2090

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

521

Choctaw Fr. 522

Fannie Brown

Fr. 522

FREEDMAN

In the matter of the application of Fanny Brown to the Commission to the Five Civilized Tribes at Goodland, I. T. May 9th. 1899 for enrollment as a Choctaw Freedman. Being duly sworn by Commissioner Needles and examined bynhim et al she testified as follo ws:---

Q. What is your name? A. Fanny Brown.

Q. Who was your master? A. Forbes LeFlore.

Q. Have you always lived here in the nation? A. Yes sir.

Q. Are you married? A. Yes sir.

Q. What is your husbands name? A. Ben Brown.

Q. Is he a stateman? A. Yes sir.

Q. Have you got any children at home? A. Only one thats not married.

Q. What was Forbes LeFlore a Choctaw or Chickasaw? A. Choctaw.

Q. Has this girl of your ever been in Texas? A. No sir.

Q. Did you ever live in Texas? A. No sir.

Dave Green being duly sworn testified as follows:---

Q. What is your name? A. Dave Green.

Q. Do you know this girl Lucy Adair? A. Yes sir.

Q. She is this old Lady's daughter is she? A. Yes sir.

Q. Has she been here all the time with her mother? A. Yes sir.

Fanny Brown re-examined.

Q. Has Lucy got any children? A. Yes sir three.

Q. Are they all living there at home with you. A. Yes sir.

(Enrolled Fanny Brown her daughter and her children as Choctaw Freedmen.)

Department of the Interior

I hereby certify that the foregoing is a true and correct copy of the original

W. C. Smiley

M-522

INDEXED

IN RE
THE DEATH OF

Lucy Adair
a citizen of the
Choctaw Nation.

Approved DEC 8 1902 190

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
DEC 8 1902

Acting Chairman.

CHOCTAW FREEDMEN #522

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Lucy Adair
(Here insert name of deceased.)

a freedman of the Choctaw Nation, who formerly resided at or near

Tuskahoma, Ind. Ter., and died on the 12 day of

Dec., 1900

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Mary Frazier, on oath state that I am 20 years of age and a citizen by freedman, of the Choctaw Nation; that my post office address is Panola, Ind. Ter.; that I am (Here insert name of post office.)

(State relationship as: the father, an uncle, a cousin, etc.) sister of Lucy Adair (Here insert name of deceased.),

who was a citizen by freedman of the Choctaw Nation;

and that said Lucy Adair (Here insert name of deceased.) died on the 12 day of

Dec., 1900 Mary Frazier

WITNESSES TO MARK:

(Must be Two Witnesses.)

Subscribed and sworn to before me this 24 day of Dec. 1902

H. E. Riley
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, George Frazier, on oath state that I am 53 years of age, and a citizen by freedman of the Choctaw Nation;

that my post office address is Tuskahoma, Ind. Ter.; (Here insert name of post office.)

that I was personally acquainted with Lucy Adair (Here insert name of deceased.)

who was a citizen by freedman of the Choctaw Nation;

and that said Lucy Adair (Here insert name of deceased.) died on the 12 day of

Dec., 1900 George Frazier

WITNESSES TO MARK:

(Must be Two Witnesses.)

Subscribed and sworn to before me this 24 day of Dec. 1902

H. E. Riley
Notary Public.

17-632.

Muskogee, Indian Territory, December 28, 1905.

Jesse Smith,

Overtip, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a freedman descendant of Robert H. Smith, Indian [illegible] of Creek by blood, Lena Smith, born September 10, 1898; and the above named proper form has been duly filed with the records of the Commission, and the child listed for enrollment as a Mississippi freedman.

Respectfully,

Acting Chairman.

Freedman

MEMORANDA.

65 (Dist.) 5 9 1899.

Name Fannie Brown Nicholas Fannie Stephens

Choctaw? yes County Kiamitia Year No 3213

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship Choctaw Freedman

Intermarried citizen?

Married under what law?

License filed this day,

Wife's name,

Choctaw? County Year No.

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship

Intermarried citizen?

Married under what law?

License filed this day

Names of children:

15 Lucy Odair	County Choctaw	Year	Page	No. Not on roll	
	County	Year	Page	No.	
16 John Scott	County do	Year	Page	No. 3211	
11 Catherine Ferguson	County do	Year	Page	No. 3212	
13 Nick Bell	County do	Year	Page	No Not on roll	
	County	Year	Page	No.	
	County	Year	Page	No.	
	County	Year	Page	No.	
	County	Year	Page	No.	
	County	Year	Page	No.	

522

Choctaw Fr. 523

Henry Waldron

Dismissed Feb. 19, 1907

Fr 523

FREEDMAN

In the matter of the application of Henry Waldron, to the Commission to the Five Civilized Tribes at Goodland, I. T. May 10th. 1899, for enrollment as a Choctaw Freedman. Being duly sworn by Commissioner Needles, and examined by him, et al, he testified as follows:----

Q. What is your name? A. Henry Waldron.

Q. How old are you? A. Twenty eight.

Q. Who was your mother? A. Amy Oakes.

Q. Whose slave was she? A. Tom Oakes.

Q. What was Oakes Choctaw or Chickasaw? A. Choctaw.

Q. Are you married? A. Yes sir.

Q. Is your wife a citizen? A. Yes sir.

Q. What is her name? A. Jency Waldron.

Q. Have you got any children? A. Yes sir.

Q. Where have you been living all of your life? A. Down here in Kiamatia County Choctaw Nation.

Q. Who was your wife's mother? A. Maria somebody.

Q. Whose slave was she? A. Joel Everidge.

Q. He was a Choctaw wasn't he? A. Yes sir.

Q Anybody here know your baby? A. Yes sir my brother Albert Brown being duly sworn testified as follows:---

Q. What is your name? A. Albert Brown.

Q. Do you know Henry Waldron? A. Yes sir.

Q Do you know his children? A. Yes sir.

Q. What is his youngest one? A. It is a boy.

Q. It is living with him at home is it? A. Yes sir.

(Enrolled Henry Waldron his wife and children, as Choctaw

Department of the Interior.
Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as stenographer to above named Commission, that this transcript is a true, full and correct translation of my stenographic notes.

H. L. Bailey

1

UNITED STATES OF AMERICA,

INDIAN TERRITORY,

CENTRAL DISTRICT.

---o---

I, Gabriel Stanley,

on oath state, that I am 43 years of age, and that I was personally acquainted with Jency Waldron, wife of Henry Waldron, and know there was born to her on April 29, 1898, a male child, and that said child is now living and has been named Burba Waldron.

her
Gabriel X Stanley
mark

Witnesses to mark:

Joe Ervin

W. J. Chesters

Subscribed and sworn to before me,
this 30 day of Nov, A.D., 1903.

J. B. Moreland,
Notary Public.

Commission expires Oct 21 1907

UNITED STATES OF AMERICA,

INDIAN TERRITORY,

CENTRAL DISTRICT.

I, G. H. Hollis,

on oath state, that I am 43 years of age, and that I was personally acquainted with Jenny Waldron, wife of Henry Waldron, and knew there was born to her on April 29, 1898, a male child, and that said child is now living and has been named Durbin Waldron.

G. H. Hollis

Witnesses to mark:

Jos. Erwin

W. J. Christy

Subscribed and sworn to before me,
this 30 day of Nov, A.D., 1903.

J. R. Moreland,
Notary Public.

Commission expires Oct 21-1904

Exc 2AC 1

In re
enrollment as a
Choctaw freedman of
Burba Maldron

approved, MAY 10 1904

Commissioner

Proof of birth of child
heirs for enrollment
5/10/99

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
MAY 10 1904

3 > 3

INDEXED

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IN RE

Application for Enrollment of

INFANT CHILD

Bueba Waldron

as a citizen of

Choctaw Nation.

Approved SEP 28 1903 190

Commissioner.

affidavit of attending midwife relative to birth of child for whose enrollment application was made 5/10/99

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
SEP 28 1903

17-523

BIRTH AFFIDAVIT. 30

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,
of Berba Hardon (Here insert name of child.), born on the 29 day of April, 1898
Name of Father: Henry Hardon a citizen of the Choctaw Nation.
Name of Mother: Jenny Hardon a citizen of the Choctaw Nation.
Post-office Lenton I T

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, District.

I, ... on oath state that I am ..... years of age and a citizen, by ..... of the ..... Nation; that I am the lawful wife of ....., who is a citizen, by ....., of the ..... Nation; that a ..... (male or female) child was born to me on ..... day of ..... ; that said child has been named ....., and is now living.

WITNESSES TO MARK: (Must be Two Witnesses.)

Subscribed and sworn to before me this ..... day of ..... 190 .

NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District,

I, Tobitha Rice, a Midwife, on oath state that I attended on Mrs. Jenny Hardon, wife of Henry Hardon on the 29 day of April, 1898; that there was born to her on said date a Male (male or female) child; that said child is now living and is said to have been named Berba Hardon

WITNESSES TO MARK: (Must be Two Witnesses.) her Tobitha x Rice mark
J. F. Dickson
W. J. Chester

Subscribed and sworn to before me this 21st day of September 1902.

J. F. Morrow
Commission expires Mar 21 1905.
NOTARY PUBLIC

199

IN RE

Application for Enrollment of

MINOR CHILD

Act of Congress Approved
April 26, 1906.

George Haldron
Haldron
as a citizen of

Chickasaw Nation.

Approved..... 190...

.....

Commissioner.

FEB 1 1907

BIRTH AFFIDAVIT 1906

DEPARTMENT OF THE INTERIOR.

COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

ENROLLMENT OF MINORS. ACT OF CONGRESS APPROVED APRIL 26, 1906.

IN RE APPLICATION FOR ENROLLMENT, as a freedman citizen of the Choctaw Nation,

of George Waldron [Here insert name of child], born on the 16 day of December 1902

Name of Father: Henry Waldron, a freedman of the Choctaw Nation.

Name of Mother: Julia Waldron, a citizen of the, Nation.

Tribal enrollment of father Tribal enrollment of mother

Postoffice Lenton, I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, Indian Territory, }
District. }

I, , on oath state that I am years of age and a citizen by of the Nation; that I am the lawful wife of , who is a citizen, by of the Nation; that a [Male or female] child was born to me on the day of ; that said child has been named and was living March 4, 1906.

WITNESSES TO MARK:

[Must be Two Witnesses]

Subscribed and sworn to before me this day of 1906.

Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN OR MID-WIFE.

UNITED STATES OF AMERICA, Indian Territory, }
Central District. }

I, Ruth Brown, a midwife, on oath state that I attended on Julia Waldron, wife of Henry Waldron on the 16 day of December, 1902, child; that said child was living March 4, 1906, and is said to have been named George Waldron.

Ruth her x Brown
mark

WITNESSES TO MARK:

[Must be Two Witnesses] Fay E. Blanket
Richard Shanafelt

Subscribed and sworn to before me this 17th day of February 1906

Richard Shanafelt
Notary Public.

DCLL

DEPARTMENT OF THE INTERIOR,

COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

Record in the matter of the application for the enrollment of

JENCY WALDRON

as a Choctaw freedman of the Choctaw Nation.

17-523.

...ON & CO.,
...CHANDISE.

Grant, I. T. Sept 21 1902

To the Commissioners of the Five Civilized Tribes.
Muskogee I.T.

Gentlemen.

In reply to yours of 2-1 inst. I enclose the last Birth Affidavit in regard to Mrs Fannie Wife Jesse Waddows. she died about 5 yrs ago, and if you need any more of your Records you must send. I will Leave some friend out and return.

Very Truly yours
Henry Waddows

17-523.

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

D.C.D

In the matter of the application for the enrollment of Jency Waldron as a Choctaw freedman.

-: D E C I S I O N :-

It appears from the census card record in this case that on May 10,1899, Henry Waldron appeared before the Commission to the Five Civilized Tribes and made application for the enrollment of himself and for his wife, Jency Waldron, among others as Choctaw freedmen.

The rights of Henry Waldron have heretofore been determined and his name appears opposite No. 1142 of the final roll of the Choctaw freedmen approved by the Secretary of the Interior April 8,1903.

It appears from the record herein that the said Henry Waldron addressed a letter to this office on September 21,1903, in which he states that his former wife, Jency Waldron, "died about five years ago."

I am of the opinion that, inasmuch as the applicant Jency Waldron was not living on September 25,1902, the application for her enrollment as a Choctaw freedman should be dismissed under the provisions of the Act of Congress approved July 1,1902, (32 Stats. 641), and it is so ordered.

Commissioner.

Muskogee, Indian Territory,

FEB 14 1907

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of George Waldron as a Choctaw freedman.

17-FEB-84

C-1 3

17-[illegible]523

IN RE

Application for Enrollment of

INFANT CHILD

George Nelson

as a citizen of the

Choctaw Nation.

Approved _____ 190

_____ Commissioner.

CHOCTAW FREEDMEN

523

APR 26 1906

BIRTH AFFIDAVIT. 80

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, AS A citizen OF THE Choctaw Nation,

OF George Madron, BORN ON THE 16 DAY OF Dec, 1901

(Name of child.)

NAME OF FATHER Henry Madron, A citizen OF THE Choctaw Nation.

NAME OF MOTHER Julia Madron, A citizen OF THE Choctaw Nation.

POST-OFFICE: Lamar

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, _____ District.

I, _____, on oath state that I am _____ years of age and a citizen, by _____, of the _____ Nation; that I am the lawful wife of _____, who is a citizen, by _____, of the _____ Nation, that a _____ (Male or female.) child was born to me on the _____ day of _____, 190__; that said child has been named _____, and is now living.

WITNESSES TO MARK:

(Must be Two Witnesses.) _____

_____

Subscribed and sworn to before me this ____ day of _____ 190__.

_____

Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Choctaw District.

I, Ruthy Brown, a Midwife, on oath state that I attended on Mrs. Julia Madron, wife of Henry Madron, on the 16 day of December, 1901; that there was born to her on said date a Male child; that said child is now living and is said to have been named George Madron

her
Ruthy x Brown
mark

WITNESSES TO MARK:

(Must be Two Witnesses.) W M Pearson

Jeff Walton

Subscribed and sworn to before me this 1 day of Dec 190 2

H. Tisdale

Notary Public.

N.B. 84.

IN RE

Application for Enrollment of

INFANT CHILD

George Waldron

as a citizen of

Choctaw Nation.

Approved ..... 190...

..... Commissioner.

CHOCTAW ENROLLMENT.

Received

OCT 21 1903

N.B. 84.

17-526. APR 26 1906

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,

of George Waldron (Right name of child), born on the 16th day of December, 1902

Name of Father: Henry Waldron a citizen of the Choctaw Nation.

Name of Mother: Julia Waldron a citizen of the Choctaw Nation.

Post-office Lenton I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY. }
Central District. }

I, Julia Waldron, on oath state that I am 20 years of age and a citizen, by Marriage, of the Choctaw Nation; that I am the lawful wife of Henry Waldron, who is a citizen, by Birth, of the Choctaw Nation; that a Male (male or female.) child was born to me on 16th day of December 1902; that said child has been named George Waldron and is now living.

Julia Waldron

WITNESSES TO MARK: (Must be Two Witnesses)

Subscribed and sworn to before me this 19th day of September 1903

J. F. Mowers
NOTARY PUBLIC

My commission expires Apr 21 1905

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY. }
Central District. }

I, Rush Brown, Med Wife, on oath state that I attended on Mrs. Julia Waldron, wife of Henry Waldron on the 16th day of December, 1902; that there was born to her on said date a Male (male or female.) child; that said child is now living and is said to have been named George Waldron.

her
Rush X Brown
mark

WITNESSES TO MARK:
(Must be Two Witnesses)
W. J. Chesteen
J. H. Wakefield

Subscribed and sworn to before me this 19th day of September 1903

J. F. Mowers
NOTARY PUBLIC

My commission expires Apr 21 1905

Copy.

17-823

Muskogee, Indian Territory, December 17, 1902.

Henry Walton,

Boggy, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a citizen of the Choctaw Nation of George Walton infant son of Henry and Julia Walton, born December 14, 1901, together with marriage license and certificate of Henry Walton and Julia Hollis; and the same are herewith returned to you, for the reason that the affidavit of the attending physician or midwife relative to the birth of this child has not been executed.

It appears from the application that the mother of this child is a citizen of the Choctaw Nation.

If this is correct, you are requested to state her full maiden name, the time and place application was made for her enrollment, the names of the other members of her family for whom application was made at the same time, and any other information or any base which will enable the Commission to identify Julia Walton as being duly listed for enrollment as a citizen of the Choctaw Nation.

Upon receipt of the information requested, together with the evidence of marriage and return of the application for enrollment of your child, the matter will receive further

Respectfully,

Acting Chairman.

Copy.

Grant, I.T., Sept 21, 1903.

To the Commission to the Five Civilized Tribes,
Muskogee, I.T.

Gentlemen:

In reply to yours of 2nd Inst, I inclose the two birth affidavit. In regard to My Former Wife Jenny Waldron, she died about 6 yrs ago, and if you will send copies of your Blanks for proof of death, I will have same filled out and return.

Very Truly Yours,

Henry Waldron.

17-FB-84 S.E.F.

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of George Waldron as a Choctaw freedman.

-: D E C I S I O N :-

It appears from the record herein that application was duly made for the enrollment of George Waldron as a Choctaw freedman within the time limited by the provisions of Section 1 of the Act of Congress approved April 26, 1906 (34 Stats., 137).

It further appears from the record herein and from the records of this office that George Waldron was born December 16, 1901 and was living September 25, 1902; that he is the legitimate son of Julia Waldron, a non citizen, and Henry Waldron whose name appears opposite No. 1142 upon the final roll of Choctaw freedman approved by the Secretary of the Interior April 8, 1903.

I am of the opinion that George Waldron should be enrolled as a Choctaw freedman under the provisions of the Acts of Congress approved June 28, 1898 (30 Stats., 495), and July 1, 1902 (32 Stats., 641), and it is so ordered.

Commissioner.

Muskogee, Indian Territory.

FEB 19 1907

17-FEB-04

COPY

Muskogee, Indian Territory, February 19, 1907.

Henry Waldron,

Lenton, Indian Territory.

Dear Sir:

Inclosed herewith you will find a copy of the decision of the Commissioner to the Five Civilized Tribes, rendered February 15, 1907, granting the application for the enrollment of George Waldron as a Choctaw freedman.

You are hereby advised that the name of George Waldron will be placed upon the next schedule of Choctaw freedman to be submitted to the Secretary of the Interior for his approval. You will be notified of Department action thereon.

Respectfully,

SIGNED Tams Bixby

Commissioner.

Registered.
Inel. 17-FEB-04.

17-MB-84

COPY

Muskogee, Indian Territory, February 19, 1907.

Mansfield, McMurray & Cornish,
Attorneys for the Choctaw & Chickasaw Nations,
South McAlester, Indian Territory.

Gentlemen:

Inclosed herewith you will find a copy of the decision of the Commissioner to the Five Civilized Tribes, rendered February 19, 1907, granting the application for the enrollment of George Waldron as a Choctaw freedman.

You are hereby advised that the name of George Waldron will be placed upon the next schedule of Choctaw freedmen to be submitted to the Secretary of the Interior for his approval. You will be notified of Department action thereon.

Respectfully,

SIGNED Tams Bixby

Commissioner.

Registered.
Encl. 17-MB-84.

17-525

Muskogee, Indian Territory, October 11, 1902.

Henry Waldron,

Grant, Indian Territory.

Dear Sir:

It does not appear from the records of this office that evidence of the birth of Burba, son of Henry and Jency Waldron, has been filed with the Commission. There is inclosed herewith a blank application for enrollment of infant children. In having the same executed be careful to see that all blanks are properly filled, all names written in full, and that the notary public before whom the affidavits are acknowledged affixes his name and seal to each affidavit. Signatures by mark must be attested by two disinterested witnesses. This evidence is necessary in the matter of the enrollment of your son, Burba Waldron, as a Choctaw freedman, and no further action relative to his final enrollment as such can be taken until the same is supplied. You should furnish this evidence immediately.

An envelope requiring no postage is inclosed herewith for your reply.

Respectfully,

Enc.
R.S.

Commissioner in charge.

17-523.

Muskogee, Indian Territory, December 13, 1902.

Henry Walton,

Lental, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a citizen of the Choctaw Nation of George Walton, infant son of Henry and Julia Walton, born December 16, 1901; together with marriage license and certificate of Henry Walton and Julia Hollis; and the same are herewith returned to you, for the reason that the affidavit of the attending physician or midwife relative to the birth of this child has not been executed.

It appears from the application that the mother of this child is a citizen of the Choctaw Nation.

If this is correct, you are requested to state her full maiden name, the time and place application was made for her enrollment, the names of the other members of her family for whom application was made at the same time, and any other information you may have which will enable the Commission to identify Julia Walton as being duly listed for enrollment as a citizen of the Choctaw Nation.

- 2 -

Upon receipt of the information requested, together with the evidence of marriage and return of the application for enrollment of your child, the matter will receive further consideration.

Respectfully,

Acting Chairman.

Enc B I 130.

19-321.

Muskogee, Indian Territory, January 8, 1903.

Henry Childron,

Lenapah, Indian Territory.

Dear Sir:

Referring to the application for enrollment as a Cherokee freedman of George Childron, infant son of Henry and Julia Childron, born December 10, 1901; you are informed that it will be necessary for you to furnish the Commission with the affidavit of the mother as to the birth of this child, and the fact that the child is living, a blank for which purpose is herewith enclosed you.

In having same executed, be careful to see that all blanks are properly filled, all names written in full, and in event the person whose name is to be affixed by mark is unable to write, that her signature is by mark, such signature must be attested by two witnesses, who must write their names in the proper place for same as subscribing witnesses and must affix his material place and mark to the affidavit.

Please give this matter prompt attention.

Respectfully,

Acting Chairman.

[redacted]

[redacted]

[redacted]

Dear Sir:

In the matter of the enrollment of your son, [redacted] as a freedman of the Choctaw Nation, it does not appear that an affidavit as to the birth of this child has ever been filed with the Commission, and you should therefore immediately file and return to the Commission the enclosed blank for proof of birth.

In having the same executed be careful to see that all blank spaces are properly filled, all names written correctly, and that the notary public, before whom the affidavits are executed, [redacted] has seal to such executed affidavits in case signature is by mark, it must be attested by two disinterested parties, witnesses hereto.

In the matter of the enrollment of [redacted] minor [redacted] it will be necessary for you to furnish [redacted] with evidence of your marriage to [redacted] and proof of [redacted] death, and also with proof of birth of this child, a blank for which is enclosed. Upon receipt of this proof, the application will be submitted to the Secretary of the Interior, for such action as he may consider proper in your behalf. Very respectfully,

[illegible]

Copy.

Brush, Col., Sept 21, 1903.

To the Commission to the Five Civilized Tribes,
Muskogee, I.T.

Gentlemen:

In reply to yours of the 14th, I enclose the two births affidavits. In regard to My former Wife Jenny Walters, she died about 8 yrs ago, and if you will send receipt upon hearing for proof of death, I will have same filled out and return.

Very truly Yours,

Henry Walters.

COMMISSIONERS
TAMS BIXBY,
THOMAS B. NEEDLES,
C. R. BRECKINRIDGE,
W. O. STANLEY.

ALLISON L. AYLESWORTH,
SECRETARY.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

REFER IN REPLY TO THE FOLLOWING
17-523

ADDRESS ONLY THE COMMISSION TO THE FIVE CIVILIZED TRIBES.

Muskogee, Indian Territory, September 28, 1903.

Henry Waldron,

Grant, Indian Territory,

Dear Sir:

Receipt is hereby acknowledged of your letter of September 21st, enclosing the affidavit of Tobitha Rice, relative to the birth of your minor son, Burba Waldron, April 29, 1898. It is stated in your letter that your former wife and the mother of the child named in the affidavit of Tobitha Rice is dead. This being a fact it will be necessary that you furnish the Commission with the affidavits of two persons who know of the birth of your minor child Burba Waldron, and the fact that it is still living, and blanks for such purpose are enclosed you herewith, together with an envelope for return of the same when properly executed. This matter should receive prompt attention.

Respectfully,

Chairman.

(Enc. E.A.C. - 1)

17-823

Muskogee, Indian Territory, September 23, 1903.

Henry Waldron,

Grant, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the affidavits of Julia Waldron and Ruth Brown, relative to the birth of George Waldron, infant son of Henry and Julia Waldron, December 16, 1902.

It appears from our records that on December 12, 1902, there was received at this office an application for enrollment as a citizen of the Choctaw Nation of George Walton, infant son of Henry and Julia Walton, born December 16, 1901, together with the marriage license and certificate of Henry Walton and Julia Mullin, and the same were returned to Henry Walton, at Lenthal, Indian Territory, for the reason that the affidavit of the attending physician or midwife relative to the birth of the child had not been executed, and for further information relative to the mother of the child, whom it was claimed in the affidavits relative to the birth of the child was a citizen by blood of the Choctaw Nation.

W F S

It further appears from our records that on November 1908, at Ardmore, Indian Territory, there was received by the Commission an application for enrollment as a Cherokee freedman of George Waldron, infant son of Henry and Julia Waldron, born September 16, 1901, at which time only the affidavit of the attending midwife was furnished the Commission.

You are therefore requested to state the correct date of the birth of George Waldron. This matter should receive prompt attention.

Respectfully,

Chairman.

Muskogee, [illegible], September 29, 1903.

Commissioner in Charge,
Cherokee Land Office,
Tahlequah, Indian Territory.

Dear Sir:

You are hereby advised that the following notation has this day been made upon original Cherokee Freedmen Enrollment Card No. 883:

"No. 2, Born April 28, 1898, affidavit of attending midwife relative to birth filed Sept. 28, 1903."

You are therefore requested to make like notation upon the duplicate card of corresponding number in your possession.

Respectfully,

Chairman.

17-4NM

Muskogee, Indian Territory, September 4th, 1906.

Commissioner in Charge,
Choctaw Land Office,
Atoka, Indian Territory.

Dear Sir:

You are hereby advised that the following notation has this day been made upon original Choctaw Freedman Enrollment Card No. 4231:

"No. 8, Born April 29, 1898, affidavit of attending midwife relative to birth filed Sept. 28, 1903."

You are therefore requested to make like notation upon the duplicate card of corresponding number in your possession.

Respectfully,

Chairman.

17-523

Muskogee, Indian Territory, January 5, 1904.

Henry Waldron,

Leaton, Indian Territory.

Dear Sir:

It appears from our records that on December 1, 1902, at Antlers, Indian Territory, application was made for the enrollment as a Choctaw freedman of George Waldron, infant son of Henry and Julia Waldron, born December 16, 1901, at which time only the affidavit of Ruthy Brown, attending midwife, was furnished.

It further appears from our records that on September 28, 1903, there was received at this office the affidavits of Julia Waldron and Ruth Brown relative to the birth of George Waldron, infant son of Henry and Julia Waldron, in which it is stated that said child was born December 16, 1902. Inasmuch as the original application for the enrollment of this child was made before the Commission at Antlers, Indian Territory, December 1, 1902, it is evident that an error was made in the affidavits of Julia Waldron and Ruth Brown as to the year in which said child was born; and you are informed that before further consideration can be given the application for enrollment of your infant son, George Waldron, it will be necessary that affidavits of the mother and attending midwife be furnished, stating the correct year in which said George

E V S

Waldron was born, and a blank application for the enrollment of an infant child is enclosed you herewith.

This matter should receive prompt attention.

Respectfully,

Chairman.

B C

17-523

Muskogee, Indian Territory, January 7, 1904.

Henry Waldron,

Lenton, Indian Territory.

Dear Sir:

Enclosed you will find affidavit prepared for your signature relative to the birth of your minor son Burbe Waldron, which you are kindly requested to have properly executed before a Notary Public and return the same in the enclosed envelope at your earliest convenience.

Respectfully,

Commissioner in Charge.

Enc. MT. 4-23

17-328

Muskogee, Indian Territory, March 18, 1904.

Henry Waldron,

Lenton, Indian Territory.

Dear Sir:

You advised this Commission by letter dated September 21, 1903, that your former wife, Jency Waldron, was dead and requested that a blank form for the purpose of making proof of death be sent you. The records here do not show that proof of her death has ever been filed. This being a fact it will be necessary that you furnish the Commission the affidavits of two persons who know of the death of said Jency Waldron, and blanks for such purpose are enclosed you herewith, together with an envelope for the return of the same when properly executed.

In having the same executed be careful to see that all the blanks are properly filled, all names written in full, and that the Notary Public before whom the affidavits are acknowledged, affixes his name and seal to each affidavit. Signatures by mark must be attested by two disinterested witnesses who can write.

This matter should receive prompt attention.

Respectfully,

Env. D C.

Chairman.

19-[illegible]

Muskogee, Indian Territory, November 21, 1903.

Henry Waldron,

Linton, Indian Territory.

Dear Sir:

You advised this office by letter dated September [illegible], 1903, that your former wife, Jency Waldron, was dead, and requested that a blank form for the purpose of making proof of death be sent you.

It does not appear from the records of this office that proof of her death has been filed, and you are requested to furnish this office with affidavits of a relative and an acquaintance who know of the death of said Jency Waldron. Blanks for such purpose are herewith inclosed you, together with an envelope for the return of the same when properly executed. Kindly give this matter your prompt attention.

Respectfully,

Enc. D.C.

Acting Commissioner.

17 WB 24.

Muskogee, Indian Territory, December 15, 1906.

Henry Waldron,

Lenton, Indian Territory.

Dear Sir:

In the matter of the application for the enrollment of your child, George Waldron, as a minor Choctaw freedman under the Act of Congress approved April 26, 1906, as amended by the Act of June 21, 1906, you are advised that it will be necessary that you furnish this office with new affidavits to the birth of this child showing whether or not he was living March 4, 1906, as the affidavits heretofore furnished do not determine that fact.

You are also requested to furnish this office with evidence of your marriage to Julia Waldron, the mother of this child and the best evidence of the marriage will be the original or a certified copy of your marriage license and certificate.

There is herewith inclosed a new blank which you are requested to have properly executed and returned to this office at

M.W. E.

an early date in order that proper disposition may be made of the application for the enrollment of this child.

Respectfully,

Commissioner.

S.C.

MEMORANDA.

5/10 1899.

Name Henry Waldron (26)

Choctaw? yes County Kiamitia Year ..... No. 3599

Chickasaw? ..... County ..... Year ..... Page .....

Citizen by blood? ..... Mother's citizenship Choctaw Freedman

Intermarried citizen? .....

Married under what law? .....

License filed this day, ...

Wife's name, Juicy Waldron on roll as Juicy Tom

Choctaw? yes County Kiamitia Year ..... No. 3345

Chickasaw? ..... County ..... Year ..... Page .....

Citizen by blood? ..... Mother's citizenship Choctaw Freedman

Intermarried citizen? .....

Married under what law? .....

License filed this day .....

Names of children:

8 Lydia Waldron County ..... Year ..... Page ..... No. 3600

4 Pearlee " County ..... Year ..... Page ..... No. 3601

3 Burba " County ..... Year ..... Page ..... No. Not born

County ..... Year ..... Page ..... No. .....

County ..... Year ..... Page ..... No. .....

County ..... Year ..... Page ..... No. .....

County ..... Year ..... Page ..... No. .....

County ..... Year ..... Page ..... No. .....

County ..... Year ..... Page ..... No. .....

⊗ on roll as Pearlie

523

Choctaw Fr. 324

Eda McDonald

Fr. 324

FREEDMAN

In the matterof the application of Eda McDonald to the Commission to the Five Civilized Tribes, at Goodland, I. T. May 10th. 1899. for enrollment as a Choctaw Freedman. Being duly sworn by Commissioner Needles, and examined by him, et al, he testified as follows.

Q. What is your name? A. Eda McDonald.

Q. How old are you? A. I don't know.

Q. Who is your master? A. My mistress was Delilah Walls.

Q. Was she a Choctaw or Chickasaw? A. Choctaw.

(Judge Lewis states that he will vouch for her.)

Q. Are you married? A. Yes sir.

Q. Is your husband a citizen? A. Yes sir.

Q. What is his name? A. Edmond McDonald.

Edmond McDonald being duly sworn testified as follows:---

Q. What is your name? A. Edmond McDonald.

Q. Who was your master? A. Wellington McDonald.

Q. Where have you lived since the war? A. Over here on Horse Prairie.

Q. Where were you turned loose? A. In Texas.

Q. How long did you stay over there before you came back? A. About one year.

Q. Have you been here ever since? A. Yes sir.

(Record shows he was taken to Texas before the close of the war, and went to young Wellington McDonald while in Texas.)

Q. Do you know when you were turned loose in Texas? A. In June 1865.

[illegible]

(Record shows they were sent over to Texas but not sold over there. He was not back here at the time the law provided he should b back. Enrollment rejected.)

Eda McDonald re-examined.

[illegible]

an raising.

Q. What is the name of this child? A. Henry Radford.

Q. Who was its mother? A. She was a non-citizen.

Q. Who was its father? A. Calvin Radford.

Q. Who did he belong to? A. To the Folsom's.

Q. Was this boy born in the Nation? A. Yes sir born and raised here so was his Father.

Q. How old is the boy? A. About thirteen or fourteen.

Q. Did his Father belong to Samsom Folsom? A. No sir it was not Sampson it was one of the others I think it was Henry Folsom..

Q. Anybody here know this boy? A. Yes sir.

Foster Shoals being duly sworn testified as follows.

Q. What is your name?~~Exxtux Shoals~~.A. Foster Shoals.

Q. Do you know a boy named Henry Radford? A. Yes sir.

Q. Where is th boy? A. This lady here has him.

Q. Is his father and mother dead? A. His father is but his mother is living.

Q. Who was this boy's father? A. Calvin Radford.

Q. Who did he belong to? A. Henry Folsom.

Q. Was Calvin Radford married to this woman? A. No sir he was not.

(Enrollment of boy rejected. Eda McDonald enrolled as Choctaw Freedman.)

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as stenographer to above named Commission, that this transcript is a true, full and correct translation of my

W. A. Shanley

MEMORANDA.

Name Eda McDonald (Date) 2/9 1899.

Choctaw? yes County Kiamitia Year No. 2577

Chickasaw? County Year Page

~~Citizen by blood?~~ ~~Mother's citizenship~~ Choctaw Freedman

Intermarried citizen?

Married under what law?

License filed this day,

Wife's name,

Choctaw? County Year No.

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship

Intermarried citizen?

Married under what law?

License filed this day

Names of children:

1 ~~Nancy Ruffin~~ County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

524

Choctaw Fr. 525

Albert Brown

Fr. 525

FREEDMAN

In the matter of the application of Albert Brown, to the Commission to the Five Civilized Tribes, at Muskogee, I. T. May 10th. 1898, for enrollment as a Choctaw Freedman. Being duly sworn by Commissioner Needles and examined by him, et al, he testified as follows:—

Q. What is your name? A. Albert Brown.

Q. What is your mothers name? A. Amy Oakes.

Q. Who did she belong to . A. Thomas Oakes.

Q. What was he a Choctaw or Chickasaw? A. Choctaw.

Q. Are you married? A. Yes sir.

Q. Is your wife a citizen? A. Yes sir.

Q. Who was her mother? A. Lamy Colbert?

Q. Who did she belong to? A. Caroline Colbert.

Q. What was she a Choctaw or Chickasaw? A. Chickasaw.

Q. Have you got any children? A. Yes sir.

(Enrolled Albert Brown as Choctaw Freedman, his wife and children as Chickasaw Freedmen.)

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as stenographer to above named Commissioner, that this transcript is a true, full and correct translation of my stenographic notes.

M A Smiley

17-525

INDEXED

IN RE
THE DEATH OF

Albert Brown

a citizen of the

Chor. freedmen Nation.

Approved DEC 5 1902 190

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
DEC 5 1902

Acting Chairman.

CHOCTAW FREEDMEN #525

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Albert Brown (Here insert name of deceased.)

a citizen of the Cherokee Nation, who formerly resided at or near Grand (Here insert name of postoffice.), Ind. Ter., and died on the 24 day of April, 1901

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Cooweescoowee District.

I, Susan Brown, on oath state that I am 31 years of age and a citizen, by ~~blood~~ Cherokee, of the Cherokee Nation; that my post office address is Grand (Here insert name of post office.), Ind. Ter.; that I am wife (State relationship as: the father; an uncle; a cousin, etc.) of Albert Brown (Here insert name of deceased.), who was a citizen, by blood, of the Cherokee Nation; and that said Albert Brown (Here insert name of deceased.) died on the 24 day of April, 1901.

Susan Brown

WITNESSES TO MARK:

(Must be Two Witnesses.)

Subscribed and sworn to before me this 1 day of June 1902.

H. C. Nixon

Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Cooweescoowee District.

I, Charles Williams, on oath state that I am 62 years of age, and a citizen, by ~~blood~~, of the Cherokee Nation; that my post office address is Grand (Here insert name of post office.), Ind. Ter.; that I was personally well acquainted with Albert Brown, who was a citizen, by blood, of the Cherokee Nation; and that said Albert Brown died on the 24 day of April, 1901

Chas Williams

WITNESSES TO MARK:

(Must be Two Witnesses.) Wm A Foreman

Subscribed and sworn to before me this 1 day of June 1902.

H. C. Nixon

Notary Public.

17-525
19-1269

Muskogee, Indian Territory, January 21, 1904.

Susan Brown,

Hugo, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your letter of January 18, 1904, in which you ask if you will be allowed to hold the land which belongs to Alf Brown, for the benefit of his children.

In reply to your letter you are informed that it appears from our records that the former husband of Susan Brown was, Albert Brown, and that he died April 24, 1901.

Relative to that part of your letter in which you ask whether you will be permitted to select his allotment, your attention is invited to the following provision of the act of Congress of July 1, 1902:

> Section 28 -- "Provided, That no allotment of land or other tribal property shall be made to any person, or to the heirs of any person whose name is on the said rolls, and who died prior to the date of the final ratification of this agreement."

Respectfully,

Commissioner in Charge.

[illegible]

[illegible]

Dear Sir:

Referring to original [illegible] entitled, entitled "[illegible] Right Brown, and to the application thereof by your [illegible], you are requested to accept the same [illegible], and place thereon the following notation, in red ink:

"Applicant filed prior to ratification of [illegible] agreement, Sept. 28, 1901."

Respectfully,

[illegible]

[illegible]

Muskogee, Indian Territory, April 6, 1906.

[illegible] in charge,

Chickasaw Land Office,

Tishomingo, Indian Territory.

Dear Sir:

Referring to original Chester freedman application [illegible], under Act, Albert Irwin, and to the [illegible] thereof in your possession, you are requested to place the name "Chenoweth", and also thereon the following notation, in red ink:

"Applicant died prior to ratification of Chester-Chickasaw agreement, April 23, 1906."

Respectfully,

[illegible] in charge.

Choctaw Fx. 526

Willie Folsom

Ex 526

FREEDMAN

In the matter of the application of Willis Folsom, to the Commission to the Five Civilized Tribes at Goodland, I. T. May 10th. 1899. Being duly sworn by Commissioner Needles and examined by him et al he testified as follows:-----

Q. What is your name? A. Willis Folsom.

Q. Who was your mother? A. Martha Folsom.

Q. Whose slave was she? A. Levi Homan's.

Q. Are you married? A. Yes sir.

Q. Is your wife a stateswoman? A. No sir.

Q. Who was she? Green Johnson's daughter.

Q. Who did she belong to? A. Sampson Folsom.

Q. Have you got any children? A. No sir.

Q. Where have you lived all of your life? A. Here in the Territory.

Q. How old are you? A. About 39.

Q. Who did your wife's mother belong to? A. Sampson Folsom.

(Enrolled Willis Folsm as Choctaw Freedman and his wife as Chickasaw Freedman.)

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as Stenographer to above named Commission, that this transcript is a true, full and correct translation of my stenographic notes.

W A Smiley

[redacted]

190

IN RE

Application for Enrollment of

MINOR CHILD

Act of Congress Approved
April 26, 1906.

Willie Folsom

as a citizen of

Choctaw Nation.
CHOCTAW

Approved..... 190...

.....
Commissioner.

17-526.

BIRTH AFFIDAVIT 199

DEPARTMENT OF THE INTERIOR.

COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

ENROLLMENT OF MINORS. ACT OF CONGRESS, APPROVED APRIL 26, 1906.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Choctaw Nation,

of Willie Folsom [Here insert name of child], born on the 24 day of Jan 1870

Name of Father: Mose Folsom, a citizen of the Choctaw Nation.

Name of Mother: Martha Folsom, a citizen of the Choctaw Nation.

Tribal enrollment of father ..... Tribal enrollment of mother .....

Postoffice Grant I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, Indian Territory, }
Central District. }

I, Martha Folsom, on oath state that I am 38 years of age and a citizen by Blood of the Choctaw Nation; that I am the lawful wife of Mose Folsom, who is a citizen, by Blood of the Choctaw Nation; that a male [Male or Female] child was born to me on 24 day of Jan 870; that said child has been named Willie Folsom and was living March 4, 1906.

Martha her X Folsom
mark

WITNESSES TO MARK:

[Must be Two White Persons] Wiley Homer
Eirstadler

Subscribed and sworn to before me this 23 day of Jan 1907.

D. P. Howard
Notary Public

AFFIDAVIT OF ATTENDING PHYSICIAN OR MID-WIFE.

UNITED STATES OF AMERICA, Indian Territory, }
District. }

I, ..., a ....., on oath state that I attended on ....., wife of ....., on the ..... day of ..... 1 ....., that there was born to her on said date a ..... [Male or Female] child; that said child was living March 4, 1906, and is said to have been named .....

WITNESSES TO MARK:

[Must be Two White Persons]

Subscribed and sworn to before me this ..... day of ..... 1906.

..... Notary Public.

Choctaw Fr. 527

Henry Roebuck

Fr. 527

Department of the Interior,

Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath, as Stenographer to above named Commission, that this transcript is a full and correct translation of my Stenographic notes.

W. H. Smiley

FRIENDMAN

In the matter of the application of Lola Goff to the Commission to the Five Civilized Tribes at Goodland, I. T. May 10th. 1899. For enrollment of her child Henry Roebuck as a Choctaw freedmenbeing duly sworn by Commissioner Needles and examined by him et al she testified as follows:----

Q. What is your name? A. Lola Goff.

Q. Are you a citizen? A. No sir I want to register my boy.

Q. Are you married ? A. Yes sir.

Q. What is your husbands name? A. William Goff.

Q. Is he a citizen ? A. No sir, this boy's father was a citizen, he was my first husband.

Q. What is his name? A. Henry Roebuck.

Q. Who did he belong to ? A. The Roebuck family.

Q. How old a this boy ? A. Eleven years old.

Q. Has this boy ever been registered before ? A. I don't k know exactly.

Q. Is his fatherliving ? A. No sir he is dead.

Q. What is the boy's name ? A. Henry Roebuck.

Q. Is there anybody here that knows this boy? A. Yes sir.

Jane Johnson being duly sworn testified as follows:----

Q. What is your name ? A. Jane Johnson.

Q. Do you know this woman Lola Goff ? A. Yes sir.

Q. Do you know her child ? A. Yes sir.

Q. Who is is this child ? A. He is my grandson.

Q. Was his father a citizen ? A. Yes sir. I am his mother.

Q. Henry is dead is he ? A. Yes sir.

Q. This woman and your son were married were they ? A. Yes sir.

Q. This is the only child she had by him is it ? A. Yes sir.

(Enrolled Henry Roebuck as Choctaw freedman.)

MEMORANDA.

(Date) 5/10 1899.

Name .....

Choctaw? County ..... Year ..... No. .....

Chickasaw? County ..... Year ..... Page .....

Citizen by blood? Mother's citizenship 1

Intermarried citizen? .....

Married under what law? .....

License filed this day. .....

Wife's name, ...

Choctaw? ..... County ..... Year ..... No. .....

Chickasaw? County ..... Year ..... Page .....

Citizen by blood? Mother's citizenship .....

Intermarried citizen? .....

Married under what law? .....

License filed this day .....

Names of children; Fractional

11 Henry Pitchlynn County Pontotoc Year ..... Page ..... No. Not on roll

County ..... Year ..... Page ..... No. .....

County ..... Year ..... Page ..... No. .....

County ..... Year ..... Page ..... No. .....

County ..... Year ..... Page ..... No. .....

County ..... Year ..... Page ..... No. .....

County ..... Year ..... Page ..... No. .....

County ..... Year ..... Page ..... No. .....

County ..... Year ..... Page ..... No. .....

County ..... Year ..... Page ..... No. .....

County ..... Year ..... Page ..... No. .....

527

Choctaw Fr. 328

Anna Green

Fr. 328

CHOCTAW FREEDMEN. IN RE

Application for Enrollment of

INFANT CHILD

Gertrude Green,

as a citizen of the

CHOCTAW FREEDMEN

CHOCTAW. Nation.

Approved, AUG 6 1900 190

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
AUG 6 1900

Acting Clerk.

CHOCTAW FREEDMEN.
CHOCTAW.
528.

Department of the Interior.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,

of Gertrue Green, born on the 5th day of Dec, 1899

(Here insert name of child.)

Name of Father: Adam Green, a citizen of the Choctaw Nation.

Name of Mother: Annie Green, a citizen of the Choctaw Nation.

Postoffice, Grant I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY.
Central District. }

I, Annie Green, on oath state that I am 25 years of age and a citizen, by adoption, of the Choctaw Nation; that I am the lawful wife of Adam Green, who is a citizen, by adoption, of the Choctaw Nation; that a female (male or female) child was born to me on the 5th day of Dec, 1899, that said child has been named Gertrue Green, and is now living.

her
Annie X Green
mark

WITNESSED TO MARK:

(Must be Two Witnesses) { W. J. Oakes
H. A. Wilson

Subscribed and sworn to before me this 20th *day of* Jan, 1900

B. A. Nelson
NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY.
Central District. }

I, Rhoda Homer, a Mulatto, on oath state that I attended on Annie Green on the

on the 5th day of Dec, 1899 that there was born to her on said date a female (male or female) child; that said child is now living and is said to have been named Gertrue Green

her
Rhoda X Homer
mark

WITNESSED TO MARK:

(Must be Two Witnesses) { W. J. Oakes
H. A. Wilson

Subscribed and sworn to before me this 20th day of Jan, 1900

B. A. Nelson

Enclosure 127 INDEXED

IN RE

Application for Enrollment of

INFANT CHILD

Sammy Green

as a citizen of

CHOCTAW FREEDMEN

Choctaw Nation.

Approved Dec 3 1902 190

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
Dec 3 1902

ACTING CHAIRMAN.

CHOCTAW FREEDMEN 4628

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,

of Sammy Green (Here insert name of child.), born on the 18 day of March, 1902

Name of Father: Aaron Green a citizen of the Chickasaw Nation.

Name of Mother: Annie Green a citizen of the Choctaw Nation.

Post-office Wapanucka I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY
Central District.

I, Annie Green, on oath state that I am 20 years of age and a citizen, by adoption, of the Choctaw Nation; that I am the lawful wife of Aaron Green, who is a citizen, by adoption, of the Chickasaw Nation; that a male (male or female.) child was born to me on 18 day of March 1902 that said child has been named Sammy Green, and is now living.

Annie her x Green mark

WITNESSES TO MARK:
(Must be Two Witnesses) { Geo Brown
R B Jones

Subscribed and sworn to before me this 18 day of Nov 1902

D P Howell NOTARY PUBLIC
Wapanucka I.T.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY
Central District,

I, Daly Campbell, a Midwife on oath state that I attended on Mrs. Annie Green, wife of Aaron Green on the 18 day of March, 1902 that there was born to her on said date a Male (male or female.) child; that said child is now living and is said to have been named Sammy Green

Daly her x Campbell mark

WITNESSES TO MARK:
(Must be Two Witnesses) { Geo Brown
K Kirk

Subscribed and sworn to before me this 18 day of Nov 1902

D. P. Howell NOTARY PUBLIC
Wapanucka I.T.

CHOCTAW FREEDMEN 20 INDEXED

IN RE

Application for Enrollment of

INFANT CHILD

Jerry Green

as a citizen of

Choctaw Nation.

Approved MAY 6 1903 1901

Commissioner.

Proof of birth of child listed for enrollment 5/10/99

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
MAY 6 1903
Secretary.

CHOCTAW FREEDMEN

17-J28

NINTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In Re Application for Enrollment, as a citizen of the Choctaw Nation,

of Jerry Green (Here insert name of child), born on the 6 day of Feb, 1899

Name of Father: Abon Green a citizen of the Choctaw Nation.

Name of Mother: Annie Green a citizen of the Choctaw Nation.

Post-office Grant I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY. } ss.
Central District. }

I, Annie Green, on oath state that I am 25 years of age and a citizen, by adoption, of the Choctaw Nation; that I am the lawful wife of Abon Green, who is a citizen, by adoption, of the Choctaw Nation; that a Male (Male or female) child was born to me on 6 day of Feb 1899; that said child has been named Jerry Green, and is now living.

WITNESSES TO MARK:

Walter Mitchell
O. G. McClellan

(Must be Two Witnesses.)

her Annie X Green mark

Subscribed and sworn to before me this 2 day of May 1903.

D. P. Howard NOTARY PUBLIC.
Grant I.T.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MID-WIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY. } ss.
Central District. }

I, Rhoda Homer, a Mid-wife on oath state that I attended on Mrs. Annie Green, wife of Abon Green on the 6 day of Feb, 1899; that there was born to her on said date a Male (Male or female) child; that said child is now living and is said to have been named Jerry Green.

WITNESSES TO MARK:

W. F. Oakes
N. F. Thomas

(Must be Two Witnesses.)

her Rhoda X Homer mark

Subscribed and sworn to before me this 2 day of May 1903.

D. P. Howard NOTARY PUBLIC.
Grant I.T.

IN THE MATTER OF THE BIRTH

OF

Oscar Green

CHOCTAW COMMISSION NO.

JAN 24 1905

Affidavit of Attending Physician or Midwife

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central DISTRICT

I, Leane Walker a Midwife

on oath state that I attended on Mrs. Annie Greer

wife of Aaron Greer, on the 10th day of

January, 1904, that there was born to her on said date a

Male child, that said child is now living, and is said to have
Male or Female

been named Aaron Greer

Leane X Walker
her mark

M. D.

Subscribed and sworn to before me this, the 19th day of Jan. 1904

J. McClard
Notary Public

Com. exp. 1905

WITNESSETH:

Must be two witnesses who are citizens and know the child. { J. R. Johnson, Joe Wilson

We hereby certify that we are well acquainted with Leane Walker

a Midwife and know her to be reputable and of good

standing in the community.

Must be two citizen witnesses. { J. R. Johnson, Joe Wilson

Muskogee, Indian Territory, August 6, 1900.

Mr. Aaron Green,

[illegible], Indian Territory,

Dear Sir:

The Commission is in receipt of the application for enrollment as a Cherokee freedman of Bertrue Green, the infant child of Annie Green Aaron Green, born December [illegible], 1899, said child being in your [illegible], and has been duly filed with the records of the Commission.

Yours truly,

17-828

Acting Chairman.

Aaron Orcutt,

Orcutt, Indian Territory,

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a Choctaw freedman of Nancy Green, infant son of Aaron and Annie Orcutt, born March 19, 1903; and the same being in proper form has been duly filed with the records of the Commission, and the child listed for enrollment as a Choctaw freedman.

Respectfully,

Commissioner in Charge.

17-538.

Muskogee, Indian Territory, November 28, 1902.

D.P. Harold,

Notary Public,

Grant, Indian Territory.

Dear Sir:

There is enclosed herewith the application for enrollment as a Choctaw freedman of Sammy Green, infant son of Aaron and Annie Green, born March 18, 1902; for the reason that you failed to sign the affidavit of Dolly Campbell acknowledged before you as notary public, and to which your seal is affixed.

Upon return of the application properly corrected, the matter will receive further consideration.

Respectfully,

Acting Chairman.

Enc. B I 137.

Muskogee, Indian Territory, December 6, 1902.

D.F. Harold,
Notary Public,
Grant, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a Choctaw freedman of Sammy Green, infant son of Aaron and Annie Green, born March 18, 1902; and the same being in proper form has been duly filed with the records of the Commission, and the child listed for enrollment as a Choctaw freedman.

Respectfully,

Acting Chairman.

Marvin Green,
Grant, Indian Territory.
Dear Sir:

In the matter of the application for the enrollment of your son, Jerry Green, as a freedman of the Choctaw Nation, it appears from the records of the Commission that no affidavit as to the birth of this child has ever been filed with the Commission. You should therefore immediately fill out and return the enclosed affidavit of birth.

In having the same executed be careful to see that all blank spaces are properly filled, [illegible] that the notary public before whom the affidavits are sworn to affix [illegible] his name and seal to each separate affidavit. In case any signature is by mark it must be attested by two disinterested persons, witnessing thereto.

This matter should receive your immediate attention as nothing further can be done in the matter of the enrollment of your son, Jerry Green, as a freedman of the Choctaw Nation until this affidavit is furnished.

Respectfully,

[illegible]

Encl. C.

27-288.

Muskogee, Indian Territory, May 6, 1903.

Aaron Green,

Grant, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the affidavits of Annie Green and Rhoda Homer relative to the birth of your minor son, Jerry Green, February 6, 1899; and the same being in proper form have been duly filed with the records of the Commission as evidence of birth of the above named child.

Respectfully,

Chairman.

Muskogee, Indian Territory. May 6, 1903.

Commissioner in Charge,
Choctaw Land Office,
Atoka, Indian Territory.

Dear Sir:

You are hereby advised that the following notation has this day been made upon original Choctaw freedman enrollment card No. 526:

"No. 4 born Feb. 6, 1899; proof of birth filed May 6, 1903."

You are requested to make like notation upon the duplicate card in your possession, in accordance with this information.

Respectfully,

Chairman.

Commissioner to Indians,
Muskogee hand office,
Muskogee, Indian Territory.

Dear Sir:

You are hereby advised that the following notation has this day been made upon original Choctaw freedman enrollment card, number 538:

"No. 4 born Feb. 6, 1869; proof of birth filed May 6, 1903."

You are requested to make like notation upon the enrollment card in your possession, in accordance with this information.

Respectfully,

Muskogee, Indian Territory, January 24, 1906.

Adam Green,

Grant, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your application and the affidavit of Lucas Walker in the matter of Adam Green infant son of Adam and Anna Green January 16, 1904, which it is presumed have been forwarded as an application for the enrollment of said child. It is stated in your affidavit that you are a citizen by adoption of the Choctaw Nation and that your final enrollment number is 2183. You are advised, however, that the information contained therein is not sufficient to enable the Commission to identify you upon its records as a Choctaw freedman.

It appearing from our records No. 2183 upon the approved roll of Choctaw freedmen is a child now about ten or eleven years of age. You are therefore requested to state under what name you made application, the names of your parents, and other members of your family who appeared at the same time, and such other information as will enable the Commission to identify you upon its records.

Respectfully,

Chairman.

Muskogee, Indian Territory, [illegible], 1902.

Miss Green,

Perry, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your letter of [illegible] 10, 1902, stating that you are a Choctaw freedman and [illegible] of Boggie Hall; that you are the wife of Aaron Green and have seven children Celeste, Susan, Jerry, Gertrude, Sammy and Lecar Green, the last the one for whom you made application recently.

In reply to your letter you are advised that the information contained therein has enabled the Commission to identify you upon its records as having been enrolled as a Choctaw freedman opposite No. 1147 upon the approved roll of Choctaw freedmen.

Referring to the affidavits forwarded by you in the name of your child Aaron [illegible] and approved by the Secretary of the Interior March 3, 1903, certain provisions for the enrollment of children of Choctaw and Chickasaw freedmen. The Commission is therefore without authority to enroll children born to Choctaw and Chickasaw freedmen.

Respectfully,

Chairman.

MEMORANDA.

(Date) 7/9 1899.

Name Anna Green (26)

Choctaw? ..... County ..... Year ..... No. 1583

Chickasaw? yes County ..... Year ..... Page .....

Citizen by blood? ..... Mother's citizenship Chickasaw

Intermarried citizen? 1291

Married under what law? .....

License filed this day, ...

Wife's name, Anna Green on roll as Anna Hall

Choctaw? yes County Kiamitia Year ..... No. 1920

Chickasaw? ..... County ..... Year ..... Page .....

Citizen by blood? ..... Mother's citizenship Choctaw Freedman

Intermarried citizen? .....

Married under what law? .....

License filed this day .....

Names of children:

5 Celeste Green ..... County Choctaw Year ..... Page ..... No 1638

4 Susan " ..... County do Year ..... Page ..... No 1639

1 Jerry " ..... County do Year ..... Page ..... No Not born

..... County ..... Year ..... Page ..... No.

..... County ..... Year ..... Page ..... No.

..... County ..... Year ..... Page ..... No.

..... County ..... Year ..... Page ..... No.

..... County ..... Year ..... Page ..... No.

..... County ..... Year ..... Page ..... No.

..... County ..... Year ..... Page ..... No.

528

Choctaw Fr. 529

Jenny Johnson

Fr. 529

FREEDMAN

FREEDMAN

In the matter of the application of Jenny Johnson, to the Commission to the Five Civilized Tribes, at Goodland, I. T. May 10th. 1899. for enrollment as a Choctaw Freedman,. Being duly sworn by Commissioner Needles and examined by him, et al, testified as follows:-----

Q. What is your name ? A. Jenny Johnson.

Q. Who did you belong to ? A. William Roebuck.

Q. Where have you been living all of your life.? A. With my owners.

Q. Where have you been living since freedom ? A. Ain't been living nowhere just round here in the Nation.

Q. Are you married ? A. Yes sir.

Q. What is your husbands name ? A. Alfred Johnson.

Q. Is he a citizen ? A. No sir a non-citizen.

Q. Have you any children? A. Yes sir five.

Q. Have you always lived in Kiamatia Co. ? A. Yes sir.

Enrolled Jenny Johnson and four children.As Choctaw Freedmen.)

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as stenographer to above named Commission, that this transcript is a true, full and correct translation of my stenographic notes.

Wm. Smiley

CHOCTAW ROLL 20

IN RE

Application for Enrollment of

INFANT CHILD

Savannah Johnson

as a citizen of

Choctaw Nation.

Approved MAR 4 1904

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
MAR 2 1904

Filed with 1729

CHOCTAW ENROLLMENT

529

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In Re Application for Enrollment, as a citizen of the Choctaw Nation,

of Lovanuah Johnson (Here insert name of child), born on the 21st day of October, 1897

Name of Father: Dan Bromy, a citizen of the Creek Nation.

Name of Mother: Ellen Johnson, a citizen of the Choctaw Nation.

Post-office Bond Ind T

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, Ella Johnson-Riley, on oath state that I am 27 years of age and a citizen, by Birth, of the Choctaw Nation; that I am the lawful wife of Johnson Riley, who is a citizen, by Birth, of the Choctaw Nation; that a Female (Male or female) child was born to me on 21st day of October, 1897; that said child has been named Lovanuah Johnson, and is now living.

Ellen Johnson Riley

WITNESSES TO MARK:

(Must be Two Witnesses) Andy Campbell

Willie Roberts

Subscribed and sworn to before me this 21 day of Mch 190 4

J O Morelock

Com exp Oct 21 - 1905 NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MID-WIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, District.

I, Jane Roebuck, a Midwife, on oath state that I attended on Mrs. Ella Riley, wife of Johnson Riley on the 21st day of October, 1897, that there was born to her on said date a Female (MALE OR FEMALE) child; that said child is now living and is said to have been named Lovanuah Johnson

Jane X Roebuck
Mrs

WITNESSES TO MARK:

(Must be Two Witnesses) Andy Campbell

Willie Roberts

Subscribed and sworn to before me this 21 day of Mch 190 4.

J O Morelock

Com exp Oct 21 - 1905 NOTARY PUBLIC.

17-529

INDEXED

IN RE

Application for Enrollment of

INFANT CHILD

Lewis Johnson

as a citizen of the

Choctaw *Nation.*

Approved DEC 8 1902 *190*

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
DEC 8 1902

ACTING CHAIRMAN.

Choctaw Freedman
#529

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Choctaw Nation,
of Lewis Johnson (Here insert name of child.), born on the 13 day of July, 1902.
Name of Father: Unknown, a citizen of the _____ Nation.
Name of Mother: Ella N Johnson, a citizen of the Choctaw Nation.
Post-Office: Grant Ind Ter

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY, }
Central District. }

I, Ella N Johnson, on oath state that I am 23 years of age and a citizen, by adoption, of the Choctaw Nation; that I am the lawful wife of no person, who is a citizen, by _____, of the _____ Nation, that a male (Male or female.) child was born to me on the 13th day of July 1902; that said child has been named Lewis Johnson, and is now living.

Ella N Johnson

WITNESSES TO MARK:

(Must be Two Witnesses) }

Subscribed and sworn to before me this 3rd day of December 1902

H C Holcomb
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY, }
Central District. }

I, Jane Johnson, a midwife, on oath state that I attended on Miss Ella N Johnson, wife of no person, on the 13th day of July, 1902; that there was born to her on said date a male (Male or female.) child; that said child is now living and is said to have been named Lewis Johnson.

her
Jane x Johnson
Mark

WITNESSES TO MARK

(Must be Two Witnesses) }
J Emmerson
Ben Butler

Subscribed and sworn to before me this 3rd day of December 1902

H C Holcomb
Notary Public.

17-529.

Muskogee, Indian Territory, September 2, 1903.

Ella N. Johnson,

~~Grant, Indian Territory.~~

Dear Madam:

In the matter of the enrollment of your daughter, Savannah Johnson, as a freedman of the Choctaw Nation, it does not appear that any affidavit as to the birth of this child has been filed with the Commission, and you should, therefore, immediately fill out and return to the Commission the enclosed blank affidavit.

In having the same executed be careful to see that all blank spaces are properly filled, all names written in full, and that the notary public, before whom the affidavits are sworn to, attaches his name and seal to each separate affidavit. In case any signature is by mark, it must be attested by two disinterested parties, witnesses thereto.

This matter should receive your immediate attention as nothing further can be done in the matter of the enrollment of your daughter as a freedman of the Choctaw Nation until this affidavit is received.

Respectfully,

B.C.
Env.

Commissioner in Charge.

17-589

Muskogee, Indian Territory, October [illegible], 1902.

Nila N. Johnson,

Grant, Indian Territory.

Dear Madam:

It does not appear from the records of this office that evidence of the birth of your daughter, Savannah Johnson, has been filed with the Commission. There is inclosed herewith a blank application for enrollment of infant children. In having the same executed be careful to see that all blanks are properly filled, all names written in full, and that the notary public before whom the affidavits are acknowledged affixes his name and seal to each affidavit. Signatures by mark must be attested by two disinterested witnesses. This evidence is necessary in the matter of the enrollment of your daughter, Savannah Johnson, as a Choctaw freedman, and no further action can be taken relative thereto until the same is supplied. You should give this your immediate attention.

An envelope requiring no postage is inclosed herewith for your reply.

Respectfully,

Mav.
B.C.

Commissioner in charge.

17-529

Muskogee, Indian Territory, March 28, 1904.

Ella Johnson Riley,

Grant, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your affidavit and that of Jane Roebuck, relative to the birth of your minor daughter, Savannah Johnson, October 26, 1897, and the same have been duly filed with the records of the Commission as evidence of birth of the above named child.

Respectfully,

Commissioner in Charge.

17-329

Muskogee, Indian Territory, March 28, 1904.

Commissioner in Charge,

Chickasaw Land Office,

Tishomingo, Indian Territory.

Dear Sir:

Referring to original Choctaw freedman enrollment card, number 259, Jimmie Johnson, et al., and to the duplicate thereof in your possession, you are advised that the following notation has this day been placed upon said card:

"No. 4 born October 26, 1897; proof of birth filed March 28, 1904."

You are therefore requested to make like notation upon the duplicate of the corresponding number.

Respectfully,

Commissioner in Charge.

17-829

Muskogee, Indian Territory, March 28, 1904.

Commissioner in Charge,

Choctaw Land Office,

Atoka, Indian Territory.

Dear Sir:

Referring to original Choctaw freedman enrollment card, number 829, Jimmie Johnson, et al., and to the duplicate thereof in your possession, you are advised that the following notation has this day been placed upon said card:

"No. 4 born October 26, 1897; proof of birth filed March 28, 1904."

You are therefore requested to make like notation upon the duplicate of corresponding number.

Respectfully,

Commissioner in Charge.

Freedman

MEMORANDA.

(Date) 7-9 1902.

Name Jenny Johnson nee Miller Jimmy Pocheck

Choctaw? County Kiamitia Year ____ No. 2932.

Chickasaw? ____ County ____ Year ____ Page ____

Citizen by blood? ____ Mother's citizenship Choctaw Freedman

Intermarried citizen? ____

Married under what law? ____

License filed this day ____

Wife's name, ____

Choctaw? ____ County ____ Year ____ No. ____

Chickasaw? ____ County ____ Year ____ Page ____

Citizen by blood? ____ Mother's citizenship ____

Intermarried citizen? ____

Married under what law? ____

License filed this day ____

Names of children:

Ella N Johnson	County Choctaw	Year	Page	No. 2091
× Lyona	County do	Year	Page	No. 2092
Savannah	County do	Year	Page	No. [illegible]
	County	Year	Page	No.
⊗ Ida Johnson	County do	Year	Page	No. 2933
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.

⊗ on roll as Ida Pocheck.

× " " " Lyna Johnson

5-29

Choctaw Fr. 330

Mose Folsom

3 Y 20

FREEDMAN

In the matter of the application of Mose Folsom to the Commission to the Five Civilized Tribes at Goodland, I. T. May 10th. 1899. for enrollment as a Choctaw Freedman. Being duly sworn by Commissioner and examined by him et al, testified as follows:----

Q. What is your name ? A. Mose Folsom.

Q. Who did you belong to? A. Sim Folsom.

Q. Was he a Choctaw or Chickasaw? A. Choctaw.

Q. Where have you been living all the time? A. Right in Kiamatia Co.

Q. Did you ever live in Texas. ? A. No sir.

Q. Are you married ? A. Yes sir.

Q. Is your wife a citizen ? A. Yes sir.

Q. Who did she belong to ? A. To the Homers.

Q. Were they Choctaws or Chickasaws? A. Choctaws.

Q. Has she always lived here in the Territory. ? A. Yes sir.

Q. How many children have you got at home? A. Right. I have my son's child living with me he is dead.

Q. Whats is her name? A. Lena Folsom.

Q. How old is she ? A. About 19.

Q. Where was she born ? A. Right down at my place.

Q. Where is she now ? A. In Texas.

Q. Is her mother a statewoman ? A. Yes sir.

Q. Who was her father ? A. He was my son.

Q. Was he ever married to this woman? A. No sir he never was.

Q. Enrolled Mose Folsom, his wife and eight children as Choctaw Freedmen. Enrollment of Lena Folsom refused)

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as stenographer to above named Commission, that this transcript is a true, full and correct translation of my stenographic notes.

W A Smiley

REFER IN REPLY TO THE FOLLOWING:

17-630.

DEPARTMENT OF THE INTERIOR.
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

Muskogee, Indian Territory, January 19, 1907.

Mose Folsom,

Grant, Indian Territory.

Dear Sir:

It appears from the records of this office that on January 15, 1906, there was filed with the Commissioner to the Five Civilized Tribes a petition praying for the transfer of the name, among others, of your minor child, Willie Folsom, from the roll of Choctaw freedmen to the roll of citizens by blood of the Choctaw Nation, but there was no proof of birth filed for your said minor child.

In order that the rights of your said minor child, Willie Folsom, as a Choctaw freedman may be properly determined you are advised that it will be necessary for you to furnish this office with proof of birth for said child and in order to assist you in this matter there is inclosed herewith blank proof of birth, which you should have properly executed and return to this office not later than January 28, 1907.

This matter should receive your prompt attention and your neglect or failure to furnish the required proof may deprive your child of such rights to enrollment as a Choctaw freedman as such child may have.

Respectfully,

Commissioner.

1 B. C. Incl.

Freedman

MEMORANDA.

(Date) 5/10 1899.

Name Rose Folsom (62)

Choctaw? yes County Skamutchi Year No. 1385

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship Choctaw

Intermarried citizen?

Married under what law?

License filed this day,

Wife's name, Martha Folsom (48)

Choctaw? yes County Year No.

Chickasaw? County Skamutchi Year Page

Citizen by blood? Mother's citizenship Choctaw

Intermarried citizen?

Married under what law?

License filed this day

Names of children:

19	Frances Folsom	County	Choctaw	Year	Page	No.	1388
17	Arthur "	County	do	Year	Page	No.	1389
15	Henry "	County	do	Year	Page	No.	1390
13	Dewitt "	County	do	Year	Page	No.	1391
11	Dora "	County	"	Year	Page	No.	1392
9	Emma "	County	"	Year	Page	No.	1393
7	Edgar L "	County	"	Year	Page	No.	1394
5	Violet "	County	"	Year	Page	No.	1395
		County		Year	Page	No.	
		County		Year	Page	No.	

530

1/10 3 wing

Choctaw Fr. 531

Parthenia Nolen

531

FREEDMAN

In the matter of the enrollment of Parthenia Nolen to the Commission to the Five Civilized Tribes at Goodland, I. T. May 10th. 1898., for enrollment as a Choctaw Freedman. Being duly sworn by Commissioner Needles and examined by him et al testified as follows:-

Q. What is your name ? A. Parthenia Nolen.

Q. How old are you ? A. Twenty one.

(Daughter of Mose and Martha Folsom. See their testimony.)

Q. Have you got any children ? A. Yes sir one.

Q. Is your husband a stateman ? A. Yes sir.

Martha Folsom being duly sworn testified as follows:-----

Q. What is your name ? A. Martha Folsom.

Q. This woman has a young child at home has she? A. Yes sir.

Q. What is its name ? A. Robert Arthur Nolen.

Q. It is alive is it ? A. Yes sir it was this morning.

(Enrolled Parthenia Nolen, and child as Choctaw Freedmen.)

Department of the Interior.
Commission to the Five Civilized Tribes

I hereby certify, upon my official oath as Stenographer to above named Commission, that this transcript is a true, full and correct translation of my stenographic notes.

W A Smiley

17-531 ✓

INDEXED

IN RE
THE DEATH OF
Robert Arthur Nolen
a citizen of the
Choctaw Freedmen Nation.

Approved DEC 5 - 1902 190

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
DEC 5 1902

Acting Chairman.

CHOCTAW FREEDMEN #531.

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Robert Arthur Nolen
(Here insert name of deceased.)

a ~~citizen of the~~ Choctaw Freedman Nation, who formerly resided at or near Grant
(Here insert name of postoffice.)
, Ind. Ter., and died on the 20th day of October, 1899.

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY
Canyon District.

I, Peter Nolen, on oath state that I am 27 years of age and a ~~citizen, by~~ Mon Aizen, of the Choctaw Nation; that my post office address is Grant
(Here insert name of post office.)
, Ind. Ter.; that I am the father of Robert Arthur Nolen,
(State relationship as the father; an uncle; a cousin, etc.) (Here insert name of deceased.)
who was a citizen, by Freedman, of the Choctaw Nation; and that said Robert Arthur Nolen
(Here insert name of deceased.)
died on the 20th day of October, 1899.

Peter his x Nolen
mark

WITNESSES TO MARK:
Wm C Bynum
Morrison

(Must be Two Witnesses.)

Subscribed and sworn to before me this 1st day of December 1900

N Risley
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY.
Canyon District.

I, Charles Wilson, on oath state that I am 64 years of age, and a ~~citizen by~~ freedman of the Choctaw Nation; that my post office address is Grant
(Here insert name of post office.)
Ind. Ter.; that I was personally acquainted with Robert Arthur Nolen
(Here insert name of deceased.)
who was a ~~citizen by~~ freedman of the Choctaw Nation; and that said Robert Arthur Nolen
(Here insert name of deceased.)
died on the 20 day of October, 1899.

Charles his x Wilson
mark

WITNESSES TO MARK:
Morrison
Wm C Bynum

(Must be Two Witnesses.)

Subscribed and sworn to before me this 1st day of December 1900

N Risley
Notary Public.

20

IN RE

Application for Enrollment of

INFANT CHILD.

Lewis Nelson

As a citizen of the

Choctaw Freedmen Nation.

Approved DEC 13 1899

Commissioner.

631

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chactaw Nation,
of Lewis Nolen, born on the 2 day of Sept, 1899.
Name of father: Peter Nolen, a citizen of the United States Nation.
Name of mother: Parthenia Nolen, a citizen of the Chactaw Nation.
Post Office: Grant Ind. Ter.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Parthina Nolen, on oath, state that I am 22 years of age and a citizen, by Adoption, of the Chactaw Nation; that I am the lawful wife of Peter Nolen who is a citizen, by ~~of~~ United States of the ~~Nation~~; that a male child was born to me on the 2 ~~nd~~ day of Sept, 1899; that said child has been named Lewis Nolen, and is now living.

Parthina Nolen

Subscribed and sworn to before me this 27th day of Oct, 1899.

Wm Beadle
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Martha Folsom, a Midwife, on oath, state that I attended on Mrs. Parthenia Nolen, wife of Peter Nolen on the 2 day of Sept, 1899; that there was born to her on said date a male child; that said child is now living and is said to have been named Lewis Nolen.

Martha Folsom

Subscribed and sworn to before me this 24th day of Oct, 1899.

R. L. Lewis
Notary Public.

CHOCTAW FREEDMEN

INDEXED

IN RE

Application for Enrollment of

INFANT CHILD

willie Nolen

as a citizen of

Choctaw Nation.

OCT 10 1902, 190...

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
OCT 10 1902

ACTING CHAIRMAN.

CHOCTAW FREEDMEN

17-531

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,

of Willie Nolen (Here insert name of child.), born on the 17 day of August, 1902

Name of Father: Peter Nolen a citizen of the Choctaw Nation.

Name of Mother: Parthena Nolen citizen of the Choctaw Nation.

Post-office Grant I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, Parthena Nolen, on oath state that I am 23 years of age and a citizen, by adoption, of the Choctaw Nation; that I am the lawful wife of Peter Nolen, who is a citizen, by adoption, of the Choctaw Nation; that a Male (male or female.) child was born to me on 12 day of Aug 1902 that said child has been named Willie Nolen, and is now living.

Parthena Nolen

WITNESSES TO MARK. (Must be Two Witnesses)

Subscribed and sworn to before me this 11 day of Oct 1902

D. P. Harold NOTARY PUBLIC

Grant I.T.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District,

I, Martha Folsom, a Midwife, on oath state that I attended on Mrs. Parthena Nolen, wife of Peter Nolen on the 12th day of August, 1902 that there was born to her on said date a Male (male or female.) child; that said child is now living and is said to have been named Willie Nolen

her
Martha Folsom
Mark

WITNESSES TO MARK. (Must be Two Witnesses)

Wiley Homer

J. Edwards

Subscribed and sworn to before me this 14 day of Oct 1902

D. P. Harold NOTARY PUBLIC

Grant I.T.

MEMORANDA

Freedman

Choctaw Nation

Census 1896 County Leflore Year ____ No. ____

Children? ____ County ____ Year ____ Page ____

Citizen by blood? ____ Mother's citizenship Choctaw

Intermarried citizen? ____

Married under what law? ____

Licensed this day ____

Names of children:

Ada Arthur Nolen County Choctaw Year ____ Page ____ No. ____

____ County ____ Year ____ Page ____ No. ____

____ County ____ Year ____ Page ____ No. ____

____ County ____ Year ____ Page ____ No. ____

____ County ____ Year ____ Page ____ No. ____

____ County ____ Year ____ Page ____ No. ____

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____ County ____ Year ____ Page ____ No. ____

____ County ____ Year ____ Page ____ No. ____

5381

INDEXED

IN RE

Application for Enrollment of

INFANT CHILD

Gertrude R. Nolan

as a citizen of

Choctaw Nation

Approved, SEP 11 1901 190

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
SEP 11 1901

Acting Chairman.

CHOCTAW ENROLLMENT
521

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,

of Gertrude R. Nolan (there insert name of child), born on the 27 day of April, 1901

Name of Father: Peter Nolan, a citizen of the U.S. Nation.

Name of Mother: Parthina Nolan, a citizen of the Cherokee Nation.

Postoffice, Tahlequah I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY,
Central District.

I, Parthina Nolan, on oath state that I am 24 years of age and a citizen, by Adoption, of the Cherokee Nation; that I am the lawful wife of Peter Nolan who is a citizen, by , of the Old Nation, that a Female child was (male or female) born to me on the 27 day of April 1901, that said child has been named Gertrude R Nolan, and is now living.

Parthina Nolan

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this 2 *day of* Sept. 1901.

W. C. Darling NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY,
Central District.

I, Selvilder Johnson, a Midwife on oath state that I attended on Mrs. Parthina Nolan, wife of Peter Nolan on the 27 day of April, 1901; that there was born to her on said date a Female (male or female) child; that said child is now living and is said to have been named Gertrude R Nolan.

Selvilder Johnson

WITNESSES TO MARK:

(Must be Two Witnesses)

Subscribed and sworn to before me this 2 *day of* Sept. 1901.

W. C. Darling NOTARY PUBLIC

[redacted]

[redacted]

[redacted]

17-855.

Muskogee, Indian Territory, October 24, 1908.

Frank Nolen,

Grant, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a Choctaw freedman of Willie Nolen, infant son of Peter and Parthena Nolen, born August 18, 1906; and the same being in proper form has been duly filed with the records of this commission and the child listed for enrollment as a Choctaw freedman.

Respectfully,

Commissioner in Charge.

17-831

Muskogee, Indian Territory, January 31, 1907.

Parthenia Nolen,

Grant, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your affidavit and the affidavit of Martha Folsom to the birth of Pearlie Nolen, child of Pete and Parthenia Nolan, March 15, 1904; also requesting blank birth certificate to enroll another child.

In reply to your letter you are advised that the Act of Congress approved April 26, 1906, provided only for the enrollment of children who were living March 4, 1906, and there is now no authority for the enrollment of children born subsequent to that date.

You are further advised that the time within which applications could be received for the enrollment of minor children of Choctaw freedmen expired July 25, 1906, and there is at this time no authority for the reception of original applications.

Respectfully,

Commissioner.

1

27-221

Muskogee, Indian Territory, February 1, 1907.

Parthenia Nolen,
Grant, Indian Territory.

Madam:

Receipt is hereby acknowledged of your affidavit and the affidavit of Martha Folsom to the birth of Pearlie Nolen, child of Pete and Parthenia Nolen, March 15, 1904; you also request blank birth certificate to enroll another child.

In reply to your letter you are advised that the act of Congress approved April 26, 1906, provides only for the enrollment of children who were living March 4, 1906, and there is now no authority for the enrollment of children born subsequent to that date.

You are further advised that the time within which applications could be received for the enrollment of minor children of Choctaw freedmen expired July 25, 1906, and there is at this time no authority for the reception of original applications.

Respectfully,

Commissioner.

1

17-831

Muskogee, Indian Territory, January 18, 1907.

Parthenia Nolen,
c/o Moses Nolen,
Grant, Indian Territory.

Dear Madam:--

It appears from the records of this office that on January 15, 1906, there was filed with the Commissioner to the Five Civilized Tribes a petition praying for the transfer of the names, among others, of your minor children, Pearlie Nolen and Leverne Nolen, from the roll of Choctaw freedmen to the roll of citizens by blood of the Choctaw Nation, but there was no proof of birth filed for your said minor children, Pearlie Nolen and Leverne Nolen.

In order that the rights of your said minor children, Pearlie Nolen and Leverne Nolen, as Choctaw freedmen may be properly determined you are advised that it will be necessary for you to furnish this office with proof of birth of said children and in order to assist you in this matter there is enclosed herewith blank proof of birth which you should have properly executed and return to this office not later than January 25, 1907.

This matter should receive your prompt attention and

your neglect or failure to furnish the required proof may deprive your children of such rights to enrollment as Choctaw freedmen or such children may have.

Respectfully,

Commissioner.

DC.Inc.-WVS.

Choctaw Fr. 532

Mahala Irving

Fr. 532

ENROLLMENT

CHOCTAW FREEDMAN

Mahala Irving, et, al.

Decision Rendered. May 3 1905

GRANTED

Copy of Decision Forwarded Attorneys for Choctaw and Chickasaw Nations.
May 3 1905

Copy of Decision Forwarded Applicant

May 3 1905

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES,
CHOCTAW LAND OFFICE.

Atoka, Indian Territory, August 12, 1905.

In the matter of the enrollment of Lillian Irving, Choctaw Freedman, Field Card No. 532, Approved Roll No. 4978.

Lillian Irving, being first duly sworn, testified as follows:

EXAMINATION BY THE COMMISSIONER.

Q. What is your name ?
A. Lillian Irving.
Q. What is your postoffice address ?
A. Frogville.
Q. How old are you ?
A. I don't know exactly; I am going by what my mother says and she says I am going on 23.
Q. What is the name of your father ?
A. Monroe Ellis.
Q. What is the name of your mother ?
A. Mahala Irving.
Q. What is her present name ?
A. Mahala Hamilton.
Q. You say the name of your father is Monroe Ellis ?
A. Yes, sir.
Q. How do you get the name of Lillian Irving ?
A. By my step-father.
Q. What was his name ?
A. Dixon Irving.
Q. Dixon Irving was your step-father ?
A. Yes, sir.
Q. He married your mother after the death of your father ?
A. Yes, sir.
Q. Your name is Lillian Irving ?
A. Yes, sir.
Q. Are you a man or a woman ?
A. I am a man.
Q. Did you ever have a sister named Lillian ?
A. No, sir; not that I know of.
Q. Your name is Lillian Irving and you are the son of Monroe Ellis and Mahala Irving, whose name is now Mahala Hamilton ?
A. Yes, sir.
Q. The records of the Commission show you tobe a female, is that wrong ?
A. I suppose so.
Q. You are a boy and not a girl ?
A. Yes, sir; I am a boy unless I am mistaken in myself.

Myree Harrison, being first duly sworn, testified as follows:

Q. What is your name ?
A. Myree Harrison.

Q. How old are you ?
A. I don't know exactly how old I is.
Q. About how old ?
A. I guess about 19.
Q. What is your postoffice address ?
A. Grant.
Q. What is the name of your father ?
A. Dixon Irving.
Q. What is the name of your mother ?
A. Mahala Irving.
Q. She is now Mahala Hamilton ?
A. Yes, sir.
Q. Are you a sister of Lillian Irving ?
A. Yes, sir.
Q. Your father and mother and his father and mother were the same persons?
A. Yes, sir.
Q. Is Lillian Irving a man or a woman ?
A. He is a man.
Q. If the records of the Commission show Lillian Irving to be a female, are these records wrong ?
A. They must be; he is a man.
Q. Lillian Irving is your brother ?
A. Yes, sir.
Q. And is a man and not a woman ?
A. Yes, sir; he is a man and not a woman.

Wm. L. Martin, stenographer to the Commissioner to the Five Civilized Tribes, upon oath states that the above and foregoing is a full, true and correct transcript of his stenographic notes taken in said cause on said date.

Wm. L. Martin

Subscribed and sworn to before me this the 14th day of August, 1906.

W. P. Angell.
Notary Public.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
ATOKA, INDIAN TERRITORY,
September 6, 1904.

17-532.
17-533.

In the matter of the enrollment of Mahala Irving, her children, John Alexander, Myree Harrison, Amaretta Irving, Albert Irving, Lillian Irving and Lisa Irving, and her grand-children, Elvie Alexander, Earnest Alexander and Ervin Harrison, as Choctaw Freedmen.

Mahala Hamilton, being first duly sworn by Chairman Bixby, testified as follows:

Q. What is your name? A Mahala Hamilton. It was Mahala Irving before I was married.
Q. Have you any children? A. Yes, sir.
Q. What are their names? A. John Alexander, Lillian Irving, Myree Harrison, Amaretta Irving, Albert Irving and Lisa Irving.
Q. That is all your children? A. Yes, sir.
Q. You have some grandchildren? A. Yes, sir.
Q. What are their names? A. Elvie Alexander, Earnest Alexander.
Q. These are the children of John Alexander? A. Yes, sir.
Q. What are the names of the others? A. Ervin Harrison.
Q. He is the son of Myree Harrison? A. Yes, sir.
Q. Is that all? A Yes, sir.
Q. Were you born a slave? A. Yes, sir.
Q. Who was your owner? A. Sim Folsom.
Q. Who was he? A. A Choctaw.
Q. Where was he living? A. In Towson County.
Q. Were you there during the whole of the war? A. Yes, sir.
Q. You didn't run away to Texas? A. No, sir, I was right there.
Q. After you were freed, where did you go? A My uncle took me to my mother.
Q. Where was she? A. My mother was sold into Texas.
Q. You were a slave of Sim Folsom? A. Yes, sir.
Q. How old were you at the end of the war? A. I was sixteen.
Q. Your mother really had nothing at all to do with you? A. No, sir.
Q. Your mother was sold during the war into Texas? A. Yes, sir, but I staid with Sim Folsom.
Q. Did you ever leave the Choctaw Nation? A. Only when my uncle took me to my mother after the surrender.
Q. How soon after the surrender? A. At Christmas.
Q. You were not here at the time of the treaty of Fort Smith? A. In the year of '66? Yes, sir.
Q. Sure about that now? A. Yes, sir.
Q. You didn't leave the Choctaw Nation until Christmas, 1866?
A. My uncle took me to Texas, but I came back.
Q. How long did you stay there? A. I don't know. I never staid in Texas three years I know.
Q. How long did you stay in Texas. A. I don't know.
Q. Was it a year? A. I don't know.
Q. Was it two years? A. No, sir, not more than a year. My uncle took me there at Christmas.
Q. Was it Christmas, 1865, or 1866? A. Christmas, 1865.
Q. You went in 1865 and came back in 1866? A. Yes, sir.

Q. What year did your master say you were freed in? A.1865.

Q. These children and grandchildren are all living? A. Yes, sir.
Q. Sim Folsom was a Choctaw? A. Yes, sir.
Q. Is he living? A. No, sir.
Q. What is your postoffice address? A. Grant, Indian Territory. My young master and mistress are living.
Q. Can they help you fix the time you went to Texas? A. I think so.

Witness excused.

John Alexander, being first duly sworn by Chairman Bixby, testified as follows:

Q. What is your name? A. John Alexander.
Q. You are the son of Mahala Irving? A. Yes, sir.
Q. Where have you lived since your birth? A Right in the Territory.
Q. Never been outside? A. No, sir, only just to run around through Texas before I was married.
Q. Are you married? A. Yes, sir.
Q. What isyour wife's name? A. Julia Alexander.
Q. She is a states woman? A. Yes, sir.
Q. You have any evidence of your marriage? A. Sir?
Q. Have you a marriage certificate? A. No, sir.
Q. Did you ever have one? A. No, sir, the man who married me died before I got it.
Q. What was his name? A. Robert Dangerfield. At the time I married they didn't use certificates; just had witnesses.
Q. When were you married? A. I don'r remember. It was when I was quite young. I have been married about fifteen years.
Q. Are Elvie and Earnest both living? A. Yes, sir.
Commission to John Alexander: In the matter of the enrollment of your children, Elvie and Earnest, it will be necessary for you to furnish some proof as to your marriage.

Witness excused.

Charley Williams, being first duly sworn by Chairman Bixby, testified as follows:

Q. What is your name? A. Charley Williams.
Q. Are you a Choctaw Freedman? A Chickasaw Freedman.
Q. You know John Alexander? A. Yes, sir.
Q. How many years have you known him? A. Twenty-eight years.
Q. Do you know anything as to his marriage to Julia? A. No, sir, I was not there.
Q. Do you know whether John and Julia have been living together as husband and wife? A. Yes, sir.
Q. How long? A. About 15 or 16 years. Quite a few years.
Q. They have been recognized by the people around there as husband and wife? A. Yes, sir.
Q. Have they raised any children? A. Yes, sir.

Witness excused.

Q Did Mahala Irving, or Hamilton now, live with her master, Jim Folsom, as his slave at the time of the Treaty of Ft. Smith? A yes sir.
Q Since the war have Mahala Hamilton and her children been residents of the Choctaw country? A Yes sir.
Q You know them all? A Yes sir.
Q Who is the father of John Alexander? A Jordan Folsom.
Q Was he a Choctaw freedman? A yes sir.
Q Is he living? A Yes sir.
Q Is he a Choctaw freedman? A yes sir.
Q Who was his master? A Henry Folsom.
Q Did Jordan Folsom live with his master from the beginning of the war until the close of the war? A Yes sir.
Q And was there at the time of the war? A Yes sir.
Q And was there at the time of the Treaty of Ft. Smith?
A yes sir.
Q You know that of your own knowledge? A Yes sir.

Amos Johnson, being first duly sworn upon his oath, testified as follows:

Examination by the Commission:

Q What is your name? A Amos Johnson.
Q How old are you? A I am fifty-two.
Q Do you know Mahala Hamilton? A yes sir.
Q Did you know her during the war? A yes sir.
Q Who was her master? A Jim Folsom.
Q Was he a Choctaw Indian? A yes sir.
Q Did Mahala Hamilton belong to Jim Folsom from the beginning of the war and before the war? A Yes sir.
Q Did she remain the slave of Jim Folsom from the beginning of the war, through the war and was she his slave at the time of the Treaty of Ft. Smith? A Yes sir.
Q You remember the Treaty of Ft. Smith yourself? You remember hearing talk about it? A Yes sir.
Q She was his slave then? A Yes sir.
Q Have all these applicants been living here ever since that time? A yes sir.
Q None of them ever lived in Texas? A yes sir, only on visits.
Q Never made their home in Texas? A No sir.

Daisy D. Dunbin upon oath states that as stenographer to the Commission to the Five Civilized Tribes she correctly recorded the testimony in the above entitled cause and that the foregoing is an accurate transcript of her stenographic notes thereof.

Sworn to before me this the ___ day of January, 1906.

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.
ATOKA, INDIAN TERRITORY, SEPTEMBER 7, 1904.

In the matter of the application for the enrollment of John Alexander and his two children, Elvie and Earnest Alexander, as Choctaw freedmen. 17-533.

In the matter of the application for the enrollment of Mahala Irving and her children, Myree Harrison, Amaretta Irving, Albert Irving, Lillian Irving and Liza Irving, and her grandson, Ervin Harrison, as Choctaw freedmen. 17-532.

John Alexander, being first duly sworn upon his oath, testified as follows:

Examination by the Commission:

Q What is your name? A John Alexander.
Q How old are you? A Thirty-eight years old.
Q What is your post office address? A Grant, I.T.
Q Are you a Choctaw freedman? A Yes sir.
Q What is your mother's name? A Mahala Irving.
Q Your mother a freedwoman? A Yes sir.
Q She a slave of a Choctaw Indian? A Jim Folsom.
Q What is your father's name? A Jordan Folsom.
Q Was he a Choctaw freedman? A Yes sir.
Q What was his master's name? A Henry Folsom.
Q John, where have you been living all your life? A Right here in the Territory.
Q Ever lived outside of the Territory? A No sir.
Q Been here all your life? A Yes sir.
Q What is your wife's name? A Julia Alexander.
Q Your wife is a non-citizen is she? A Yes sir.
Q Are you married to her? A Yes sir.
Q Have you got any evidence of that on file with the Commission? A No sir, only just witnesses and them not here.

Mahala Hamilton, being first duly sworn upon her oath, testified as follows:

Examination by the Commission:

Q What is your name? A Mahala Hamilton nee Mahala Irving.
Q Was that your man? (Referring to John Alexander) A Yes sir.

Q Are you a Choctaw freedman? A Yes sir.
Q Who was your master? A Jim Folsom.
Q Was he a Choctaw Indian? A Yes sir.
Q What is your name now? A Mahala Hamilton.
Q When were you married to Hamilton? A This year makes four years.
Q Your name is now Mahala Hamilton? A Mahala Hamilton.
Q What are the names of your children? A Myree Harrison, John Alexander, Amaretta Irving, Lillian Irving, Liza Irving.
Q Who is Irvin Harrison son of? A Son of Myree Harrison.
Q Are all of these children and grandchildren living today?
Q Yes sir all living.
Q You say you were a slave of Jim Folsom? A Yes sir.
Q Were you the slave of Jim Folsom at the beginning of the war of rebellion, all through the war up to the time the slaves were freed? A Yes sir.
Q Did you live with your master, Jim Folsom, until he told you could go? A yes sir.
Q And where have you been living since you were freed?
A Been in the Territory.
Q Have you lived always in the Choctaw nation? A Yes sir.
Q Have you ever lived outside of the Choctaw-Chickasaw country? A No sir, only on a visit, month or so at a time.
Q Never have lived outside? A No sir.
Q Have any of your children lived outside of the Territory?
A Only on visits.
Q None of your children go outside to establish a residence or make a home? A No sir.

Foster Shoals, being first duly sworn upon his oath, testified as follows:

Examination by the Commission:

Q What is your name? A Foster Shoals.
Q How old are you? A About seventy-nine.
Q Do you know the applicant, Mahala Irving? A Yes sir.
Q Was she a slave of a Choctaw Indian? A Yes sir.
Q What was her master's name? A Jim Folsom.
Q Do you remember of seeing Mahala Irving at the time of the war? A Yes sir.
Q Where was she living then? A At Jim Folsom's.
Q Did she live with Jim Folsom as his slave from the beginning of the war until the end of the war, until the Treaty of Ft. Smith? A Yes sir.
Q Do you remember the Treaty of Ft. Smith? A I heard them talk about it at that time.

Ben Roebuck, being first duly sworn by Chairman Bixby, testified as follows:

Q. What is your name? A. Ben Roebuck.
Q. Do you know this man? A. Yes, sir.
Q. What is his name? A. John Alexander.
Q. How long have you known him? A. Since he was quite a small boy.
Q. Where has he been living all this time? A. Near Durant.
Q. Ever hear of him living in Texas? A. No, sir.
Q. Is he married? A. Yes, sir.
Q. Who is he married to? A. I cannot think of his wife's name.
Q. How do you know they were married? A. I saw them married.
Q. Where were they married? A. In Boggy.
Q. Who married them? A. Bob Dangerfield.
Q. Who was he? A. A preacher.
Q. Where were they married? A. In the church house.
Q. Have you seen them together since then? A. Yes, sir.
Q. Been at their house? A. Yes, sir.
Q. Living together as man and wife? A. Yes, sir.
Q. Have they any children? A. Yes, sir.
Q. How many? A. Two.
Q. What are their names? A. I don't know.
Q. What are they, girls or boys? A. One girl and one boy.
Q. How far do you live from him? A. About two miles.
Q. Do you see them often? A. Whenever I go to meeting.

Witness excused.

Elsie E. Ashton, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, she reported the proceedings above and that this is a full, true and correct transcript of her stenographic notes.

Elsie E. Ashton.

Subscribed and sworn to before me this 16 day of September, 1904.

J. Campbell
Notary Public.

CHOCTAW FREEDMEN.

IN RE

Application for Enrollment of

INFANT CHILD

Erwin Harrison

as a citizen of the

FREEDMAN

Choctaw, Nation.

MAY 29 1900

Approved, MAY 29 1900

Commissioner.

FILED
APR 17 1900
COMMISSION TO FIVE TRIBES.

Choc. Frmd.
532

Department of the Interior.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,

of Ervin Harrison (Here insert name of child), born on the 11th day of Nov, 1899.

Name of Father: Albert Harrison, a citizen of the Nation.

Name of Mother: Mina Harrison, a citizen of the Choctaw Nation.

Postoffice, Atoka I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, Mina Harrison, on oath state that I am 18 years of age and a citizen, by Adoption, of the Choctaw Nation; that I am the lawful wife of Albert Harrison, who is a citizen, by , of the Choctaw Nation: that a Male (male or female) child was born to me on the 11th day of Nov, 1899, that said child has been named Ervin Harrison, and is now living.

WITNESSES TO MARK:

(Must be Two Witnesses) John Heck, C. B. Gladish.

Mina X Harrison
her mark

Subscribed and sworn to before me this 24th *day of* Mch, 190 0.

B. A. Wilson
NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, Carrie Briley, a Midwife, on oath state that I attended on Mrs. Mina Harrison, wife of Albert Harrison, on the 11th day of November, 1899, that there was born to her on said date a Male (male or female) child; that said child is now living and is said to have been named Ervin Harrison.

WITNESSES TO MARK:

(Must be Two Witnesses) John Heck, C. B. Gladish.

Carrie X Briley
her mark

Subscribed and sworn to before me this 24th *day of* Mch, 190 0.

B. A. Wilson

17-532.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of Mahala Hamilton, et al., as Choctaw freedmen, consolidating the applications of:

Mahala Hamilton, et al.,	17-532
John Alexander, et al.,	17-533.

--: D E C I S I O N :--

It appears from the record herein that on May 10, 1899 application was made to this Commission for the enrollment of Mahala Hamilton, her children, John Alexander, 30 years of age, Myree Harrison, 14 years of age, Amaretta Irving, 13 years of age, Albert Irving, 11 years of age, Lillian Irving, 15 years of age, and Liza Irving, 7 years of age, and her grandchildren, Elvie Alexander and Earnest Alexander, children of the said John Alexander, as Choctaw freedmen. Subsequently, on May 29, 1900, there was filed with this Commission written application for the enrollment of Ervin Harrison, son of the said Myree Harrison, as a Choctaw freedman. Further proceedings were had in the matter of said applications at Atoka, Indian Territory on September 6th and 7th, 1904.

It appears from the record herein that the principal applicant, Mahala Hamilton was the slave of Sim Folsom, a recognized Choctaw citizen, during and at the close of the War of the Rebellion, and that she has resided in the Choctaw Nation continuously since the beginning of said war up to and including September 25, 1902; that all the other applicants herein have resided in Indian Territory continuously since the dates of their respective births up to and including September 25, 1902.

It is, therefore, the opinion of this Commission that Mahala Hamilton, John Alexander, Myree Harrison, Amaretta Irving, Albert Irving, Lillian Irving, Liza Irving, Elvie Alexander, Earnest Alexander and Ervin Harrison should be enrolled as Choctaw freedmen, in accordance with the pro-

visions of the acts of Congress approved June 28, 1898 (30 Stat., 495) and July 1, 1902 (32 Stat., 641), and it is so ordered.

COMMISSION TO THE FIVE CIVILIZED TRIBES,

Chairman.

Commissioner.

Commissioner.

Muskogee, Indian Territory,

MAY 8 1905

19-826

Muskogee, Indian Territory, May 3, 1906.

COPY.

Mahala Hamilton,

[illegible], Indian Territory,

Dear Madam:

Inclosed herewith you will find a copy of the decision of the Commission to the Five Civilized Tribes, rendered May 3, 1906, granting the application for the enrollment of yourself, your children, Myree Harrison, Amaretta Irving, Albert Irving, Lillian Irving and Liza Irving, and your grandchild, Ervin Harrison, as Choctaw freedmen.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of said decision and have been allowed fifteen days from the date of this notice within which to file protest against the action of the Commission in enrolling you as Choctaw freedmen. If at the expiration of that time no protest has been filed, your names will be placed upon the final rolls of the Choctaw freedmen to be submitted to the Secretary of the Interior for his approval.

Respectfully,

SIGNED

Tams Bixby

Chairman.

Registered.

Inel. 19-826

17-833

Muskogee, Indian Territory, May 3, 1905.

COPY.

John Alexander,

Grant, Indian Territory,

Dear Sir:

Inclosed herewith you will find a copy of the decision of the Commission to the Five Civilized Tribes, rendered May 3, 1905, granting the application for the enrollment of yourself, and two children, Elvie Alexander and Earnest Alexander, as Choctaw freedmen.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of said decision and have been allowed fifteen days from the date of this notice within which to file protest against the action of the Commission in enrolling you as Choctaw freedman. If at the expiration of that time no protest has been filed, your names will be placed upon the final rolls of the Choctaw freedmen to be submitted to the Secretary of the Interior for his approval.

Respectfully,

SIGNED Tams Bixby

Chairman.

Registered.

Incl. 17-832

17-532
17-533

Muskogee, Indian Territory, May 3, 1905.

COPY.

Mansfield, McMurray & Cornish,
Attorneys for Choctaw and Chickasaw Nations,
South McAlester, Indian Territory,

Gentlemen:

Inclosed herewith you will find a copy of the decision of this Commission rendered May 3, 1905, granting the applications for the enrollment of Mahala Hamilton, John Alexander, Myrtle Harrison, Henrietta Irving, Albert Irving, Lillian Irving, Lisa Irving, Elvie Alexander, Earnest Alexander and Erwin Harrison as Choctaw freedmen.

You are hereby advised that you will be allowed fifteen days from the date of this notice within which to file protest against the action of the Commission in enrolling said applicants as Choctaw freedmen. If at the expiration of that time no protest has been filed, their names will be placed upon the final rolls of the Choctaw freedmen to be submitted to the Secretary of the Interior for his approval.

Respectfully,

Tams Bixby

Chairman.

Registered.
Insl. 17-532.
Ans 17-1478 for registry receipt for this letter

FREEDMAN

In the matter of the application of Mahaley Irving to the Commission wfto the Five Civilized Tribes at Goodland, I. T. May 10th. 1899. for enrollment as a CHOctaw Freedman. Being duly sworn b by Commissioner Needles and examined by him et al testified as follows

Q. What is your name? A. Mahaley Irving.

Q. How old are you? A. Fifty six.

Q. Who did you belong to.Sim Folsom?
A.

Q. Where have you been living all the time? A. Right here in Kiamatia County.I was carried to Texas by my mother, but did not stay over there long.

Q. Were you turned loose in Texas? A. No sir.

Q. How long did you stay here before you were carried to Texas. A. I don't know exactly how long?.

Q. How long did you live in Texas before you came back? A. Near as I can come at it two or three years.

Q. And you then came back here? A. Yes sir.

Q. Have you been living here ever since? A. Yes sir raised my family here.

Q. Is your husband a statesman? A. Yes sir.

Q. Did Col. Folsom give you anything in regard to your case? A. Yes sir.

Q. Did your mother come and get you when you got free? A. No sir I went over to my mother after freedom. And stayed there a little while and then came back.

Q. Where were you married? A. Here in the nation.

Q. Have you been living here ever since? A. Yes sir.

Q. Why were you never registered? A. There was a fellow swore a lie against me?

Q. Have you got any children? A. Yes sir seven.

Q. Are any of them married? A. Yes sir two of them.

Moses Folsom being duly sworn testified as follows:---

Q. What is your name? A. Mose Folsom.

Q. Do you know Mahaley Irving? A. Yes sir.

Q. Do you know when she went to Texas and when she came back? A. I know when she went a while after she was freed.

Q. About how long after she was freed? A. About a day or two I took her down to her mother.

Q. How long did she stay there? A. I don't know exactly.

Q. What time was she set free? A. Christmas day.

Q. Your are positive about that are you? A. Yes sir.

Q. She was here then in September? A. Yes sir.

(Enrolled Mahaley Irving and children as Choctaw Freedmen.)

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as stenographer to above named Commission, that this transcript is a true, full and correct translation of my stenographic notes.

M A Smiley

FREEDMAN

In the matter of the application of John Alexander to the Commission to the Five Civilized Tribes, at Goodland, I. T. May 10th. 1899 for enrollment as a Choctaw Freedman. Being duly sworn by Commissioner Needles and examined by him et al, testified as follows. :---

Q. What is your name? A. John Alexander.

Q. How old are you?A. About thirty.

Q. Where were you born? A. I was raised here in the Natinn.

Q. Who was your mother? A. Mahaley Irving.

Q. Where have you been living all the time? A. Here in the Nation.

Q. Are you married? A. Yes sir my wife is a stateswoman.

Q. You were never registered were you? A. No sir.

Q. Why not? A. I do not know sir.

Q. Have you got any children? A. Yes sir two.

Q. Are they living here in the Territory? A. Yes sir.

Q. Born and raised here? A. Yes sir.

(John Alexander and two children enrolled as Choctaw Freedmen.)

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as stenographer to above named Commission, that this transcript is a true, full and correct translation of my stenographic notes.

R A Smiley

17-838

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of Mahala Hamilton, as an intermarried freedman, pursuant to the provisions of the act of Congress approved June 28, 1898 (30 Stat., 495), and July 1, 1902 (32 Stat., 641), and the act of Congress approved March 3, 1903 (32 Stat., 1008).

Mahala Hamilton, et al. 17-838
John Alexander, et al. 17-839

Appeal from the referee's decision filed May 18, 1904, applications made in this Commission for the enrollment of Mahala Hamilton, her children, John Alexander, 28 years of age, Myrtle Harrison, 16 years of age, Sarah Irving, 15 years of age, Albert Irving, 11 years of age, Lillian Irving, 9 years of age, and Lisa Irving, 7 years of age, and her grandchildren, Elvie Alexander and Harvest Alexander, children of the said John Alexander, as freedmen. Subsequently, on May 20, 1904, there was filed with this Commission application for the enrollment of Irvin Harrison, son of said Myrtle Harrison, as a freedman freedman. Further proceedings were had in the above entitled applications at Atoka, Indian Territory, on September [illegible] and 9th, 1904.

It appears from the record herein that Mahala Hamilton was a slave of [illegible] Hamilton, during and at the close of the war of the Rebellion, and that she has resided in the Choctaw Nation continuously from the beginning of said war up to and including September 25, 1903, that all the other applicants herein have resided in the Indian Territory continuously since the date of their respective births up to and including September 25, 1903.

It is, therefore, the opinion of this Commission that Mahala Hamilton, John Alexander, Myrtle Harrison, Albert Irving, Albert Irving, Lillian Irving, Lisa Irving, Elvie Alexander, Harvest Alexander and Irvin Harrison should be enrolled as freedmen, in accordance with the provisions of the acts of Congress approved June 28, 1898 (30 Stat., 495), and July 1, 1902 (32 Stat., 641), and it is so ordered.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

Tams Bixby,
Chairman.

T. B. Needles,
Commissioner.

Commissioner.

Atoka, Indian Territory,
May 3, 1905.

17-538
17-D-151

Muskogee, Indian Territory, October 28, 1904.

William Hamilton,

Grant, Indian Territory.

Dear Sir:-

Receipt is hereby acknowledged of your letter of the 22nd instant, requesting information relative to the status of the application for enrollment of Mahala Irving and her family and that of Anderson Gilbert as Choctaw freedmen.

You are informed that the Commission has not yet determined the rights to enrollment as Choctaw freedmen of Mahala Hamilton, formerly Irving, and her family. If you will communicate with this office again at the expiration of sixty days, you will be further advised in the matter.

Relative to the application for enrollment of Anderson Gilbert as a Choctaw freedman, you are informed it will be necessary before his application can receive further consideration, for him to appear before the Commission at its office in Muskogee, Indian Territory for the purpose of testifying relative to his rights as a Choctaw freedman. It is important that this appearance be made with as little delay as possible.

Respectfully,

Chairman.

[illegible]

[illegible] Harrison

[illegible], Indian Territory.

[illegible]

The Commission is in receipt of an application for enrollment as a citizen of the Choctaw Nation of Irwin Harrison, the husband of Albert Ash, [illegible], in which it is stated that Irwin Harrison is a citizen by the Choctaw laws.

Before this application can be filed with the records of this Commission, it will be necessary to identify Irwin Harrison as a rightful claimant for enrollment as a Choctaw, and in order to do so, you are requested to furnish the Commission with her maiden name, the names of the [illegible] of her family, also time and place that she acquired [illegible] citizenship as an applicant for enrollment, and any other information that may lead to her identification. Upon receipt of this information the matter of the application of Irwin Harrison will receive further consideration.

Yours truly,

[illegible]

[illegible]

[illegible]

Muskogee, Indian Territory, April 3, 1900.

Mr. Albert Harrison,

Grant, Indian Territory.

Dear Sir:

The Commission is in receipt of your letter of March 30, 1900, in which you state that your wife's name was Vicky Irvin and that her mother's name was Mahaly Irvin, and that they were enrolled at Goodland, May, 1899. A careful search of the records of this Commission do not show that any such parties were listed for enrollment by this Commission as Choctaws in May 1899, but you are therefore requested to furnish the Commission will full data as to your wife's application for enrollment. Was she ever known under any other name? What is her age, and any other information that may lead to her identification as a rightful claimant for enrollment as a Choctaw. Full identification will be necessary before further attention can be given the application for enrollment of Irvin Harrison, your son.

Yours truly,

Acting Chairman.

In replying give this letter,
please refer to Choctaw 2636.

Muskogee, Indian Territory, April 17, 1900.

Mrs. Albert Harrison,
Care Grant, Indian Territory.

Dear Sir:

The Commission is in receipt of your letter of April 9, replying to the Commission's letter of March 27, in regard to the application for enrollment of Irvin Harrison as a citizen of the Choctaw Nation, and the information contained in your letter has enabled the Commission to identify the Miree Harrison mentioned in the application for enrollment as Myrtle Irving, the daughter of Mahala Irving who was duly listed for enrollment by this Commission May 10, 1899 as a Choctaw Freedman, and the application for enrollment of Irvin Harrison has been duly filed with the records of the Commission.

Yours truly,

Acting Chairman.

In replying to this letter,
please refer to Choctaw Freedman 538.

17-532
17-534

Muskogee, Indian Territory, November 24, 1903.

William Hamilton,
Grant, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of November 16, in which you ask if Wahala Irving, Osburn Fulsom, Myrle Harrison and William Stewart are enrolled.

In reply to your letter you are informed that it appears from our records that William Stewart, his wife, Susie Stewart, Osborne Folsom and his children, Osborne, Jr. and Robert Folsom, have been enrolled by this Commission as Choctaw Freedmen and on September 26, 1903, their enrollment was approved by the Secretary of the Interior.

It further appears from our records that Wahala Irving and her children, Myrtle Henry, Annretta, Albert, Lillian and Eliza Irving, and her grand-child, Ervin Henry, have been listed for enrollment as Choctaw Freedmen, but their names have not yet been placed upon the schedules of Choctaw Freedmen prepared for forwarding to the Secretary of the Interior.

Respectfully,

Chairman.

19—[illegible].

Muskogee, Indian Territory, February 1, 1901.

Myrtle Harrison,
Care D.P. Harrald,
Grant, Indian Territory.

Dear Madam:

It appears from our records that the name of your husband is Albert Harrison. You are requested to state whether or not he is a Choctaw freedman; and if so, the time and place application was made for his enrollment, his age and the names of his parents.

Please give this matter immediate attention, returning this letter with your reply in the enclosed envelope, which requires no postage.

Respectfully,

Commissioner to the [illegible].

17-832

Muskogee, Indian Territory, March 7, 1904.

Commissioner in Charge,
Chickasaw Land Office,
Tishomingo, Indian Territory.

Dear Sir:

Referring to original Choctaw freedmen enrollment card, No. 832, and the duplicate thereof in your possession, and to the following notations thereon:

"No. 2 is now the wife of Albert Harrison, on Choctaw card No. 8836, April 19, 1900."

"Albert Harrison is a noncitizen and is not on any card."

you are advised that said notations have been corrected to read, as follows:

"No. 2 is now the wife of Albert Harrison, a noncitizen."

You are therefore requested to make like corrections upon the duplicate card in your possession.

Respectfully,

Commissioner in Charge.

17-232

Muskogee, Indian Territory, March 7, 1904.

Commissioner in Charge,
Choctaw Land Office,
Atoka, Indian Territory.

Dear Sir:

Referring to original Choctaw freedman enrollment card, No. 232, and the duplicate thereof in your possession, and to the following notations thereon:

"No. 2 is now the wife of Albert Harrison, on Choctaw card No. 2232, April 17, 1903."

"Albert Harrison is a non-citizen and is not on any card."

you are advised that said notations have been corrected to read, as follows:

"No. 2 is now the wife of Albert Harrison, a non-citizen."

You are therefore requested to make like corrections upon the duplicate card in your possession.

Respectfully,

Commissioner in Charge.

17-888

Muskogee, Indian Territory, March 28, 1904.

Myra Harrison,

Care Mahala Irving,

Grant, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your letter of the 24th inst., requesting information relative to the approval of the application for your enrollment.

You are informed it appears from our records that you are an applicant to this Commission for enrollment as a Choctaw freedman, but your name has not yet been placed upon a schedule of such freedmen, prepared for forwarding to the Secretary of the Interior.

Respectfully,

Commissioner in Charge.

17-832
17-833.

Muskogee, Indian Territory August 18, 1904.

Mahala Irving,

Grant, Indian Territory.

Dear Madam:

In the matter of the enrollment of yourself, your children, John Alexander, Myree, Harrison, Amaretta Irving, Albert Irving, Lillian Irving and Lisa Irving, and your grandchildren Elvie Alexander, Earnest Alexander and Ervin Harrison, as freedmen of the Choctaw Nation, it will be necessary for you to appear before the Commission and testify relative to your rights as such freedmen.

Such appearance may be made before the Commission at Muskogee, Indian Territory as early as possible, or at the Choctaw Land Office, Atoka Indian Terri ory, September 6th and 7th 1904, or at the Chickasaw Land Office, Tishomingo Indian Territory, September 8th and 9th 1904.

Respectfully,

17-838
17-833.

Muskogee, Indian Territory August 18, 1904.

Malmla Irving,

Grant, Indian Territory.

Dear Madam:

In the matter of the enrollment of yourself, your children, John Alexander, Myree, Harrison, Annetta Irving, Albert Irving, Lillian Irving and Lisa Irving, and your grandchildren Elvie Alexander, Earnest Alexander and Ervin Harrison, as freedmen of the Choctaw Nation, it will be necessary for you to appear before the Commission and testify relative to your rights as such freedmen.

Such appearance may be made before the Commission at Muskogee, Indian Territory as early as possible, or at the Choctaw Land Office, Atoka Indian Terri ory, September 6th and 7th 1904, or at the Chickasaw Land Office, Tishomingo Indian Territory, September 8th and 9th 1904.

Respectfully,

Commissioner in Charge.

[illegible]

[illegible], Indian Territory, [illegible]

William Hamilton,

Grant, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of January 17, 1903, asking if Mrs. Mahala Irving has yet been approved.

In reply to your letter you are informed that Mahala Irving and her children Hyson Harrison, Amanda, Albert, Lillian and Louisa Irving and her granddaughter Irving Harrison have been listed for enrollment as Cherokee freedmen, but their names have not yet been placed upon a schedule of Cherokee freedmen prepared for forwarding to the Secretary of the Interior.

The applicant will be further advised of the action taken in this case.

Respectfully,

Chairman.

Choctaw Freedmen
332

Muskogee, Indian Territory, April 27, 1903.

William Hamilton,

[redacted], Indian Territory,

Dear Sir:

Receipt is hereby acknowledged of your letter of April 24, asking the status of your wife, Wahala Irving, as a Choctaw freedman.

In reply to your letter you are advised that the Commission is now considering the application of Wahala Irving for the enrollment of herself and her children as Choctaw freedmen and when a decision is reached in this case she will be notified of the action taken therein.

Respectfully,

Chairman.

Muskogee, Indian Territory, August 22, 1901.

The Honorable,

The Secretary of the Interior,

Sir:

On June 12, 1901, the Commission to the Five Civilized Tribes had the honor to transmit for Departmental consideration a schedule constituting a part of the final roll of Cherokee freedmen Nos. 4967 to 5154, inclusive, copies of which have been tentatively returned approved by the Secretary of the Interior July 29, 1901.

I now have the honor to advise that the name of the freedman appearing opposite No. 4972 thereon as Lillian Irving is in error and should be corrected.

On August 12, 1901, Lillian Irving and his sister, Myrtle Harrison, appeared at the Cherokee Land Office for the purpose of selecting their allotments, and from their testimony taken that date, it developed that Lillian Irving is a male.

For the information of the Department there is inclosed herewith copy of the testimony of Lillian Irving of August 12, 1901.

I have the honor to recommend that the name of this freedman as appears on No. 4972 upon the approved Cherokee freedmen

-2-

in the future of the Secretary of the Interior and Commissioner of Indian Affairs from himself in behalf, and that they will be considered by them [illegible] and the rights of said Indians in the premises.

Respectfully,

Encl. 17-[illegible].

Superintendent.

Through the
Commissioner of Indian Affairs.

DC 42497. 25/357.

LLE.LRS.

I.T.D. 11038-1905.

DEPARTMENT OF THE INTERIOR,

WASHINGTON, September 6,1905.

Commissioner to the Five Civilized Tribes,

Muskogee, Indian Territory.

Sir:

August 22,1905, you recommended that the approved schedule of Choctaw freedmen be corrected so that the sex of Lillian Irving, opposite No. 4978 thereon, will appear as male instead of female, it appearing from the testimony of Myree Harrison that such correction is necessary.

Reporting August 29,1905, the Indian Office concurs in your recommendation. A copy of its letter is inclosed.

The Department also concurs; it has made such correction on the proper roll in its possession, and has requested the Indian Office to do the same. You are authorized to make such correction on the proper roll on your possession.

Respectfully,

Thos. Ryan,

1 inclosure. Acting Secretary.

DEPARTMENT OF THE INTERIOR,

OFFICE OF INDIAN AFFAIRS,

WASHINGTON. August 29, 1905.

The Honorable,

The Secretary of the Interior,

Sir:

I have the honor to enclose a letter from the Commissioner to the Five Civilized Tribes, dated August 22, 1905, recommending a correction of error in sex in the enrollment of Lillian Irving, now upon the final roll of Choctaw Freedmen at No. 4978.

An examination of a copy of that roll on file in this Office, shows Lillian Irving, female, while the evidence submitted herewith, shows him to be a male .

Very respectfully,

F. E. Leupp

M.M.M. (W) Commissioner.

Muskogee, Indian Territory, August 22, 1902.

Chickasaw Land Office,
Ardmore, Indian Territory,

Dear Sir:

For the information of your office there is inclosed herewith, letter this day addressed to the Secretary of the Interior recommending the change of sex of Lillian Irving opposite No. 4978, upon the approved roll of Choctaw freedmen.

Respectfully,

LM 8/22

Commissioner.

Muskogee, Indian Territory, August 22, 1906.

Chief Clerk,
Choctaw Land Office,
Atoka, Indian Territory.

Dear Sir:

For the information of your office there is inclosed herewith letter this day addressed to the Secretary of the Interior recommending the change of sex of Lillian Irving opposite No. 4078 upon the approved roll of Choctaw freedmen.

Respectfully,

LMI/RB

Commissioner.

17-532

Muskogee, Indian Territory, January 18, 1907.

Wahela Hamilton,
c/o Moses Folsom,
Grant, Indian Territory.

Dear Madam:--

It appears from the records of this office that on January 15, 1906, there was filed with the Commissioner to the Five Civilized Tribes a petition praying for the transfer of the name, among others, of your minor child, Willie Folsom, from the roll of Choctaw freedmen to the roll of citizens by blood of the Choctaw Nation, but there was no proof of birth filed for your said minor child, Willie Folsom.

In order that the rights of your said minor child, Willie Folsom, as a Choctaw freedmen may be properly determined you are advised that it will be neccessary for you to furnish this office with proof of birth of said child and in order to assist you in this matter there is enclosed herewith blank proof of birth which you should have properly executed and return to this office not later than January 25, 1907.

This matter should receive your prompt attention and your neglect or fdlure to furnish the [redacted]roof may

deprive your child of such rights to enrollment as a Choctaw freedman as such child may have.

Respectfully,

Commissioner.

No. Enc.-NVS.

MEMORANDA.

(Date) 5/10 1893.

Name Mahaley Irving

Choctaw? yes County ... Year ... No. 11 01 xx 001

Chickasaw? ... County Kiamitia Year ... Page ...

Citizen by blood? ... Mother's citizenship Choctaw Freedman

Intermarried citizen? ...

Married under what law? ...

Licenses filed this day. ...

Wife's name. ...

Choctaw? ... County ... Year ... No. ...

Chickasaw? ... County ... Year ... Page ...

Citizen by blood? ... Mother's citizenship ...

Intermarried citizen? ...

Married under what law? ...

Licenses filed this day ...

Names of children:

Virgie Irving	County Choctaw	Year	Page	No.	11 01 xx 001
Cassetta "	County "	Year	Page	No.	do
Gilbert "	County "	Year	Page	No.	do
Gillie "	County "	Year	Page	No.	do
Liza "	County "	Year	Page	No.	do
	County	Year	Page	No.	
	County	Year	Page	No.	
	County	Year	Page	No.	
	County	Year	Page	No.	
	County	Year	Page	No.	

332

Choctaw Fr. 533

John Alexander

Fr. 533

ENROLLMENT

CHOCTAW FREEDMAN

John Alexander, et, al.

Decision Rendered. May 3 1905

GRANTED.

Copy of Decision Forwarded Attorneys For Choctaw and Chickasaw Nations.

May 3 1905

Copy Of Decision Forwarded Applicant

May 3 1905

In the matter of the application of Mahaley Irving to the Commission to the Five Civilized Tribes at Goodland, I. T. May 10th, 1899, for enrollment as a Choctaw Freedman. Being duly sworn by Commissioner Needles and examined by him et al testified as follows

Q. What is your name? A. Mahaley Irving

Q. How old are you? A. Fifty six.

Q. Who did you belong to? A. Sim Folsom.

Q. Where have you been living all the time? A. Right herein Kiamatia County. I was carried to Texas by my mother, but did not stay over there long.

Q. Were you turned loose in Texas? A. No sir.

Q. How long did you stay here before you were carried to Texas. A. I don't know exactly how long.

Q. How long did you live in Texas before you came back? A. Near as I can come at it two or three years.

Q. And you then came back here? A. Yes sir.

Q. Have you been living here ever since? A. Yes sir. raised my family here.

Q. Is your husband a statesman? A. Yes sir.

Q. Did Col. Folsom give you anything in regard to your case? A. Yes sir.

Q. Did your mother come and get you when you got free? No sir. I went over to my mother after freedmm. And stayed there a little while and then came back

Q. Where were you married? A. Here in the nation.

Q. Have you been living here ever since? A. Yes sir.

Q. Why were you never registered? A. There was a fellow swore a lie against me.

Q. Have you got any children? A. Yes sir seven.

Q. Are any of them married? A. Yes sir two of them.

(Wose Folsom being duly sworn testified as follows:----

Q. What is your name? A. Rhoda Folsom.

Q. Do you know Mahaley Irving? A. Yes sir.

Q. Do you know when she went to Texas and when she came back? A. I know when she went a while after she was frank.

Q. About how long after she was frank? A. About a day or two I took her down to her mother.

Q. How long did she stay there? A. I don't know exactly.

Q. What time was she set free? A. Christmas day.

Q. Your are positive about that are you? A. Yes sir.

Q. She was here then in September? A. Yes sir.

(Enrolled Mahaley Irving and children as Choctaw Freedmen.)

Department of the Interior,

Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as stenographer to above named Commission, that this transcript is a true, full and correct translation of my stenographic notes.

W A Smiley

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
ATOKA, INDIAN TERRITORY,
September 6, 1904.

17-832.
17-831.

In the matter of the enrollment of Mahala Irving, her children, John Alexander, Myree Harrison, Amaretta Irving, Albert Irving, Lillian Irving and Lisa Irving, and her grand-children,, Elvie Alexander, Earnest Alexander and Erwin Harrison, as Choctaw freedmen.

Mahala Hamilton, being first duly sworn by Chairman Bixby, testified as follows:

Q. What is your name? A Mahala Hamilton. It was Mahala Irving before I was married.
Q. Have you any children? A. Yes, sir.
Q. What are their names? A. John Alexander, Lillian Irving, Myree Harrison, Amaretta Irving, Albert Irving and Lisa Irving.
Q. That is all your children? A. Yes, sir.
Q. You have some grandchildren? A. Yes, sir.
Q. What are their names? A. Elvie Alexander, Earnest Alexander,
Q. These are the children of John Alexander? A. Yes, sir.
Q. What are the names of the others? A. Erwin Harrison.
Q. He is the son of Myree Harrison? A. Yes, sir.
Q. Is that all? A Yes, sir.
Q. Were you born a slave? A Yes, sir.
Q. Who was your owner? A. Sim Folsom.
Q. Who was he? A. A Choctaw.
Q. Where was he living? A. In Towson County.
Q. Were you there during the whole of the war? A. Yes, sir.
Q. You didn't run away to Texas? A. No, sir, I was right there.
Q. After you were freed, where did you go? A My uncle took me to my mother.
Q. Where was she? A. My mother was sold into Texas.
Q. You were a slave of Sim Folsom? A. Yes, sir.
Q. How old were you at the end of the war? A. I was sixteen.
Q. Your mother really had nothing at all to do with you? A. No, sir.
Q. Your mother was sold during the war into Texas? A. Yes, sir, and I would with Sim Folsom.
Q. Did you ever leave the Choctaw Nation? A. Only when my uncle took me to my mother after the surrender.
Q. How soon after the surrender? A. At Christmas.
Q. You were not here at the time of the treaty of Fort Smith?
A. In the year of '66? Yes, sir.
Q. Sure about that now? A. Yes, sir.
Q. You didn't leave the Choctaw Nation until Christmas, 1866?
A. My uncle took me to Texas, but I came back.
Q. How long did you stay there? A. I don't know. I never staid in Texas three years I know.
Q. How long did you stay in Texas. A. I don't know.
Q. Was it a year? A. I don't know.
Q. Was it two years? A. No, sir, not more than a year. My uncle took me there at Christmas.
Q. Was it Christmas, 1865, or 1866? A. Christmas, 1865.
Q. You went in 1865 and came back in 1866? A. Yes, sir.

Q. What year did your master say you were freed in? A.1865.

Q. These children and grandchildren are all living? A. Yes, sir.
Q. Sim Folsom was a Choctaw? A. Yes, sir.
Q. Is he living? A. No, sir.
Q. What is your postoffice address? A. Grant, Indian Territory. My young master and mistress are living.
Q. Can they help you fix the time you went to Texas? A. I think so.

Witness excused.

John Alexander, being first duly sworn by Chairman Bixby, testified as follows:

Q. What is your name? A. John Alexander.
Q. You are the son of Nahlia Irving? A. Yes, sir.
Q. Where have you lived since your birth? A Right in the Territory.
Q. Never been outside? A. No, sir, only just to run around through Texas before I was married.
Q. Are you married? A. Yes, sir.
Q. What isyour wife's name? A. Julia Alexander.
Q. She is a states woman? A. Yes, sir.
Q. You have any evidence of your marriage? A. Sir?
Q. Have you a marriage certificate? A. No, sir.
Q. Did you ever have one? A. No, sir, the man who married us died before I got it.
Q. What was his name? A. Robert Dangerfield. At the time I married they didn't use certificates; just had witnesses.
Q. When were you married? A. I don'r remember. It was when I was quite young. I have been married about fifteen years.
Q. Are Elvie and Earnest both living? A. Yes, sir.
Commission to John Alexander: In the matter of the enrollment of your children, Elvie and Earnest, it will be necessary for you to furnish some proof as to your marriage.

Witness excused.

Charley Williams, being first duly sworn by Chairman Bixby, testified as follows:

Q. What is your name? A. Charley Williams.
Q. Are you a Choctaw Freedman? A Chickasaw Freedman.
Q. You know John Alexander? A. Yes, sir.
Q. How many years have you known him? A. Twenty-eight years.
Q. Do you know anything as to his marriage to Julia? A. No, sir, I was not there.
Q. Do you know whether John and Julia have been living together as husband and wife? A. Yes, sir.
Q. How long? A. About 15 or 16 years. Quite a few years.
Q. They have been recognized by the people around there as husband and wife? A. Yes, sir.
Q. Have they raised any children? A. Yes, sir.

Witness excused.

Sam Redmond, being first duly sworn by Chairman Kinny, testified as follows:

Q. What is your name? A. Sam Redmond.
Q. Do you know Will Ross? A. Yes, sir.
Q. What is his name? A. John Alexander.
Q. How long have you known him? A. Since he was quite a small boy.
Q. Where has he been living [illegible]? A. [illegible]
Q. Very near to him living [illegible]? A. Yes, sir.
Q. [illegible]
Q. [illegible] think of his wife's name.
Q. Do you know they were married? A. I saw them married.
Q. Where were they married? A. In Ardmore.
Q. Who married them? A. [illegible]
Q. How was he? A Presbyter.
Q. Where were they married? A. In the church house.
Q. Have you seen them together since then? A. Yes, sir.
Q. Been at their house? A. Yes, sir.
Q. Living together as man and wife? A. Yes, sir.
Q. Have they any children? A. Yes, sir.
Q. How many? A. Two.
Q. What are their names? A. I don't know.
Q. What are they, girls or boys? A. One girl and one boy.
Q. How far do you live from him? A. About [illegible].
Q. Do you see them often? A. Whenever I go to meeting.

Witness excused.

Elsie H. Ashton, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, she reported the proceedings above and that this is a full, true and correct transcript of her stenographic notes.

Elsie H. Ashton

Subscribed and sworn to before me this 16 day of September, 1904.

[illegible]
Notary Public.

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES,
ATOKA, INDIAN TERRITORY, SEPTEMBER 7, 1904.

In the matter of the application for the enrollment of John Alexander and his five children, Elvie and Herbert Alexander, as Choctaw freedmen. 37-351

In the matter of the application for the enrollment of Mahala Irving and her children, Myrtle Harrison, Henretta Irving, Albert Irving, Lillian Irving and Liza Irving, and her grandson, Ervin Harrison, as Choctaw freedmen. 19-338.

John Alexander, being first duly sworn upon his oath, testified as follows:

Examination by the Commission:

Q What is your name? A John Alexander.
Q How old are you? A Thirty-eight years old.
Q What is your post office address? A Grant, I.T.
Q Are you a Choctaw freedman? A Yes sir.
Q What is your mother's name? A Mahala Irving.
Q Your mother a freedwoman? A Yes sir.
Q She a slave of a Choctaw Indian? A Jim Folsom.
Q What is your father's name? A Jordan Folsom.
Q Was he a Choctaw freedman? A Yes sir.
Q What was his master's name? A Henry Folsom.
Q John, where have you been living all your life? A Right here in the Territory.
Q Ever lived outside of the Territory? A No sir.
Q Been here all your life? A Yes sir.
Q What is your wife's name? A Julia Alexander.
Q Your wife is a recognized is she? A Yes sir.
Q Are you married to her? A Yes sir.
Q Have you got the evidence of that on file with the Commission? A No sir, only just witnesses and them not here.

Mahala Hamilton, being first duly sworn upon her oath, testified as follows:

Examination by the Commission:

Q What is your name? A Mahala Hamilton now Mahala Irving.
Q What is your age? A Thirty-six.
Q Are you the mother of John Alexander? A Yes.

17-838,—2.
17-838,—3.

Q Are you a Choctaw freedman? A Yes sir.
Q Who was your master? A Jim Folsom.
Q Was he a Choctaw Indian? A Yes sir.
Q What is your name now? A Mahala Hamilton.
Q When were you married to Hamilton? A This year makes four years.
Q Your name is now Mahala Hamilton? A Mahala Hamilton.
Q What are the names of your children? A Myres Harrison, John Alexander, Amretia Irving, Lillian Irving, Lisa Irving.
Q Who is Irvin Harrison son of? A Son of Myres Harrison.
Q Are all of these children and grandchildren living today?
Q You sir all living.
Q You say you were a slave of Jim Folsom? A Yes sir.
Q Were you the slave of Jim Folsom at the beginning of the war of rebellion, all through the war up to the time the slaves were freed? A Yes sir.
Q Did you live with y ur master, Jim Folsom, until he told you could go? A Yes sir.
Q And where have you been living since you were freed?
A Been in the Territory.
Q Have you lived always in the Choctaw nation? A Yes sir.
Q Have you ever lived outside of the Choctaw-Chickasaw country? A No sir, only on a visit, month or so at a time.
Q Never have lived outside? A No sir.
Q Have any of your children lived outside of the Territory?
A Only on visits.
Q None of your children go outside to establish a residence or make a home? A No sir.

Foster Shoals, being first duly sworn upon his oath, testified as follows:

Examination by the Commission:

Q What is your name? A Foster Shoals.
Q How old are you? A About seventy-nine.
Q Do you know the applicant, Mahala Irving? A Yes sir.
Q Was she a slave of a Choctaw Indian? A Yes sir.
Q What was her master's name? A Jim Folsom.
Q Do you remember of seeing Mahala Irving on the line of the war? A Yes sir.
Q Where was she living then? A At Jim Folsom's.
Q Did she live with Jim Folsom as his slave from the beginning of the war until the end of the war, until the Treaty of Ft. Smith? A Yes sir.
Q Do you remember the Treaty of Ft. Smith? A I heard them talk about it at that time.

[illegible]

[illegible]

Q Did [illegible] Professor Hamilton who [illegible] was [illegible]
[illegible] at Otsego Christian? A Yes sir.
Q Is he living? A Yes sir.
Q Is he a Christian Preacher? A Yes sir.
Q Was his ministry A young Pulpit.
Q Did Jordan Pulpit live at the time [illegible] during the war until the close of the war? A Yes sir.
Q And was there at the time of the war? A Yes sir.
Q And was there at the time of the Treaty of Ft. Laramie? A Yes sir.
Q You know that of your own knowledge? A Yes sir.

Amos Johnson, being first duly sworn upon his oath, testified as follows:

Examination by the Commission:

Q What is your name? A Amos Johnson.
Q How old are you? A I am fifty-seven.
Q Do you know Pulpit Hamilton? A Yes sir.
Q Did you know him during the war? A Yes sir.
Q Was his boy name Levi. A Jim Pulpit.
Q Was he a Christian Indian? A Yes sir.
Q Did Pulpit Hamilton [illegible] Jim Pulpit during the [illegible] of the war [illegible] the war? A Yes sir.
Q Did you [illegible] the [illegible] of Jim Pulpit from the beginning of the war through the war [illegible] the close at the time of the Treaty of Ft. Laramie? A Yes sir.
Q You remember the Treaty of Ft. Laramie very well? A Yes sir.
Q Was there [illegible] A Yes sir.
Q Was [illegible] A Yes sir.
Q Were any [illegible] A Yes sir.
Q Were any [illegible] from living here were there [illegible] A Yes sir.
Q Some of them were likely in mind? A Yes sir, only a little.
Q Were there more in mind? A No sir.

[illegible]

APT

17-532

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of Mahala Hamilton, et al., as Choctaw freedmen, consolidating the applications of:

Mahala Hamilton, et al., 17-532
John Alexander, et al., 17-533

--: D E C I S I O N :--

It appears from the record herein that on May 10, 1899, application was made to this Commission for the enrollment of Mahala Hamilton, her children, John Alexander, 30 years of age, Myree Harrison, 14 years of age, Amaretta Irving, 13 years of age, Albert Irving, 11 years of age, Lillian Irving, 16 years of age, and Liza Irving, 7 years of age, and her grandchildren, Elvie Alexander and Earnest Alexander, children of the said John Alexander, as Choctaw freedmen. Subsequently, on May 29, 1900, there was filed with this Commission written application for the enrollment of Ervin Harrison, son of the said Myree Harrison, as a Choctaw freedman. Further proceedings were had in the matter of said applications at Atoka, Indian Territory on September 6th and 7th, 1904.

It appears from the record herein that the principal applicant, Mahala Hamilton was the slave of Sim Folsom, a recognized Choctaw citizen, during and at the close of the War of the Rebellion, and that she has resided in the Choctaw Nation continuously since the beginning of said war up to and including September 25, 1902; that all the other applicants herein have resided in Indian Territory continuously since the dates of their respective births up to and including September 25, 1902.

It is, therefore, the opinion of this Commission that Mahala Hamilton, John Alexander, Myree Harrison, Amaretta Irving, Albert Irving, Lillian Irving, Liza Irving, Elvie Alexander, Earnest Alexander and Ervin Harrison should be enrolled as Choctaw freedmen, in accordance with the provisions of the acts of Congress approved June 28, 1898 (30 Stat., 495), and July 1, 1902 (32 Stat., 641), and it is so ordered.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

Tams Bixby,
Chairman.

T. Needles,
Commissioner.

C. R. Breckinridge,
Commissioner.

Muskogee, Indian Territory,
May 1, 1905.

COPY.

17-S.3

Muskogee, Indian Territory, May 3, 1906.

John Alexander,

Grant, Indian Territory,

Dear Sir:

Inclosed herewith you will find a copy of the decision of the Commission to the Five Civilized Tribes, rendered May 3, 1906, granting the application for the enrollment of yourself, and two children, Elvie Alexander and Earnest Alexander, as Choctaw freedmen.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of said decision and have been allowed fifteen days from the date of this notice within which to file protest against the action of the Commission in enrolling you as Choctaw freedmen. If at the expiration of that time no protest has been filed, your names will be placed upon the final rolls of the Choctaw freedmen to be submitted to the Secretary of the Interior for his approval.

Respectfully,

Tams Bixby

SIGNED

Chairman.

Registered.

Insl. 17-S.S

COPY.

17-632
17-633

Muskogee, Indian Territory, May 3, 1905.

Mansfield, McMurray & Cornish,
Attorneys for Choctaw and Chickasaw Nations,
South McAlester, Indian Territory,

Gentlemen:

Inclosed herewith you will find a copy of the decision of this Commission rendered May 3, 1905, granting the applications for the enrollment of Mahala Hamilton, John Alexander, Myrse Harrison, Henrietta Irving, Albert Irving, Lillian Irving, Lisa Irving, Elvie Alexander, Earnest Alexander and Erwin Harrison as Choctaw freedmen.

You are hereby advised that you will be allowed fifteen days from the date of this notice within which to file protest against the action of the Commission in enrolling said applicants as Choctaw freedmen. If at the expiration of that time no protest has been filed, their names will be placed upon the final rolls of the Choctaw freedmen to be submitted to the Secretary of the Interior for his approval.

Respectfully,

James Dixby
SIGNED
Chairman.

Registered.
Incl. 17-632.

Choctaw Freedmen
539.

Muskogee, Indian Territory, June 18, 1904.

John Alexander,
Grant, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of June 4th, in which you ask if you may file for yourself and your minor children.

In reply to your letter, you are informed that it appears from our records that John Alexander and his children, Elvie and Earnest Alexander, have been listed for enrollment as Choctaw freedmen; but their names have not yet been placed upon the schedule of the Choctaw freedmen prepared for forwarding the Secretary of the Interior. Pending your enrollment by the Commission and the approval thereof by the Secretary of the Interior, you would not be permitted to make selection of allotments for yourself and your children. The matter of the land referred to in your letter has been made the subject of another communication.

Respectfully,

Chairman.

17-833.

Muskogee, Indian Territory August 18, 1904.

John Alexander,

Grant, Indian Territory.

Dear Sir:

In the matter of the enrollment of yourself and your minor children Elvie and Earnest Alexander, as freedmen of the Choctaw Nation, it will be necessary for you to appear before the Commission and testify relative to your rights as such freedmen.

Such appearance may be made before the Commission at Muskogee, Indian Territory as early as possible, or at the Choctaw Land Office, Atoka Indian Territory, September 6th and 7th 1904, or at the Chickasaw Land Office, Tishomingo Indian Territory, September 8th and 9th 1904.

Respectfully,

Commissioner in Charge.

MEMORANDA.

(Date) 5/10 1899.

John Alexander

...yes County ... Year ... No. Not on roll

...aw? County Kiamitia Year ... Page ...

...by blood? Mother's citizenship Choctaw Freedmen

...arried citizen? ...

...d under what law? ...

...filed this day ...

...ence, ...

...w? County ... Year ... No. ...

...aw? County ... Year ... Page ...

...by blood? Mother's citizenship ...

...arried citizen? ...

...d under what law? ...

...filed this day ...

Names of children:

...r's Alexander County Choctaw Year ... Page ... No. Not on roll

...ert ... County do Year ... Page ... No. do

... County ... Year ... Page ... No. ...

... County ... Year ... Page ... No. ...

... County ... Year ... Page ... No. ...

... County ... Year ... Page ... No. ...

... County ... Year ... Page ... No. ...

... County ... Year ... Page ... No. ...

... County ... Year ... Page ... No. ...

... County ... Year ... Page ... No. ...

633

Choctaw Fr. 534

William Stewart

D. 534

FREEDMAN

In the matter of the application of William Stewart to the Commission to the Five Civilized Tribes, at Goodland, I. T. May 10th 1899, for enrollment as a Choctaw Freedman. Being duly sworn by Commissioner Needles and examined by him et al he testified as follows:---

Q. What is your name? A. William Stewart.

Q. Who was your mother? A. Mahaley Irving.

Q. Were you born and raised here? A. Yes sir.

Q. Did you ever live out of the Nation. A. No sir.

Q. Are you married? A. Yes sir.

Q. Is your wife a stateswoman? A. No sir.

Q. What is her name? A. Siney Stewart.

Q. Has she ever been enrolled? A. No sir.

Q. Who was her mother? A. Sallie Johnson.

Q. Who did she belong to? A. I do not know.

Q. Is there anybody here that does know? A. Yes sir John Perry

John Perry being du ly sworn testified as follows.

Q. What is your name? A. John Perry.

Q. Do you know who Siney Stewart belonged to? A. Yes sir Allen Wright.

Q. Who was Allen Wright? A. He was a Choctaw.

Q. Who was Sallie Johson's mother? A. Hattie.

(A. Telle states that she belonged to Bennett Frazier who was a Choctaw.)

(Enrolled William Stewart and his wife as Choctaw Freedmen.)

Department of the Interior,

Commission to the Five Civilized Tribes.

17-532
17-834

Muskogee, Indian Territory, November 24, 1903.

William Hamilton,
Grant, Indian Territory.
Dear Sir:

Receipt is hereby acknowledged of your letter of November 15, in which you ask if Mahala Irving, Osburn Fulsom, Myrie Harrison and William Stewart are enrolled.

In reply to your letter you are informed that it appears from our records that William Stewart, his wife, Susie Stewart, Osborne Folsom and his children, Osborne, Jr. and Robert Folsom, have been enrolled by this Commission as Choctaw Freedmen and on September 26, 1903, their enrollment was approved by the Secretary of the Interior.

It further appears from our records that Mahala Irving and her children, Myrse Henry, Amarretta, Albert, Lillian and Liza Irving, and her grand-child, Erwin Henry, have been listed for enrollment as Choctaw Freedmen, but their names have not yet been placed upon the schedules of Choctaw Freedmen prepared for forwarding to the Secretary of the Interior.

Respectfully,

Chairman.

MEMORANDA.

(Date) 5/6 1899.

Name Wm Stewart

Choctaw? yes County Kiamitia Year ... No Not on roll

Chickasaw? ... County ... Year ... Page ...

Citizen by blood? ... Mother's citizenship Choctaw Freedmen

Intermarried citizen? ...

Married under what law? ...

License filed this day ...

Wife's name Lizzie Stewart

Choctaw? yes County ... Year ... No Not on roll

Chickasaw? ... County Kiamitia Year ... Page ...

Citizen by blood? ... Mother's citizenship Choctaw Freedmen

Intermarried citizen? ...

Married under what law? ...

License filed this day ...

Names of children:

... County ... Year ... Page ... No. ...

... County ... Year ... Page ... No. ...

... County ... Year ... Page ... No. ...

... County ... Year ... Page ... No. ...

... County ... Year ... Page ... No. ...

... County ... Year ... Page ... No. ...

... County ... Year ... Page ... No. ...

... County ... Year ... Page ... No. ...

... County ... Year ... Page ... No. ...

... County ... Year ... Page ... No. ...

534

Choctaw Fr 535

John Perry

Fr 535

In the matter of the application of John Perry to the Commission to the Five Civilized Tribes at Muskogee, I. T., May 10th, 1899, for enrollment as a Cherokee freedman. Being duly sworn by Commissioner Needles and examined by him on oath certified as follows:——

Q. What is your name? A. John Perry.

Q. Who was your mother? A. Sallie Johnson.

Q. Who did she belong to? A. She belonged to the Quincy Frazier heirs.

Q. Are you married? A. No sir not now we have seperated.

Q. Have you always lived here in the Nation? A. Yes sir.

Enrolled John Perry as a Cherokee Freedman.

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as Stenographer to above named Commission, that this transcript is a true and correct translation of my stenographic notes.

M Smiley

CHOCTAW ENROLLMENT

INDEXED

IN RE

Application for Enrollment of

INFANT CHILD

Arthus Perry

as a citizen of

Choctaw Nation.

Approved SEP 10 1902 190

Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

SEP 10 1902

ACTING CHAIRMAN

535

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment as a citizen of the Choctaw Nation,
of Arthur Perry (Here insert name of child), born on the 26th day of September, 1901
Name of Father: John Perry a citizen of the Choctaw Nation.
Name of Mother: Etter Perry. a citizen of the United States Nation.
Post-office: Nelson Ind Ter

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY
Central District.

I, Etter Perry, on oath state that I am 31 years of age and a citizen, by birth, of the United States Nation; that I am the lawful wife of John Perry, who is a citizen, by adoption of the Choctaw Nation; that a male (male or female) child was born to me on 26th day of September, 1901; that said child has been named Arthur Perry, and is now living.

Etter Perry

WITNESSES TO MARK:
(Must be Two Witnesses)

Subscribed and sworn to before me this 6th day of September 1902

My commission expires May 5. 1902

E. A. Brown
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY
Central District.

I, Jane Bratice, a midwife, on oath state that I attended on Mrs. Etter Perry, wife of John Perry on the 26th day of September, 1901; that there was born to her on said date a male (male or female) child; that said child is now living and is said to have been named Arthur Perry.

Jane her X Bratice mark

WITNESSES TO MARK:
(Must be Two Witnesses)
Isaac Lefiore
E. B. Bryan

Subscribed and sworn to before me this 6th day of September 1902

My Commission on Name of Notary to be made Before Signing by Deponent

E. A. Brown
NOTARY PUBLIC

Freedman

MEMORANDA.

(Date) 5/10 1899.

Name Soha Perry (29)

Choctaw? yes County ... Year ... No. 2854

Chickasaw? ... County Pickens ... Year ... Page ...

Citizen by blood? ... Mother's citizenship Choctaw Freedman

Intermarried citizen? ...

Married under what law? ...

License filed this day, ...

Wife's name, ...

Choctaw? ... County ... Year ... No. ...

Chickasaw? ... County ... Year ... Page ...

Citizen by blood? ... Mother's citizenship ...

Intermarried citizen? ...

Married under what law? ...

License filed this day ...

Names of children:

... County ... Year ... Page ... No. ...

... County ... Year ... Page ... No. ...

... County ... Year ... Page ... No. ...

... County ... Year ... Page ... No. ...

... County ... Year ... Page ... No. ...

... County ... Year ... Page ... No. ...

... County ... Year ... Page ... No. ...

... County ... Year ... Page ... No. ...

... County ... Year ... Page ... No. ...

... County ... Year ... Page ... No. ...

5315

Muskogee, Indian Territory, September 3, 1901.

W. A. Brown ,

Nelson, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of August 27th, enclosing marriage certificate of W. N. Gibson as to the marriage of John Perry and Mrs. Etter Riley; also enclosing affidavit of Etter Riley as to her right to enrollment as a citizen of the Choctaw Nation and the application for enrollment as a Choctaw freedman of Calvin Perry, the infant son of John and Etta Perry, born March 13th, 1898. All of these papers are returned to you herewith.

The records of this office show that on May 5th, 1899, John Perry appeared before this Commission and was listed for enrollment as a Choctaw freedman. He did not at that time make any application for his son although it appears from the application enclosed in your letter that Calvin Perry was then fourteen months old.

If Etta Perry now desires to make application for the enrollment of herself and child she will be heard upon her personal appearance at the office of the Commission at Muskogee, Indian Territory, at any time prior to the closing of the rolls of citizens and freedmen of the Choctaw and Chickasaw Nations.

Yours truly,

Muskogee, Indian Territory, September 18, 1902.

W. A. Brown,
Reiser, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 6th instant, enclosing the application for enrollment as a Choctaw freedman of Arthur Perry, infant son of John and Ethel Perry, born September 25, 1901, and the same being in proper form has been duly filed with the records of the Commission and the child listed for enrollment as a Choctaw freedman.

Yours truly,

Acting Chairman.

17-856
17-D-189

Muskogee, Indian Territory, December 29, 1902.

M. A. Brown,

Nelson, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 12th instant, forwarding a statement of John Perry relative to the citizenship of his wife, Etter Perry, and her minor child.

In reply to your letter you are informed it appears from our records that Etter Perry and her minor children, Hopper, Ezekiel and Calvin Perry have been listed among the doubtful claimants to enrollment as Choctaw Freedmen, but their final right to such enrollment has not yet been passed upon by this Commission.

As soon as a decision has been reached the applicants will be notified of the action of the Commission in their case.

Very respectfully,

Acting Chairman.

Choctaw Fr. 536

Nancy Freeman

Fr. 536

FREEDMAN

In the matter of the application of Nancy Freeman to the Commission to the Five Civilized Tribes, at Goodland, I. T. May 10th. 1899. for enrollment as a Choctaw freedman. Being duly sworn by Commissioner Needles and examined by him et al testified as follows:-

Q. What is your name? A. Nancy Freeman.

Q. Who was your mother? A. Sallie [illegible] Johnson.

Q. Where were you born? A. Over here in the Territory?

Q. Where do you live now? A. On horse prairie.

Q. Have you always lived there? A. No sir I stayed there until I got to be seven or eightyears and then went with my grand father.

Q. Did you ever live in Texas? A. No sir.

Q. Are you maried? A. Yes sir.

Q. Is your husband a stateman? A. Yes sir.

Q. Who did your mother belong to? A. Sweeny Frazier heirs.

Q. What were they? A. Choctaws.

Q. Have you got any children. A. Yes sir one.

Q. What is its name? A. Cora Colbert.

Q. How old is she? A. Six years old.

(Enrolled Nancy Freeman and one child as Choctaw Freedmen.)

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as stenographer to above named Commission, that this transcript is a true, full and correct translation of my stenographic notes.

H A Smiley

17-536

Changed Name

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
DEC 10 1902

ACTING CHAIRMAN.

V

No. 397

Certificate of Record of Marriages.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District. } SCT:

I, E. J. Johnson, Clerk of the United States Court in the Indian Territory and District aforesaid, do hereby CERTIFY that the License for and Certificate of the Marriage of Mr. Rastus Vogel and M Nellie Johnson was filed in my office in said Territory and District the 30 day of Dec A. D. 1901 and duly recorded in Book 1 of Marriage Record, Page 199

WITNESS my hand and seal of said Court, at Muskogee this 30 day of Dec A. D. 1901

E. J. Johnson Clerk.

By Jas Reeves Deputy.

No. 317

FORM NO. 583.

MARRIAGE LICENSE.

UNITED STATES OF AMERICA,
THE INDIAN TERRITORY,
Central DISTRICT.

To any Person Authorized by Law to Solemnize Marriage—Greeting:

You are hereby commanded to Solemnize the Rite and publish the Banns of Matrimony between Mr. Reuben Vergie of Antlers in the Indian Territory, aged 25 years, and Miss Nellie Johnson of Antlers in the Indian Territory, aged 26 years, according to law, and the you officially sign and return this License to the parties therein named.

WITNESS my hand and official seat, this 25 day of Dec, A. D. 1901

Jos. R. Foltz
Deputy

E. J. Faucette
Clerk of the United States Court.

CERTIFICATE OF MARRIAGE.

UNITED STATES OF AMERICA,
THE INDIAN TERRITORY,
DISTRICT.

I, W. H. Kirk, a Minister of the Gospel do hereby CERTIFY, that on the 25 day of December A. D. 1901, I did duly and according to law, as commanded in the foregoing License, solemnize the Rite and publish the BANNS OF MATRIMONY between the parties therein named.

Witness my hand this 25 day of December A. D. 1901.

My credentials are recorded in the office of the Clerk of the United States Court in the Indian Territory, Central District, Book B, Page 202

W. H. Kirk
Minister of Gospel

MEMORANDA.

(Date) 5/10 1899.

Name Nancy Freeman

Choctaw? yes County Kiamitia Year ..... No Not on roll

Chickasaw? ..... County ..... Year ..... Page .....

Citizen by blood? ..... Mother's citizenship Choctaw Freedman

Intermarried citizen? .....

Married under what law? .....

License filed this day. .....

Wife's name. .....

Choctaw? ..... County ..... Year ..... No. .....

Chickasaw? ..... County ..... Year ..... Page .....

Citizen by blood? ..... Mother's citizenship .....

Intermarried citizen? .....

Married under what law? .....

License filed this day .....

Names of children:

6 Cora Colbert County Choctaw Year ..... Page ..... No Not on roll

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

536

Choctaw Fr. 537

Rebecca Pierce

Fr. 537

CHOCTAW FREEDM.

20

IN RE

Application for Enrollment of

INFANT CHILD

Henry Pierce

as a citizen of the

Choctaw Nation.

Approved Oct 27 1900 1906

Commissioner.

17 - 173

COM

JUL

CHOCTAW FREEDMEN

537

Department of the Interior.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation.

of Henry Pierce (Here insert name of child.), born on the 16th day of March, 1900

Name of Father: Lewis Pierce, a citizen of the Choctaw by adoption Nation.

Name of Mother: Rebecca Pierce, a citizen of the Choctaw by adoption Nation.

Postoffice, Nelson. I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY. }
Central District. }

I, Rebecca Pierce, on oath state that I am 24 years of age and a citizen, by Adoption, of the Choctaw Nation; that I am the lawful wife of Lewis Pierce, who is a citizen, by adoption, of the Choctaw Nation; that a male (male or female) child was born to me on the 16th day of March, 1900, that said child has been named Henry Pierce, and is now living.

Rebecca M. Pierce

WITNESSED TO MARK:
(Two Witnesses) Columbus Springs
Filmore Smallwood

Subscribed and sworn to before me this 29 day of June, 1900.

D. W. Oakes
NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY. }
Central District. }

I, Vina Colbert, a Midwife on oath state that I attended on Mrs. Rebecca Pierce, wife of Lewis Pierce on the 16th day of March, 1900 that there was born to her on said date a Male (male or female) child; that said child is now living and is said to have been named Henry Pierce.

Vina her X mark Colbert

WITNESSED TO MARK:
(Two Witnesses) Columbus Springs
Filmore Smallwood

Subscribed and sworn to before me this 29 day of June, 1900.

D. W. Oakes

CHOCTAW FREEDMEN.

IN RE

Application for Enrollment of

INFANT CHILD

[illegible] as a citizen of

[illegible] Nation.

Approved JUL -7 1902 190

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
JUL 7 1902

Acting Chairman.

CHOCTAW FREEDMEN.

337.

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation.

of Raymond L. Pearce, born on the 18th day of February, 1902.
(Here insert name of child.)

Name of Father: Lewis Pearce, a citizen of the Chickasaw Nation.

Name of Mother: Rebecca Pearce, a citizen of the Choctaw Nation.

Post-office Nelson

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, } ss.
Ardmore District.

I, Rebecca Pearce, on oath state that I am 28 years of age and a citizen, by adoption of the Choctaw Nation; that I am the lawful wife of Lewis Pearce, who is a citizen, by adoption of the Chickasaw Nation; that a male (male or female) child was born to me on 18th day of February, 1902, that said child has been named Raymond L. Pearce, and is now living.

Rebecca Pearce

WITNESSES TO MARK:
(Must be Two Witnesses)

Subscribed and sworn to before me this 30 day of June, 1902.

My commission expires May 5, 1906

E. E. Brown
NOTARY PUBLIC.
Carter Co.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, } ss.
Ardmore District.

I, Viney Colbert, a Midwife, on oath state that I attended on Mrs. Rebecca Pearce, wife of Lewis Pearce, on the 18th day of February, 1902, that there was born to her on said date a male (male or female) child; that said child is now living and is said to have been named Raymond L. Pearce

her
Viney Colbert
mark

WITNESSES TO MARK:
(Must be Two Witnesses)

Subscribed and sworn to before me this 30 day of June, 1902.

My commission expires May 5, 1906

E. E. Brown
NOTARY PUBLIC.
Carter Co. Ind. Ter.

18

IN RE

Application for Enrollment of

INFANT CHILD,

George Ross

As a citizen of the

Cherokee Nation.

Approved May 10 1899.

Commissioner.

17-537

Department of the Interior.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,
of George Pearce, born on the 22nd day of December, 1899.

Name of father: Louis Pearce, a citizen of the Choctaw Nation.

Name of mother: Rebecca Pearce, a citizen of the Choctaw Nation.

Post Office: Wilson Ind. Ter.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Rebecca Pearce, on oath, state that I am 22 years of age and a citizen, by adoption, of the Choctaw Nation; that I am the lawful wife of Louis Pearce, who is a citizen, by Choctaw adoption, of the Choctaw Nation; that a child was born to me on the 22nd day of December, 1899; that said child has been named George Pearce and is now living.

Rebecca Pearce

Subscribed and sworn to before me this 8th day of May, 1899.

E. E. Brown
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Viney Colbert, a Midwife, on oath, state that I attended on Mrs. Rebecca Pearce, wife of Louis Pearce, on the 22nd day of December, 1899, that there was born to her on said date a male child; that said child is now living and is said to have been named George Pearce

her
Viney × Colbert
mark

Subscribed and sworn to before me this 8th day of May, 1899.

E. E. Brown
Notary Public.

Chas.Breat,Supt

Muskogee, Indian Territory, July 7, 1902.

James Pierce,

Maiden, Indian Territory.

Dear Sir:

Enroll is hereby acknowledged of the application for enrollment as a Cherokee freedman of Reginald L. Pierce, the infant son of Lewis and Rebecca Pierce, born February 18, 1900, and the same being in proper form has been duly filed with the records of this office and the child listed for enrollment as a Cherokee freedman.

Yours truly,

Commissioner to the Five Civ.

[redacted]

[redacted]

E. A. Brown,

Muskogee, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 1st instant, enclosing the application for enrollment as a Choctaw freedman of Edmund L. Flood, two infant sons of Lewis and Rebecca Flood, born February 15, 1898, and such application being in proper form has been duly filed with the records of this office and the child listed for enrollment as a Choctaw freedman.

Yours truly,

Superintendent in Charge.

MEMORANDA.

(Date) 5/10 1899.

Name Louis Pierce

Choctaw? ..... County ..... Year ..... No. 2813

Chickasaw yes County Pickens Year ..... Page .....

Citizen by blood? ..... Mother's citizenship Chickasaw

Intermarried citizen? .....

Married under what law? .....

License filed this day, 1216

Wife's name, Rebecca Pierce nee

Choctaw? yes County ..... Year ..... No. Not on roll

Chickasaw? ..... County Panola Year ..... Page .....

Citizen by blood? ..... Mother's citizenship Choctaw

Intermarried citizen? .....

Married under what law? .....

License filed this day .....

Names of children:

1 Ezra Pierce County Choctaw Year ..... Page ..... No. Not on roll

County ..... Year ..... Page ..... No. .....

County ..... Year ..... Page ..... No. .....

County ..... Year ..... Page ..... No. .....

County ..... Year ..... Page ..... No. .....

County ..... Year ..... Page ..... No. .....

County ..... Year ..... Page ..... No. .....

County ..... Year ..... Page ..... No. .....

County ..... Year ..... Page ..... No. .....

County ..... Year ..... Page ..... No. .....

5-37

Choctaw Fr. 538

Nelson Henderson

Fr. 538

FREEDMAN

In the matter of the application of James Pratt to the Commission to the Five Civilized Tribes at Scodland, I. T. May 19th. 1899. For enrollment of his son-in-law and daughter as Choctaw Freedmen. Being duly sworn by Commissioner Needles, and examined by him, et al, he testified as follows:-

Q. What is your name? A. James Pratt I want to enroll my son-in-law and my daughter.

Q. What is his name? A. Nelson Henderson.

Q. Who was his mother? A. She belonged to Mr. Everidge.

Q. What was her name? A. I don't know her name.

Joe Stanley being duly sworn testified as follows:--

Q. Do you know Nelson Henderson.? A. Yes sir.

Q. Who was his mother? A. Her name was Cherry Henderson.

Q. Who did she belong to? A. To the Everidge's.

Q. Did she always live here? A. Yes sir bred and born here.

(Nelson Henderson and wife enrolled as Choctaw Freedmen.)

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as stenographer to above named Commission, that this transcript is a true, full and correct translation of my stenographic notes.

W A Smiley

Freedmen

MEMORANDA.

(25) (Date) 5 Jly 1899.

Name Arbin Henderson

Choctaw? yes County Kiamitia Year No Atoka

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship Ch. Tau Freedmen

Intermarried citizen?

Married under what law?

License filed this day (31)

Wife's name, Kiamitia Henderson

Choctaw? yes County Kiamitia Year No Atoka

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship Ch. Tau Freedmen

Intermarried citizen?

Married under what law?

License filed this day

Names of children:

	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.

538

Choctaw Fr 539

Leavy Mills

Nos 6-7 Granted Mar 1, 1907

Fr. 539

Form No. 260.

THE WESTERN UNION TELEGRAPH COMPANY.

INCORPORATED

23,000 OFFICES IN AMERICA. CABLE SERVICE TO ALL THE WORLD.

ROBERT C. CLOWRY, President and General Manager.

Receiver's No.	Time Filed	Check

SEND the following message subject to the terms on back hereof, which are hereby agreed to.

(COPY)

121Ks. ti. h. 7lcollect. 12:49a. m. GOVT.
Hugo, I. T., Feb. 28, 1907.

Comm'r to Five Tribes,
Muskogee, I. T.

Lucinda Mills child of Levy and Charley Mills, born April twelve eighteen ninety three. Parthenia wortham child of Leavy Mills and Aleck Wortham born June twelve nineteen hundred both living September twenty five nineteen hundred two affidavits leavy Mills the mother Lee Folsom brother Garfield Pratt and Will Brown Axquanitantes follow first mail, pursuant your telegram twenty seventh instant to Angell.

Walter H. Martin.

☞ READ THE NOTICE AND AGREEMENT ON BACK. ☜

ALL MESSAGES TAKEN BY THIS COMPANY ARE SUBJECT TO THE FOLLOWING TERMS:

To guard against mistakes or delays, the sender of a message should order it REPEATED, that is, telegraphed back to the office from which it is sent, at the price of one and one-half the ordinary rate. This Company will not be liable for damages or statutory penalties in any case where the claim is not presented in writing within sixty days after the message is filed with the Company for transmission.

[illegible] unless specially insured, nor in any case for mistakes or delays in the transmission or delivery, or for non-delivery, of any unrepeated message, whether occasioned by the negligence of its own servants or otherwise, or by unavoidable accident, interruption in the working of its lines, or for errors in cipher or obscure messages. And this Company is hereby made the agent of the sender, without liability, to forward any message over the lines of any other Company when necessary to reach its destination.

Corrections in the transmission of a message to any point on the lines of this Company can be INSURED by special contract in writing, stating agreed amount of risk, and payment of premium thereon, at the following rates, in addition to the usual charge for repeated messages, viz, one per cent. for any distance not exceeding 1,000 miles, and two per cent. for any greater distance. **No employee of the Company is authorized to vary the foregoing.**

No responsibility regarding messages attaches to this Company until the same are presented and accepted at one of its transmitting offices; and if a message is sent to such office by one of the Company's messengers, he acts for that purpose as the agent of the sender.

Messages will be delivered free within the established free delivery limits of the terminal office. For delivery at a greater distance, a special charge will be made to cover the cost of such delivery.

The Company will not be liable for damages or statutory penalties in any case where the claim is not presented in writing within sixty days after the message is filed with the Company for transmission.

ROBERT C. CLOWRY, President and General Manager.

Form No. 260.

THE WESTERN UNION TELEGRAPH COMPANY.

INCORPORATED

23,000 OFFICES IN AMERICA. CABLE SERVICE TO ALL THE WORLD.

ROBERT C. CLOWRY, President and General Manager.

Receiver's No.	Time Filed	Check

SEND the following message subject to the terms on back hereof, which are hereby agreed to.

Muskogee, Indian Territory, February 27, 190[illegible].

[illegible] Tarrell,
[illegible] Clerk of U.S. Land Office,
[illegible], Indian Territory.

Send man to Wybrille, Indian Territory today or later for information and affidavits concerning Lucinda Ellis, minor daughter of Charlie and Lucy Ellis, [illegible] Cherokee by blood, also Parthena Parker, child of [illegible] Lucy Ellis about six years old. [illegible] Ellis the father of [illegible] dates of birth and parentage of [illegible] are living [illegible] Parker, I.T. are needed. [illegible] Ellis [illegible] information obtained to [illegible] Clerk of U.S. Land Office, [illegible], I.T.

[illegible]

☞ READ THE NOTICE AND AGREEMENT ON BACK. ☜

ALL MESSAGES TAKEN BY THIS COMPANY ARE SUBJECT TO THE FOLLOWING TERMS:

To guard against mistakes or delays, the sender of a message should order it REPEATED; that is, telegraphed back to the originating office for comparison. For this, one-half the regular rate is charged in addition. It is agreed between the sender of the following message and this Company, that said Company shall not be liable for mistakes or delays in the transmission or delivery, or for non-delivery of any UNREPEATED message, beyond the amount received for sending the same; nor for mistakes or delays in the transmission or delivery, or for non-delivery of any REPEATED message, beyond fifty times the sum received for sending the same, unless specially insured, nor in any case for delays arising from unavoidable interruption in the working of its lines, or for errors in cipher or obscure messages. And this Company is hereby made the agent of the sender, without liability, to forward any message over the lines of any other Company when necessary to reach its destination.

Correctness in the transmission of a message to any point on the lines of this Company can be INSURED by contract in writing, stating agreed amount of risk, and payment of premium thereon, at the following rates, in addition to the usual charge for repeated messages, viz, one per cent. for any distance not exceeding 1,000 miles, and two per cent. for any greater distance. No employee of the Company is authorized to vary the foregoing.

No responsibility regarding messages attaches to this Company until the same are presented and accepted at one of its transmitting offices; and if a message is sent to such office by one of the Company's messengers, he acts for that purpose as the agent of the sender.

Messages will be delivered free within the established free delivery limits of the terminal office. For delivery at a greater distance, a special charge will be made to cover the cost of such delivery.

The Company will not be liable for damages or statutory penalties in any case where the claim is not presented in writing within sixty days after the message is filed with the Company for transmission

ROBERT C. CLOWRY, President and General Manager

Form No. 260. (COPY)

THE WESTERN UNION TELEGRAPH COMPANY.

INCORPORATED

21,000 OFFICES IN AMERICA. CABLE SERVICE TO ALL THE WORLD.

ROBERT C. CLOWRY, President and General Manager.

Receiver's No. Time Filed Check

Please deliver. Government Paid.

SEND the following message subject to the terms on back hereof, which are hereby agreed to.

Muskogee, Indian Territory, February 19, 1907.

Leavy Mills,

Progville, Indian Territory, via Grant.

Forward at once affidavits of mother and physician or midwife to birth of your children Parthenia Wortham and Lucinda Mills. Affidavits should show if children are living if not dates of death.

Bixby,

ORCE Commissioner.

O.K.

Bixby.

IF READ THE NOTICE AND AGREEMENT ON BACK.

ALL MESSAGES TAKEN BY THIS COMPANY ARE SUBJECT TO THE FOLLOWING TERMS:

To guard against mistakes or delays, the sender of a message should order it REPEATED; that is, telegraphed back to the originating office for comparison. For this, one-half the regular rate is charged in addition. It is agreed between the sender of the following message and this Company, that said Company shall not be liable for mistakes or delays in the transmission or delivery, or for non-delivery of any UNREPEATED message, beyond the amount received for sending the same; nor for mistakes or delays in the transmission or delivery, or for non-delivery of any REPEATED message, beyond fifty times the sum received for sending the same, unless specially insured, nor in any case for delays arising from unavoidable interruption in the working of its lines, or for errors in cipher or obscure messages. And this Company is hereby made the agent of the sender, without liability, to forward any message over the lines of any other Company when necessary to reach its destination.

Correctness in the transmission of a message to any point on the lines of this Company can be INSURED by contract in writing, stating agreed amount of risk, and payment of premium thereon, at the following rates, in addition to the usual charge for repeated messages, viz, one per cent. for any distance not exceeding 1,000 miles, and two per cent. for any greater distance. No employee of the Company is authorized to vary the foregoing.

No responsibility regarding messages attaches to this Company until the same are presented and accepted at one of its transmitting offices, and if a message is sent to such office by one of the Company's messengers, he acts for that purpose as the agent of the sender.

Messages will be delivered free within the established free delivery limits of the terminal office. For delivery at a greater distance, the usual charge will be made to cover the cost of such delivery.

The Company will not be liable for damages for a delay, default or error in any case where the claim is not presented in writing within sixty days after the message is filed with the Company for transmission.

ROBERT C. CLOWRY, President and General Manager.

11-537

IN RE

Application for Enrollment of

INFANT CHILD

Pasihema Wortham

as a citizen of the

Choctaw Freedman ~~Nation~~

Approved _____ 190_

_____

Commissioner.

CHOCTAW FREEDMEN

0531

Illegitimate Chas.

BIRTH AFFIDAVIT. 50

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a ~~citizen~~ freedman of the Choctaw Nation, of Pauline Goodhang (Here insert name of child), born on the 12th day of June, 1900. Name of Father Alex Goodhand, a citizen of the United States ~~Nation~~. Name of Mother Leavy Mills freedman, a ~~citizen~~ of the Choctaw Nation. Post-Office: Krebs, I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, _____ District. }

I, _____, on oath state that I am _____ years of age and a citizen, by _____, of the _____ Nation; that I am the lawful wife of _____, who is a citizen, by _____, of the _____ Nation, that a _____ (Male or female.) child was born to me on the _____ day of _____ 190__; that said child has been named _____, and is now living.

_____

WITNESSES TO MARK: (Must be Two Witnesses.)

_____

_____

Subscribed and sworn to before me this _____ *day of* _____ *190*____.

_____ *Notary Public.*

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District. }

I, Sarah Pratt, a Midwife, on oath state that I attended on Mrs. Leavy Mills wife of _____ on the 12th day of June, 1900; that there was born to her on said date a female child; that said child is now living and is said to have been named Pauline Goodhang

her
Sarah x Pratt
mark

WITNESSES TO MARK: (Must be Two Witnesses.) Geo. C. Burns, W. M. Keen

Subscribed and sworn to before me this 2nd *day of* December 1900.

H. E. Riston
Notary Public.

11-634

IN RE

Application for Enrollment of

INFANT CHILD

Parthenia Wortham Friedman

as a citizen of

Choctaw Nation.

Approved 190

Commissioner.

FILED 1901

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a ~~citizen~~ freedman of the Choctaw Nation,

of Parthenia Northam (Here insert name of child) , born on the 12th day of June , 1900.

Name of Father: Alex Northam a citizen of the Nation.

Name of Mother: Leavy Mills a freedman citizen of the Choctaw Nation.

Postoffice Frogville, I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central DISTRICT.

I, Leavy Mills , on oath state that I am 40 or 42 years of age and a citizen by freedman of the Choctaw Nation; that ~~I am the lawful wife of~~ , who is a citizen, by ~~of the~~ Nation; that a ~~illegitimate~~ female child was born to me on 12th day of June , 1900; that said child has been named Parthenia Northam , and ~~is now living~~ was living Sept. 25, 1902; that Alex Northam, to whom I was ~~now~~ married, is this child's father.

Leavy F. Mills
her mark

WITNESSES TO MARK:

(Must be Two Witnesses) { Garfield Pratt
W. M. Martin

Subscribed and sworn to before me this 28th day of February , 1907.

W. M. Martin
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MID-WIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central DISTRICT.

I, Garfield Pratt , ~~a~~ , on oath state that I ~~was~~ ~~attended on the~~ ~~accouchement~~ with Leavy Mills ~~wife of~~ and know that on the 12th day of June , 1900 that there was born to her on said date a female (Male or Female.) child; that said child ~~was~~ Sept. 25, 1902, ~~living~~ and is said to have been named Parthenia Northam, and that Alex Northam is said to be the father.

Garfield Pratt

WITNESSES TO MARK:

(Must be Two Witnesses) { _____

Subscribed and sworn to before me this 28th day of February , 1907.

W. M. Martin
Notary Public.

11-384

IN RE
THE DEATH OF

Parthenia Wortham
a ~~citizen~~ freedman of the

Choctaw Nation.

Approved 190

Commissioner.

RECEIVED
FEB 8 1907

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Parthenia Wortham
(Here insert name of deceased.)

a citizen of the Choctaw Nation, who formerly resided at or near Frogville, Ind. Ter., and died on the 16th day of July, 1905

AFFIDAVIT OF RELATIVE

UNITED STATES OF AMERICA, INDIAN TERRITORY, } DISTRICT. }

I, _____, on oath state that I am _____ years of age and a citizen, by _____, of the _____ Nation; that my postoffice address is _____, Ind. Ter.; that I am _____ of _____
(State relationship: as the father; an uncle; a cousin, etc.) (Here insert name of deceased.)

who was a citizen, by _____, of the _____ Nation and that said _____ died on the _____ day of _____, 1_____.
(Here insert name of deceased.)

WITNESSES TO MARK:

(Must Be Two Witnesses) _____

_____

Subscribed and sworn to before me this _____ day of _____ 190_____

_____ Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, } Central DISTRICT. }

I, Will Brown, on oath state that I am 25 years of age, and a citizen by freedman of the Choctaw Nation; that my postoffice address is Frogville, IT. (Here insert name of postoffice.) Ind. Ter.; that I was personally acquainted with Parthenia Wortham (Here insert name of deceased.) who was a citizen, by freedman, of the Choctaw Nation; and that said Parthenia Wortham (Here insert name of deceased.) died on the about 16th day of July, 1905

WITNESSES TO MARK: Will Brown

(Must Be Two Witnesses) _____

_____

Subscribed and sworn to before me this 28th day of February, 1907

_____ Notary Public.

M-539

IN RE

Application for Enrollment of

INFANT CHILD,

Lucinda Mills Friedman

as a citizen of

Choctaw Nation

Approved 190

Commissioner.

FILED

FEB 28 1907

Clerk Commission

DEPARTMENT OF THE INTERIO

COMMISSION TO THE FIVE CIVILIZED

IN RE APPLICATION FOR ENROLLMENT. Freedman Choctaw

of Lucinda Mills, born on the 17th day

Name of Father: Charley Mills Freedman

Name of Mother: Leavy Mills Freedman

Post-office Frogville, I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY,
Central DISTRICT.

I, Leavy Mills, of lawful age, a citizen by Freedman of the Choctaw Nation; that I was the lawful wife of Charley Mills, Freedman, of the Choctaw Nation; that a child was born to me on the 17th day of April, 189[illegible], and is now living. Lucinda Mills

Witnesses to Mark: Leavy her X mark Mills

(Name in Full) Lillas Pratt
W M Morton

Subscribed and sworn to before me this 28th day of February, 189[illegible]

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY,
Central DISTRICT.

I, Garfield Pratt, on oath state that I was present at the birth of a child to Leavy Mills, a Freedman Chaw on the 17th day of April, 189[illegible]; that said child was born to her [illegible] child; that said child is now living and is said to have been named Lucinda M

N-384

IN RE
Application for Enrollment of
INFANT CHILD
Lucinday Mills
as a Citizen of
Choctaw Nation

Approved 190

Commissioner.

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Choctaw Nation,
of Lucinda Mills (name of child), born on the 12th day of April, 189[illegible];
Name of Father: Charley Mills, a citizen of the Choctaw Nation;
Name of Mother: Leavy Mills, a citizen of the Choctaw Nation.
Post-office: Frogville, I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central DISTRICT.

I, Mill Brown, on oath state that I am 25 years of age and a citizen by freedman of the Choctaw Nation; that I was married to Charley Mills, and who is a citizen, by freedman of the Choctaw Nation; that a female child was born to me on the 12 day of April, 1893; that said child has been named Lucinda Mills, and is now living.

Mill Brown

Witnesses to Mark: (Two to Sign)

Subscribed and sworn to before me this 28th day of February, 1897.

W. M. Martin
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN OR MID-WIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central DISTRICT.

I, Lee Folsom, on oath state that I was present at the birth of Leavy Mills, who was wife of Charley Mills, and that on the 12th day of April, 1893, she was delivered of a female child; that said child is now living and is said to have been named Lucinda Mills

Lee T. Folsom

Witnesses to Mark: (Two to Sign)

Lulas [illegible]

W. M. Martin

Subscribed and sworn to before me this 28th day of February, 1897.

W. M. Martin
Notary Public.

1

Muskogee.

Muskogee, Indian Territory, December 12, 1902.

Mrs. [illegible]

Tecumseh, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of the application for enrollment as a Choctaw freedman of Lucinda Mills, minor daughter of Charlie and Leavy Mills, born April 12, 1902; also the application for enrollment as a Choctaw freedman of Parthena Norman, infant daughter of Ella Norman and Leavy Mills, born June 27, 1901, and the same are herewith returned to you, for the reason that the affidavit of the attending physician or midwife at the birth of these children have not been executed.

Referring to the application for enrollment of Lucinda Mills, you are advised that it appears that the name of this child is found on the 1896 census roll of the freedmen of the Choctaw Nation, and it does not appear that application to this Commission has been made for her enrollment.

You are therefore requested to advise the Commission why an application was made for her at the time you and your children were listed for enrollment as Choctaw freedmen.

L M S

If this child is still living, and it is desired to make application for her enrollment as a Choctaw freedman, it will be necessary for you to appear in person before the Commission at one of its appointments in the Choctaw Nation, a list of which is herewith enclosed, for the purpose of an examination under oath.

Upon return of the application for enrollment of [redacted] Wortham in proper form, the matter will receive further consideration.

Respectfully,

Acting Chairman.

Enc B I 140.

Enc Notice of Appointments.

17-539.

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of Lucinda Mills, et al. as Choctaw freedmen.

-: D E C I S I O N :-

It appears from the census card record in this case that written applications were made to the Commissioner to the Five Civilized Tribes for the enrollment of Lucinda Mills and Parthenia Wortham as Choctaw freedmen, on December 12, 1902.

It further appears from the record herein, the census card record and the records of this office that the applicants were born April 12, 1893 and June 12, 1900, respectively and are the children of Leavy Mills, whose name appears opposite No. 4250 upon the final roll of Choctaw freedmen approved by the Secretary of the Interior June 23, 1904.

I am of the opinion that Lucinda Mills and Parthenia Wortham should be enrolled as Choctaw freedmen under the provisions of the Acts of Congress approved June 28,1898 (30 Stats., 495) and July 1, 1902 (32 Stats., 641), and it is so ordered.

Commissioner.

Muskogee, Indian Territory,

1907

Muskogee, Indian Territory, March 2, 1907.

[illegible]

Tryonville, Indian Territory.

Dear Sir:

You are hereby notified that the Commissioner to the Five Civilized Tribes on March 1, 1907, rendered his decision sustaining the application for the enrollment of Lucinda Willis and Parthenia Wortham as Choctaw freedmen.

You are further advised that the names of Lucinda Willis and Parthenia Wortham granted in said decision have been placed upon a supplemental Choctaw freedmen which has been submitted to the Secretary of the Interior for his approval. You will be notified of Departmental action thereon.

Respectfully,

Tams Bixby

Commissioner.

Registered.

[redacted]

Muskogee, Indian Territory, March 6, 1907.

Mansfield, [redacted] & Terrell,

[redacted] Nations.

South McAlester, Indian Territory.

Gentlemen:

You are hereby notified that the Commissioner to the Five Civilized Tribes on March 1, 1907, rendered his decision granting the application for the enrollment of Lucinda Mills and Parthenia Wertham as Choctaw freedmen.

You are further advised that the names of Lucinda Mills and Parthenia Wertham granted in said decision have been placed upon a schedule of Choctaw freedmen which has been submitted to the Secretary of the Interior for his approval. You will be notified of Departmental action thereon.

Respectfully,

Commissioner.

Registered.

17-539 INDEXED

IN RE
THE DEATH OF

Sylvania Hunt Mills

a ~~citizen of the~~

Choctaw Freedman ~~Nation.~~

Approved DEC 8- 190

Commissioner

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
DEC 8 1902

ACTING CHAIRMAN.

CHOCTAW FREEDMEN #539.

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Sylvania Flint Mills
(Here insert name of deceased)

a ~~citizen of the~~ Chickasaw Freedman Nation, who formerly resided at or near

Grant
(Here insert name of postoffice)
, Ind. Ter., and died on the 12th day of

September, 1902

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY.
Central District.

I, James Pratt, on oath state that I am 65 years of age and a ~~citizen, by~~ Freedman, of the Chickasaw Nation; that my post office address is Troy ville, Ind. Ter.; that I am
(Here insert name of post office)
the Grandfather of Sylvania Flint Mills,
(State relationship of the father, grandfather, cousin, etc.) (Here insert name of deceased)
who was a ~~citizen, by~~ Freedman, of the Chickasaw Nation;
and that said Sylvania Flint Mills died on the 12 day of
(Here insert name of deceased)
September, 1902.

WITNESSES TO MARK.

Geo. C. Burns

R. M. Wilson

James his x mark Pratt

(Must be Two Witnesses.)

Subscribed and sworn to before me this 2nd day of December 1902

H. Callister
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY.
Central District.

I, Willis Buffington, on oath state that I am 37 years of age, and a ~~citizen, by~~ Freedman, of the Chickasaw Nation; that my post office address is Troy ville, Ind. Ter.;
(Here insert name of post office)
that I was personally acquainted with Sylvania Flint Mills
(Here insert name of deceased.)
who was a ~~citizen, by~~ Freedman, of the Chickasaw Nation;
and that said Sylvania Flint Mills died on the 12th day of
(Here insert name of deceased.)
September, 1902.

WITNESSES TO MARK.

Geo. C. Burns

R. M. Wilson

Willis his x mark Buffington

(Must be Two Witnesses.)

Subscribed and sworn to before me this 2nd day of December 1902

H. Callister
Notary Public.

17-534

IN RE

Application for Enrollment of

INFANT CHILD

Parthenia Worcham freedman

as a citizen of

Choctaw Nation

Approved 190

Commissioner.

FEB 28 1907

SIXTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT as a citizen of the Freedman Choctaw Nation.

of Parthenia Northam (Give full name of child.), born on the 12th day of June, 1900.

Name of Father: Alex Northam a citizen of the ... Nation.

Name of Mother: Leavy Mills a citizen of the Freedman Choctaw Nation.

Postoffice Frogville, I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Atoka DISTRICT }

I, Will Brown, on oath state that I am 25 years of age and a citizen by Freedman of the Choctaw Nation; that I am the lawful wife of Leavy Mills, who is a citizen, by Freedman, of the Choctaw Nation; that a female (Male or Female.) child was born to me on about 12th day of June, 1900; that said child has been named Parthenia Northam, was living Sept 25 1900; that said child is illegitimate, and Alex Northam is said to be the father

Will Brown

WITNESSES TO MARK:

(Must be Two Witnesses.) }

Subscribed and sworn to before me this 28th day of February, 1901.

W M Martin

Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MID-WIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central DISTRICT }

I, Lee Folsom, on oath state that I was present at the birth of a son of Mrs. Leavy Mills, wife of ... and know that on the 12th day of June, 1900; that there was born to her on said date a female (Male or Female.) child; that said child was living Sept 25 1900 and is said to have been named Parthenia Northam, and that Alex Northam is said to be the father.

Lee Folsom

WITNESSES TO MARK:

Sylvester Pratt

W M Martin

(Must be Two Witnesses.) }

Subscribed and sworn to before me this 28th day of February, 1901.

W M Martin

Notary Public.

19-539

IN RE
THE DEATH OF

Perthenia Wortham
a citizen of the

Choctaw Nation.

Approved 190

Commissioner.

FEB 8 1907

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Parthenia Workham
(Here insert name of deceased.)

a citizen of the Choctaw Nation, who formerly resided at or near Frogville, Ind. Ter., and died on the 16th day of July, 1905

AFFIDAVIT OF RELATIVE

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central DISTRICT.

I, Leavy Mills, on oath state that I am 40 or 42 years of age and a citizen by Freedman of the Choctaw Nation; that my postoffice address is Frogville, Ind. Ter.; that I am Mother of Parthenia Workham
(State relationship: as the father, an uncle, a cousin, etc.) (Here insert name of deceased.)

who was a citizen, by Freedman of the Choctaw Nation and that said Parthenia Workham died on the 16th day of July, 1905.
(Here insert name of deceased.)

Her
Leavy X Mills
mark

WITNESSES TO MARK:

(Must Be Two Witnesses)

Lulla Pratt
W M Martin

Subscribed and sworn to before me this 28th day of February, 1907

W M Martin
Notary Public.

AFFIDAVIT OF ACQUAINTANCE

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central DISTRICT.

I, Garfield Pratt, on oath state that I am 22 years of age, and a citizen by Freedman of the Choctaw Nation; that my postoffice address is Frogville, Ind. Ter.; that I was personally acquainted with Parthenia Workham
(Here insert name of deceased.)

who was a citizen, by Freedman, of the Choctaw Nation; and that said Parthenia Workham died on the 16th day of July, 1905.
(Here insert name of deceased.)

Garfield Pratt

WITNESSES TO MARK:

(Must Be Two Witnesses)

Subscribed and sworn to before me this 28th day of February, 1907.

W M Martin
Notary Public.

17-539.

Muskogee, Indian Territory, January 8, 1903.

Leavy Mills,

Frogville, Indian Territory.

Dear Madam:

Referring to the application for enrollment as a Choctaw freedman of Parthenia Wortham, minor child of Alsok Wortham and Leavy Mills, born June 13, 1900; you are informed that it will be necessary for you to furnish the Commission with the affidavit of the mother as to the birth of this child, and the fact that it is still living, a blank for which purpose is herewith enclosed you.

In having same executed, be careful to see that all blanks are properly filled, all names written in full, and in event the person whose name is to be affixed to the affidavit is unable to write, and her signature is by mark, such signature must be attested by two disinterested parties, witnesses thereto.

The notary public before whom the same is acknowledged must affix his notarial jurat and seal to the affidavit.

Please give this matter prompt attention.

Respectfully,

Enc B I 40.

Acting Chairman.

19-839
19-861
19-849

Muskogee, Indian Territory, January 8, 1904.

J. M. Sleeper,

Progville, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of January 1, 1904, giving information relative to Annie Brown, who was formerly Annie Riley. You ask if the Chickasaw freedmen are filing yet, and if so request that a ticket be sent to James Pratt.

You also wish to know if the name of Leavy Mills, a daughter of James Pratt, has been approved.

In reply to your letter you are informed that the information contained in your letter has enabled the Commission to identify Annie Riley, the daughter of Peter Riley, as having been enrolled as a Choctaw freedman, and on September 26, 1903, her enrollment as such was approved by the Secretary of the Interior.

You are further informed that James Pratt and Leavy Mills have been listed for enrollment as Choctaw freedmen, but their names have not yet been placed upon the schedules of Choctaw freedmen prepared for forwarding to the Secretary of the Interior.

The plat of township 7 South, Range 19 East, enclosed with your letter is herewith returned for the reason that you do not state for what purpose the same is furnished.

Respectfully,

Commissioner in Charge.

Encl. No. 1-2

Fred-

Choctaw-Chickasaw
1
Fred-

Muskogee, Indian Territory, March 1, 1904.

J. M. Sleeper,

Pregville, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of February 25, 1904, asking if James Pratt and his daughter, Leavy Mills have been approved as Chickasaw freedmen.

In reply to your letter you are informed that the names of James Pratt, and his daughter, Leavy Mills have not yet been placed upon the schedules of Choctaw and Chickasaw freedmen, prepared for forwarding to the Secretary of the Interior.

Pending their enrollment by the Commission and the approval thereof by the Secretary of the Interior no selection in allotment can be made in their behalf.

Respectfully,

Commissioner in Charge.

17-539

Muskogee, Indian Territory, March 28, 1906.

Chief Clerk,
Chickasaw Land Office,
Ardmore, Indian Territory.

Dear Sir:

There is inclosed herewith names and information this day placed at Nos. 6 and 7, Lucinda Mills and Parthenia Wortham on Choctaw freedman card No. 539, Leavy Mills et al, and you are directed to make duplicate card of same number in your possession conform to the information thereon and add the names of these persons to your list of undetermined applicants for enrollment as Choctaw freedmen.

Respectfully,

Acting Commissioner.

EJ 3-28

17-139

Muskogee, Indian Territory, March 23, 1906.

Chief Clerk,
Choctaw Land Office,
Atoka, Indian Territory.

Dear Sir:

There is inclosed herewith papers and information this day placed at Nos. 6 and 7, Lucinda Mills and Parthenia Vertrees on Choctaw freedman card No. 539, Leaw[illegible] Mills et al, and you are directed to make duplicate card of same number in your possession conform to the information thereon and add the names of these persons to your list of undetermined applicants for enrollment as Choctaw freedmen.

Respectfully,

Acting Commissioner.

MM 1-23

MEMORANDA.

(Date) ..... 1899.

Name .....

Choctaw? ..... County ..... Year ..... No. .....

Chickasaw? ..... County ..... Year ..... Page .....

Citizen by blood? ..... Mother's citizenship .....

Intermarried citizen? .....

Married under what law? .....

License filed this day .....

(43)

Wife's name, Sarah Pratt as well as dead husband

Choctaw? yes County Kiamitia Year ..... No. 586

Chickasaw? ..... County ..... Year ..... Page .....

Citizen by blood? ..... Mother's citizenship Choctaw Freedman

Intermarried citizen? .....

Married under what law? .....

License filed this day .....

Names of children:

⊙ Garfield Pratt	County Choctaw	Year	Page	No. 587
Arabella Mills	County "	Year	Page	No. 2469
⊗ Emmet Frazier	County "	Year	Page	No. 589
⊠ Charles Pratt	County "	Year	Page	No. 590
Lem "	County "	Year	Page	No. 2874
Sylvanie Drummond	County "	Year	Page	No. 1629
Francis "	County "	Year	Page	No. 1630
Thirza Pratt	County "	Year	Page	No. 588
	County	Year	Page	No.
	County	Year	Page	No.

⊙ on roll as Garfield Brown

X " " " Zina Brown

⊗ " " " Emmet Brown

⊠ " " " Charles Brown

540

MEMORANDA.

(Date) 5/10 1899.

Name _____

Chickasaw? _____ County _____ Year _____ No. _____

Chickasaw? _____ County _____ Year _____ Page _____

Citizen by blood? _____ Mother's citizenship _____

Intermarried citizen? _____

Married under what law? _____

License filed this day _____

Name of husband Geo Kinnister County Kiamichi Year _____ No. _____

Chickasaw? _____ County _____ Year _____ Page _____

Citizen by blood? _____ Mother's citizenship _____

Intermarried citizen? _____

Married under what law? _____

License filed this day _____

Names of children:

_____ " " County _____ Year _____ Page _____ No. _____

Geo Kinnister Mills " " County Choctaw Year _____ Page _____ No. 1346 &

_____ " " County " Year _____ Page _____ No. _____

Polly " " County " Year _____ Page _____ No. _____

Augustus Flint " " County " Year _____ Page _____ No. _____

_____ County _____ Year _____ Page _____ No. _____

_____ County _____ Year _____ Page _____ No. _____

_____ County _____ Year _____ Page _____ No. _____

_____ County _____ Year _____ Page _____ No. _____

_____ County _____ Year _____ Page _____ No. _____

Also known as Polly A. Mills

139

Choctaw Fr. 540

Sarah Pratt

Fr. 540

FREEDMAN

In the matter of the application of James Pratt to the Commission to the Five Civilized Tribes at Goodland, I. T. May 10th. 1899 for enrollment as a Choctaw Freedman. Being duly sworn by Commissioner Need les and examined by him, et al, he testified as follows:-

Q. What is your name? A. James Pratt.

Q. Who did you belong to? A. I was enrolled over at Tishomingo and want to enroll my family.

Q. Who was your wife? A. Sarah Pratt.

Q. Who did she belong to? A. Joel Everidge.

Q. Have you and your family always lived here in the nation. A. Yes sir.

Q. Do you want to enroll your wife? A. Yes sir wife and children.

(Enrolled Sarah Pratt and children as Choctaw Freedmen.)

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as stenographer to above named Commission, that this transcript is a true, full and correct translation of my stenographic notes.

W A Smiley

Lena J
A J Dan

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
FEB 22 1902
ACTING CHAIRMAN

S. M. RIVERIDGE, Judge.
T. C. HARRIS, District Attorney.
T. W. RIVERIDGE, Clerk.

Circuit Court, Third District, Choctaw Nation.

First Monday in February and second Monday in August.

T. W. RIVERIDGE, Clerk.

Grant, I. T., ... 189

THE CHOCTAW NATION.

In Circuit Court of the Third Judicial District, Regular August Term, 1899 a petition of A J Frazier being presented by [illegible] Attorney in said Court, for a Bill of Divorce, setting forth the facts set, and after the Court hearing the Testimony in regard to the petition do order and decree that a Bill of Divorce be issued to the applicant. A J Frazier

THEREFORE, I do issue a Bill of Divorce to said applicant, for ever releasing him from the bonds of Matrimony heretofore existing between A J Frazier ..... and Mary Frazier .....

Given under my hand and seal, this 21 day of August, 1899.

T. W. Riveridge.
District Clerk.

This Certifies,

That Alfred Frazier
of Frogville, Ind Ter.
and Sylvania Greenwood
of Frogville, Ind. Ter.
were by me united in the bands of MARRIAGE,
at Frogville, Ind. Ter
on the fifteenth day of December
in the year of our Lord Nineteen Hundred.
and ——— conformably to the
ordinance of God and the laws of the State

Rev. J. N. Sleeper
Minister of the Gospel

Hickman Brown } Witnesses
James Pratt } present at the Marriage.

P. S. My credentials are recorded at Ruther

INDEXED

CHOCTAW FREEDMEN.

IN RE

Application for Enrollment of

INFANT CHILD.

Ludie Smith

As a citizen of the

Choctaw Nation.

Approved MAY 16 1901

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
MAY 16 1901

ACTING CHAIRMAN

CHOCTAW FREEDMEN.

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,

of Ludie Smith, born on the 29" day of July, 1900.

Name of father: Walter Smith, a citizen of the U. S. ~~Nation.~~

Name of mother: Elzyra Smith (nee Pratt), a citizen of the Choctaw Nation.

Post Office: Progrille I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Elzyra Smith (nee Pratt), on oath, state that I am 25 years of age and a citizen, by Adoption, of the Choctaw Nation; that I am the lawful wife of Walter Smith who is a citizen, ~~by~~ of the U.S. ~~of the Nation~~; that a female child was born to me on the 29 day of July, 1900; that said child has been named Ludie ~~———~~, and is now living.

Elzyra Smith.

Subscribed and sworn to before me this 9" day of May, 1901.

J. H. Sleeper
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Sarah Pratt, a midwife, on oath, state that I attended on Mrs. Elzyra Smith, wife of Walter Smith on the 29 day of July, 1900; that there was born to her on said date a female child; that said child is now living and is said to have been named Ludie ~~———~~

by mark Henderson
J. C. Henderson

her
Sarah X Pratt.
mark

Subscribed and sworn to before me this 9 day of May, 1901.

J. H. Sleeper.
Notary Public.

17-540

INDEXED

IN RE
THE DEATH OF
Brock Pratt
a ~~citizen of the~~
Choctaw ~~Freedmen~~ Nation.

Approved DEC 5 1902 190

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
DEC 5 1902

Acting Chairman.

CHOCTAW FREEDMEN #540.

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Choebe Pratt
(Here insert name of deceased.)

a ~~citizen of the~~ Choctaw Freedman Nation, who formerly resided at or near
Grand (Here insert name of postoffice.), Ind. Ter., and died on the 22nd day of
January, 1901

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA, }
(INDIAN TERRITORY.) }
Central District. }

I, James Pratt, on oath state that I am 65
years of age and a ~~citizen, by~~ Freedman, of the Choctaw Nation;
that my post office address is Wagoville (Here insert name of postoffice.), Ind. Ter.; that I am
the Grand father of Choebe Pratt (State relationship as: the father, an uncle; a cousin, etc.) (Here insert name of deceased.),
who was a ~~citizen, by~~ Freedman, of the Choctaw Nation;
and that said Choebe Pratt (Here insert name of deceased.) died on the 22 day of
January, 1901. James his X mark Pratt

witnesses to mark: Wm O Brown.

(Must be Two Witnesses.) Thomson

Subscribed and sworn to before me this 2nd day of December 1902

N C Riston
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA, }
(INDIAN TERRITORY.) }
Central District. }

I, Willis Buffington, on oath state that I am 37
years of age, and a ~~citizen, by~~ Freedman, of the Choctaw Nation;
that my post office address is Wagoville (Here insert name of postoffice.), Ind. Ter.;
that I was personally acquainted with Choebe Pratt (Here insert name of deceased.)
who was a ~~citizen, by~~ Freedman, of the Choctaw Nation;
and that said Choebe Pratt (Here insert name of deceased.) died on the 22nd day of
January, 1901. Willis his X mark Buffington

witnesses to mark: Wm O Brown

(Must be Two Witnesses.) Thomson

Subscribed and sworn to before me this 2nd day of December 1902

N C Riston
Notary Public.

17-540

INDEXED

IN RE

Application for Enrollment of

INFANT CHILD

Pearlie Frazier
Jackson
as a citizen of

Cherokee Nation.

Approved DEC 22 1902 190...

Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
DEC 22 1902

ACTING COMMISSIONER

17-540

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,

of Viola Fraziar (Here insert name of child), born on the 27 day of Sept 1901

Name of Father: Alfred Frazier a citizen of the Cherokee Nation.

Name of Mother: Sylvania Frazier citizen of the Cherokee Nation.

Post-office Fraziers I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, Sylvania Frazier, on oath state that I am 23 years of age and a citizen, by Cherokee blood, of the Cherokee Nation; that I am the lawful wife of Alfred Frazier, who is a citizen, by Cherokee blood, of the Cherokee Nation; that a female child was born to me on 27 day of Sept 1901; that said child has been named Viola, and is now living.

Sylvania Frazier

WITNESSES TO MARK: (Must be Two Witnesses)

Subscribed and sworn to before me this 18 day of Nov 1902

NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District,

I, Sarah Pratt, a Midwife on oath state that I attended on Mrs. Sylvania Frazier, wife of Alfred Frazier on the 27 day of Sept, 1901 that there was born to her on said date a female (male or female) child; that said child is now living and is said to have been named Viola Frazier

WITNESSES TO MARK: (Must be Two Witnesses)

Tom Bohanon

Nath Mitchell

Sarah Pratt

Subscribed and sworn to before me this 18 day of Nov 1902

NOTARY PUBLIC

INDEXED

IN RE

Application for Enrollment of

INFANT CHILD

Leslie Smith

as a citizen of the

Choctaw Nation.

Approved NOV 24 1902, 190

Commissioner.

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
NOV 24 1902

Acting Chairman.

CHOCTAW FREEDMEN 4340

BIRTH AFFIDAVIT. 99

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Cherokee Nation;

of Lillie Smith (Here insert name of child.), born on the 27 day of Jul, 1900

Name of Father: Wiley Smith, a citizen of the United States Nation.

Name of Mother: Elgina Smith, a citizen of the Cherokee Nation.

Post-Office: Coffeyville Kan.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, } Central District. }

I, Elgina Smith, on oath state that I am 24 years of age and a citizen, by Nativeborn, of the Cherokee Nation; that I am the lawful wife of Wiley Smith, who is a citizen, by —/—, of the United States Nation, that a Female (Male or female.) child was born to me on the 27 day of Jul 1900; that said child has been named Lillie Smith, and is now living.

Elgina Smith

WITNESSES TO MARK.

(Must be Two Witnesses.) { ____

Subscribed and sworn to before me this 15 day of Nov 1902.

E. P. Harris, Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, } Central District. }

I, Sarah Pratt, a Nonwife, on oath state that I attended on Mrs. Elgina Smith, wife of Wiley Smith, on the 27 day of July, 1900; that there was born to her on said date a Female (Male or female.) child; that said child is now living and is said to have been named Lillie Smith

Sarah X Pratt
her mark

WITNESSES TO MARK.

(Must be Two Witnesses.) { Chas McCalvell
Sylvania Frazier

Subscribed and sworn to before me this 15 day of Nov 1902.

E. P. Harris, Notary Public.

Muskogee, Indian Territory, May 16, 1901.

Mr. Walter Smith,

Frogville, Ind, Ter.

Dear Sir:-

The Commission is in receipt of the application for enrollment as a Cherokee Freedman, the infant daughter of Walter and Elayra Smith, born July 29, 1900, and the same being in proper form has been duly filed with the records of the Commission and the child listed for enrollment as a Cherokee Freedman.

You are informed that it will be necessary for you to supply the Commission with either the original, or certified copy of the marriage license between yourself and your wife, as authority to the Commission for changing her name on the records from that of her maiden name to that of her married name, as well as in the matter of the application for the enrollment of your child.

Yours truly,

17-540. Acting Chairman.

Eleven

Muskogee, Indian Territory, December 31, 1902.

Walter Smith,

Progville, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the affidavits of Elmira Smith and Sarah Pratt relative to the birth of Lucie Smith, July 23, 1900; and the same being in proper form have been duly filed with the records of the Commission as evidence of birth of the above named child.

Respectfully,

Commissioner in Charge.

17-640
17-639

Muskogee, Indian Territory, December 23, 1902.

Alfred Frazier,

Frogville, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 15th inst., returning the application for enrollment as a Cherokee freedman of Paralee Frazier, infant daughter of Alfred and Sylvana Frazier, born September 27, 1901; and the same being in proper form has been duly filed with the records of the Commission, and the child listed for enrollment as a Choctaw freedman.

Receipt is also acknowledged of the bill of divorce between A.F. Frazier and Mary Frazier on August 21, 1899; and certificate of marriage between Alfred Frazier and Sylvania Greenwood; and the same have been filed with our records in the matter of the application for the enrollment of the above named child.

Respectfully,

Acting Chairman.

Choctaw Fr. 341

California Henderson

Fr. 341

FREEDMAN

In the matter of the application of Thomas Henderson, to the Commission to the Five Civilized Tribes, at Goodland, I. T., May 10th, 1899, for enrollment as a Choctaw Freedman. Being duly sworn by Commissioner Needles, and examined by him, et al, he testified as follows:-

Q. What is your name? A. Thomas Henderson. I want to register my wife and mother-in-law.

Q. What is your wife's name? A. California Henderson.

Q. Who did she belong to? A. Henry Folsom.

Q. Who was her father? A. Abe Folsom.

Q. Who was her mother? A. Aunt Betsy.

Q. They were Henry's individual property were they? A. Yes sir.

Q. What was he, Choctaw or Chickasaw? A. Choctaw.

Q. Has she always lived here in the Nation? A. Yes sir, she has always been here.

Q. Has she got any children? A. No sir.

Q. You just want to register her? A. Just her and her mother.

Q. What was her mother's name? A. Betsy Radford.

Q. Did she belong to ~~Betsy Radfo~~ Henry Folsom too? A. Yes sir.

(Enrolled California Henderson and her mother as Choctaw Freedmen)

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as Stenographer to above named Commission, that the foregoing is a true, full and correct transcription of my Stenographic notes.

W. A. Smiley

7-541 INDEXED

IN RE
THE DEATH OF

Ruth Radford
a citizen of the

Choctaw Nation.

Approved DEC 5-1902, 190—

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
DEC 5 1902

Acting Chairman.

CHOCTAW FREEDMEN #541

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Betsy Radford
(Here insert name of deceased.)

a citizen of the Choctaw Nation, who formerly resided at or near Fogarty
(Here insert name of postoffice.)
, Ind. Ter., and died on the 6 day of March, 1900

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, California Henderson, on oath state that I am 56 years of age and a citizen, by Freedman, of the Choctaw Nation; that my post office address is Fogarty
(Here insert name of post office.)
, Ind. Ter.; that I am daughter of Betsy Radford
(State relationship as the father, an uncle, a cousin, etc.) (Here insert name of deceased.)
, who was a citizen, by Freedman, of the Choctaw Nation; and that said Betsy Radford
(Here insert name of deceased.)
died on the 6 day of March, 1900

California Henderson
her mark

WITNESSED TO MARK:
(Must be Two Witnesses.)
W. McLean
Wm C. Burns

Subscribed and sworn to before me this 6 day of Dec 1900.

H. C. Nisler
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Sam Standley, on oath state that I am 56 years of age, and a citizen, by ~~birth~~, of the Choctaw Nation; that my post office address is Fogarty
(Here insert name of post office.)
Ind. Ter.; that I was personally acquainted with Betsy Radford
(Here insert name of deceased.)
who was a citizen, by Freedman, of the Choctaw Nation; and that said Betsy Radford
(Here insert name of deceased.)
died on the 6 day of March, 1900

Sam Standley
his mark

WITNESSED TO MARK:
(Must be Two Witnesses.)
W. McLean
Wm C. Burns

Subscribed and sworn to before me this 6 day of Dec 1900.

H. C. Nisler
Notary Public.

MEMORANDA

(Date) 5/10 1901.

Name .....

Choctaw? ..... County ..... Year ..... No. .....

Chickasaw? ..... County ..... Year ..... Page .....

Citizen by blood? ..... Mother's citizenship .....

Intermarried citizen? .....

Married under what law? .....

License filed this day .....

Wife's name California Blood 56 Cit. Pontotoc

Choctaw? yes County Pickens Year ..... No. .....

Chickasaw? ..... County ..... Year ..... Page .....

Citizen by blood? ..... Mother's citizenship .....

Intermarried citizen? .....

Married under what law? .....

Licensed filed this day .....

Names of children:

5 Cortez Radford County Choctaw Year ..... Page ..... No. 2930

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

541

Choctaw Fr. 542

Jackson Henderson

Fr542

FREEDMAN

In the matter of the application of Jackson Henderson to the Commission to the Five Civilized Tribes, at Goodland, I. T., May 10th, 1899, for enrollment as a Choctaw Freedman. Being duly sworn by Commissioner Needles, and examined by him, et al, he testified as follows:-

Q. What is your name? A. Jackson Henderson

Q. Who was your mother? A. Cherry Henderson.

Q. Who did she belong to? A. Judge Everidge.

Q. Was he a Choctaw or Chickasaw? A. Choctaw.

Q. Are you married? A. Yes sir.

Q. Is your wife a state woman? A. No sir, she is a citizen.

Q. What is her name? A. Georgia Ann Henderson.

Q. Who was her mother? A. Nancy Glover. or Nancy Harris

Q. Who did she belong to? A. Judge Basse LeFlore.

Q. Have you got any children? A. Yes sir, one step son.

Q. He was your wife's son before you married her? A. Yes sir.

Q. Is there any body here that knows you have this child at home? A. Yes sir.

Q. What is his name? A. Noah Buffington.

Malinda Graham being duly sworn testified as follows:-

Q. What is your name? A. Malinda Graham.

Q. Do you know Noah Buffington? A. Yes sir.

Q. Who is his mother? A. Georgia Ann Henderson.

(Enrolled Jackson Henderson, wife and step-son as Choctaw Freedmen)

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as stenographer to above named Commission, that the foregoing is a true, full and correct transcript of my stenographic notes.

M A Smiley

CHOCTAW FREEDMEN

20 INDEXED

IN RE

Application for Enrollment of

INFANT CHILD

[illegible]

as a citizen of

Choctaw Nation.

Approved APR 21 1902 190

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
APR 21 1902

ACTING CHAIRMAN.

342

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,
of Columbus Henderson (Here insert name of child.) born on the 1st day of April, 1901.
Name of Father: Jackson Henderson a citizen of the Choctaw Nation.
Name of Mother: Georgia Ann Henderson a citizen of the Choctaw Nation.
Post-office Krebs I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, Georgia Ann Henderson on oath state that I am 22 years of age and a citizen, by Blood, of the Choctaw Nation; that I am the lawful wife of Jackson Henderson, who is a citizen, by adoption, of the Choctaw Nation; that a Male (male or female.) child was born to me on 1st day of April 1901, that said child has been named Columbus Henderson, and is now living.

her
Georgia Ann Henderson
mark

WITNESSES TO MARK:
(Must be Two Witnesses.) J. H. Wood
Emma Henderson

Subscribed and sworn to before me this 18 day of April 1902

D. P. Harold
NOTARY PUBLIC
Krebs I. T.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District,

I, Liranda Prince, Midwife on oath state that I attended on Mrs. Georgia Ann Henderson wife of Jackson Henderson on the 1st day of April, 1901; that there was born to her on said date a Male (male or female.) child; that said child is now living and is said to have been named Columbus Henderson

her
Liranda Prince
mark

WITNESSES TO MARK:
(Must be Two Witnesses.) J. H. Wood
Emma Henderson

Subscribed and sworn to before me this 18th day of April 1902

D. P. Harold
NOTARY PUBLIC
Krebs I. T.

17-548

Muskogee, Indian Territory, April 21, 1902.

Jackson Henderson,
Frogville, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a Choctaw freedman of Columbus Henderson, infant son of Jackson and Georgia Ann Henderson, born April 1, 1901, and the same being in proper form has been duly filed with the records of the Commission and the said Lizzie for enrollment as a Choctaw freedman.

Yours truly,

Acting Chairman.

Freedmen

MEMORANDA.

(Date) 5/10 1899.

Name Jackson Henderson (22)

Choctaw? yes County ..... Year ..... No. 1880

Chickasaw? ..... County Pickens Year ..... Page .....

Citizen by blood? ..... Mother's citizenship Choctaw

Intermarried citizen? .....

Married under what law? .....

License filed this day. .....

Wife's name, Georgia Ann Henderson (19)

Choctaw? yes County Pickens Year ..... No. 1881

Chickasaw? ..... County ..... Year ..... Page .....

Citizen by blood? ..... Mother's citizenship Choctaw

Intermarried citizen? .....

Married under what law? .....

License filed this day .....

Names of children:

Noah Buffington County Choctaw Year ..... Page ..... No. Not in roll

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

542

Choctaw Fr. 543

Jack Cattenden

FREEDMAN

In the matter of the application of Jack Crittenden, to the Commission to the Five Civilized Tribes, at Goodland, I. T., May 10th, 1899, for enrollment as a Choctaw Freedman. Being duly sworn by Commissioner Needles, and examined by him, et al, he testified as follows:-

Q. What is your name? A. Jack Crittenden.

Q. How old are you? A. 46

Q. Who did you belong to? A. Edmond Gardner.

Q. Was he a Choctaw or Chickasaw? A. Choctaw.

Q. Where have you been living? A. Right here in the Nation all the time.

Q. Where do you live, in Texas? A. No sir.

Q. Are you married? A. Yes sir.

Q. Is your wife a state woman? A. No sir.

Q. What is your wife's name? A. Narcissa, she is a Choctaw by blood.

(Enrolled Jack Crittenden as Choctaw Freedman)

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as stenographer to above named Commission, that this transcript is a true, full and correct translation of my stenographic notes.

W. A. Smalley

MEMORANDA.

(Date) 7/10 1899.

Name Jack Crittenden

Choctaw? yes County Kiamitia Year ... No. Returned

Chickasaw? ... County ... Year ... Page ...

Citizen by blood? ... Mother's citizenship Choctaw Freedman

Intermarried citizen? ...

Married under what law? ...

License filed this day, ...

Wife's name, ...

Choctaw? ... County ... Year ... No. ...

Chickasaw? ... County ... Year ... Page ...

Citizen by blood? ... Mother's citizenship ...

Intermarried citizen? ...

Married under what law? ...

License filed this day ...

Names of children:

... County ... Year ... Page ... No. ...

... County ... Year ... Page ... No. ...

... County ... Year ... Page ... No. ...

... County ... Year ... Page ... No. ...

... County ... Year ... Page ... No. ...

... County ... Year ... Page ... No. ...

... County ... Year ... Page ... No. ...

... County ... Year ... Page ... No. ...

... County ... Year ... Page ... No. ...

... County ... Year ... Page ... No. ...

5453

Choctaw Fr. 544

Angeline Colbert

Fr. 544

FREEDMAN

In the matter of the application of Angeline Colbert to the Commission to the Five Civilized Tribes, at Goodland, I. T., May 10th,1899, for enrollment as a Choctaw Freedman. Being duly sworn by Commissioner Needles, and examined by him et al, she testified as follows:-

Q. What is your name? A. Angeline Colbert.

Q. Who did you belong to? A. Molsy Colbert.

Q. What was she, Choctaw or Chickasaw? A. Choctaw.

Q. Where have you been living ever since you were turned loose? A. Right here in the Nation.

Q. Are you married? A. My husband is dead.

Q. Have you got any children? A. Yes sir, two, one is here and the other is at home.

Q. What is the name of the one at home? A. Easter Fisher.

Q. Has she got any children? A. Yes sir, two.

Q. They are both at home with their mother are they? A. Yes sir.

(Enrolled Angeline Colbert and children as Choctaw Freedmen)

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as stenographer to above named Commission, that the foregoing transcript is a true, full and correct translation of my stenographic notes.

W A Smiley

IN RE

Application for Enrollment of

INFANT CHILD

Henry Richard Fisher

as a citizen of the

Choctaw Nation.

Approved [illegible] 14 1901

[signature] Commissioner.

proof of birth of child listed for enrollment May 10. 1899

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED

[signature]

File with
DAWES FREEDMAN
544

BIRTH AFFIDAVIT.

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Choctaw Nation,

of Henry Richard Fisher, born on the 2 day of April, 1904

(Here insert name of child)

Name of Father: Robert Morrel, a ~~citizen~~ noncitizen of the Choctaw Nation.

Name of Mother: Easter Fisher, a citizen of the Choctaw Nation.

Post-Office: Nelson I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, Easter Parker, on oath state that I am 46 years of age and a citizen, by adoption, of the Choctaw Nation; that I am the lawful wife of Robert Morrel, who is a ~~citizen~~ noncitizen, by ____, of the Choctaw Nation, that a male (Male or female) child was born to me on the 2 day of April, 1904; that said child has been named Henry Richard Fisher, and is now living.

Easter Fisher

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this 26 day of Sept, 1904

Thos E Oakes

My Com. Expires Jan 1908 Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, Jane Butler, a Midwife, on oath state that I attended on Mrs. Mrs Easter Fisher, wife of Robert Morrel, on the 2nd day of April, 1904; that there was born to her on said date a male (Male or female) child; that said child is now living and is said to have been named Henry Richard Fisher

her
Jane + Butler
mark

WITNESSES TO MARK

(Must be Two Witnesses)

E A Engle

Geo E Oakes

Subscribed and sworn to before me this 26 day of Sept, 1904

Thos E Oakes

My Com. Expires Jan 1908 Notary Public

17,944.

Muskogee, Indian Territory, September 2, 1902.

Easter Fisher,
Nelson, Indian Territory.

Dear Madam:

In the matter of the enrollment of your son, Henry Richards, as a freedman of the Choctaw Nation, it does not appear that any affidavit as to the birth of this child has been filed with the Commission, and you should, therefore, immediately fill out and return to the Commission the enclosed blank affidavit.

In having the same executed be careful to see that all blank spaces are properly filled, all names written in full, and that the notary public, before whom the affidavits are acknowledged, attaches his name and seal to each separate affidavit. If mark any signature is by mark, it must be attested by two disinterested parties, witnessing thereto.

This matter should receive your immediate attention as until this affidavit is received nothing further can be done in the matter of the enrollment of your son as a freedman of the Choctaw Nation.

Respectfully,

, Chairman.

E.C.
Encs.

7-4737
17-1026
17- 844
19-1338
19-1327

Muskogee, Indian Territory, September 14, 1903.

J. E. Whitehead,
Attorney at Law,
South McAlester, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 4th instant, requesting to be advised relative to the enrollment of Samuel Rhoads, William Ware, Esther Neri or Fisher, Solomon McCoy and James Hall.

You are informed that S. R. Rhoads of Oberlin, Indian Territory, and William Wire of Goodland, Indian Territory, are listed for enrollment as Chickasaw Freedmen, but their names have not yet been placed upon the schedule of Chickasaw Freedmen now being prepared for forwarding to the Secretary of the Interior.

You are further advised that Esther Fisher of Nelson, Indian Territory, and her son, Victor Fisher, have been enrolled as Choctaw Freedmen by this Commission and their enrollment, as such, approved by the Secretary of the Interior, April 8, 1903, and that Solomon McCoy of Bibbie, Indian Territory, who is now about forty-one years of age, has been enrolled by this Commission as a Choctaw Freedman and his enrollment, as such, approved by the Secretary of

the Interior, April 8, 1903.

You are further advised that Jimmie Nail, son of Alfred and Winny Nail, now about nineteen years of age, has been enrolled by this Commission as a citizen by blood of the Choctaw Nation, and his enrollment, as such, approved by the Secretary of the Interior, March 19, 1903.

Respectfully,

Chairman.

17-544

Muskogee, Indian Territory, October 3, 1904.

Commissioner in Charge,

Choctaw Land Office,

Atoka, Indian Territory.

Dear Sir:-

You are hereby advised that the following notations have this day been placed upon original Choctaw freedman enrollment card number 544 Angeline Colbert et al.

"No. 4 born Apr. 2, 1898, proof of birth filed Oct. 1 1904."

"The surname of No. 4 appears to be Fisher."

You are therefore requested to place like notations upon the duplicate of corresponding number in your possession.

Respectfully,

Chairman.

17-544

Muskogee, Indian Territory, October 3, 1904.

Hester Fisher,

Nelson, Indian Territory.

Dear Madam:-

Receipt is hereby acknowledged of your letter of September 28, 1904, enclosing your affidavit and that of Jane Battiest relative to the birth of your minor son Henry Richard Fisher April 2, 1899, and the same being in proper form have been duly filed with the records of the Commission as evidence of birth of said child.

Respectfully,

Chairman.

19-544

Muskogee, Indian Territory, October 11, 1902.

Master Fisher,

Nelson, Indian Territory.

Dear Sir:

It does not appear from the records of this office that evidence of the birth of your son, Henry Richards, has been filed with the Commission. There is inclosed herewith a blank application for enrollment of infant children. In having the same executed be careful to see that all blanks are properly filled, all names written in full, and that the notary public before whom the affidavits are acknowledged affixes his name and seal to each affidavit. Signatures by mark must be attested by two disinterested witnesses. This evidence is necessary in the matter of the enrollment of your son, Henry Richards, as a Choctaw freedman, and no further action can be taken relative to his final enrollment as such until the same is furnished. You should give this matter your immediate attention.

An envelope requiring no postage is inclosed herewith for your reply.

Respectfully,

Commissioner in charge.

Env.
R.S.

MEMORANDA.

(Date) 5/10 1899.

Name Angeline Colbert, mother Adaline Colbert

Choctaw? yes County Kiamitia Year No. 979

Chickasaw? yes County Year Page

Citizen by blood? Mother's citizenship Choctaw Freedmen

Intermarried citizen?

Married under what law?

License filed this day.

Wife's name,

Choctaw? County Year No.

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship

Intermarried citizen?

Married under what law?

License filed this day

Names of children:

1	Easter Fisher	County Choctaw	Year	Page	No. 1410
9	Victor "	County "	Year	Page	No. 1911
1	Henry Richards	County "	Year	Page	No. Minor
		County	Year	Page	No.
		County	Year	Page	No.
		County	Year	Page	No.
		County	Year	Page	No.
		County	Year	Page	No.
		County	Year	Page	No.
		County	Year	Page	No.

344

Choctaw Fr. 945

Isham Colbert

Fr. 945

Department of the Interior

Commission to the Five Civilized Tribes

Will Smiley

FREEDMAN

In the matter of the application of Isham Colbert, to the Commission to the Five Civilized Tribes, at Goodland, I. T., May 10th 1899, for enrollment as a Choctaw Freedman. Being duly sworn by Commissioner Needles, and examined by him, et al, he testified as follows:

Q. What is your name? A. Isham Colbert.

Q. Who was your mother? A. Angeline Colbert.

Q. Who did she belong to? A. A. Molsey Colbert.

Q. What was she, Choctaw or Chickasaw? A. Choctaw.

Q. Are you married? A. Yes sir, I was, I am a widower now.

Q. Have you got any children? A. Yes sir, I have a lot of them

Q. Who was their mother? A. A Cherokee.

Q. Were you married to her? A. Yes sir.

Q. Have you got any proof to that effect? A. Yes sir.

Edmund Colbert being duly sworn testified as follows:-

Q. What is your name? A. Edmund Colbert.

Q. Do you know this man Isham Colbert? A. Yes sir.

Q. Did you know his wife? A. Yes sir. Q. What was her name? A. Hannah Lowry.

Q. Do you know whether they were married or not? A. Yes sir, I married them.

Q. Are you a minister of the Gospel? A. Yes sir.

Isham Colbert being recalled testified as follows:

Q. Did you wife ever draw Cherokee money? A. My wife went up there with the Cherokees, and got her part of the money, but the Children never got anything.

Q. How much money did she get? A. I think it was $188.75 the first round, and the next round I think $58.00.

Q. These children are all by one mother? A. Yes sir.

(Examine Cherokee rolls and see if the children are on these rolls, if so, their names should be taken off Choctaw rolls)

CHOCTAW FREEDMEN

38. INDEXED

IN RE
THE DEATH OF

Isham Colbert

a citizen of the

Chickasaw Nation.

Approved AUG 23 1902 1

Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
AUG 23 1902

CHOCTAW FREEDMEN

545

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Isham Colbert
(Here insert name of deceased.)
a citizen of the Choctaw Nation, who formerly resided at or near
Nelson
(Here insert name of post office.), Ind. Ter., and died on the 12th day of June,
1901.

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY.
Western District.

I, Angeline Colbert on oath state that I am 67
years of age and a citizen, by adoption, of the Choctaw Nation;
that my post office address is Nelson
(Here insert name of post office.), Ind. Ter.; that I am
the mother of Isham Colbert,
(State relationship, as: the father, an uncle, a cousin, etc.) (Here insert name of deceased.)
who was a citizen, by adoption, of the Choctaw Nation;
and that said Isham Colbert died on the 12th day of
(Here insert name of deceased.)
June, 1901.

Angeline x Colbert
mark

WITNESSES TO MARK.
(Must be Two)
J. D. Warriner,
Jay P. Farnsworth.

Subscribed and sworn to before me this 23rd day of August 1902.

Bruce C. Jones
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY.
Western District.

I, John Perry on oath state that I am 32
years of age, and a citizen, by adoption, of the Choctaw Nation;
that my post office address is Nelson
(Here insert name of post office.), Ind. Ter.;
that I was personally acquainted with Isham Colbert
(Here insert name of deceased.)
who was a citizen, by adoption, of the Choctaw Nation;
and that said Isham Colbert died on the 12th day of
(Here insert name of deceased.)
June, 1901.

John Perry

WITNESSES TO MARK.
(Must be Two)

Subscribed and sworn to before me this 23rd day of August 1902.

Bruce C. Jones
Notary Public.

11-545

INDEXED

IN RE
THE DEATH OF

Mark Colbert

a citizen of the

Choctaw Freedmen Nation.

Approved DEC 5 1902 190

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
DEC 5 1902

ACTING CHAIRMAN.

CHOCTAW FREEDMEN # 5445

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Mark Colbert
(Here insert name of deceased.)
a citizen of the Chickasaw Nation, who formerly resided at or near
Wilson (Here insert name of postoffice.), Ind. Ter., and died on the —— day of
February, 1907

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, Henry Lee Colbert, on oath state that I am 25 years of age and a citizen, by Freedman, of the Chickasaw Nation; that my post office address is Wilson (Here insert name of post office.), Ind. Ter.; that I am Brother of Mark Colbert (State relationship as: the father; an uncle; a cousin, etc.) (Here insert name of deceased.), who was a citizen, by Freedman, of the Chickasaw Nation; and that said Mark Colbert (Here insert name of deceased.) died on the —— day of February, 1907

Henry Lee Colbert

WITNESSES TO MARK:

(Must be Two Witnesses.)

Subscribed and sworn to before me this 2 day of Dec. 1907

H. E. Kistler

Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, Israel Colbert, on oath state that I am 47 years of age, and a citizen, by Freedman, of the Chickasaw Nation; that my post office address is Wilson (Here insert name of post office.), Ind. Ter.; that I was personally acquainted with Mark Colbert (Here insert name of deceased.), who was a citizen, by Freedman, of the Chickasaw Nation; and that said Mark Colbert (Here insert name of deceased.) died on the —— day of Feb., 1907

Israel Colbert

WITNESSES TO MARK:

(Must be Two Witnesses.)

Subscribed and sworn to before me this —— day of —— 1907

H. E. Kistler

Notary Public.

Chee, Freed. 258

Muskogee, Indian Territory, April 5, 1902.

Lee Colbert,

Nelson, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of March 28, 1902, in which you desire to be informed if you and your family are enrolled as Choctaw freedmen. You state that your mother was a Cherokee freedman but that you do not think that you have ever been enrolled as a Cherokee freedman.

Replying to your letter you are informed that it appears from our records that on May 10, 1899, Henry Lee Colbert, 22 years of age, and his four brothers and five sisters, were listed for enrollment as Choctaw freedmen by the Commission.

It does not appear from the records of the Commission that either your mother, Anna Laura Colbert, yourself or any of your brothers and sisters have been listed for enrollment as Cherokee freedmen.

Yours truly,

Commissioner in Charge.

Choc.Freed.[illegible]

Muskogee, Indian Territory, April 30, 1898.

Henry L. Colbert,

Bennington, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the [illegible] instant, in which you desire to be advised if the enrollment by the Commission of your father and his children will entitle them to shares in the lands to be allotted to citizens of the Choctaw Nation.

Replying to your letter you are advised that Isham Colbert with his ten children have been listed for enrollment by this Commission as Choctaw freedmen and in the event that their enrollment is confirmed by the Commission and finally approved by the Secretary of the Interior, Isham Colbert and his children will be entitled to participate in the allotment of the lands of the Choctaw and Chickasaw Nations as Choctaw freedmen.

As to the amount of land Isham Colbert and his children will receive as such Choctaw freedmen, your attention is invited to the following provision of the agreement of April 23, 1897, between the United States and the Choctaw and Chickasaw Nations, being the governing legislation relative to the allotment of the lands of [illegible]

E L S

that the said Choctaw and Chickasaw freedmen who may be entitled to allotments of forty acres each shall be entitled each to land equal in value to forty acres of the average land of said two nations."

It appears that there is some question as to your mother, Anna Laura Colbert, being a Cherokee freedman but it does not appear from an examination of our records that your mother has ever been recognized and enrolled by the Cherokee tribal authorities as a Cherokee freedman nor does it appear that any application has ever been made to this Commission for the enrollment of your mother and her children as freedmen of the Cherokee Nation.

Yours truly,

Commissioner in Charge.

17-845
18-713

Muskogee, Indian Territory, February 17, 1903.

H. Lee Colbert,

Nelson, Indian Territory,

Dear Sir:

Receipt is hereby acknowledged of your letter of February 7, in which you ask if a Choctaw freedman will be allowed to take allotment in the Chickasaw Nation, or if he will be compelled to go to the Choctaw Nation. You also inquire how many acres of land will constitute an allotment for a freedman. In conclusion you ask the status of Minna Colbert and her family, Chickasaw Freedmen.

In reply to your letter you are advised that the lands of the Choctaw and Chickasaw Nations are held in common by these two tribes and citizens and freedmen of these two nations may select allotments in either nation.

Relative to the amount of land to be allotted to the Choctaw and Chickasaw Freedmen, your attention is invited to the following provision of the act of Congress of July 1, 1902, which was ratified by the Choctaw and Chickasaw Nations on September 25, 1902:

"There shall be allotted . . . to each Choctaw and Chickasaw freedman, as soon as practicable after the approval by the Secretary of the Interior of his enrollment, land equal in value to forty acres of the average allottable land of the Choctaw and Chickasaw nations, to conform as nearly as may be, to the areas and boundaries established by the Government survey, which land may be selected by each allottee so as to include his improvements."

K L C R

You are informed that it appears from our records that Minny Colbert and her children, Lula Twyman, Maley, George, Rachel, Commodore, Elizabeth, Hattie and Venetta Colbert, and her grandchild Willie Twyman, have been listed for enrollment as Chickasaw freedman. It further appears that Commodore Colbert has died since the date of his application for enrollment, and proof of his death has been filed with the Commission.

Respectfully,

Acting Chairman.

MEMORANDA.

(Date) 5/10 1899.

Name Ishaya Colbert (44)

Choctaw? yes County Panola Year No. 977

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship Choctaw Freedman

Intermarried citizen?

Married under what law?

License filed this day,

Wife's name,

Choctaw? County Year No.

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship

Intermarried citizen?

Married under what law?

License filed this day

Names of children:

22 Henry Lee Colbert County Choctaw Year Page No.

20 Jimmie County " Year Page No.

18 Mark County " Year Page No.

16 Jane County " Year Page No.

13 Angeline County " Year Page No.

11 Edmie County " Year Page No.

9 Walter County " Year Page No.

7 Gracie County " Year Page No.

5 Virginia County " Year Page No.

3 Albert County " Year Page No.

345

The mother of these children is on Cherokee rolls. Examine cherokee rolls and if children are on that roll take them off Choctaw roll

Choctaw Ft. SW

John Willis

FREEDMAN

In the matter of the application of John Willis, to the Commission to the Five Civilized Tribes, at Goodland, I. T., May 10th, 1899, for enrollment as a Choctaw Freedman. Being duly sworn by Commissioner Needles, and examined by him, et al, he testified as follows:-

Q. What is your name? A. John Willis.

Q. Who was your mother? A. Susan Freeman.

Q. Who did she belong to? A. Rosebuck.

Q. Are you married? A. No sir.

Q. You just want to register yourself? A. I have a little brother I want to register. His mother is dead.

Q. Have you always lived here in the territory? A. yes sir.

Q. Does your brother live here in this county? A. Yes sir.

Q. How old is he? A. About 12 or 13.

Q. Was your mother the same as his mother? A. yes sir.

(Enrolled John Willis and brother as Choctaw Freedmen)

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify upon my official oath as stenographer to above named Commission, that this transcript is a true, full and correct translation of my stenographic notes.

W A Smiley

IN RE
THE DEATH OF
John Willis
a citizen of the
Choctaw Nation.

Approved..... 190

Commissioner.

DEPUTY [illegible]
COMMISSIONER TO THE FIVE CIVILIZED TRIBES

FILED
DEC 26 1905

It appearing from the within affidavits that the applicant John Willis died in the year 1900, it is hereby ordered that the application for the enrollment of said John Willis as a Choctaw freedman be dismissed.

Commissioner.

Muskogee, Indian Territory,

JAN 23 1906

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of John Willis
(Here insert name of deceased.)

a citizen of the Choctaw Nation, who formerly resided at or near
Fort Towson, Ind. Ter., and died on the 1 day of
October, 1900.

AFFIDAVIT OF RELATIVE

UNITED STATES OF AMERICA, INDIAN TERRITORY,
Central DISTRICT.

I, Jno Willis, on oath state that I am 32
years of age and a citizen, by Adoption, of the Choctaw Nation;
that my postoffice address is Fort Towson (Here insert name of postoffice.) Ind. Ter.; that I am
brother (State relationship: as the father; an uncle; a cousin, etc.) of Dolsie Willis (Here insert name of deceased.)
who was a citizen, by Adoption, of the Choctaw Nation
and that said John Willis (Here insert name of deceased.) died on the 6th day of
October, 1900

WITNESSES TO MARK:

(Must Be Two Witnesses.)

Subscribed and sworn to before me this 21 day of Dec 1900

Thomas Kennedy
Notary Public.

AFFIDAVIT OF ACQUAINTANCE

UNITED STATES OF AMERICA, INDIAN TERRITORY,
DISTRICT.

I, [illegible], on oath state that I am [illegible]
years of age, and a citizen by [illegible] of the [illegible] Nation;
that my postoffice address is Fort Towson (Here insert name of postoffice.), Ind. Ter.;
that I was personally acquainted with [illegible] (Here insert name of deceased.)
who was a citizen, by [illegible], of the [illegible] Nation;
and that said John Willis (Here insert name of deceased.) died on the 1st day of
Oct 1900

WITNESSES TO MARK: E. H. Bradford

(Must Be Two Witnesses.)

Subscribed and sworn to before me this 16 day of December 1901

[illegible]
Notary Public.

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of _____ (Here insert name of deceased.)

a citizen of the _____ Nation, who formerly resided at or near _____ (Here insert name of postoffice.) Ind. Ter., and died on the _____ day of _____, 1

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA, Indian Territory, _____ District.

I, _____, on oath state that I am _____ years of age and a citizen, by _____, of the _____ Nation; that my postoffice address is _____ (Here insert name of postoffice.), Ind. Ter.; that I am _____ (State relationship: as child, father, or uncle, cousin, etc.) of _____ (Here insert name of deceased.) who was a citizen, by _____, of the _____ Nation; that said _____ (Here insert name of deceased.) died on the _____ day of _____, 1

WITNESSES TO MARK:

(Must Be Two Witnesses) _____

_____

Subscribed and sworn to before me this _____ day of _____, 190__.

_____ Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA, Indian Territory, Central District.

I, G Rosenthal, on oath state that I am 59 years of age, and a citizen by Blood of the U S Nation; that my postoffice address is Fort Towson (Here insert name of postoffice.), Ind. Ter.; that I was personally acquainted with John Wells (Here insert name of deceased.) who was a citizen, by Blood of the U S Nation; and that said John Wells (Here insert name of deceased.) died on the _____ day of Long Back years ago, 1896 or 1897

WITNESSES TO MARK: G Rosenthal

(Must Be Two Witnesses) _____

_____

Subscribed and sworn to before me this 24 day of Nov 1902

Thomas Bonnell
Notary Public.

Best friend and Brother of Deceased
Guardian of Minor heirs of Deceased
Best friend and Brother of Deceased
Guardian of Minor heirs of Deceased

IN RE
THE DEATH OF

John Willis

a ~~citizen~~

Choctaw freedman ~~Nation~~

Approved ..... 190....

..... Commissioner.

CHOC-CHIC ENROLLMENT

12-941 APR 3

17-546.

Muskogee, Indian Territory, September 2, 1903.

Jesse Jackson,
Deaksville, Indian Territory.

Dear Sir:

The Commission has information to the effect that your brother, John Willis, has died since the time he was listed for enrollment as a freedman of the Choctaw Nation.

For the purpose of making his death a matter of record, you are requested to immediately fill out and return the inclosed blank affidavit for proof of death.

You will notice that there is an affidavit for a relative and an acquaintance. Be careful to see that all blank spaces are properly filled, all names written in full, and that the notary public, before whom the affidavits are acknowledged, attaches his name and seal to each separate affidavit. In case any signature is by mark it must be attested by two disinterested parties, witnessing thereto.

This matter should receive your immediate attention.

Respectfully,

Chairman.

R.C.
Env.

17-846

Muskogee, Indian Territory, December 27, 1905.

Thomas Fennell,

Fort Towson, Indian Territory,

Dear Sir:

Receipt is hereby acknowledged of your letter without date inclosing the affidavit of Joe Willis and H. B. Radford to the death of John Willis, a Choctaw freedman, which occurred in the year 1900, and the same has been filed with the records of this office as evidence of death of the above named freedman.

Respectfully,

Commissioner.

W.O.B.

COMMISSIONERS:
TAMS BIXBY,
THOMAS B. NEEDLES,
C. R. BRECKINRIDGE,
WM. O. BEALL,
Secretary.

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN REPLY TO THE FOLLOWING:
17-546

ADDRESS ONLY THE COMMISSION TO THE FIVE CIVILIZED TRIBES

Muskogee, Indian Territory, March 16, 1905.

Jesse Jackson,

Doaksville, Indian Territory.

Dear Sir:

The Commission wrote you on September 2, 1903, stating that information had been received to the effect that your brother, John Willis, had died since the time he was listed for enrollment as a freedman of the Choctaw Nation, enclosing you blank affidavit for proof of death and requesting you to fill out same and return to the Commission; which request you have neglected to comply with.

For the purpose of making his death a matter of record you are again requested to immediately fill out and return the enclosed blank affidavit for proof of death.

You will notice that there is an affidavit for a relative and an acquaintance. Be careful to see that all blank spaces are properly filled, all names written in full, and that the Notary Public before whom the affidavits are acknowledged, attaches his name and seal to each separate affidavit. In case any signature is by mark it must be attested by two disinterested witnesses who can write.

This matter should receive your prompt attention.

Respectfully,

Enc. D. ?.

Chairman.

17-546

Muskogee, Indian Territory, November 21, 1905.

Post Master,

Doaksville, Indian Territory.

Dear Sir:

This office is in receipt of information to the effect that one John Willis, a Choctaw freedman, died about four or five years ago at Doaksville.

In order that proper record of his death may be made, you are requested if possible to furnish this office with a proof of the death of said John Willis. Blank affidavits for this purpose are herewith inclosed.

Respectfully,

Acting Commissioner.

Env. D.C.

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

Muskogee, Indian Territory, November 28, 1905.

Thomas Fennell, Postmaster,
Fort Towson, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the affidavit of Joseph G. Rosenthal to the death of John Willis a citizen by adoption of the Choctaw Nation which occurred in the year 1896 or 1897.

You have the thanks of this office for your attention in the matter.

There is inclosed herewith another blank for proof of death and if no relative of John Willis lives in that neighborhood I have to request that you secure the affidavit of another acquaintance who knows of the date of the death of John Willis.

Respectfully,

Acting Commissioner.

D. C. Rav.

Correct as your Request
if I have not done so.
Yours Truly
Thomas Fennell

[illegible]

[illegible], Indian Territory, January 2, 1906.

Chief Clerk,
Chickasaw Land Office,
[illegible], Indian Territory.

Dear Sir:

You are hereby advised that a red line has been drawn through the name of John Willis, No. 1, on Chester freedmen roll card No. 866, and the following notation placed on said card:

"No. 1 died in December 1905. Proof of death filed Dec. 26, 1905."

You are therefore directed to make duplicate Chester freedmen roll card of this number in your possession conform with this information, and to eliminate the name of this freedman from your list of [illegible] applicants for enrollment as Chester freedmen.

Respectfully,

Commissioner.

17-546

Muskogee, Indian Territory, January 2, 1906.

Chief Clerk,

Choctaw Land Office,

Atoka, Indian Territory,

Dear Sir:

You are hereby advised that a red line has been drawn through the name of John Willis, No. 1 on Choctaw freedmen roll card No. 546, and the following notation placed on said card:

"No. 1 died in December 1900. Proof of death filed Dec. 26, 1905."

You are therefore directed to make duplicate Choctaw freedmen roll card of this number in your possession conform with this information, and to eliminate the name of this freedman from your list of undetermined applicants for enrollment as Choctaw freedmen.

Respectfully,

Commissioner.

MEMORANDA.

(Date) 5/10 1899.

Name Jno Willis (20)

Choctaw? yes County Kiamitia Year No. 3501

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship Choctaw Freedman

Intermarried citizen?

Married under what law?

License filed this day.

Wife's name.

Choctaw? County Year No.

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship

Intermarried citizen?

Married under what law?

License filed this day

Names of children:

Jesse Jackson County Choctaw Year Page No. Not on roll

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

546

Choctaw Fr. 547

Sallie Mansfield

Fr. 547

FREEDMAN

In the matter of the application of Sallie Mansfield, to the Commission to the Five Civilized Tribes, at Goodland, I. T., May 10th, 1899, for enrollment as a Choctaw Freedman. Being duly sworn by Commissioner Needles, and examined by him, et al, she testified as follows:-

Q. What is your name? A. Sallie Mansfield.

Q. How old are you? A. I don't know, about forty.

Q. Who did you belong to? A. Thomas Oakes.

Q. Was he Choctaw or Chickasaw? A. Choctaw.

Q. Have you been living in the Nation all the time? A. Yes sir.

Q. Are you married? A. No sir.

Q. Have you got any children? A. Yes sir, one that aint married.

Q. What is its name? A. Pearly.

(Enrolled Sallie Mansfield and child as Choctaw Freedmen)

Department of the Interior.
Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as stenographer to above named Commission, that this transcript is a true, full and correct translation of my stenographic notes.

W A Smiley

Choctaw Freedman
647

Muskogee, Indian Territory, March 3, 1904.

Victor M. Locke, Jr.,
Antlers, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of February 28, asking what is shown by our records relative to the age of Pearlie Alberson, son of Sallie Mansfield, deceased, who died some time ago, in order that he may know whether it is necessary to have a guardian appointed.

In reply to your letter you are advised that it appears from our records that Pearly Alberson, son of Sallie Mansfield, is now about twenty years of age.

Respectfully,

Commissioner in charge.

MEMORANDA.

(Date) 5/0 1898.

Name Sallie Mansfield

Choctaw? yes County Kiamitia Year No Not on roll

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship Choctaw Freedman

Intermarried citizen?

Married under what law?

License filed this day.

Wife's name.

Choctaw? County Year No.

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship

Intermarried citizen?

Married under what law?

License filed this day

Names of children:

15 Pearly Albertson County Choctaw Year Page No. Not on roll

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

547

Choctaw Fr. 548

Sukie Carney

Fr. 548

FREEDMAN

In the matter of the application of Sukie Carney to the Commission to the Five Civilized Tribes, at Goodland, I. T., May 10th,1899, for enrollment as a Choctaw Freedman. Being duly sworn by Commissioner Needles, and examined by him, et al, she testified as follows:-

Q. What is your name? A. Sukie Carney.

Q. How old are you? A. About 65 .

Q. Who did you belong to? Thomas Oakes.

Q. What was he Choctaw or Chickasaw? A. Choctaw.

Q. Where have you been living ever since you were turned loose? A. I have been living wight here in the Nation.

Q. Are you married? A. No sir.

Q. Have you got any children? A. No sir.

(Enrolled Sukie Carney as Choctaw Freedman)

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as stenographer to above named Commission, that this transcript is a true, full and correct translation of my stenographic notes.

W A Smiley

17-548

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IN RE
THE DEATH OF

Lutie Carney

a citizen of the

Choctaw Nation.

Approved DEC 8 1902 190

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
DEC 8 1902

ACTING CHAIRMAN.

CHOCTAW ENROLLMENT #548.

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Sukie Carney
(Here insert name of deceased)
a citizen of the Choctaw Nation, who formerly resided at or near
Bara 93. (Here insert name of postoffice.), Ind. Ter., and died on the 16 day of
June, 1902

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, Amanda Montgomery, on oath state that I am 38 years of age and a citizen, by Freedman, of the Choctaw Nation; that my post office address is Tuskahoma (Here insert name of post office), Ind. Ter.; that I am daughter (State relationship, as the father, an uncle, a cousin, etc.) of Sukie Carney (Here insert name of deceased), who was a citizen, by Freedman, of the Choctaw Nation; and that said Sukie Carney (Here insert name of deceased) died on the 16 day of June, 1902

her
Amanda X Montgomery
mark

WITNESSES TO MARK:

(Must be Two Witnesses.)

Wm. O'Burn

Subscribed and sworn to before me this 4 day of Dec. 1902

H. C. Rideen
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, George Ingram, on oath state that I am 53 years of age, and a citizen, by Freedman, of the Choctaw Nation; that my post office address is Tuskahoma (Here insert name of post office), Ind. Ter.; that I was personally acquainted with Sukie Carney (Here insert name of deceased), who was a citizen, by Freedman, of the Choctaw Nation; and that said Sukie Carney (Here insert name of deceased) died on the 16 day of June, 1902

George Ingram

WITNESSES TO SIGN:

(Must be Two Witnesses.)

Subscribed and sworn to before me this 4 day of Dec. 1902

H. C. Rideen
Notary Public.

19-548

Muskogee, Indian Territory, April 4, 1904.

Commissioner in Charge,

Choctaw Land Office,

Atoka, Indian Territory.

Dear Sir:

Referring to original Choctaw freedman enrollment card, number 548, Sukie Carney, and to the duplicate thereof in your possession, you are requested to stamp the same "Cancelled", and place thereon the following notation, in red ink:

"Applicant died prior to ratification of Choctaw-Chickasaw agreement, Sept. 25, 1902."

Respectfully,

Commissioner in Charge.

1-548

Muskogee, Indian Territory, April 4, 1904.

Commissioner in Charge,

Chickasaw Land Office,

Tishomingo, Indian Territory.

Dear Sir:

Referring to original Choctaw freedman enrollment card, number 548, Sukie Carney, and to the duplicate thereof in your possession, you are requested to stamp the same "Cancelled", and place thereon the following notation, in red ink:

"Applicant diedprior to ratification of Choctaw-Chickasaw agreement, Sept. 25, 1902."

Respectfully,

Commissioner in Charge.

Choctaw Freedman
640

Muskogee, Indian Territory, December 28, 1904.

Amelia Worsham,

Krugville, Indian Territory,

Dear Madam:

Receipt is hereby acknowledged of your letter of December 23, stating that your mother, Sookey Carney, died June 16, 1902, and asking what course you should pursue to secure her allotment of forty acres of land.

In reply to your letter you are advised that it appears from our records that Sukie Carney died June 16, 1902, and under the provisions of the act of Congress approved July 1, 1902, no citizen or freedman who died prior to September 25, 1902, the date of the ratification of said act by the Choctaw and Chickasaw Nations, is entitled to an allotment in the Choctaw and Chickasaw Nations.

Respectfully,

Chairman.

MEMORANDA.

(Date) 5/10 1899.

Name Linkie Carney (65)

Choctaw? yes County Kiamichi Year ..... No. Atoka roll

Chickasaw? ..... County ..... Year ..... Page .....

~~Citizen by blood?~~ ..... Mother's citizenship Choctaw, Freedman

Intermarried citizen? .....

Married under what law? .....

License filed this day. .....

Wife's name. .....

Choctaw? ..... County ..... Year ..... No. .....

Chickasaw? ..... County ..... Year ..... Page .....

Citizen by blood? ..... Mother's citizenship .....

Intermarried citizen? .....

Married under what law? .....

License filed this day .....

Names of children:

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

548

Choctaw Fr. 349

Amanda Worthom

Fr. 549

FREEDMAN

In the matter of the application of Amanda Wortham, to the Commission to the Five Civilized Tribes, at Goodland, I. T., May 10th, 1899, for enrollment as a Choctaw Freedman. Being duly sworn by Commissioner Needles, and examined by him, et al, she testified as follows:-

Q. What is your name? A. Amanda Wortham.

Q. Was is your mother? A. Sukie Carney?

Q. Who did she belong to? A. Thomas Oakes.

Q. Are you married? A. Yes sir?

Q. Have you got any children? A. Yes sir. two

Q. Have you always lived here in the Nation? A. Yes sir.

(Enrolled Amanda Wortham and two children as Choctaw Freedmen)

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as stenographer to above named Commissioner, that this transcript is a true, full and correct translation of my stenographic notes.

M. Shirley

MEMORANDA

(Date) _____ 1909.

Name Amanda Hartshorn nee Amanda Hall

Citizen? yes County Kiamitia Year _____ No. 1910

Freedman? _____ County _____ Year _____ Page _____

Citizen by blood? _____ Mother's citizenship Choctaw

Intermarried citizen? _____

Married under what law? _____

License filed this day _____

Name of children:

Citizen? _____ County _____ Year _____ No. _____

Freedman? _____ County _____ Year _____ Page _____

Citizen by blood? _____ Mother's citizenship _____

Intermarried citizen? _____

Married under what law? _____

License filed this day _____

Name of children:

4 Mary Hartshorn County Choctaw Page _____ No. 3630

5 Amanda " County " Year _____ Page _____ No. 3631

_____ County _____ Year _____ Page _____ No. _____

_____ County _____ Year _____ Page _____ No. _____

_____ County _____ Year _____ Page _____ No. _____

_____ County _____ Year _____ Page _____ No. _____

_____ County _____ Year _____ Page _____ No. _____

_____ County _____ Year _____ Page _____ No. _____

_____ County _____ Year _____ Page _____ No. _____

_____ County _____ Year _____ Page _____ No. _____

3-49

Choctaw Fr. 550

Mack Frazier

Fr. 550

FREEDMEN

In the matter of the application of Mack Frazier, to the Commission to the Five Civilized Tribes, at Goodland, I. T., May 16th, 1899, for enrollment as a Choctaw Freedman. Being duly sworn by Commissioner Needles, and examined by him, et al, he testified as follows:-

Q. What is your name? A. Mack Frazier.

Q. Who did you belong to? A. Thomas Oakes.

Q. Was he a Choctaw or Chickasaw? A. Choctaw.

Q. Are you married? A. Yes sir.

Q. What is your wife's name? A. Fannie Frazier.

Q. Who was her owner? A. Albertie.

Q. What is she? A. She is a Cherokee?

Q. Were you married to her? A. Yes sir.

Q. Is there any one here who knows it? A. Yes sir.

Q. Who? A. Sukie Carney.

Sukie Carney being duly sworn testified as follows:-

Q. What is your name? A. Sukie Carney.

Q. Do you know that this man was married to his Cherokee wife? A. Yes sir.

Q. How do you know it? A. I saw him married.

Mack Frazier re-examined?

Q. Mack is your wife on the Cherokee rolls? A. Not that I know of.

Q. Did she draw any money up there? A. No sir, she was freed down here.

Q. She has never been up there has she? A. No sir.

George my son is sick and unable to get here and wants me to register him?

Q. Is he married? A. Yes sir.

Q. Is there any body here that knows your son's wife? A. Yes sir.

Ida Russell being duly sworn testified as follows:

Q. What is your name? A. Ida Russell.

Q. This man's boy married your daughter did he? A. Yes sir.

Q. What was her name before he married her? A. Joanna Russell.

Q. Who did you belong to? A. Mr. Everidge.

Q. Has she got any children? A. Yes sir, one.

Q. Has she got any children? A. Yes sir, one.

Q. How old is it? A. Two years old.

Q. You know she has this baby do you? A. Yes sir.

(Enrolled as Choctaw Freedman)

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as stenographer to above named Commission, that this transcript is a true, full and correct translation of my stenographic notes.

W H Smiley

17 - 550

INDEXED

IN RE
THE DEATH OF

Mack Jones
a Chickasaw

Chickasaw Nation.

Approved DEC 8 - 1902 1902

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
DEC 8 1902

ACTING CHAIRMAN.

CHOCTAW FILE NO. #350.

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Mack Fragier
(Here insert name of deceased.)

a citizen of the Choctaw Nation, who formerly resided at or near Ingalls, Ind. Ter., and died on the 12 day of July, 1900

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, George Fragier, on oath state that I am 33 years of age and a citizen, by [illegible] of the Choctaw Nation; that my post office address is Ingalls, Ind. Ter.; that I am son of Mack Fragier, (State relationship as the father, or uncle, a cousin, etc.) (Here insert name of deceased)

who was a citizen, by [illegible] of the Choctaw Nation; and that said Mack Fragier died on the 12 day of July, 1900

George Fragier

WITNESSES TO MARK:

(Must be Two Witnesses.)

Subscribed and sworn to before me this 4 day of Dec. 1900

H. E. Rilee
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, Wilson Ennidge, on oath state that I am 40 years of age, and a citizen, by [illegible], of the Choctaw Nation; that my post office address is Ingalls, Ind. Ter.; (Here insert name of post office.)

that I was personally acquainted with Mack Fragier, (Here insert name of deceased.)

who was a citizen, by [illegible] of the Choctaw Nation; and that said Mack Fragier died on the 12 day of July, 1900 (Here insert name of deceased.)

Wilson Ennidge

WITNESSES TO MARK:

(Must be Two Witnesses.)

Subscribed and sworn to before me this 4 day of Dec. 1900

H. E. Rilee
Notary Public.

19-850. 19- 620.
19-851. 19- 619.
19-616

Muskogee, Indian Territory, April 25, 1903.

Cherokee Enrollment Division,
Commission to the Five Civilized Tribes,
Muskogee, Indian Territory.

Dear Sirs:

It appears from the records of the Commission that Albert, Henry, Annie, Alex, Will and Phoebe Frazier, of Fregsville, Indian Territory, are listed for enrollment as Choctaw freedmen on card field number 850; that George Frazier, of Fregsville, Indian Territory, is listed for enrollment as a Choctaw freedman on card field number 851; that Lavinia Brock, of Fregsville, Indian Territory, is listed for enrollment as a Choctaw freedman on card field number 616; that Alfred Frazier, of Fregsville, Indian Territory, is listed for enrollment as a Choctaw freedman on card field number 620, and that Noah Frazier, of Fregsville, Indian Territory, is listed for enrollment as a Choctaw freedman on card field number 619. The testimony in relation to these applicants shows that their mother, Fannie Frazier, is a Cherokee freedman.

You are, therefore, requested to advise the Choctaw-Chickasaw Enrollment Division if any of these persons have made application to the Commission for enrollment as Cherokee

COMMISSIONERS
TAMS BIXBY.
THOMAS B. NEEDLES.
C. R. BRECKINRIDGE.
W. E. STANLEY.

ALLISON L. AYLESWORTH
SECRETARY

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.

REFER IN REPLY TO THE FOLLOWING:
Choctaw
17-550, 551, 616,
619 & 620.

ADDRESS ONLY THE COMMISSION TO THE FIVE CIVILIZED TRIBES

Muskogee, Indian Territory, April 29, 1903.

Choctaw-Chickasaw Enrollment Division,

General Office.

Gentlemen:

Receipt is hereby acknowledged of your letter of April 25, stating that Albert, Henry, Annie, Alma, Will, Phoebe, George, Alfred and Noah Frazier and Lavinia Brock of Frogsville, Indian Territory have been listed for enrollment as Choctaw Freedmen on cards numbers 550, 551, 616, 619 and 620 respectively, and that testimony in relation to these applicants shows that their mother, Fannie Frazier, is a Cherokee Freedman. You ask if application has been made for the enrollment of any of these persons as Cherokee Freedmen.

In reply, you are advised that the records of the Cherokee Enrollment Division fail to disclose that application has ever been made to the Commission for the enrollment of any of the persons above named, as Cherokee Freedmen.

Respectfully,

T. B. Needles

Commissioner in Charge.

Chairman.

1006.

f

COMMISSIONERS:
TAMS BIXBY,
THOMAS B. NEEDLES,
C. R. BREVOORT.
WM. O. BEALL,
Secretary.

ADDRESS ONLY THE COMMISSION TO THE FIVE CIVILIZED TRIBES.

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.

REFER IN REPLY TO THE FOLLOWING
19-550.

Muskogee, Indian Territory, November 11, 1904.

Alza Frazier,

Frogville, Indian Territory.

Dear Madam:

You are hereby advised that your enrollment as a Choctaw Freedman was approved by the Secretary of the Interior February 16, 1904. It does not appear, however, that you have as yet made selection of your allotment of the lands of the Choctaw and Chickasaw Nations.

You are therefore notified that you should appear before the land office for the nation in which you desire your allotment at the earliest practicable date for the purpose of making selection thereof.

Respectfully,

Chairman.

MEMORANDA.

(Date) 5/10 1899.

Name Mack Frazier

Choctaw? yes County Kiamitia Year No. 1416

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship Choctaw Freedmen

Intermarried citizen?

Married under what law?

License filed this day.

Wife's name.

Choctaw? County Year No.

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship

Intermarried citizen?

Married under what law?

License filed this day

Names of children:

20	Albert Frazier	County Choctaw	Year	Page	No.	Atoka
18	Henry "	County "	Year	Page	No.	"
16	Annie "	County "	Year	Page	No.	"
14	Altha "	County "	Year	Page	No.	"
12	Will "	County "	Year	Page	No.	"
10	Phoebe "	County "	Year	Page	No.	"
		County	Year	Page	No.	
	George "	County	Year	Page	No.	
		County	Year	Page	No.	
		County	Year	Page	No.	

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Choctaw Fr. 551

George Frazier

Fr. 551

CHOCTAW FREEDMEN — INDEXED

IN RE

Application for Enrollment of — Enc Y-36

INFANT CHILD

Thos Fraser

as a citizen of the

Cherokee Nation.

Approved JUL 31 1902 190

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
JUL 31 1902

ACTING CHAIRMAN.

CHOCTAW

557

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Choctaw Nation,
of Levi Fragier, born on the 20 day of August, 190 1
(Here insert name of child.)
Name of Father: Leo Fragier, a citizen of the Choctaw Nation.
Name of Mother: Annie Fragier, a citizen of the Choctaw Nation.
Post-Office: Fragville Ind Ter

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, } INDIAN TERRITORY.
Central District. }

I, Annie Fragier, on oath state that I am 26 years of age and a citizen, by Adoption, of the Choctaw Nation; that I am the lawful wife of Leo Fragier, who is a citizen, by Adoption, of the Choctaw Nation, that a male child was born to me on the 20 day of August 190 1; that said child has been named Levi Fragier, and is now living.

Annie X Fragier
mark

WITNESSES TO MARK
(Must be Two Witnesses) { W J Oakes
B Allen

Subscribed and sworn to before me this 27 day of June 190 2

W J Oakes
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, } INDIAN TERRITORY.
Central District. }

I, Eda Russell, a midwife, on oath state that I attended on Mrs. Annie Fragier, wife of Leo Fragier, on the 20 day of August, 190 1; that there was born to her on said date a male child; that said child is now living and is said to have been named Levi Fragier.

Eda X Russell
mark

WITNESSES TO MARK
(Must be Two Witnesses) { W J Oakes
B Allen

Subscribed and sworn to before me this 27 day of June 190 2

W J Oakes
Notary Public

17-652.

Muskogee, Indian Territory, July 31, 1903.

George Frazier,

Frogville, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 28th inst., enclosing the application for enrollment as a Choctaw freedman of Thp's Frazier, infant son of George and Annie Frazier, born August 20, 1901, which was returned to you June 30, 1903, for further information relative to the mother of the child. The information contained in your letter relative to the given name of the mother of the child is satisfactory, and the application being in proper form has been duly filed with the records of the Commission, and the child listed for enrollment as a Choctaw freedman.

Yours truly,

Acting Chairman.

(COPY.)

Choctaw
17-880,881,614,
615 & 880.

Muskogee, Indian Territory, April 29, 1903.

Choctaw-Chickasaw Enrollment Division,
General Office.

Gentlemen:

Receipt is hereby acknowledged of your letter of April 25, stating that Albert, Henry, Annie, Alma, Will, Phoebe, George, Alfred and Noah Frazier and Lavinia Brook of Pryorville, Indian Territory have been listed for enrollment as Choctaw Freedmen on cards numbers 880, 881, 614, 615 and 880 respectively, and that testimony in relation to these applicants shows that their mother, Fannie Frazier, is a Cherokee Freedman. You ask if application has been made for the enrollment of any of these persons as Cherokee Freedmen.

In reply, you are advised that the records of the Cherokee Enrollment Division fail to disclose that application has ever been made to the Commission for the enrollment of any of the persons above named, as Cherokee Freedmen.

Respectfully,

C. R. Breckinridge,
Commissioner in Charge.

Freedmen

MEMORANDA.

(Date) 5/16 1899.

Name George Frazier

Choctaw? yes County Kiamitia Year ..... No. .....

Chickasaw? ..... County ..... Year ..... Page .....

Citizen by blood? ..... Mother's citizenship Choctaw Freedman

Intermarried citizen? .....

Married under what law? .....

License filed this day .....

Wife's name Jordania Frazier

Choctaw? yes County Kiamitia Year ..... No. .....

Chickasaw? ..... County ..... Year ..... Page .....

Citizen by blood? ..... Mother's citizenship Choctaw Freedman

Intermarried citizen? .....

Married under what law? .....

License filed this day .....

Names of children:

Clem Frazier County Choctaw Year ..... Page ..... No. Not on roll

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

551

Choctaw Fr. 552

Rosa Smith

Fr. 552

FREEDMAN

In the matter of the application of Rosa Smith, to the Commission to the Five Civilized Tribes at Goodland, I. T., May 10th, 1899, for enrollment as a Choctaw Freedman. Being duly sworn by Commissioner Needles, and examined by him, et al, she testified as follows:-

Q. What is your name? A. Rosa Smith.

Q. Who was your mother? A. Sallie Mansfield.

Q. Who did she belong to? A. Thomas Oakes.

Q. Was he a Choctaw or Chickasaw? A. Choctaw.

Q. Do you live in Kiamitia County? A. Yes sir.

Q. Have you got any children? A. No sir

Q. Is your husband a state man? A. Yes sir.

(Enrolled Rosa Smith, as Choctaw Freedman)

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as Stenographer to above named Commission, that this transcript is a true, full and correct translation of my stenographic notes.

W A Smiley

INDEXED.

CHOCTAW ENROLLMENT 552

IN RE

Application for Enrollment of

INFANT CHILD

Robert E. Smith.

as a citizen of

.....Nation.

Approved DEC 21 1902 190

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
DEC 21 1902
ACTING CHAIRMAN

552

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,
of Robert E. Smith, born on the 10 day of September, 1902
(Here insert name of child.)
Name of Father: Thomas Smith a citizen of the United States Nation.
Name of Mother: Rosa Lee Smith a citizen of the Choctaw Nation.
Post-office Kiowa Oklahoma

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Kiowa District.

I, Rosa Lee Smith, on oath state that I am 26 years of age and a citizen, by blood, of the Choctaw Nation; that I am the lawful wife of Thomas Smith, who is a citizen, by Intermarriage, of the Choctaw Nation; that a female (male or female) child was born to me on 10 day of September 1902 that said child has been named Robert E. Smith, and is now living.

Rosa Lee Smith

MARK TO MARK:

Subscribed and sworn to before me this 18 day of December 1902

R. E. Turner
NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Kiowa District,

I, Sarah Nicholson a midwife, on oath state that I attended on Mrs. Rosa Lee Smith, wife of Thomas Smith on the 10 day of September, 1902 that there was born to her on said date a female (male or female) child; that said child is now living and is said to have been named Robert E. Smith

MARK TO MARK:

Subscribed and sworn to before me this 18 day of December 1902

NOTARY PUBLIC

Indian Territory
1 Cent Dist.

Rosa Lee Smith being duly
Sworn on her oath, States that
She was in bed sick during the
Inquisition at Scott Ada and at
Home and was therefore unable
To appear and reports her husband
Robert E. Smith, and further states
That her husband Thomas
Smith being in Prison could
Not attend to same. Rosa Lee Smith
Subscribed and Sworn before
me this 18 day of December 1902
W. L. Reeves
Notary Public

MEMORANDA.

(Date) 5/10 1899.

Name Rosa Smith

Choctaw? Yes County Kiamitia Year ... No Not on roll

Chickasaw? ... County ... Year ... Page ...

Citizen by blood? ... Mother's citizenship Choctaw Freedman

Intermarried citizen? ...

Married under what law? ...

License filed this day, ...

Wife's name, ...

Choctaw? ... County ... Year ... No. ...

Chickasaw? ... County ... Year ... Page ...

Citizen by blood? ... Mother's citizenship ...

Intermarried citizen? ...

Married under what law? ...

License filed this day ...

Names of children:

... County ... Year ... Page ... No. ...

... County ... Year ... Page ... No. ...

... County ... Year ... Page ... No. ...

... County ... Year ... Page ... No. ...

... County ... Year ... Page ... No. ...

... County ... Year ... Page ... No. ...

... County ... Year ... Page ... No. ...

... County ... Year ... Page ... No. ...

... County ... Year ... Page ... No. ...

... County ... Year ... Page ... No. ...

552

Choctaw Fr. 553

Houston Mansfield

FREEDMAN

In the matter of the application of Houston Mansfield, to the Commission to tje Five Civilized Tribes, at Goodland, I. T., May 10th, 1899, for enrollment as a Choctaw Freedman. being duly sworn by Commissioner Needles, and examined by him, et al, he testified as follows:-

Q. What is your name? A. Houston Mansfield.

Q. How old are you? A. About 20.

QL Who was your mother? A. Sallie Mansfield.

Q. Who did she belong to? A. Thomas Oakes.

Q. Is your father a state man? A. yes sir.

Q. Are you married? A. Yes sir.

Q. What is your wife's name? A. Lettie Washington, before I married her.

Q. Who did your wife belong to? A. I don't know.

Q. Who did your wife belong to? A. I don't know.

Lin Colbert under oath states that she was an orphan child. Her mother's name was Anna Prince.

Q. Who did Anna Belong to? A. Willis Harkins,, he was a Choctaw

Rose Smith being duly sworn, testified as follows:

Q. What is your name? A. Rose Smith.

Q. Do you know Houston Mansfield: A. Yes sir.

Q. Do y u know that he has a boy? A. Yes sir.

Q. What is its name? A. Avery.

(Enrolled Houston Mansfield, wife and child as Choctaw Freedmen)

Department of the Interior.

Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as Stenographer to above named Commission, that the foregoing is a true, full and correct translation of my stenographic notes.

W A Smiley

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INDEXED

IN RE

Application for Enrollment of

INFANT CHILD

Avery Mansfield

as a citizen of

Choctaw Nation.

Approved SEP 26 1903 190

Commissioner.

Proof of birth of Child from where enrollment application was made 8/10/99

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
RECEIVED
SEP 26 1903

1

17-VC-3

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In Re Application for Enrollment, as a citizen of the Choctaw Nation,
of Avery Mansfield (here insert name of child) born on the 14 day of October, 1897
Name of Father: Houston Mansfield a citizen of the Freedman Choctaw Nation.
Name of Mother: Lettie Mansfield a citizen of the Freedman Choctaw Nation.
Post-office Antlers, I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY,
Leflore District.

I, Lollie Mansfield, on oath state that I am 2X years of age and a citizen, by Freedman, of the Choctaws Nation; that I am the lawful wife of Houston Mansfield, who is a citizen, by Freedman, of the Choctaw Nation; that a Male (Male or female) child was born to me on 14 day of October, 1897; that said child has been named Avery Mansfield, and is now living.

Lollie Mansfield

WITNESSES TO MARK:

(Must be Two Witnesses)

Subscribed and sworn to before me this 10 day of September 1903

W. D. Newman
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MID-WIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY,
Leflore District.

I, Charlie Scott, Midwife, on oath state that I attended on Mrs. Lollie Mansfield, wife of Houston Mansfield, on the 14 day of October, 1897; that there was born to her on said date a Male (Male or female) child; that said child is now living and is said to have been named Avery Mansfield.

Charlie Scott

WITNESSES TO MARK:

(Must be Two Witnesses)

Subscribed and sworn to before me this 10 day of September 1903

W. D. Newman
NOTARY PUBLIC

Muskogee, Indian Territory, January 31, 1903.

[illegible] Mansfield,

Millers, Indian Territory.

Dear Sir:

In the matter of the enrollment of your son, Perry Mansfield, as a freedman of the Cherokee Nation, it does not appear that any evidence as to the birth of this child has ever been filed with the Commission. You should, therefore, immediately fill out and return to the Commission the enclosed blank affidavit.

In having the same executed be careful to see that all blank spaces are properly filled, all names written in full, and that the notary public before whom the affidavits are acknowledged affixes his name and seal to both separate affidavit. In case any signatures are by mark they must be attested by two disinterested parties, [illegible]

This matter should receive your immediate attention so that this information may reached anything further can be had in the matter of the enrollment of this child as a freedman of the Cherokee Nation.

Respectfully,

17-555.

Muskogee, Indian Territory, March 10, 1903.

Houston Mansfield,

Antlers, Indian Territory.

Dear Sir:

There was recently received at this office the affidavits of Lettie Mansfield and Casey Green relative to the birth of Henry Mansfield, minor son of Houston and Lettie Mansfield, July 14, 1898.

You are requested to state if these affidavits have been forwarded to the Commission as an original application, or as proof of birth of a child previously listed for enrollment as a member of your family.

Please give this matter prompt attention.

Respectfully,

Chairman.

[redacted]

[redacted]

[redacted]

[redacted]

[redacted]

Commissioner In Charge.

[illegible]

Muskogee, Indian Territory, July 16, 1906.

[illegible] Mansfield,
Ambers, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter dated July 13, 1906, forwarding an application for enrollment as a citizen freedman of Henry Mansfield, infant son of Houston and Hattie Mansfield, born July 14, 1899.

It appears from our records that on March 10, 1905, affidavits relative to the birth of Houston Mansfield were received in this office, and you were requested to state if such affidavits had been forwarded to this Commission as an original application, or as the proof of the birth of a child previously listed for enrollment as a member of your family. It will be necessary that you advise the Commission fully in regard to this matter before further consideration can be given the same.

Please forward your reply with as little delay as possible.

Respectfully,

Commissioner in Charge.

17-553

Muskogee, Indian Territory, August 13, 1903.

Houston Mansfield,

Antlers, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 7th instant relative to the enrollment of your two minor children, Avery and Henry Mansfield.

You state that you appeared before the Commission on May 10, 1899, at Goodland, Indian Territory, where yourself, your wife, Lottie, and your minor child Avery Mansfield were duly enrolled at which time satisfactory proof, as to the birth of the child, was made.

You state furthef that on July 14, 1899, another son was born to you which is named Henry Mansfield, and that proper affidavits relative to his birth were forwarded to the Commission.

You are advised that it appears from our records that on May 10, 1899, Houston Mansfield, 20 years of age, his wife, Lottie, 19 years of age and their minor son Avery Mansfield, 7 months old, were duly listed for enrollment as Choctaw freedmen; no evidence of the birth of your minor son, Avery, was filed with the Commission at that time, nor has any proof of the birth of this child ever been received by this office since that time.

Before the application for the enrollment of your minor

H. M. 2

son, Avery Mansfield, can receive further consideration it will be necessary that proof of his birth be forwarded to this office; and a blank application for the enrollment of an infant child, whereon the facts relative to birth may be fully stated, is enclosed herewith.

Care should be taken to see that all blanks are properly filled; all names written in full and if either of the persons whose names are to be affixed to the affidavits are unable to write and their signatures are by mark, the name must be witnessed by two persons able to write their own names; the Notary Public before whom the affidavits are acknowledged must affix his Notarial Jurat and Seal to each separate affidavit.

It is believed that a careful reading of this letter will enable you to understand what is required in the matter.

Respectfully,

Commissioner in Charge.

Muskogee, Indian Territory, September 4, 1900.

Rosetta Wakefield,

Antlers, Indian Territory.

Dear Sir:

You should immediately inform the Commission as to whether or not you have two children, Avery and Henry, or are they one and the same child? It does not appear from the records of the Commission that properly verified affidavits of birth for either or these children, if you have two children, have been filed with the Commission, and you should, therefore, immediately fill out and return to the Commission the enclosed blank affidavits for proof of birth.

In having the same executed be careful to see that all blank spaces are properly filled, all names written in full, and that the notary public, before whom the affidavits are sworn to, attaches his name and seal to each complete affidavit. If your signature is by mark, it must be attested by two disinterested witnesses, witnessed thereto.

This matter should receive your immediate attention as nothing further can be done in the matter of the enrollment of said children until these affidavits are received.

Respectfully,

S.E.

17-353

Muskogee, Indian Territory, September 28, 1903.

Houston Mansfield,

Antlers, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the affidavits of Lettie Mansfield and Cassie Green relative to the birth of Henry Mansfield, minor son of Houston and Lettie Mansfield, July 26, 1899, which it is presumed have been forwarded to this office as an application for the enrollment of the above named child as a Choctaw Freedman.

It appears from our records that affidavits relative to the birth of Henry Mansfield, minor son of Houston and Lettie Mansfield, were also received at this office December 25, 1902. It does not appear that any previous application for the enrollment of Henry Mansfield as a Choctaw Freedman had been made by you to this Commission.

The time limit provided in the Act of Congress, approved July 1, 1902 (32 Stats., 641), had expired at the time the first affidavits relative to the birth of Henry Mansfield were received at this office and the Commission then and is now without authority to receive or consider the application for the enrollment of any person

whomsoever as a citizen of the Choctaw or Chickasaw Nation.

Respectfully,

Chairman.

17-263

Muskogee, Indian Territory, September 26, 1903.

Commissioner in Charge,
Chickasaw Land Office,
Tishomingo, Indian Territory.

Dear Sir:

You are hereby advised that the following notation has this day been made upon original Choctaw Freedmen Enrollment Card No. 553:

"No. 3. Born Oct. 14,1897. Proff of birth filed Sept. 25, 1903."

You are therefore requested to make like notation upon the duplicate card in your possession in accordance with the above information.

Respectfully,

Chairman.

"17-853

Muskogee, Indian Territory, September 28, 1903.

Commissioner in Charge,
Choctaw Land Office,
Atoka, Indian Territory.

Dear Sir:

You are hereby advised that the following notation has this day been made upon original Choctaw Freedmen Enrollment Card No. 853:

"No. 3. Born Oct. 14, 1897. Proof of birth filed Sept. 26, 1903."

You are therefore requested to make like notation upon the duplicate card in your possession in accordance with the above information.

Respectfully,

Chairman.

17-[illegible]

Muskogee, Indian Territory, September 26, 1903.

Hon. Jon Mansfield,

[illegible], Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the affidavits of Letha Mansfield and Charlie Scott, relative to the birth of your minor son, Avery Mansfield, October 14, 1897, and the same being in proper form have been duly filed with the records of the Commission as evidence of birth of the above named child.

Respectfully,

[illegible]

17-655

Muskogee, Indian Territory, May 19, 1904.

Armstrong & Davenport,
Attorneys at Law,
Antlers, Indian Territory.

Gentlemen:

Receipt is hereby acknowledged of your letter of the 14th inst., stating that Houston Mansfield and his wife Lottie, have a boy named Henry Mansfield, now about 4 years of age, whose name does not appear upon the roll as a Choctaw freedman and you are informed by Houston Mansfield that he made application for his enrollment in due time and you desire to be advised relative to the matter.

You are informed it appears from our records that on December 28, 1904, there was received at this office affidavits relative to the birth of Henry Mansfield, but it does not appear that any previous application for the enrollment of said child as a Choctaw freedman has been made to this Commission. The time limit provided in the Act of Congress approved July 1, 1902, had expired at the time these affidavits relative to the birth of Henry Mansfield were received at this office, and the Commission was then, and is now, without authority to receive or consider the application for enrollment of any person whomsoever as a citizen or freedman of the Choctaw or Chickasaw Nations.

Respectfully,

Commissioner in Charge.

17-886

Muskogee, Indian Territory, May 18, 1904.

Arnett & Davenport,
Attorneys at Law,
Antlers, Indian Territory.

Gentlemen:

Receipt is hereby acknowledged of your letter of the 13th inst., stating that Houston Mansfield and his wife Hettie, have a boy named Henry Mansfield, now about 4 years of age, whose name does not appear upon the roll as a Choctaw freedman and you are informed by Houston Mansfield that he made application for his enrollment in due time and you desire to be advised relative to the matter.

You are informed it appears from our records that on December 26, 1902, there was received at this office affidavits relative to the birth of Henry Mansfield, but it does not appear that any previous application for the enrollment of said child as a Choctaw freedman has been made to this Commission. The time limit provided in the Act of Congress approved July 1, 1902, had expired at the time these affidavits relative to the birth of Houston Mansfield were received at this office, and the Commission was then, and is now, without authority to receive or consider the application for enrollment of any person whomsoever as a citizen or freedman of the Choctaw or Chickasaw Nations.

Respectfully,

Commissioner to the Five

MEMORANDA.

(Date) Feb 1900.

Houston Mansfield (20)

? yes County Kiamitia Year ... No. Not on roll

...? ... County ... Year ... Page ...

...y blood? ... Mother's citizenship Choctaw Freedman

...ried citizen? ...

...under what law? ...

...filed this day 19

Lettie Mansfield married Houston Mansfield

? yes County Kiamitia Year ... No. 3571

...w? ... County ... Year ... Page ...

...y blood? ... Mother's citizenship Choctaw Freedman

...rried citizen? ...

...under what law? ...

...filed this day ...

Names of children:

...sey Mansfield County Choctaw Year ... Page ... No. Not on roll

... County ... Year ... Page ... No. ...

... County ... Year ... Page ... No. ...

... County ... Year ... Page ... No. ...

... County ... Year ... Page ... No. ...

... County ... Year ... Page ... No. ...

... County ... Year ... Page ... No. ...

... County ... Year ... Page ... No. ...

... County ... Year ... Page ... No. ...

... County ... Year ... Page ... No. ...

... County ... Year ... Page ... No. ...

G-52

Choctaw Fr. 334

Edith Russell

1855

FREEDMAN.

In thematter of the application of Edith Russell, to the Commission to the Five Civilized Tribes at Goodland, I. T., May 10th, 1899 for enrollment as a Choctaw Freedman. being duly sworn by Commissioner Needles, and examined by him, et al, she testified as follows:-

Q. What is your name? A. Edith Russell.

Q.How old are you? A. About 56.

Q. Who was your master? A. Joel Everidge.

Q. Where have you lived since you were turned loose? A. Right over here close to him.

Q. Are you married? A. No sir, never been married.

Q. Have you got any children? A. Yes sir.

Q. How old is Bettie Wilkins? A. Thirty.

Q. Has she got any children? A. yes sir, four.

(Enrolled Edith Russell, children and grand children as Choctaw Freedmen)

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as stenographer to above named Commission, that this transcript is a true, full and correct translation of my stenographic notes.

W M Smiley

17-557

IN RE

Application for Enrollment of

INFANT CHILD

Almeda Walker

as a citizen of the

Choctaw Freedman ~~Nation~~

Approved *190*

Commissioner.

CHOCTAW FREEDMEN

554

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as citizen of the Choctaw Nation,

of Alonzo Walter, born on the [illegible] day of Feb, 190[illegible]

(Here insert name of child)

Name of Father: Lewis Walter, a citizen of the [illegible] Nation.

Name of Mother: Lona Walter, a citizen of the Choctaw Nation.

Post-Office: Lona

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Choctaw District.

I, [illegible], on oath state that I am [illegible] years of age and a citizen, by [illegible], of the [illegible] Nation; that I am the lawful wife of [illegible], who is a citizen, by [illegible], of the [illegible] Nation, that a [illegible] (Male or female) child was born to me on the [illegible] day of [illegible] 190[illegible]; that said child has been named [illegible], and is now living.

WITNESSES TO MARK:

(Must be Two Witnesses)

Subscribed and sworn to before me this [illegible] day of [illegible] 190[illegible]

Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Choctaw District.

I, Edith Romans, a Doctor, on oath state that I attended on Mrs. Lona Walter, wife of Lewis Walter, on the [illegible] day of Feb, 1904; that there was born to her on said date a female (Male or female) child; that said child is now living and is said to have been named Alonzo Walter

Edith Romans

M.D.

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this 2 day of Dec 1904

H. A. Riley

Notary Public

Enrolled 2

CHOCTAW FREEDMEN 99 INDEXED

IN RE

Application for Enrollment of

INFANT CHILD

Almeda Walker

as a citizen of the

[redacted]

1900

[redacted]

Commissioner.

proof of birth of child for whose enrollment application was made at Atoka I.T. Dec 2, 1902.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
DEC 24 1902

[redacted]

CHOCTAW FREEDMEN

5524

BIRTH AFFIDAVIT. 30

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Choctaw Nation,

of Alamita Walyes, born on the 19 day of Jan, 190 1

(Here insert Name)

Name of Father: [redacted] Walyes, a citizen of the United States Nation.

Name of Mother: [redacted] Walyes, a citizen of the Choctaw Nation.

Post-Office: Paul Y.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, } INDIAN TERRITORY.
Pickens District. }

I, Louisa Walyes, on oath state that I am 19 years of age and a citizen, by Adoption, of the Choctaw Nation; that I am the lawful wife of Rush Walyes, who is a citizen, by , of the United States Nation, that a female child was born to me on the 19 day of Jan, 1901; that said child has been named Alamita Walyes, and is now living.

Louisa Walyes

WITNESSES TO MARK:

(Must be Two Witnesses) { }

Subscribed and sworn to before me this 11 day of Dec 1902

D. P. Howell
Paul Y.
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, } INDIAN TERRITORY.
Pickens District. }

I, Ella Russell, a Midwife, on oath state that I attended on Mrs. Louisa Walyes, wife of Rush Walyes, on the 19 day of Jan, 190 1; that there was born to her on said date a female child; that said child is now living and is said to have been named Alamita Walyes

her
Ella X Russell
mark.

WITNESSES TO MARK:

(Must be Two Witnesses) { Newton Reed
Wyandy Reed }

Subscribed and sworn to before me this 11 day of Dec 1902

D. P. Howell
Paul Y.
Notary Public.

Enc B I 47.

IN RE

Application for Enrollment of

INFANT CHILD

Almeria Watts

as a citizen of the

Choctaw *Nation.*

Approved _____ *190*

Commissioner.

17554

BIRTH AFFIDAVIT. 17-554

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Choctaw Nation,
of Almena Walter, born on the 14 day of Feb. , 1901
(Here insert name of child.)
Name of Father: Rush Walter, a citizen of the Noncit Nation.
Name of Mother: Louisa Walter, a citizen of the Choctaw Nation.
Post-Office: Grant I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, } INDIAN TERRITORY,
Pontotoc District. }

I, Louisa Walter, on oath state that I am 19 years of age and a citizen, by adoption, of the Choctaw Nation; that I am the lawful wife of Rush Walter, who is a citizen, by _____, of the United States Nation, that a female child was born to me on the 14 day of Feb 1901; that said child has been named Almena Walter, and is now living.

Louisa Walter

WITNESSES TO MARK:

(Must be Two Witnesses) { _____
_____

Subscribed and sworn to before me this 16 day of Nov 1903

D. W. Harrold
Notary Public.
Grant I.T.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, } INDIAN TERRITORY,
_____ District. }

I, _____, a _____, on oath state that I attended on Mrs. _____, wife of _____, on the _____ day of _____, 190__; that there was born to her on said date a _____ (Male or female.) child; that said child is now living and is said to have been named _____

WITNESSES TO MARK:

(Must be Two Witnesses) { _____
_____

Subscribed and sworn to before me this _____ day of _____ 190__

_____
Notary Public.

This is to Certify that I have
this day united together in the
Holy Bonds of Matrimony Mr
Leish Walter
Frazer
& Miss Louise
on this the 2nd April 1907
in accordance with the laws
and Official
Signature thereto
This 10th day of April 1907

E M Everidge
Circuit Judge
St Louis
Co. Mo.

17-554.

Muskogee, Indian Territory, December 23, 1902.

John Frazier,

Grant, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a Choctaw freedman of Ophelia Frazier, infant daughter of John and Tennessee Frazier, born January 2, 1902; and the same is herewith returned to you for the reason that it appears from the affidavit of the mother that she is a Choctaw freedman.

If this is correct, you are requested to state her full maiden name, the time and place application was made for her enrollment, the names of the other members of her family for whom application was made at the same time, and any other information which will enable the Commission to identify Tennessee Frazier as being duly listed for enrollment as a Choctaw freedman.

Upon receipt of the information requested, and return of the application for the enrollment of your child, the matter will receive further consideration.

Respectfully,

Acting Chairman.

Enc 3 I 40.

17-554.

Muskogee, Indian Territory, January 8, 1903.

Rush Walter,

Grant, Indian Territory.

Dear Sir:

Referring to the application for enrollment as a Choctaw freedman of Almena Walter, infant daughter of Rush and Louisa Walter, born in February, 1901; you are informed that it will be necessary for you to furnish the Commission with the affidavit of the mother as to the birth of this child, and the fact that it is still living, a blank for which purpose is herewith enclosed you.

In having same executed, be careful to see that all blanks are properly filled, all names written in full, and in event the person whose name is to be affixed to the affidavit is unable to write, and her signature is by mark, such signature must be attested by two disinterested parties, witnesses thereto.

The notary public before whom the same is acknowledged must affix his notarial jurat and seal to the affidavit. Please give this matter prompt attention.

Respectfully,

Acting Chairman.

Enc 3 I 47.

17-187
17-854

Muskogee, Indian Territory, January 29, 1903.

John Frazier,

Grant, Indian Territory.

Dear Sir:

It appears from our records that on December 23, 1902, there was received at this office the application for enrollment as a Choctaw freedman of Ophelia Frazier, infant daughter of John and Tennessee Frazier, born January 2, 1902; and the same was returned to you for further information relative to the mother of the child.

Receipt is hereby acknowledged of your letter of the 18th inst., stating that Tennessee Frazier was listed for enrollment as a Choctaw freedman under the name of Tennessee Colbert, daughter of Cordelia Fleeks.

You are advised that the information contained in your letter is correct; and the application being in proper form has been duly filed with the records of the Commission, and the child listed for enrollment as a Choctaw freedman.

J 7 3

Receipt is also acknowledged of the certificate of marriage between John Frazier and Tennessee Colbert, and the same has been duly filed with our records in the matter of the application for enrollment of the above named child.

Respectfully,

Acting Chairman.

L. W. B

The evidence of your marriage may consist either of your original marriage certificate, or a certified copy thereof, or the affidavits of two eye-witnesses to the marriage.

The matters herein referred to should receive your prompt attention.

Respectfully,

B.C.
Enc.

Chairman.

17-554

Muskogee, Indian Territory, November 18, 1903.

L. C. Lockley,

Blaine, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of recent date enclosing the affidavit of Louisa Walzer relative to the birth of Almeda Walzer, infant daughter of Rust and Louisa Walzer, February 14, 1901.

It appears from our records that on December 2, 1902, at Antlers, Indian Territory, application was made for the enrollment of Almeda Walton, at which time only the affidavit of the attending midwife, relative to the birth of the child, was supplied.

It is presumed that the affidavit of Louisa Walzer refers to the same child, but before the application for the enrollment of said child can receive further consideration it will be necessary that the Commission be advised as to the correct surname of the parents; you are, therefore, requested to give this matter prompt attention.

Please return this letter with your reply.

Respectfully,

Chairman.

17-574

Muskogee, Indian Territory, December 4, 1903.

D. P. Harald,
Notary Public,
Grant, Indian Territory.

Dear Sir:

It appears from our records that on December 2, 1902, application was made to the Commission at Antlers, Indian Territory, for the enrollment as a Choctaw freedman of Almena Walten, infant daughter of Rush and Louisa Walten, born February 14, 1901, at which time only the affidavit of the attending midwife was supplied.

On November 18, 1903, the affidavit of Louisa Walzen relative to the birth of Almena Walzen, infant daughter of Rush and Louisa Walzen, February 14, 1901, which appears to have been acknowledged before you November 16, 1903, was received at this office.

It is believed that the above affidavits refer to the same child; you are, therefore, requested to advise the Commission as to the correct surname of the parents of said child.

Please give this matter prompt attention, returning your reply, together with this letter, in the enclosed envelope.

Respectfully,

Env.

Chairman.

17-884.

Muskogee, Indian Territory, December 24, 1903.

D. P. Harald,

Grant, Indian Territory.

Dear Sir:-

Receipt is hereby acknowledged of your letter of the 19th instant, enclosing the affidavits of Louisa Walzen and Eda Russell relative to the birth of Almeta Walzen, infant daughter of Rush and Louisa Walzen, January 19, 1901.

It appears from our records in December 2, 1902, at Antlers, Indian Territory, application was made for the enrollment of said child, at which time only the affidavit of the mid-wife was furnished. The application now being complete and in proper form, has been duly filed with our records and the child listed for enrollment as a Choctaw freedman.

Respectfully,

Chairman.

17-284

Muskogee, Indian Territory, June 11, 1904.

Louisa Walser,

Sawyer, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your letter of May 26, 1904, requesting information relative to the application for enrollment of your minor daughter, Alemeta Walser.

You are advised that the name of Alemeta Walser has been placed upon a schedule of Choctaw freedmen, now being prepared to be forwarded to the Secretary of the Interior for approval.

You are requested to advise this office by return mail if the correct spelling of your surname is Walser, returning this letter with your reply in the enclosed envelope which does not require any postage.

Respectfully,

Chairman.

HHV.

17-534

Muskogee, Indian Territory, July 13, 1904.

Louisa Walker,

Sawyer, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your letter of June 30, 1904, stating that your correct surname and that of your infant daughter is "Walker".

This information has been made of record in the matter of the enrollment of yourself and your minor daughter, Alemeta Walker, as Choctaw freedmen.

Respectfully,

Chairman.

MEMORANDA.

(Date) 5/10 1899.

Name Edith Russell

Choctaw? yes County Atoka Year ... No. Not made

Chickasaw? County ... Year ... Page ...

Citizen by blood? ... Mother's citizenship Choctaw Freedmen

Intermarried citizen? ...

Married under what law? ...

License filed this day, ...

Wife's name, ...

Choctaw? County ... Year ... No. ...

Chickasaw? County ... Year ... Page ...

Citizen by blood? ... Mother's citizenship ...

Intermarried citizen? ...

Married under what law? ...

License filed this day ...

Names of children:

28	Amelia Brashears	County Choctaw	Year	Page	No. Not made
20	John Frazier	County	Year	Page	No. "
19	Joshua "	County	Year	Page	No. "
15	Louisa "	County	Year	Page	No. "
12	Thomas "	County	Year	Page	No. "
		County	Year	Page	No.
		County	Year	Page	No.
		County	Year	Page	No.
		County	Year	Page	No.
		County	Year	Page	No.

514

Choctaw Fr. 555

Bettie Wilkins

Fr. 555

IN RE

Application for Enrollment of

INFANT CHILD

Linnie Reed

as a citizen of the

Choctaw *Nation.*

Approved _____ *190*

_____ *Commissioner.*

application first received Dec 13, 1901, and returned for information whereby to identify the mother.

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
NOV 1 1 1905
CHAIRMAN

CHOCTAW FREEDMEN.
555

BIRTH AFFIDAVIT.

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Choctaw Nation,
of Linnie Record, born on the 31 day of May, 1901
(Here insert name of child)
Name of Father: Nelson Record, a citizen of the Choctaw Nation.
Name of Mother: Laura Record, a citizen of the Choctaw Nation.
Post-Office: Grand Jct.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY, }
Central District. }

I, Laura Record, on oath state that I am 21 years of age and a citizen, by adoption, of the Choctaw Nation; that I am the lawful wife of Nelson Record, who is a citizen, by adoption, of the Choctaw Nation, that a female child was born to me on the 31 day of May 1901; that said child has been named Linnie Record, and is now living.
(Male or female)

Laura Record

WITNESSES TO MARK:

(Must be Two Witnesses) }

Subscribed and sworn to before me this 6th day of June 1903

D. P. Howard
Notary Public.
Grand Jct.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY, }
Central District. }

I, Eda Russell, a Midwife, on oath state that I attended on Mrs Laura Record, wife of Nelson Record on the 31 day of May, 1901; that there was born to her on said date a female child; that said child is now living and is said to have been
(Male or female)
named Linnie Record.

Eda Russell
Midwife

WITNESSES TO MARK

(Must be Two Witnesses) }
J. W. Milam
J. W. Gibson

Subscribed and sworn to before me this 16 day of Nov 1903

D. P. Howard
Notary Public
Grand Jct.

DEPARTMENT [illegible]
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

NOV 1[illegible] 1903



CHAIRMAN.

Grant Co
January 30 1907.

This is to Certify That I have This Day Joined together In The Holy Bonds of Matrimony Newton Record to Miss Laura Frazier

Given under My Hand and Official Signature This the 6 Day June 1903

E M Everidge
Circuit Judge 3rd
Judicial District
Choctaw Nation

Choctaw Freedmen
806 D 20

Muskogee, Indian Territory, December 17, 1902.

Newton Record,

Grant, Indian Territory,

Dear Sir:

Receipt is hereby acknowledged of your letter of December 9, in which you ask if Linnie Record, child of Newton and Laura Record, formerly Laura Frazier, has been enrolled as a Choctaw Freedman.

In reply to your letter you are advised that it does not appear from our records that application has been made for the enrollment of Linnie Record as a Choctaw Freedman.

You are advised that if Linnie Record is an infant born since the time Laura Frazier was listed for enrollment as a Choctaw Freedman, and you will forward to the Commission evidence of her birth on the blank form herewith inclosed you, together with either the original or a certified copy of the marriage license and certificate between yourself and Laura Frazier as authority for the change of her name upon our records the matter of the enrollment of this child will receive consideration.

In having the inclosed application for enrollment executed be careful to see that all blanks are properly filled, all names written in full, and that the Notary Public before whom the affidavits are acknowledged affixes his name and seal to each affidavit. Signa-

M2

E.B. 1

[illegible] must be attested by two disinterested witnesses who [illegible] write.

You are informed that the Commission is now preparing rolls of the citizens and freedmen of the Choctaw and Chickasaw nations for submission to the Secretary of the Interior, in accordance with the provisions of the act of Congress approved July 1, 1902, which was ratified by the Choctaw and Chickasaw Nations on September 25, 1902, and it is desired that all heads of families should appear at one of the appointments for the purpose of checking up the names of the members of their families with the records of the Commission. For the purpose of securing such testimony the Commission will be at South McAlester, Indian Territory from December 20 to December 24, 1902, inclusive.

Respectfully,

[illegible] Chairman.

B.C.
Rev.

19-880. 19- 882.
19-881. 19- 619.
19-616

Muskogee, Indian Territory, April 25, 1903.

Cherokee Enrollment Division,
Commission to the Five Civilized Tribes,
Muskogee, Indian Territory.

Dear Sirs:

It appears from the records of the Commission that Albert, Henry, Annie, Alma, Will and Phoebe Frazier, of Progsville, Indian Territory, are listed for enrollment as Choctaw freedmen on card field number 550; that George Frazier, of Progsville, Indian Territory, is listed for enrollment as a Choctaw freedman on card field number 551; that Lavinia Brock, of Progsville, Indian Territory, is listed for enrollment as a Choctaw freedman on card field number 616; that Alfred Frazier, of Progsville, Indian Territory, is listed for enrollment as a Choctaw freedman on card field number 620, and that Noah Frazier, of Progsville, Indian Territory, is listed for enrollment as a Choctaw freedman on card field number 619. The testimony in relation to these applicants shows that their mother, Fannie Frazier, is a Cherokee freedman.

You are, therefore, requested to advise the Choctaw-Chickasaw Enrollment Division if any of these persons have made application to the Commission for enrollment as Cherokee

17-555

Muskogee, Indian Territory, November 19, 1903.

Commissioner in Charge,
Choctaw Land Office,
Atoka, Indian Territory.

Dear Sir:

Enclosed herewith you will find copy of name and information relative thereto, this day placed upon original Choctaw freedman enrollment card, No. 555; and you are requested to make like entries upon the duplicate card in your possession.

Respectfully,

Enc. MT. 2--148

Chairman.

17-230

[illegible], Indian Territory, November 19, 1903.

Commissioner in Charge,
[illegible] Land Office,
Tishomingo, Indian Territory.

Dear Sir:

Enclosed herewith you will find copy of name and information relative thereto, this day placed upon original Choctaw free & - man enrollment card, No. 888; and you are requested to make like entries upon the duplicate card in your possession.

Respectfully,

Chairman.

Enc. MT. 2--148 A

17-D-39
17 - 822

Muskogee, Indian Territory, November 19, 1903.

Newton Record,
Grant, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 16th inst., enclosing the application for enrollment, as a Choctaw freedman, of Lizzie Record, infant daughter of Newton and Laura Record, born May 21, 1901.

It appears from our records that application for the enrollment of the above named child was made to this Commission December 13, 1901, and returned to you upon said date for the reason that the Commission was unable to identify the mother of the child as a Choctaw freedman, and you were advised that upon receipt of information which would identify Laura Record as a Choctaw freedman, together with evidence of your marriage to her and return of the application for enrollment of your infant child, the matter would receive further consideration.

From information received December 1, 1903, the mother of the above named child has been identified as having been listed for enrollment as a Choctaw freedman under the name of Laura Frazier; and the application for the enrollment of Lizzie Record being in proper form has been duly filed with the records of the Commission and

W 2.8

1

the child listed for enrollment at A Chester Freeman.

Receipt is also acknowledged of the certificate of marriage between Burton Bassett and Lucy Trusler, and the same has been filed with the records in the matter of the application for the enrollment of the above named child.

Respectfully,

Chairman.

17-555

17-726

Muskogee, Indian Territory, August 1, 1906.

Albert J. Lee,

Attorney at Law,

Ardmore, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of July 17, 1906, transmitting the affidavits of Lillie Shoales and Sarah Vinson to the birth of Endima Shoals, and the affidavits of Lillie Shoales and Sealey Powell to the birth of Curtis Shoals, children of Sump Shoals and Lillie Shoals, March 12, 1903 and March 12, 1904, respectively.

Respectfully,

Commissioner.

MEMORANDA.

(Date) 5/10 1899.

Name .....

Choctaw? ..... County ..... Year ..... No. .....

Chickasaw? ..... County ..... Year ..... Page .....

Citizen by blood? ..... Mother's citizenship .....

Intermarried citizen? .....

Married under what law? .....

License filed this day .....

Wife's name, Bettie Hilburn (30)

Choctaw yes County Kiamitia Year ..... Not on roll

Chickasaw? ..... County ..... Year ..... Page .....

Citizen by blood? ..... Mother's citizenship Choctaw Freedman

Intermarried citizen? .....

Married under what law? .....

License filed this day .....

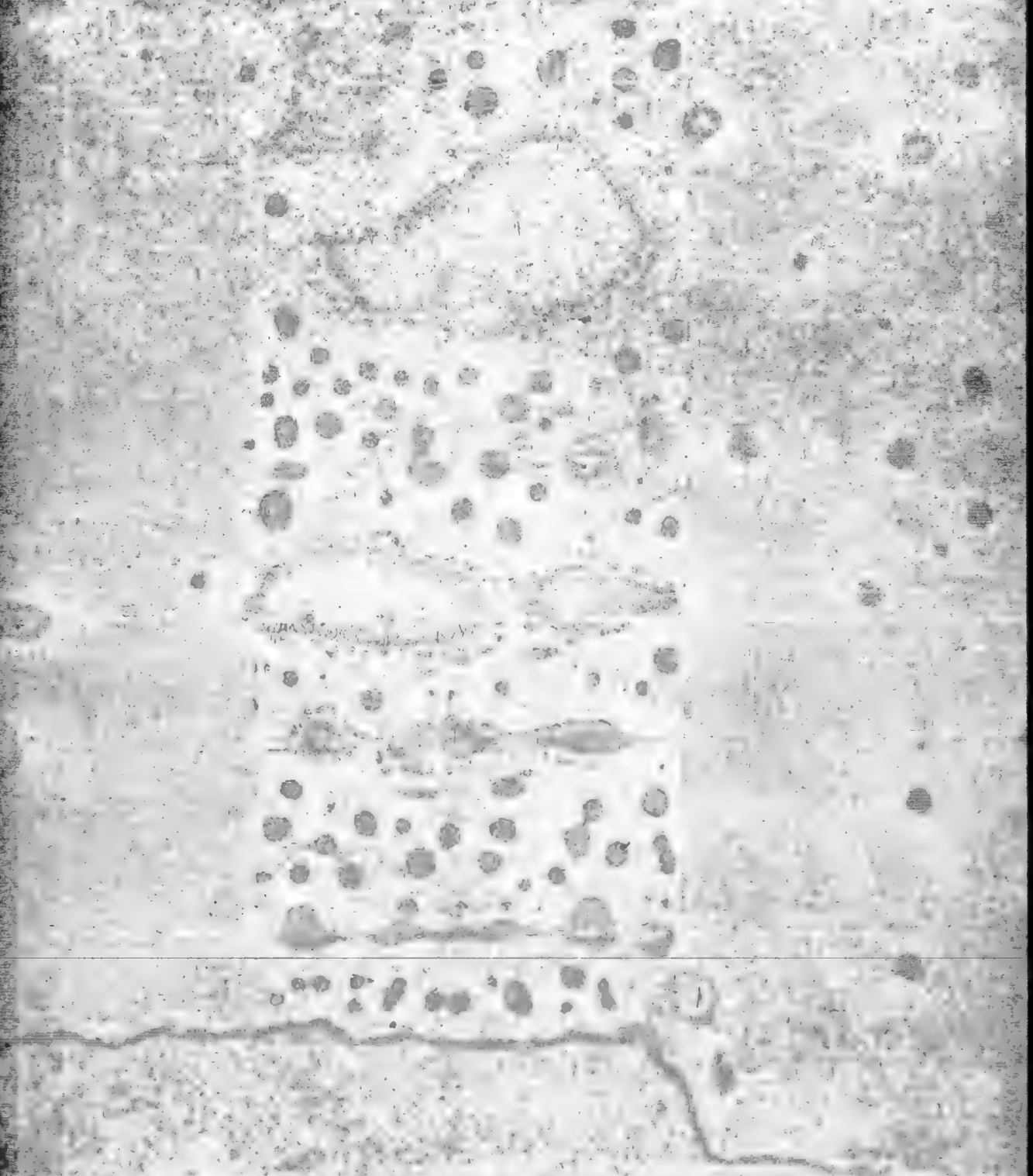
Names of children:

16	Laura Frazier	County Choctaw	Year	Page	No.	Not on roll
9	Aurilla "	County "	Year	Page	No. "	
8	Callie "	County "	Year	Page	No. "	
3	Dave "	County "	Year	Page	No. "	
		County	Year	Page	No.	
		County	Year	Page	No.	
		County	Year	Page	No.	
		County	Year	Page	No.	
		County	Year	Page	No.	
		County	Year	Page	No.	

555

Choctaw Fr. 536

Robin Brown



Fr. 536

FREEDMAN

In the matter of the application of Robin Brown, to the Commission to the five Civilized Tribes, at Goodland I. T., May 10th, 1899, for enrollment as a Choctaw Freedman. Being duly sworn by Commissioner Needles, and examined by him, et al, he testified as follows:-

Q. What is your name? A. Robin Brown.

Q. Who was your mother? Ans. Winnie Nelson

Q. Who did she belong to? A. Selina Harkins.

Q. Was she a Choctaw or Chickasaw? A. Choctaw.

Q. Have you lived here in the territory all the time? A. Yes sir.

Q. Are you married? A. Yes sir?

Q. What is your wife's name? A. Amanda Brown.

Q. Who was your wife's mother? A. Margaret Frazier.

Q. Who did she belong to? A. Harriet Oakes.

Q. Have you got any children? A. Yes sir, one.

Q. Any body here know your child? A. Yes sir.

Elias Mills being duly sworn testified as follows:-

Q. What is your name? A. Elias Mills.

Q. Do you know this man's child? A. Yes sir.

Q. How many has he got? A. One.

Q. What is its name? A. Willie Brown.

Q. What is its age? A. About one year.

(Enrolled Robin Brown wife and child as Choctaw Freedmen)

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as Stenographer to above named Commission, that this transcript is a true, full and correct translation of my stenographic notes.

M A Smiley

CHOCTAW FREEDMEN.

80 X/X

IN RE

Application for Enrollment of

INFANT CHILD

Pinkie Brown

as a citizen of

Chickasaw Nation.

Approved, MAR 15 1901 190

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
MAR 15 1901

ACTING CHAIRMAN

CHOCTAW FREEDMEN.

5-6

SIXTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,

of Pinnie Brown (Here insert name of child), born on the 17 day of Jan, 1900

Name of Father: Robin Brown, a citizen of the Choctaw Nation.

Name of Mother: Mandy Brown, a citizen of the Choctaw Nation.

Post-office, Grant I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, Mandy B[redacted], on oath state that I am Twenty years of age and a citizen, by Adoption, of the Choctaw Nation; that I am the lawful wife of Robin Brown, who is a citizen, by Adoption, of the Choctaw Nation, that a female (male or female.) child was born to me on the 17th day of Jan 1900; that said child has been named Pinnie Brown, and is now living.

Mandy her x Brown mark

WITNESSES TO MARK (Must be Two Witnesses) J A White, Ed Doss

Subscribed and sworn to before me this 13 day of March 1901.

Wm Beadle NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, Minnie Nelson, a Midwife, on oath state that I attended on Mrs. Mandy Brown, wife of Robin Brown, on the 17th day of Jan, 1900; that there was born to her on said date a female (male or female.) child; that said child is now living and is said to have been named Pinnie Brown

Minnie her x Nelson mark

WITNESSES TO MARK (Must be Two Witnesses) J A White, Ed Doss

Subscribed and sworn to before me this 13 day of March 1901.

Wm Beadle NOTARY PUBLIC.

INDEXED

IN RE

Application for Enrollment of

INFANT CHILD

Mattie Brown

as a citizen of

Choctaw Nation.

Approved MAR 1 1902 190

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
MAR 1 1902

ACTING CHAIRMAN.

556

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,
of Mattie Brown (Here insert name of child), born on the 23 day of Dec, 1901
Name of Father: Robin Brown a citizen of the Choctaw Nation.
Name of Mother: Amanda Brown a citizen of the Choctaw Nation.
Post-office Grant I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, Amanda Brown, on oath state that I am 24 years of age and a citizen, by Adoption of the Choctaw Nation; that I am the lawful wife of Robin Brown, who is a citizen, by Adoption, of the Choctaw Nation; that a Female (male or female) child was born to me on 23 day of Dec. 1901 that said child has been named Mattie Brown, and is now living.

Amanda her X Brown mark

(Must be Two Witnesses) WITNESSES TO MARK: J.R. Johnson, Walter McCulloch

Subscribed and sworn to before me this 27 day of Feb 1902

D.P. Harrell NOTARY PUBLIC.
Grant I.T.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, Minnie Nelson, a Midwife on oath state that I attended on Mrs. Amanda Brown, wife of Robin Brown on the 23 day of Dec, 1901 that there was born to her on said date a Female (male or female) child; that said child is now living and is said to have been named Mattie Brown

Minnie her X Nelson mark

(Must be Two Witnesses) WITNESSES TO MARK: J.R. Johnson, Walter McCulloch

Subscribed and sworn to before me this 27 day of Feb 1902

D.P. Harrell NOTARY PUBLIC.
Grant I.T.

Oklahoma, Indian Territory, February [illegible]

[illegible]

[illegible]

Dear Sir:

The application in the matter of the application for enrollment as a Cherokee freedman of Rosa Pinkey Brown, the infant daughter of Henry and Annedy Brown, born January 17th, 1901.

The same is returned to you herewith for the reason that the Notary Public taking the acknowledgments of the mother and attesting witness has failed to affix his notarial seal thereto.

Upon the return of this application with this omission supplied, the matter of the application for enrollment as a Cherokee freedman of Rosa Pinkey Brown will be given further consideration.

Yours truly,

Acting Chairman.

17-136

Encl.

[redacted]

Chem.Freed.516

Muskogee, Indian Territory, March 1, 1906.

Robin Brown,

Grant, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a Choctaw freedman of Hattie Brown, the infant daughter of Robin and Amanda Brown, born December 25, 1901, and the same being in proper form has been duly filed with the records of this office and the child listed for enrollment as a freedman of the Choctaw Nation.

Yours truly,

Commissioner in Charge.

Choctaw Freedmen
856

Muskogee, Indian Territory, August 21, 1902.

Robin Brown,

Miah, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of July 24, relative to a contest between yourself and Prince Butler for the possession of certain lands.

In reply to your letter you are informed that it appears from our records that you have been enrolled by this Commission as a Choctaw freedman and on August 8, 1903, your enrollment was approved by the Secretary of the Interior. If you desire to make application for the lands referred to in your letter as your allotment of the lands of the Choctaw and Chickasaw Nations, you should appear at the land office for the nation in which the same is located, at which time your application for said lands will receive proper consideration.

Respectfully,

Commissioner in Charge.

17-684

Muskogee, Indian Territory, October 11, 1902.

Robin Brown,

Grant, Indian Territory.

Dear Sir:

In the matter of the enrollment of your children as Choctaw freedmen, you are advised that before any further action can be taken relative to their final enrollment as such, the Commission must be furnished evidence of the marriage between you and your wife, Amanda Brown.

If you are unable to offer the original marriage license or a certified copy thereof, other legal evidence of such marriage should be supplied.

You should give this matter your immediate attention.

An envelope for your reply is inclosed herewith.

Respectfully,

Dev.

Commissioner in Charge.

17-588.

Muskogee, Indian Territory, February 6, 1905.

Robin Brown,

Grant, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 30th ultimo, enclosing what purports to be a copy of the certificate of marriage between Robin Brown and Mandy Miller; and the same is returned to you herewith, for the reason that no person has officially certified to its correctness.

You are therefore requested to forward your original certificate of marriage to this office at your earliest convenience, and are advised that upon receipt of same a certified copy will be prepared and the original returned to you.

This matter must receive prompt attention.

Respectfully,

Commissioner in Charge.

Enc B I 81-48.

17-556

Muskogee, Indian Territory, July 9, 1903.

Commissioner in Charge,

Chickasaw Land Office,

Tishomingo, Indian Territory.

Dear Sir:

You are hereby advised that the following notation has this day been made upon original Choctaw freedmen enrollment card, No. 556:

"Certified copy of certificate of marriage between Nos. 1 and 2 filed July 7, 1903."

You are therefore, requested to make like notation upon the duplicate card in your possession in accordance with the above information.

Respectfully,

Commissioner in Charge.

17-838

Muskogee, Indian Territory, July 7, 1903.

Robin Brown,

Grant, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of June 4, 1903, enclosing certified copy of the certificate of marriage between yourself and your wife, Amanda, and the same has been duly filed with the records of the Commission in the matter of the application for her enrollment and the enrollment of your three minor children as Choctaw freedmen.

Respectfully,

Commissioner in Charge.

17-556

Muskogee, Indian Territory, July 7, 1903.

Commissioner in Charge,
Choctaw Land Office,
Atoka, Indian Territory.

Dear Sir:

You are hereby advised that the following notation has this day been made upon original Choctaw freedman enrollment card, No. 556:

"Certified copy of certificate of marriage between Nos. 1 and 2 filed July 7, 1903."

You are therefore, requested to make like notation upon the duplicate card in your possession in accordance with the above information.

Respectfully,

Commissioner in Charge.

MEMORANDA.

(Date) 7/10 1899.

Name Robin Brown (21)

Choctaw? yes County Pickens Year No. 610

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship Choctaw Freedman

Intermarried citizen?

Married under what law?

License filed this day,

Wife's name, Amanda Brown

Choctaw? yes County Pickens Year No. Atoka roll

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship Choctaw Freedman

Intermarried citizen?

Married under what law?

License filed this day

Names of children:

1 Willie Brown County Choctaw Year Page No. New born

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

156

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
JUL 7 1903

Grant I. T.

Jan 27 1897

This is to certify that
I have this day joined
in wedlock Mr Robin Brown
& Miss Mandy Miller

Given under my hand
and official signature this
the 30 day January 1903

Ed Ferguson
Circuit Judge
3rd Dist

Recorded
Feb 6th 1903.
C. M.
Clerk

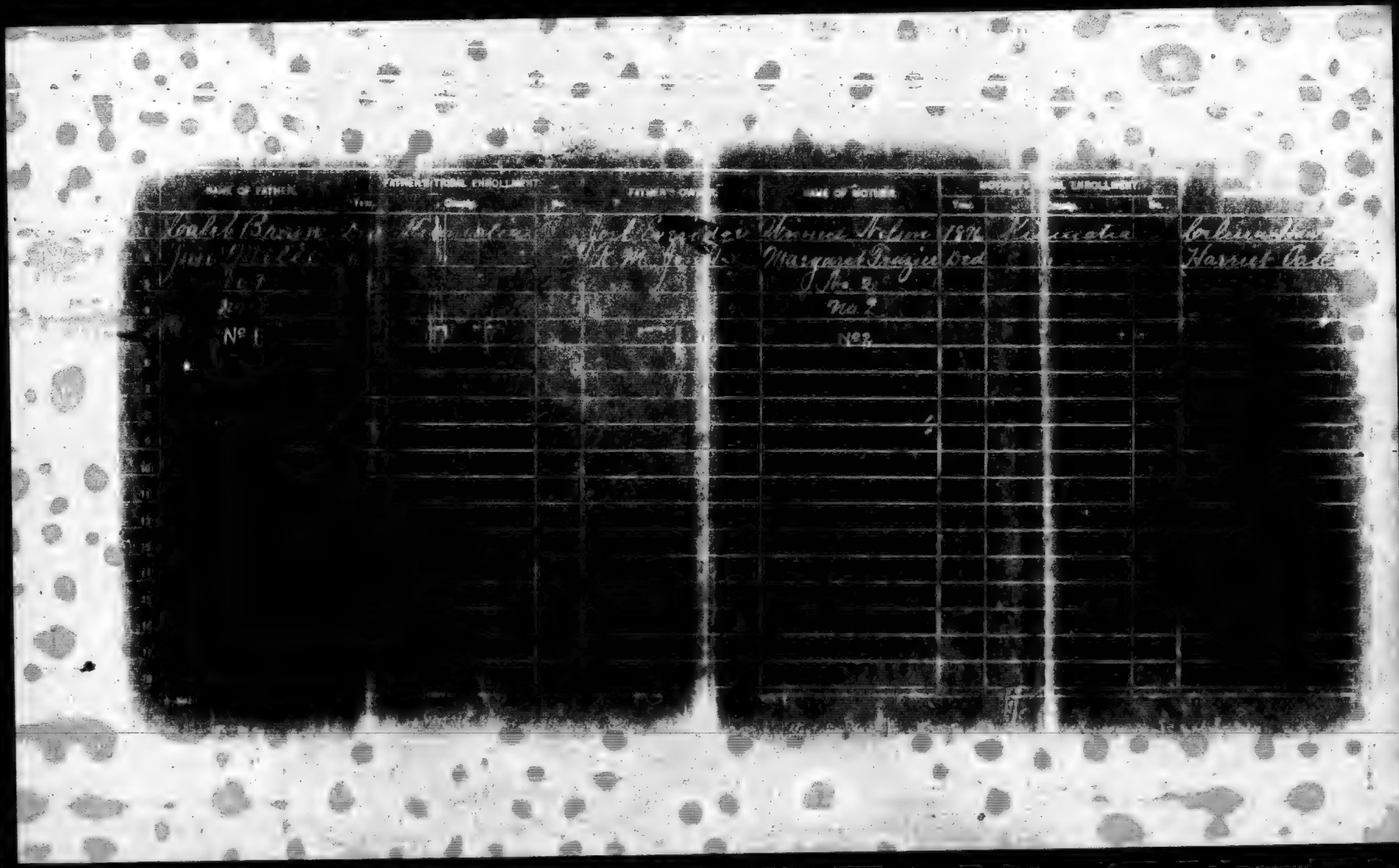
I, Thos. Ferguson County
and Probate Clerk of Grant Co.
C. N. do hereby certify that the
foregoing instrument of writing is a
true & correct copy of a Marriage
Certificate found on page 114
of Book No 1 of the County
& Probate Court of Grant Co.
Choctaw Nation. Given under my hand
official seal this 6th day Feb 1903
Thos. Ferguson
Clerk

Choctaw Nation.

Dawes No.	NAME.	Relationship to Person first Named.	AGE.	SEX.	TRIBAL ENROLLMENT. Year	County	No.
1197	[illegible] Nobuse		21	M	1896	Kiamichi	410
3154	[illegible]	Wife	18	F			
3155	[illegible]	[illegible]	[illegible]	[illegible]			
3156	Pinkie	Dau	14 Mo				
31[illegible]	Mattie	Dau	3 Mo	F			

Born Jany 8 [illegible]
Dec 1 1901

No 4 Enrolled March 15 1901.
No 5 Enrolled March 1 1902.
Certified copy of the application for [illegible] before
No [illegible] filed July 7 1902.



Choctaw Fr 557

Ebes Mills

Fr 557

17-557

Muskogee, Indian Territory, January 19, 1907.

E. A. Mills,

Sawyer, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of December 28, 1906, asking if your child Arthur Mills can be enrolled, as he was living March 4, 1906.

You are advised that the time within which applications could be received for the enrollment of minor children of Choctaw and Chickasaw citizens under the Act of Congress approved April 26, 1906, expired July 25, 1906.

If it is claimed that such an application was made for the enrollment of your child [redacted] named, prior to July 25, 1906, you should appear before this office any time during the month of January 1907, for the purpose of presenting testimony relative to the submission of such application.

Respectfully,

Commissioner.

Choctaw Fr. 558

Rosanna Rice

Fr. 558

FREEDMAN

In the matter of the application of Rosanna Rice, to the Commission to the Five Civilized Tribes, at Goodland, I. T., May 10th, 1899, for enrollment as a Choctaw Freedman. Being duly sworn by Commissioner Needles, and examined by him, et al, she testified as follows:-

Q. What is your name? A. Rosanna Rice.

Q. How old are you? A. About 36

Q. Who was your mother? A. Annie Harkins.

Q. Who did she belong to? A. Salina Harkins.

Q. Were you born a slave? A. Yes sir.

Q. Who was your master? A. George Harkins.

Q. Where have you lived all your life? A. Right here in the Territory.

Q. Have you got any children? A. Yes sir, two.

Q. Is yur husband a white man? A. yes sir.

(Enrolled Rosanna Rice and two children as Choctaw Freedmen)

Department of the Interior,
Commission to the Five Civilized Tribes

I hereby certify, upon my official oath as Stenographer to above named Commission, that the foregoing is a true, full and correct translation of my stenographic notes.

17-538

INDEXED

IN RE
THE DEATH OF

Emma Rice

a citizen of the

Cherokee Nation.

Approved DEC 5 - 1902 1902

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
DEC 5 1902

Acting Chairman.

Freedmen #538.

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Roseanna Rice
(Here insert name of deceased.)

a citizen of the Cherokee Nation, who formerly resided at or near
Tahlequah (Here insert name of postoffice.), Ind. Ter., and died on the 17 day of
March, 1902.

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA, } INDIAN TERRITORY.
Cherokee District. }

I, Willie Mills, on oath state that I am 24
years of age and a citizen, by Freedman, of the Cherokee Nation;
that my post office address is Tahlequah, Ind. Ter.; that I am
brother (State relationship as the father, an uncle, a cousin, etc.) of Roseanna Rice (Here insert name of deceased.),
who was a citizen, by Freedman, of the Cherokee Nation;
and that said Roseanna Rice (Here insert name of deceased.) died on the 17 day of
March, 1902. Willie Mills

WITNESSES TO MARK:

(Must be Two Witnesses)

Subscribed and sworn to before me this 1 day of Dec 1902

H C Ridlen
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA, } INDIAN TERRITORY.
Cherokee District. }

Henrietta Timmons, on oath state that I am 55
years of age, and a citizen, by Freedman, of the Cherokee Nation;
that my post office address is Tahlequah, Ind. Ter.;
that I was sister to Roseanna Rice (Here insert name of deceased.)
who was a citizen, by Freedman, of the Cherokee Nation;
and that said Roseanna Rice (Here insert name of deceased.) died on the 17 day of
March, 1902. her Henrietta x Timmons
mark

WITNESSES TO MARK:

(Must be Two Witnesses) J M Wilson
Wm C Ivey

Subscribed and sworn to before me this 2 day of Dec 1902

H C Ridlen
Notary Public.

MEMORANDA.

(Date) 5/10 1900.

Name Rosanna Rice or Mills also Rosanna Mills

Choctaw? yes County Pickens Year No. 2450

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship Choctaw Freedman

Intermarried citizen?

Married under what law?

License filed this day,

Wife's name

Choctaw? County Year No.

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship

Intermarried citizen?

Married under what law?

License filed this day

Names of children:

Willie Mills County Choctaw Year Page No. 2451

& Cora Everidge County " Year Page No. 1197

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

5506

Choctaw Fr. 559

Henrietta Simons

559

FREEDMAN

In the matter of the application of Henrietta Simmons, to the Commission to the Five Civilized Tribes, at Goodland, I.T., May 10th,1899, for enrollment as a Choctaw Freedman. Being duly sworn by Commissioner Needles, and examined by him, et al, she testified as follows:-

Q. What is your name? A. Henrietta Simmons?

Q. Is your husband a state man? A. Yes sir.

Q. Who was your mother? A. Anna Harkins.

Q. Who did she belong to? A. Harkins.

Q. Where have you lived all your life? A. Right here in the Nation.

Q. Have you got any children? A. Yes sir, three of my own and my brother that I am raising.

Q. Is your brother's mother same as yours? A. Yes sir.

Q. What is his name? A. Wm. Nelson.

(Manuel Simmons new born, produced as evidence of his existence)

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as Stenographer to above named Commission, that this transcript is a true, full and correct translation of my Stenographic notes.

M A Bailey

17-559 IND.

CHOCTAW FREEDMEN

IN RE

Application for Enrollment of

INFANT CHILD

Maud Simmons

as a citizen of

Choctaw Nation.

Approved, OCT 28 1902 190

T. B. Needles

Commissioner.

DEPARTMENT

COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

OCT 28 1902

Recording Clerk.

559

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,
of Manuel Simmons (Here insert name of child), born on the 23 day of July, 1898
Name of Father: Robt Simmons, a citizen of the U S State Nation.
Name of Mother: Kunnilla Simmons, a citizen of the Choctaw Nation.
Post-office, Fragville I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, Kunnilla Simmons, on oath state that I am 36 years of age and a citizen, by Rehobeth, of the Choctaw Nation; that I am the lawful wife of Robt Simmons, who is a citizen, by , of the U S State Nation, that a Male (male or female) child was born to me on the 23 day of July 1898 that said child has been named Manuel Simmons, and is now living.

her
Kunnilla X Simmons
mark

WITNESSES TO MARK (Must be Two Witnesses)
S H Williams
Robt Eastes

Subscribed and sworn to before me this 24 *day of* Oct 1902

S. P. Harris
NOTARY PUBLIC
Wapanucka I.T.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, J Riley, Midwife, on oath state that I attended on Mrs. Kunnilla Simmons, wife of Robt Simmons, on the 23 day of July, 1898 that there was born to her on said date a Male (male or female) child; that said child is now living and is said to have been named Manuel Simmons

her
Mrs. J X Riley
mark

WITNESSES TO MARK: (Must be Two Witnesses)
S H Williams
Robt Eastes

Subscribed and sworn to before me this 24 *day of* Oct 1902

S. P. Harris
NOTARY PUBLIC
Wapanucka I.T.

17-559. V

IN RE
Application for Enrollment of
INFANT CHILD
Maura Simmon
as a citizen of the
Choctaw Nation.

Approved 190

Commissioner.

BIRTH AFFIDAVIT.

90

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Cherokee Nation, of Mamie Simmons, born on the 23 day of July, 1898 (Write here name of child.)

Name of Father Robert Simmons, a citizen of the Cherokee Nation.

Name of Mother Henrietta Simmons, a citizen of the Cherokee Nation.

Post-Office: Tahlequah.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Cherokee District.

I Henrietta Simmons, on oath state that I am 35 years of age and a citizen, by blood, of the Cherokee Nation; that I am the lawful wife of Robert Simmons, who is a citizen, by ——, of the Cherokee Nation, that a male (Male or Female.) child was born to me on the 23 day of July, 1898; that said child has been named Mamie Simmons, and is now living.

her
Henrietta X Simmons
mark

WITNESSES TO MARK (Must be two Witnesses.)

Mozier
Chas. O. Bunn

Subscribed and sworn to before me this 1 day of Dec, 1902.

H. C. Ristean
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, District.

I , a , on oath state that I attended on Mrs. , wife of , on the day of , 190 ; that there was born to her on said date a (Male or Female.) child; that said child is now living and is said to have been named .

WITNESSES TO MARK (Must be two Witnesses.)

Subscribed and sworn to before me this day of 190

Notary Public.

17-889

Muskogee, Indian Territory, October 11, 1902.

Henrietta Simmons,
Pregsville, Indian Territory.

Dear Madam:

It does not appear from the records of this office that evidence of the birth of your son, Manuel Simmons, has been filed with the Commission. There is inclosed herewith a blank application for enrollment of infant children. In having the same executed be careful to see that all blanks are properly filled, all names written in full, and that the notary public before whom the affidavits are acknowledged attaches his name and seal to each affidavit. Signatures by mark must be attested by two disinterested witnesses. This evidence is necessary in the matter of the enrollment of your son, Manuel Simmons, as a Choctaw freedman, and no further action can be taken relative thereto until the same is supplied. This matter should receive your immediate attention.

An envelope for your reply is inclosed herewith.

Respectfully,

Enc.
H.O.

Commissioner in Charge.

17-418.

Muskogee, Indian Territory, October 20, 1902.

Robert Simmons,

Proctorville, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the affidavits of Henrietta Simmons and J. Ely relative to the birth of your [illegible] child, Manuel Simmons, July 23, 1898; and the same being in proper form have been duly filed with the records of the Commission as evidence of birth of the above named child.

Respectfully,

Acting Chairman.

MEMORANDA.

(37) (Date) 5/10 1899.

Name Henrietta Simmons on roll as Henretta Williams

Choctaw? yes County Kiamitia Year No. 3598

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship Choctaw

Intermarried citizen?

Married under what law?

License filed this day.

Wife's name.

Choctaw? County Year No.

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship

Intermarried citizen?

Married under what law?

License filed this day

Names of children:

12 Ella Simons County Choctaw Year Page No. 1596

5 Sina Prince County " Year Page No. 2802

½ Manuel Simmons County " Year Page No. Not born

County Year Page No.

20 Wm Nelson (Brother) County " Year Page No. 2671

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

(5/9)

Choctaw Fr. 560

Johnson Riley

Fr. 560

FREEDMEN.

In the matter of the application of Johnson Riley, to the Commission to the Five Civilized Tribes at Goodland, I. T., May 10th, 1899, for enrollment as a Choctaw Freedman. Being duly sworn by Commissioner Needles, and examined by him, et al, he testified as follows:-

Q. What is your name? A. Johnson Riley.

Q. Who was your mother? A. Winnie Nelson.

Q. Who did she belong to? A. George Harkins.

Q. Are you married? A. Yes sir, but we have separated.

Q. Have you got any children to enroll? A. No sir.

Q. Is there any body here that knows you? A. yes sir.

Peter Riley being duly sworn testified as follows:-

Q. What is your name? A. Peter Riley.

Q. Are you the father of this boy? A. yes sir.

Q. Who was his mother? A. Winnie Nelson.

Q. Who did she belong to? A. Harkins.

Q. Who is Amanda Scott? A. She is my present wife.

Q. Are you married to her? A. Yes sir.

Q. Were you divorced from Winnie Nelson? A. I never was married to her.

Q. You are married to Amanda Scott are you? A. yes sir.

(Johnson Riley enrolled as Choctaw Freedman)

Department of the Interior,

I hereby certify, upon my official oath as stenographer to whom hereof I am sworn, that this transcript is a true, full and correct translation of my stenographic notes.

M. M. Smiley

MEMORANDA.

(Date) 5/10 1899.

Name Johnson Riley

Choctaw? yes County Kiamitia Year ..... No. 7951

Chickasaw? ..... County ..... Year ..... Page .....

Citizen by blood? ..... Mother's citizenship Choctaw Freedman

Intermarried citizen? .....

Married under what law? .....

License filed this day. .....

Wife's name. .....

Choctaw? ..... County ..... Year ..... No. .....

Chickasaw? ..... County ..... Year ..... Page .....

Citizen by blood? ..... Mother's citizenship .....

Intermarried citizen? .....

Married under what law? .....

License filed this day .....

Names of children:

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

560

Choctaw Fr. 561

Peter Riley

FREEDMAN

In the matter of the application of Peter Riley, to the Commission to the Five Civilized Tribes, at Goodland, I. T., May 10th, 1898, for enrollment as a Choctaw Freedman, being duly sworn by Commissioner Needles, and examined by him, et al, he testified as follows:-

Q. What is your name? A. peter Riley

Q. Was you born a slave? A. Yes sir.

Q. Who was your master? A. Bazee LaFlore.

Q. Where have you been living since the surrender? A. Right here in the nation.

Q. Are you married? A. Yes sir.

Q. Is your wife a state woman? A. Yed sir.

Q. Have you got any children? A. Yes sir.

Q. Is there any body here that knows you were married to your present wife? A. Yes sir.

Dick Rosbuck being duly sworn testified as follows:-

Q. What is your name? A. Dick Rosbuck.

Q. Do you know that he was married to his present wife? A. Yes sir, I think he was, they have been living together as man and wife a long time

Peter Riley recalled:

Q. Who married you? A. Judge Everidge.

(Enrolled Peter Riley and children as Choctaw Freedmen)

Department of the Interior,

I hereby certify, upon my official oath as stenographer to above named Commission, that this transcript is a true, full and correct translation of my stenographic notes.

W A Dailey

17-820
17-861
19-849

Muskogee, Indian Territory, January 8, 1904.

J. M. Hooper,

Progville, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of January 1, 1904, giving information relative to Annie Brown, who was formerly Annie Riley. You ask if the Chickasaw freedmen are filing yet, and if so request that a ticket be sent to James Pratt.

You also wish to know if the name of Leavy Mills, a daughter of James Pratt, has been approved.

In reply to your letter you are informed that the information contained in your letter has enabled the Commission to identify Annie Riley, the daughter of Peter Riley, as having been enrolled as a Choctaw freedman, and on September 26, 1903, her enrollment as such was approved by the Secretary of the Interior.

You are further informed that James Pratt and Leavy Mills have been listed for enrollment as Choctaw freedmen, but their names have not yet been placed upon the schedules of Choctaw freedmen prepared for forwarding to the Secretary of the Interior.

The plat of township 7 South, Range 19 East, enclosed with your letter is herewith returned for the reason that you do not state for what purpose the same is forwarded.

Respectfully,

Enc. No. 1-6 Commissioner in Charge.

17-861.

Muskogee, Indian Territory September 14 1904.

Peter Riley,

Care of National Real Estate Co.,

Nuyaka, Indian Territory.

Dear Sir:-

This office has been advised that your son Garfield Riley has died since the time he was listed for enrollment as a Choctaw freedman.

For the purpose of making his death a matter of record there is enclosed herewith blank affidavits for proof of death which you are kindly requested to have properly executed and returns to this office in the enclosed envelope at your earliest convenience.

Respectfully,

Enc.

Chairman.

17-861

Muskogee, Indian Territory, January 12, 1907.

William Riley,

Progville, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of January 5, 1907, requesting blank application for the enrollment of your child born March 16, 1905.

You are advised that the time within which applications could be received by the Commissioner to the Five Civilized Tribes for the enrollment of minor children of Choctaw freedmen under the Act of Congress approved April 26, 1906, expired July 25, 1906.

Respectfully,

Commissioner.

MEMORANDA.

(Date) 5/6 1899.

Name Peter Riley (45)

Choctaw? yes County Sunflower Year ... No. 2450

Chickasaw? ... County ... Year ... Page ...

Citizen by blood? ... Mother's citizenship Choctaw-Freedman

Intermarried citizen? ...

Married under what law? ...

License filed this day, ...

Wife's name, ...

Choctaw? ... County ... Year ... No. ...

Chickasaw? ... County ... Year ... Page ...

Citizen by blood? ... Mother's citizenship ...

Intermarried citizen? ...

Married under what law? ...

License filed this day ...

Names of children:

18	Garfield Riley	County Choctaw	Year	Page	No.	Atkinson
16	Wm M Riley	County "	Year	Page	No.	"
12	Minnie "	County "	Year	Page	No.	"
8	Isaac "	County "	Year	Page	No.	"
5	Hannah "	County "	Year	Page	No.	"
		County	Year	Page	No.	
		County	Year	Page	No.	
		County	Year	Page	No.	
		County	Year	Page	No.	
		County	Year	Page	No.	

561

Choctaw Fa 562

Martha Nanky

FRIEDMAN

In the matter of the application of Wm. Munley to the Commission to the Five Civilized Tribes, at Goodland, I. T., May 19th, 1899, for enrollment as a Choctaw Freedman. Being duly sworn by Commissioner Needles, and examined by him, et al, he testified as follows:-

Q. What is your name? A. William Munley? I just want to register my wife.

Q. What is her name? A. Martha Prince when I married her.

Q. Who did she belong to? A. To the Everidge's.

Q. Where has she been living all the time? A. Right here in the Territory.

Q. Have you got any children? A. Yes sir, two

(Enrolled Mantha Munley and children as Choctaw Freedmen)

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as Stenographer to above named Commission, that this transcript is a true, full and correct translation of my stenographic notes.

M A Smiley

CHOCTAW FREEDMEN.

IN RE

Application for Enrollment of

INFANT CHILD

Carie Nunley

as a citizen of

Choctaw Nation.

JUN 17 1902, 190

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED
JUN 17 1902

ACTING CHAIRMAN.

CHOCTAW FREEDMEN. 562

BIRTH AFFIDAVIT. 90

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,

of Carie Nunley (Here insert name of child), born on the 28 day of Dec, 1901

Name of Father: Will Nunley a citizen of the United States Nation.

Name of Mother: Martha Nunley a citizen of the Chickasaw Nation.

Post-office Tishomingo I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, } (INDIAN TERRITORY)
Central District. }

I, Martha Nunley, on oath state that I am 26 years of age and a citizen, by adoption, of the Chickasaw Nation; that I am the lawful wife of Will Nunley, who is a citizen, by , of the United States Nation; that a female (male or female) child was born to me on 28 day of Dec 1901 that said child has been named Carie Nunley and is now living.

her
Martha x Nunley
mark

WITNESSES TO MARK:
(Must be Two Witnesses.) { Hickman Brown
J. Wood Graham

Subscribed and sworn to before me this 13 day of June 1902

D. P. Howell
NOTARY PUBLIC
Tishomingo I.T.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, } (INDIAN TERRITORY.)
Central District, }

I, Sivie Crittendon, a Midwife, on oath state that I attended on Mrs. Martha Nunley, wife of Will Nunley on the 28 day of Dec, 1901 that there was born to her on said date a female (male or female) child; that said child is now living and is said to have been named Carie Nunley.

her
Sivie x Crittendon
mark

WITNESSES TO MARK:
(Must be Two Witnesses.) { Hickman Brown
J. Wood Graham

Subscribed and sworn to before me this 12 day of June 1902

D. P. Howell
NOTARY PUBLIC
Tishomingo I.T.

IN RE

Application for Enrollment of

INFANT CHILD

Eddie Nunley

as a citizen of the

Choctaw Nation.

Approved, JUN 25 1900 190

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
JUN 25 1900

ACTING CHAIRMAN.

CHOCTAW FREEDMEN.

562.

Department of the Interior.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,
of Eddie Nunley, born on the 18th day of Feb. 1900, (Give full name of child)
Name of Father: Will Nunley, a citizen of the W. S. Nation.
Name of Mother: Martha Nunley, a citizen of the Choctaw Nation.
Postoffice, Frogville, Ind. Ter.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY.
Central District.

I, Mrs. Martha Nunley, on oath state that I am 25 years of age and a citizen, by Birth, of the Choctaw Nation; that I am the lawful wife of Will Nunley, who is a citizen, by birth, of the W. S. Nation; that a male (male or female) child was born to me on the 18th day of Feb. 1900; that said child has been named Eddie, and is now living.

her
Martha x Nunley
mark.

WITNESSES TO MARK.
(Must be Two Witnesses)
Mrs. J. H. Sleeper.
Mary Brown

Subscribed and sworn to before me this 4 day of June 1900

John H. Sleeper
NOTARY PUBLIC.
Frogville, Ind. Ter.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY.
Central District.

I, Mrs. Sarah Pratt, a Mid-wife, on oath state that I attended on Mrs. Martha Nunley, wife of Will Nunley, on the 18th day of Feb. 1900 that there was born to her on said date a male (male or female) child; that said child is now living and is said to have been named Eddie

for
Sarah x Pratt
mark

WITNESSED TO MARK.
(Must be Two Witnesses)
Mrs. J. H. Sleeper.
Mary Brown

Subscribed and sworn to before me this 4 day of June 1900

John H Sleeper.
NOTARY PUBLIC.
Frogville, Ind. Ter.

3068

Frogville, Ind. Ter. JUN 18 1900

Dept. of Interior.

To the Commission to the Five civilized Tribes: Dear Sirs:

For the enrollment of Eddie Munley as a citizen of the Choctaw Nation:—

In receipt of your communication, enclosed, in reference to the above case for enrollment, there appeared in my office on the above day & date the father of said Eddie Munley who on oath made the following statement:—

The mother of said Eddie Munley was enrolled at Goodland at the last enrollment, probably under the name of "Mattie" Munley and if her name does not appear on the rolls as "Martha" it will appear as aforesaid, "Mattie". Her father & mother, Hickman Prince, & Lucinda Prince, were both enrolled at the same place as citizens of the

Choctaw nation.
At the same time & place the said Martha or Mattie Nunley had two children enrolled under the names of Katie & Mary Nunley.
She was enrolled by the Choctaws by Judge Durant, as Martha Prince, which name - Prince - was by the Dawes com. enrollment, changed to Nunley - she being the lawful wife of said Will Nunley, the father of said child, Eddie Nunley.
Subscribed to by Wm Nunley.

Yours truly
John N. Sleeper
Notary Public.

INDEXED.

COMMISSION TO FIVE TRIBES.			
No.	Received	ANSWERED	
		Book	Page
5068 1900	JUN 24 1900		

Nunley, Will
Tuscumbia, I. T.
CHOCTAW
6/14/00

Affidavit as to the enrollment of the mother of Eddie Nunley

Choctaw Freed
562

FILED
JUN 25 1900
COMMISSION TO FIVE TRIBES.

COMMISSIONERS.
Robert L. Owen,
Thos. Ryan,
Archibald S. McKennon,
Thomas B. Needles.
Alexis L. Aylesworth, Secretary.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

Atoka, Indian Territory, June 8, 1900.

Mr. John H. Sleeper,
Notary Public,
Frogville, Indian Territory,

Dear Sir:

The Commission is in receipt of an application for the enrollment as a citizen of the Choctaw Nation of Eddie Nunley, the infant son of Will and Martha Nunly, born February 16th, 1900.

You are advised that a careful search of the records of the Commission fails to disclose any party by the name of Martha Nunly as being listed for enrollment as a citizen of the Choctaw Nation, and before any further attention can be given the matter of the application for enrollment of Eddie Nunley, it will be necessary to identify the mother of this child as being listed for enrollment as a citizen of the Choctaw Nation. If she has appeared before the Commission, kindly state where and when she made application for enrollment, under what name she applied, the names of any other members of her family who were listed for enrollment at the same time, and any other information that may lead to her identification. Upon receipt of this information, the matter of the application for enrollment of Eddie Nunley will receive further consideration.

Yours truly,

Acting Chairman.

Muskogee, Indian Territory, June 25, 1900.

Mr. John H. Sleeper,
Notary Public,
Frogville, Indian Territory.

Dear Sir:

The Commission is in receipt of your letter of June 18th, in which you state that the mother of Ed Nunley was listed for enrollment at Goodland, Indian Territory at the last enrollment; that her father and mother are Hickman and Lucinda Prince, and were both listed for enrollment at the same place.

You are advised that the information contained in your letter has enabled the Commission to identify Martha Nunley as having been listed for enrollment as a Choctaw Freedman, and the application for enrollment of Eddie Nunley as a Choctaw Freedman has been duly filed with the Records of the Commission and receipt acknowledged to Will Nunley at Frogville, Indian Territory.

Yours truly,

Acting Chairman.

Muskogee, Indian Territory, June 17, 1902.

Will Hanley,

Drugville, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a Choctaw freedman of Curtis Hanley, the infant daughter of Will and Martha Hanley, born December 28, 1901, and the same being in proper form has been duly filed with the records of this office and the child listed for enrollment as a Choctaw freedman.

Yours truly,

Commissioner in Charge.

MEMORANDA.

(Date) 9/10 1899.

Name .....

Choctaw? ..... County ..... Year ..... No. .....

Chickasaw? ..... County ..... Year ..... Page .....

Citizen by blood? ..... Mother's citizenship .....

Intermarried citizen? .....

Married under what law? .....

License filed this day. .....

Wife's name, Martha Nunley

Choctaw? yes County Franklin Year ..... No. Atoka

Chickasaw? ..... County ..... Year ..... Page .....

Citizen by blood? ..... Mother's citizenship Choctaw Freedman

Intermarried citizen? .....

Married under what law? .....

License filed this day .....

Names of children:

2 Kate Nunley County Choctaw Year ..... Page ..... No. Atoka

1 Mary " County do Year ..... Page ..... No. do

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

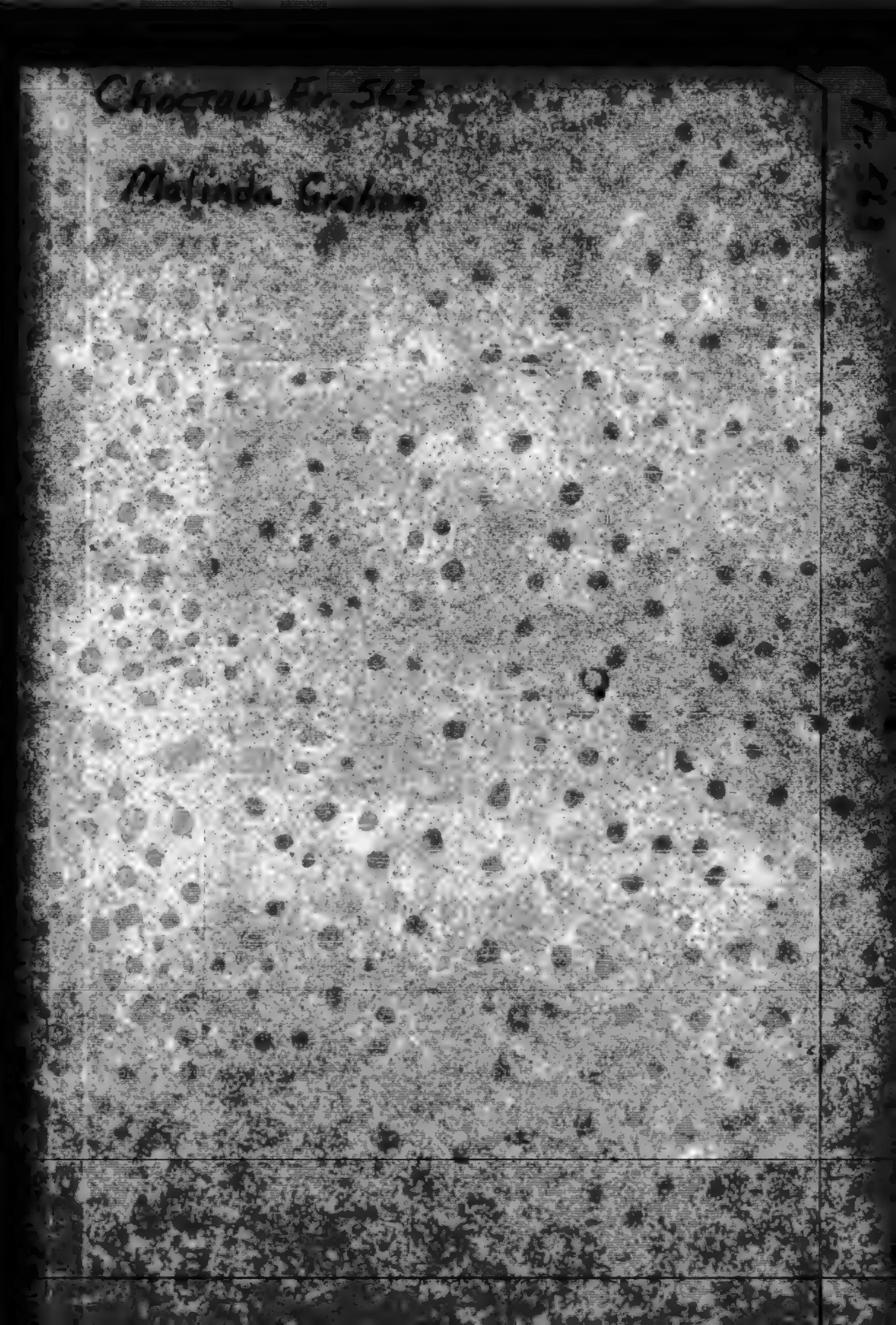
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..... County ..... Year ..... Page ..... No. .....

(5 2)


Choctaw Fr. 563
Melinda Graham

Choctaw Freedman
563.

Muskogee, Indian Territory, February 20, 1903.

Lewis Bowie,

Antlers, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of February 13, inclosing the license and certificate of your marriage to Malinda Graham, August 30, 1901, and asking that the same be returned to you. In compliance with your request the same is returned herewith.

The classification of the land described by you has been made the subject of another communication.

Respectfully,

Acting Chairman.

AB 1-20.

MEMORANDA.

(Date) 5/10 1899.

Name March Graham 1633

Choctaw? No County Panola Co Year No

Chickasaw? Yes County Year Page

Citizen by blood? Mother's citizenship ~~Choctaw~~ Chickasaw

Intermarried citizen?

Married under what law?

License filed this day

Wife's name, Malinda Graham nee Malinda Brown

Choctaw? yes County Panola Year No. 608

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship Choctaw Freedman

Intermarried citizen?

Married under what law?

License filed this day

Names of children:

1 Charlie Everidge	County Choctaw	Year	Page	No.	1208
	County	Year	Page	No.	
	County	Year	Page	No.	
	County	Year	Page	No.	
	County	Year	Page	No.	
	County	Year	Page	No.	
	County	Year	Page	No.	
	County	Year	Page	No.	
	County	Year	Page	No.	
	County	Year	Page	No.	

(1306)

(673)

Choctaw Fr. 564

Nancy Harris

Fr. 564

In the matter of the application of Nancy Harris, to the Commission to the Five Civilized Tribes, at Woodland, I. T., May 10th, 1899, for enrollment as a Choctaw Freedman. being duly sworn by Commissioner Needles, and examined by him, et al, she testified as follows:-

Q. What is your name? A. Nancy Harris.

Q. Who was your mother? A. Surgna Glover.

Q. Who did she belong to.? A. Banes LaFlore.

Q. He was a Choctaw was he? A. yes sir.

Q. Are you married? A. Yes sir, my husband is a state man.

Q. Have you got any children? A. Yes sir, two.

(Enrolled Nancy Harris and two children as Choctaw Freedmen)

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as stenographer to above named Commission, that this transcript is a true, full and correct translation of my stenographic notes.

W A Bailey

MEMORANDA

19 (Date) File 1902

Name Nancy Harris on roll as Nancy Stover

Choctaw? aged County Kanawha Year No. 1634

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship Choctaw

Intermarried citizen?

Married under what law?

License filed this day.

Wife's name.

Choctaw? County Year No.

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship

Intermarried citizen?

Married under what law?

License filed this day

Names of children:

1 James Stover County Choctaw Year Page No. 1633

2 Mary " County " Year Page No. 1636

County Year Page No.

County Year Page No.

County Year Page No.

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County Year Page No.

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County Year Page No.

764

Choctaw Fr. 365

Minerva Henderson

Fr. 365

FREEDMAN

In the matter of the application of Minerva Henderson, to the Commission to the Five Civilized Tribes, at Goodland, I. T., May 10th, 1899, for enrollment as a Choctaw Freedman. Being duly sworn by Commissioner Needles, and examined by him, et al, she testified as follows:-

Q. What is your name? A. Minerva Henderson.

Q. Who was your mother? A. Rachael Green.

Q. Who did she belong to? A. Joel Everidge.

Q. Have you always lived here in the Nation? A. Yes sir.

Q. Never lived in Texas? A. No sir.

Q. Is your husband a state man? A. He is a Cherokee.

Q. Have you got any children? A. yes sir, four.

(Enrolled Minerva Henderson and children as Choctaw Freedmen)

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as stenographer to above named Commission, that this transcript is a true, full and correct translation of my stenographic notes.

W A Smiley

17-565

INDEXED

IN RE

Application for Enrollment of

INFANT CHILD

Stella Henderson

as a citizen of the

Choctaw Freedmen Nation

Approved DEC 6 1902, 190

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
DEC 6 1902

ACTING CHAIRMAN.

Choctaw Freedmen
565

BIRTH AFFIDAVIT. 80

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Cherokee Nation,

of Dollie Henderson, born on the about 6 day of Sept., 1902

(Here insert name of child.)

Name of Father: Henderson, a citizen of the Cherokee Nation.

Name of Mother: Minnie Scott, a citizen of the Cherokee Nation.

Post-Office: Tyner

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, Minnie Scott, on oath state that I am 36 years of age and a citizen, by ~~birth~~ Indian, of the Cherokee Nation; that I am the lawful wife of Logan Scott, who is a ~~citizen, by~~ Indian, of the Cherokee Nation, that female child was born to me on the about 6 day of Sept. 1902; that said child has been named Dollie Henderson, and is now living.

(Male or female.)

her
Minnie x Scott
mark

WITNESSES TO MARK:

(Must be Two Witnesses)

Thos. Mason
Chas C Brum.

Subscribed and sworn to before me this 2 day of Dec 1902

H. McRister
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, Sarah Pratt, Midwife, on oath state that I attended on Mrs. Minnie Scott, wife of Logan Scott, on the about 6 day of Sept., 1902; that there was born to her on said date a female child; that said child is now living and is said to have been named Dollie Henderson.

(Male or female.)

her
Sarah x Pratt
mark

WITNESSES TO MARK:

(Must be Two Witnesses)

Thos. Mason
Chas C Brum.

Subscribed and sworn to before me this 2 day of Dec 1902

H. McRister
Notary Public.

CHOCTAW FREEDMEN. 20

IN RE

Application for Enrollment of

INFANT CHILD

Caroline Anderson

as a citizen of the

Choctaw Nation.

Approved: JUL -9 1900 1900

Commissioner.

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
JUL 9 1900

ACTING CHAIRMAN.

CHOCTAW FREEDMEN.
565

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation, of Caroline (Here insert name of child.), born on the 5th day of March 1900.

Name of Father: Wyley Henderson a citizen of the Cherokee Nation.

Name of Mother: Manerva Henderson a citizen of the Choctaw Nation.

Postoffice: Frogville, Ind. Ter.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, Manervia Henderson on oath state that I am 30 years of age and a citizen, by adoption, of the Choctaw Nation; that I am the lawful wife of Wyley Henderson, who is a citizen, by adoption, of the Cherokee Nation; that a femal (male or female) child was born to me on the 5th day of March 1900; that said child has been named Caroline, and is now living.

her
Manervia × Henderson
mark.

WITNESSES TO MARK: (Two Witnesses required.)

Nelson Henderson

Hickman Brown.

Subscribed and sworn to before me this JUL 3- day of 1900 1900

J. N. Sleeper. NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, Joanna Riley, a midwife, on oath state that I attended on Mrs. Manervia Henderson, wife of Wyley Henderson, on the 5 day of March, 1900; that there was born to her on said date a femal (male or female) child; that said child is now living and is said to have been named Caroline.

her
Joanna × Riley.
mark

WITNESSES TO MARK: (Two Witnesses required.)

Nelson Henderson

Hickman Brown.

Subscribed and sworn to before me this JUL 3- day of 1900 1900

J. N. Sleeper
NOTARY PUBLIC.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

SEP 17 1901

CHAIRMAN.

[illegible]

On this day personally appeared
before me Wm C Payne a Notary
Public for the County Dist of
Colo Jane Brooks who being
by me first duly sworn deposeth
& says that the facts set forth
in the foregoing Petition of
Petitioner & the Witnesses
George Scott sworn by the
Petitioner

Jane Brooks

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

SEP 17 1903

[signature]
Chairman.

Forrill Ft Sept 11th 1905

On this day personally
appeared before me Sam
Payne a Notary in and
for the Central Dist and Ter
One J S Olone who being
by me sworn deposes and
says that he was an
Eye Witness to the Marriage
of Maurva Henderson to
George Scott by the
Rev D S Walker

J S Olone

Muskogee, Indian Territory, July 7, 1906.

Mr. Wyley Henderson,
Proctor, Indian Territory.

Dear Sir:

The Commission is in receipt of the application for enrollment as a Choctaw freedman of Caroline Henderson, [illegible] of Minerva and Wyley Henderson, [illegible] both in proper form, has been duly filed with the records of this Commission.

Yours truly,

Acting Chairman.

17-86.

17-868.

Muskogee, Indian Territory, September 2, 1903.

Minerva Scott,

Progeville, Indian Territory.

Dear Madam:

The Commission has information to the effect that you are now the wife of George Scott.

As authority for changing your name upon the records of the Commission, you should at once furnish the Commission with legal evidence of your marriage, which may consist either of your original marriage certificate, or a certified copy thereof, or the affidavits of two eye-witnesses to the marriage.

This matter should receive your immediate attention.

Respectfully,

Chairman.

17-565.

Muskogee, Indian Territory, September 18,1903.

Minerva Scott,

Frogville, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of the affidavits of Sam Brock and I. S. Otom, witnesses to the marriage between Minerva Henderson and George Scott, and the same have been duly filed with the records of the Commission in the matter of the application for enrollment as a Choctaw freedman of Minerva Henderson.

Respectfully,

Chairman.

DC 34854 BEJ

Tahlequah, Indian Territory, December 21, 1903.

Commission to the Five Civilized Tribes,
Choctaw-Chickasaw Enrollment Division,
Muskogee, Indian Territory.

Gentlemen:

Receipt is acknowledged of the Commission's letter of December 17, Choctaw freedman 565, asking if Jeff, Cub, Ida, Caroline and Idella Henderson are applicants for enrollment or have any status as Cherokee freedmen. It is stated that they are applicants for enrollment as Choctaw freedmen and appear to be the children of Minerva Scott, formerly Henderson, and Wiley or Wilder Henderson, claimed to be Cherokee freedmen.

In reply, I have to state that, neither the children named above nor either of their parents are applicants for enrollment as Cherokee freedmen, nor are their names identified upon any of the Cherokee tribal rolls in possession of this office.

Respectfully,

(Signed) C. R. Breckinridge.

Commissioner in Charge
Cherokee Land Office.

MFM

MEMORANDA.

(Date) 5/10 1900.

Name Minerva Henderson

Choctaw? yes County Skamitha Year No. Roll roll

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship Choctaw Freedman

Intermarried citizen?

Married under what law?

License filed this day.

Wife's name.

Choctaw? County Year No.

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship

Intermarried citizen?

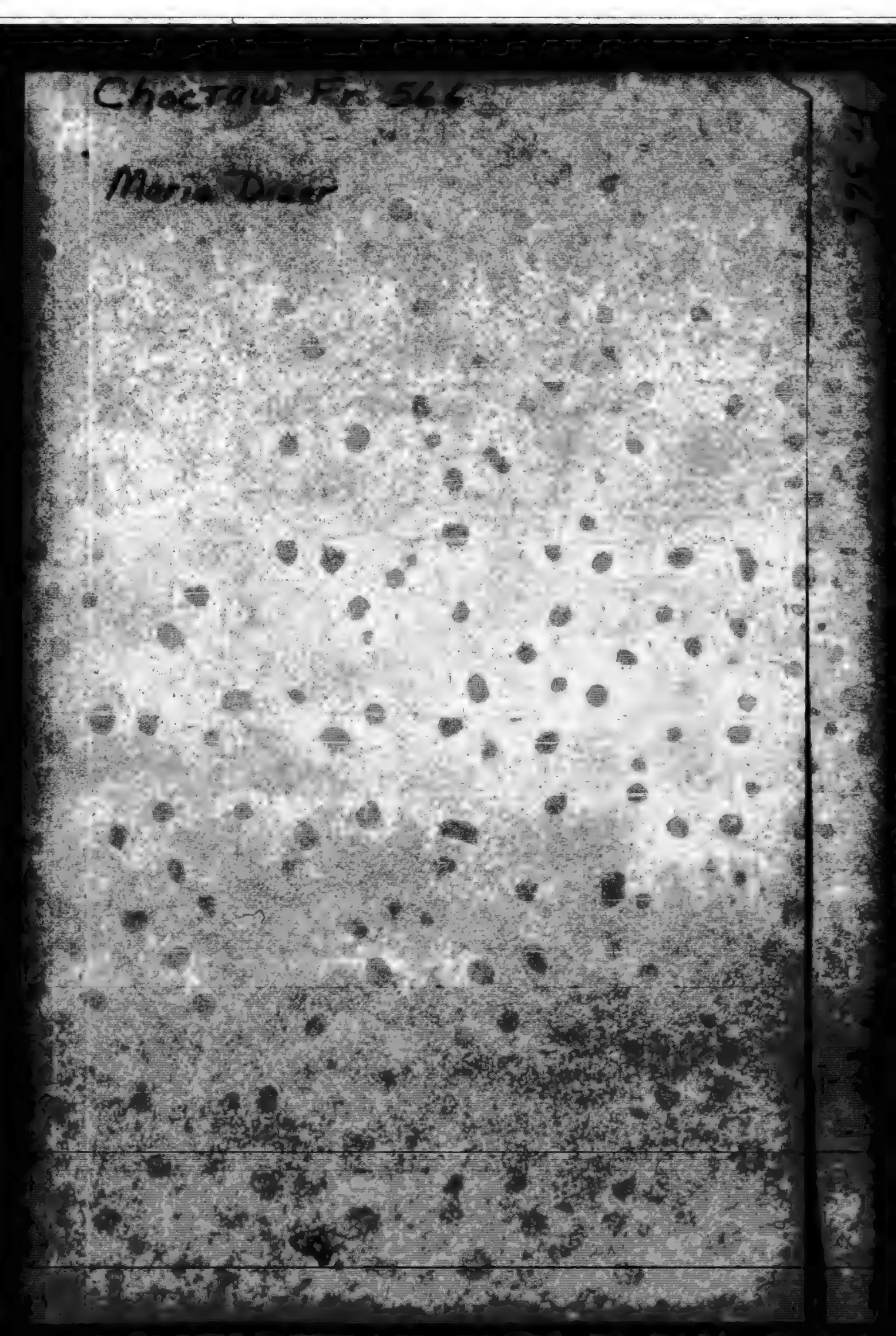
Married under what law?

License filed this day

Names of children:

13yr. Sampson Fleeks	County Choctaw	Year	Page	No. Roll roll
yr. Jeff Henderson	County "	Year	Page	No. do
yr. Ella "	County "	Year	Page	No. do
yr. Ida "	County "	Year	Page	No. do
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.

565


Choctaw Fr 566
Maria Dixon

FREEDMAN

In thematter of the application of yuriah Diser to the Commission to th Five Civilized Tribes, at Goodland, I. T., May 10th, 1898, for enrollment as a Choctaw Freedman, being duly sworn by Commissioner Needles, and examined by him, et al, she testified as follows:-

Q. What is your name? A. yuria Diser.

Q. Who was your mother? A. Salina Williams.

Q. Who did she belong to? A. Eliza Turnbull.

Q. What was she? A. A Choctaw.

Q. Where have you lived all your life? A. Right here in the Territory.

Q. Is your husband a state man? A. Yes sir.

Q. Have you got any children? A. yes sir, one.

Q. What is its name? A. Cora Diser.

Q. How old is she? A. About five years old.

(Enrolled yuria Diser and child as Choctaw Freedmen)

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as stenographer to above named Commission, that the foregoing is a true, full and correct transcription of my stenographic notes.

W. M. Smiley

MEMORANDA.

(Date) 5/12 1899.

Name Maria Leger

Choctaw? yes County Year No. 36

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship Choctaw

Intermarried citizen?

Married under what law?

License filed this day.

Wife's name.

Choctaw? County Year No.

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship

Intermarried citizen?

Married under what law?

License filed this day

Names of children:

5 Ezra Leger County Year Page No. 161

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

760

Choctaw Fr. 567

Hattie Littlejohn

Fr. 567

FREEDMAN

In the matter of the application of John Littlejohn, to the Commission to the Five Civilized Tribes, at Goodland, I. T., May 11th, 1899, for enrollment as a Choctaw Freedman. Being duly sworn by Commissioner Needles and examined by him, et al, he testified as follows:-

Q. What is your name? A. John Littlejohn

Q Who was your master? A. I am a state man, I want to register my wife.

Q. What is her name? A. Hattie Littlejohn.

Q. Who did she belong to? A. Her mother belonged to Tom Oakes.

Q. Where has she been living since she was turned loose? A. Right here in the nation.

Q. Has she got any children? A. Yes sir, she has two.

Q. Did she have these children when you married her? A. Yes sir, one of them was registered by its grand parents.

(Enrolled Hattie Littlejohn and one child as Choctaw Freedmen.

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as stenographer to above named Commission, that this is a true, full and correct translation of stenographic notes.

M. Smiley

17-567

INDEXED

IN RE
THE DEATH OF
Willie Saulsgolson
a citizen of the
Choctaw Freedmen Nation.

Approved DEC 6-1902 190

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
DEC 6 1902

Acting Chairman.

CHOCTAW FREEDMEN #367

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Katie Littlejohn
(Here insert name of deceased)

a citizen of the Choctaw Nation, who formerly resided at or near
Boggy, Ind. Ter., and died on the 5 day of
August, 1899

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, J. M. L. Littlejohn, on oath state that I am 47
years of age and a citizen, by ——, of the Choctaw Nation;
that my post office address is Austin, Ind. Ter.; that I am
(State relationship as: the father; an uncle, a cousin, etc.) brother of Katie Littlejohn,
(Here insert name of deceased)
who was a citizen, by birth, of the Choctaw Nation;
and that said Katie Littlejohn died on the 5 day of
August, 1899 J. M. L. Littlejohn

WITNESSES TO MARK:
(Must be Two Witnesses.)

Subscribed and sworn to before me this 3 day of Dec. 1900

H. C. Austin
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Ben Smith, on oath state that I am 24
years of age, and a citizen, by ——, of the Choctaw Nation;
that my post office address is Hugo, Ind. Ter.;
that I was personally acquainted with Katie Littlejohn
(Here insert name of deceased)
who was a citizen, by birth, of the Choctaw Nation;
and that said Katie Littlejohn died on the 5 day of
August, 1899 Ben Smith

WITNESSES TO MARK:
(Must be Two Witnesses.)

Subscribed and sworn to before me this 3 day of Dec. 1900

H. C. Austin
Notary Public.

MEMORANDA.

(Date) 5/11 1899

Name

Choctaw ? County Year No.

Chickasaw ? County Year Page

Citizen by blood ? Mother's citizenship

Intermarried citizen ?

Married under what law ?

License filed this day,

Wife's name, Heatie Littlejohn

Choctaw ? yes County Kiamitia Year No. 10 on roll

Chickasaw ? County Year Page

Citizen by blood ? Mother's citizenship Choctaw Freedman

Intermarried citizen ?

Married under what law ?

License filed this day

Names of children:

5 Willie Pratt County Choctaw Year Page No. 10 on roll

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

567

Choctaw Fr. 568

Margaret Parker

FREEDMAN

In re application of Margaret Parker to the Commission to the Five Civilized Tribes at Goodland, I.T., May 11th, 1899, for enrollment as a Choctaw Freedman. Being duly sworn by Commissioner Needles, and examined by him, et al, she testified as follows:-

Q. What is your name? A. Margaret Parker.

Q. How old are you? A. Twenty two.

Q. Who was your mother? A. Phoebe Greenwood.

Q. Who did she belong to? A. Thomas Oakes.

Q. What was he? A. Choctaw.

Q. Is your husband a state man? A. Yes sir.

Q. Have you got any children? A. Yes sir.

Q. Where have you been living all the time? A. At Antlers.

Q. Have you been living in the Territory all the time? A. Yes sir.

Charles Oakes being duly sworn testified as follows:

Q. What is your name?A.Charles Oakes.

Q. Do you know anything ab out this girl. A. I knew her mother, but I didn't know her.

Q. Did her mother belong to your father? A. Yes sir

Joe Stanley being duly sworn testified as follows:-

Q. What is your name?mA. Joe Stanley?

Q. Do you know this girl Margaret Parker? A. Yes sir.

Q. Who was her mother? A. Phoebe Greenwood. At one time she went by the name of Phoebe Oakes.

(Enrolled Margaret Parker and three Children as Choctaw Freedmen)

Department of the Interior,

Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as Stenographer to above named Commission, that the foregoing is a true, full and correct translation of my Stenographic notes.

M A Stanley

MEMORANDA.

(Date) 5/11 1903.

Name Margaret Parker (22)

Choctaw ? aged County Jack Fork Year Not on all

Chickasaw ? County Year Page

Citizen by blood ? Mother's citizenship Choctaw Freedmen

Intermarried citizen ?

Married under what law ?

License filed this day,

Wife's name,

Choctaw ? County Year No.

Chickasaw ? County Year Page

Citizen by blood ? Mother's citizenship

Intermarried citizen ?

Married under what law ?

License filed this day

Names of children:

8 Willie Parker County Choctaw Year Page Not on all

4 Andrew " County " Year Page No. 2

2 Roseburn " County " Year Page No. 4

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

568

Choctaw Fr. 569

Frances Smith

Fr. 569

FREEDMAN

In the matter of the application of Frances Smith, to the Commission to the Five Civilized Tribes, at Goodland, I. T., May 11th, 1899, for enrollment as a Choctaw Freedman, being duly sworn by Commissioner Needles, and examined by him, et al, she testified as follows:-

Q. What is your name? A. Frances Smith.

Q. How old are you? A. 17

Q. What was your name before you were married? A. Greenwood.

Q. Who was your mother? A. Phoebe Greenwood.

Q. Who was her master? A. Tom Oakes.

Q. Is this child you have with you the only child you have? A. Yes, sir.

Q. What is its name? A. Lilly Smith.

Q. How old is it? A. Seven months.

Q. Is your husband a state,man? A. Yes sir.

Q. Where does he live? A. His home is in Texas.

Q. Where do you live? A. I live at Antlers.

Q. Are you separated? A. No sir.

Q. Does he live at Antlers with you? A. Yes sir.

Q. How long have you lived in Texas? A. Never lived in Texas.

Q. Have you lived here in the territory all your life? A. Yes sir.

Joe Stanley being duly sworn testified as follows:

Q. Has Frances Smith always been living here in the Territory? A. Yes sir, she has been living right by me all the time?

(Frances Smith and one child enrolled as Choctaw Freedmen)

Department of the Interior
Commission to the Five Civilized Tribes.

I hereby Certify, upon my official oath as Stenographer to above named Commission, that the foregoing is a true, full and correct translation of my Stenographic notes.

W. A. Smiley

17-569

INDEXED

IN RE

Application for Enrollment of

INFANT CHILD

Ollie Smith

as a citizen of the

Choctaw Freedman Nation.

Approved DEC 9 1902 190

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
DEC 9 1902

Acting Chairman.

Choctaw Freedmen
+569.

BIRTH AFFIDAVIT.

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, AS A ~~citizen~~ freedman OF THE Choctaw NATION,

OF Ollie Smith (Here insert name of child), BORN ON THE 7th DAY OF September, 1900

Name of Father: Ben Smith, A CITIZEN OF THE United States NATION.

Name of Mother: Frances Smith A ~~citizen~~ freedman OF THE Choctaw NATION.

Post-Office: Hugo, I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, Frances Smith, on oath state that I am 23 years of age and a ~~citizen, by~~ freedman of the Choctaw Nation; that I am the lawful wife of Ben Smith, who is a citizen, ~~by~~ ~~Nation~~ of the United States, that a male (Male or female) child was born to me on the 7th day of September 1900; that said child has been named Ollie Smith, and is now living.

Frances Smith

SUBSCRIBED TO AND SWORN TO BEFORE ME THIS 4th DAY OF December 1902

H. E. Nolen
Notary Public.

(Must be Two Witnesses)

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, Eliza Adams, a Midwife, on oath state that I attended on Mrs. Frances Smith, wife of Ben Smith, on the 7th day of September, 1900; that there was born to her on said date a male (Male or female) child; that said child is now living and is said to have been named Ollie Smith

her
Eliza x Adams
mark

SUBSCRIBED TO AND SWORN TO BEFORE ME THIS 4th DAY OF December 1902

H. E. Nolen
Notary Public.

(Must be Two Witnesses)

MEMORANDA.

(Date) 5/11 1899.

Name Frances Smith

Choctaw ? yes County Jack Fork Year ____ No. Not on Roll

Chickasaw ? ____ County ____ Year ____ Page ____

Citizen by blood ? ____ Mother's citizenship Choctaw Freedmen

Intermarried citizen ? ____

Married under what law ? ____

License filed this day ____

Wife's name ____

Choctaw ? ____ County ____ Year ____ No. ____

Chickasaw ? ____ County ____ Year ____ Page ____

Citizen by blood ? ____ Mother's citizenship ____

Intermarried citizen ? ____

Married under what law ? ____

License filed this day ____

Names of children:

Lillie Smith	County Choctaw	Year	Page	No.	Not born
	County	Year	Page	No.	
	County	Year	Page	No.	
	County	Year	Page	No.	
	County	Year	Page	No.	
	County	Year	Page	No.	
	County	Year	Page	No.	
	County	Year	Page	No.	
	County	Year	Page	No.	
	County	Year	Page	No.	

569

Choctaw Fr. 570

Grant Mays

Fr. 570

FREEDMAN

In re application of Grant Mays to the Commission to the Five Civilized Tribes, at Goodland, I. T., May 11th, 1899, for enrollment as a Choctaw Freedman, being duly sworn by Commissioner Needles, and examined by him at al, he testified as follows:-

Q. What is your name? A. Grant Mays.

Q. Who was your mother? A. Jenny Johnson.

Q. Who did she belong to? A. William Roebuck.

Q. What was he, Choctaw or Chickasaw? A. Choctaw.

Q. Where have you been living all your life? A. Right here in the territory.

Q. What is your wife, a state woman? A. Yes sir.

Q. Have you got any children? A. yes sir, one.

Q. How old is it? A. Three months.

Q. Any body here know your child? A. Yes sir, Jerry Hampton.

Q. Are you married to your wife? A. Yes sir.

Q. Any body here that knows it? A. Yes sir. Jerry Hampton knows it.

Jerry Hampton being duly sworn testified as follows:-

Q. Do you know Grant Mays? A. yes sir.

Q. Do you know whether he is married or not? A. Yes sir, he is married.

Q. How do you know it? A. I saw him married.

Q. Do you know whether he has any children or not? A. Yes sir, he has one, a baby.

(Grant Mays and one child enrolled as Choctaw Freedman)

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify that my official note of stenographer to above named Commission, that this transcript is a true, full and correct translation of my stenographic notes.

W A Smiley

COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

NOV 16 1902

ACTING CHAIRMAN.

570

Copy of Marriage certificate.

This certifies that Jno Frank Mayo and Rosa Magnolia Austin were united in Marriage at Okeshie according to the Laws of the Choctaw Nation.

On the 26th day of Dec 1897

R. E. Brown
Minister.

Melissa Moore
S. J. Davis } Witnesses.

12-570 INDEXED

IN RE

Application for Enrollment of

INFANT CHILD

James Mays

as a citizen of

Choctaw Nation.

Approved, NOV 14 1902 190

Commissioner.

DEPARTMENT
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
NOV 14 1902

Acting Chairman.

CHOCTAW ROLL

570

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Creek Nation.

of [illegible] (Here insert name of child), born on the 22 day of December, 1902

Name of Father: [illegible], a citizen of the Creek Nation.

Name of Mother: Maggie Tiger, a citizen of the Creek Nation.

Post-office. [illegible]

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Creek District.

I, Maggie Tiger, on oath state that I am 22 years of age and a citizen, by marriage, of the Creek Nation; that I am the lawful wife of [illegible], who is a citizen, by Adoption, of the Creek Nation, that a female child was born to me on the 22 day of December 1902 that said child has been named [illegible], and is now living.

WITNESSES TO MARK

(Must be Two Witnesses)

Maggie Tiger

Subscribed and sworn to before me this 24 day of October 1903

[illegible] NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Creek District.

I, Celia Powell, a Midwife, on oath state that I attended on Mrs. Maggie Tiger wife of [illegible] on the 22 day of December, 1902, that there was born to her on said date a female child; that said child is now living and is said to have been named [illegible]

WITNESSES TO MARK

Celia her X mark Powell.

(Must be Two Witnesses)

Nathan Hall

Willie Lewis

Subscribed and sworn to before me this 24 day of October 1903

[illegible] NOTARY PUBLIC.

17-870

Muskogee, Indian Territory, October 13, 1906.

Grant Mays,
Ryan, Indian Territory.

Dear Sir:

It does not appear from the records of this office that evidence of the birth of James Mays, son of Grant and Maggie Mays, has been filed with the Commission. There is inclosed herewith a blank application for enrollment of infant children. In having the same executed be careful to see that all blanks are properly filled, all names written in full, and that the notary public before whom the affidavits are acknowledged affixes his name and seal to each affidavit. Signatures by mark must be attested by two disinterested witnesses.

It is also necessary that the Commission be furnished with evidence of the marriage between you and your wife, Maggie Mays. If you cannot offer the original marriage license or a certified copy thereof, other legal evidence of such marriage should be submitted.

This matter should receive your immediate attention as no further action relative to the final enrollment of your son, James Mays, as a Chickasaw freedman, can be taken until this evidence

[redacted]

[redacted]

An envelope is inclosed herewith for your reply.

Respectfully,

[redacted]

Encl.
E.C.

Commandant in Charge.

Muskogee.

Muskogee, Indian Territory, November 28, 1898.

Grant Hays,

Okmulgee, Indian Territory.

Dear Sir:

The application for enrollment as a Choctaw freedman of Jesse Hays, infant son of Grant and Maggie Hays, born December 8th, 1896, is returned to you herewith for correction.

It appears that the signature of Mills Fowler, the attesting witness, has inadvertently been omitted from the application. It will be necessary that the witness between the notary public and grant Hays sign as such signature, and that the notary be satisfactorily identified as the person who appeared before him and executed their own names.

You are requested to have this attended to at once, and return the application to this office for further consideration.

Respectfully,

Acting Chairman.

17-570.

Muskogee, Indian Territory, December 5, 1903.

Grant Hays,

Oberlin, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the affidavits of Maggie Hays and Celia Cowells relative to the birth of James Hays, infant son of Grant and Maggie Hays, born December 28, 1899; and the same being in proper form have been duly filed with the records of the Commission as evidence of birth of the above named child.

Respectfully,

Acting Chairman.

MEMORANDA.

(Date) 5/11 1899.

Name Grant Mayes on roll as Grant Roebuck

Choctaw ? yes County Jackson Year No. 2964

Chickasaw ? County Year Page

Citizen by blood ? Mother's citizenship Choctaw Freedman

Intermarried citizen ?

Married under what law ?

License filed this day.

Wife's name,

Choctaw ? County Year No.

Chickasaw ? County Year Page

Citizen by blood ? Mother's citizenship

Intermarried citizen ?

Married under what law ?

License filed this day

Names of children:

1 Mrs James Mayes County Choctaw Year Page No Next Roll

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

5-70

Choctaw Fr. - 571

Joe Stanley

Fr. 571

FREEDMAN

In re application of Joe Stanley to the Commission to the Five Civilized Tribes at Goodland, I. T., May 11th, 1899, for enrollment as a Choctaw Freedman. Being duly sworn by Commissioner Needles, and examined by him, et al, he testified as follows:-

Q. What is your name? A. Joe Stanley?

Q. How old are you? A. 71

Q. Who did you belong to? A. Joel Everidge.

Q. Where have you been living since you were turned loose? A. Within about two miles of Judge Everidge's.

Q. In the Choctaw Nation? A. Yes sir.

Q. Are you married? A. No sir, just by myself, but I have two grand Children I want to enroll.

Q. What are their names? A. Arthur and Phidelia.

Q. Who was their mother? A. My daughter.

Q. Who did your wife belong to? A. Everidge's.

(Enrolled as Choctaw Freedmen)

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as Stenographer to above named Commission, that this transcript is a true, full and correct translation of my Stenographic notes.

M A Smiley

MEMORANDA.

5

(Date) 7/11 1900.

Name Joe Stanley

Choctaw ? yes! County Pickens Co Year ____ No. 3195

Chickasaw ? ____ County ____ Year ____ Page ____

Citizen by blood ? ____ Mother's citizenship Choctaw Freedman

Intermarried citizen ? ____

Married under what law ? ____

License filed this day, ____

Wife's name, ____

Choctaw ? ____ County ____ Year ____ No. ____

Chickasaw ? ____ County ____ Year ____ Page ____

Citizen by blood ? ____ Mother's citizenship ____

Intermarried citizen ? ____

Married under what law ? ____

License filed this day ____

Names of children:

1. Arthur Stanley County Choctaw Year ____ Page ____ No. 3199
2. Phidelia " County " Year ____ Page ____ No. 3200
3. ____ County ____ Year ____ Page ____ No. ____
4. John Stanley County " Year ____ Page ____ No. 3197
5. ____ County ____ Year ____ Page ____ No. ____
6. ____ County ____ Year ____ Page ____ No. ____
7. ____ County ____ Year ____ Page ____ No. ____
8. ____ County ____ Year ____ Page ____ No. ____
9. ____ County ____ Year ____ Page ____ No. ____
10. ____ County ____ Year ____ Page ____ No. ____

5-71

Choctaw Fr. 572

Gabriel Stanley

FREEDMAN

In re application of Gabriel Stanley, to the Commission to the Five Civilized Tribes, at Goodland, I. T., may 11th, 1899, for enrollment as a Choctaw Freedman. being duly sworn by Commissioner Needles, and examined by him, et al he testified as follows:-

Q. What is your name? A. Gabriel Stanley.

Q. Who was your mother? A. Elarissa Stanley.

Q. Who did she belong to? A. Everidge's.

Q. What were they? A. Choctaws.

Q. Are you married? A. Yes sir.

Q. Is your wife a state woman? A. She is a Cherokee.

Q. Have you got any children? A. No sir.

(Enrolled as Choctaw Freedman)

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as stenographer to above named Commission, that this transcript is a true, full and correct translation of my stenographic notes.

W. A. Smiley

MEMORANDA.

(Date) 3/11 1899.

Name Gabriel Stanley (38)

Choctaw ? yes County Kiamitia Year ..... No. Not on roll

Chickasaw ? ..... County ..... Year ..... Page .....

Citizen by blood ? ..... Mother's citizenship Choctaw Freedman

Intermarried citizen ? .....

Married under what law ? .....

License filed this day, ...

Wife's name, ...

Choctaw ? ..... County ..... Year ..... No. .....

Chickasaw ? ..... County ..... Year ..... Page .....

Citizen by blood ? ..... Mother's citizenship .....

Intermarried citizen ? .....

Married under what law ? .....

License filed this day .....

Names of children:

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

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..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

5-7-2

Choctaw Fr. 573

Oliver Stanley

Fr. 573

FREEDMAN

In re application of Oliver Stanley to the Commission to the Five Civilized Tribes at Goodland, I. T., May 11th, 1899, for enrollment as a Choctaw Freedman. Being duly sworn by Commissioner Needles, and examined by him, et al, he testified as follows:-

Q. What is your name? A. Oliver Stanley.

Q. Who was your mother? A. Clarissa Stanley.

Q. Who was her master? A. Everidge.

Q. Are you a full brother to Gabriel Stanley? A. Yes sir.

Q. Have you got a wife? A. Not now we are parted.

(Enrolled Oliver Stanley as a Choctaw Freedman)

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as stenographer to above named Commission, that this transcript is a true, full and correct translation of my stenographic notes.

W A Smiley

MEMORANDA.

(Date) 5/11 1899.

Name Oliver Stanley

Choctaw ? yes County Skamitia Year No. 3198

Chickasaw ? County Year Page

Citizen by blood ? Mother's citizenship Choctaw Freedman

Intermarried citizen ?

Married under what law ?

License filed this day.

Wife's name.

Choctaw ? County Year No.

Chickasaw ? County Year Page

Citizen by blood ? Mother's citizenship

Intermarried citizen ?

Married under what law ?

License filed this day

Names of children:

	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.

57

Choctaw Fr. 574

Sam Stanley

FREEDMAN

In re application of Sam Stanley to the Commission to the Five Civilized Tribes at Goodland, I. T., May 11th, 1899, for enrollment as a Choctaw Freedman. Being duly sworn by Commissioner Needles, and examined by him, et al, he testified as follows:-

Q. What is your name? A. Sam Stanley.

Q. Who was your mother? A. Clarissa Stanley.

Q. Who did she belong to? A. Everidge.

Q. What was he, Choctaw or Chickasaw? A. Choctaw.

Q. Is your wife a state woman? A. No sir, her name was Hannah Everidge before I married her.

Q. Who was her mother? A. Linna?

Q. Who did she belong to? A. Eli Perry.

Joe Stanely being duly sworn testified as follows:-

Q. Did your son Sam's wife's mother belong to Eli Perry? A. yes sir.

Q. What was her name? A. Linna.

Q. How many slaves did Eli Perry have? A. Some ten or twelve.

Q. Who did they belong to him or his wife? A. They belonged to his wife.

Q. What was she a Choctaw or Chickasaw? A. Chickasaw.

Q. What was Eli Perry's wife's name? A. Louisa.

(Enrolled Sam Stanley as Choctaw, his wife and two children as Chickasaw Freedmen)

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify that the foregoing is a true and correct transcript of the testimony taken by me in the matter of the application of Sam Stanley for enrollment as a Choctaw Freedman.

W A Smiley

Choctaw Fr. 575

Sam Stanley

Fr. 575

FREEDMAN

In re application of Carrie Stanley, to the Commission to the Five Civilized Tribes at Goodland, I. T., May 11th, 1899, for enrollment of her children as Choctaw Freedman. Being duly sworn by Commissioner Needles, and examined by him, et al, she testified as follows:-

Q. What is your name? A. Carrie Stanley.

Q. Who was your mother? A. I am not a citizen, I just want to enroll my children?

Q. Who was your husband? A. Calvin Stanley.

Q. Who was his mother? A. Clarissa Stanley.

Q. Who did she belong to? A. Everidge's.

Q. Were you married to him? A. Yes sir.

Q. Any body here that knows you were married? A. Yes sir.

Joe Stanley being duly sworn by Commissioner Needles, and examined by him testified as follows:-

Q. Do you know that these people were married? A. Yes sir.

Q. Did you see them married? A. No sir, I never saw them married but I lived right by them.

Q. This woman's husband was your son was he? A. Yes sir.

Surena Brown being duly sworn testified as follows:-

Q. What is your name? A. Surena Brown.

Q. Do you know whether Carrie married Calvin Stanley or not? A. Yes sir.

Q. How do you know it? A. I was there and saw them married.

(Enrolled three children as Choctaw Freedmen)

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as stenographer to above named Commission, that the foregoing is a true, full and correct translation of my stenographic notes.

M Smiley

MEMORANDA.

(Date) ..... 1899.

Name .....

Choctaw ? ..... County ..... Year ..... No. .....

Chickasaw ? ..... County ..... Year ..... Page .....

Citizen by blood ? ..... Mother's citizenship .....

Intermarried citizen ? .....

Married under what law ? .....

License filed this day, ...

Wife's name, ...

Choctaw ? ..... County ..... Year ..... No. .....

Chickasaw ? ..... County ..... Year ..... Page .....

Citizen by blood ? ..... Mother's citizenship .....

Intermarried citizen ? .....

Married under what law ? .....

License filed this day .....

Names of children:

10 Sam Starks ..... County Pontotoc Year Fractional Page ..... No. Not on roll

5 Pearlie " " County ..... Year ..... Page ..... No. "

3 Lecy " " County ..... Year ..... Page ..... No. "

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

1975

Enrolled by Co. Stanley

Choctaw Fr. 576

Malinda Jackson

Fr. 576

FREEDMAN

In re application of Malinda Jackson to the Commission to the Five Civilized Tribes, at Goodland, I. T., May 11th, 1899, for enrollment as a Choctaw Freedman. Being duly sworn by Commissioner Needles, and examined by him, et al, she testified as follows:-

Q. What is your name? A. Malinda Jackson.

Q. How old are you? A. About 70.

Q. Who did you belong to? A. Mary Ellis.

Q. What was she, Choctaw or Chickasaw? A. Choctaw.

Q. Have you got any body else you want to enroll? A. No sir.

(Enrolled Malinda Jackson as Choctaw Freedman)

Department of the Interior,
Commission to the Five Civilized Tribes

I hereby certify, upon my official oath as Stenographer to above named Commission, that this transcript is a true, full and correct translation of my stenographic notes.

W M Smiley

MEMORANDA.

(Date) 5/11 1899.

Name Malinda Jackson

Choctaw ? Yes County Kiamitia Year No. 2095

Chickasaw ? County Year Page

Citizen by blood ? Mother's citizenship Choctaw Freedman

Intermarried citizen ?

Married under what law ?

License filed this day.

Wife's name,

Choctaw ? County Year No.

Chickasaw ? County Year Page

Citizen by blood ? Mother's citizenship

Intermarried citizen ?

Married under what law ?

License filed this day

Names of children:

	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.

576

Choctaw Fr. 577

Robert Harris

Fr. 577

Muskogee, Indian Territory, March 6, 1902.

[illegible] Harris,

Quapaw, Indian Territory.

Dear Sir:

The Commission is in receipt of the application for enrollment as a Cherokee freedman of Lavina Harris, the infant daughter of Robert and Eliza Harris, born February 10, 1900, and the same is returned to you herewith for additional information as to the mother of this child.

It appears from our records that on May 11, 1899, Robert Harris, forty-two years of age, was listed for enrollment as a Cherokee freedman, together with his five minor children, and he states at that time that the mother of the children for whom application was made was Phoebe Harris, from whom he was at that time separated.

In the application now made out the enrollment of your wife, Evelyn Harris, the name of your wife appears as aforesaid, since four years prior, and it appears to the Commission that the Cherokee [illegible]

If you are now married to this woman, and she was not listed for enrollment as a Cherokee freedman, you are requested to so inform the Commission, and state her Indian name, the tribe and place she appears before the Commission as an applicant for enrollment, the names of other members of her family for whom applications were made at the same time, and such information as you may have with which to identify her.

[redacted]

It will also be necessary that the applicant be supplied with evidence of the divorce from your first wife, Phoebe Harris, and also of your marriage to your present wife, Edith Harris.

Upon receipt of the information requested, the evidence of divorce from your first wife, your marriage to your second wife, and the return of the application for the enrollment of your child, Lucius Harris, the matter will receive proper consideration.

Yours truly,

Acting Chairman.

17-693

Encl. T.M.P.

[redacted]

19-577

Muskogee, Indian Territory, October 13, 1902.

Robert Harris,

Antlers, Indian Territory.

Dear Sir:

It does not appear from the records of this office that evidence of the birth of Luvica Harris, daughter of Robert and Eliza Harris, has been filed with the Commission. There is inclosed herewith a blank application for enrollment of infant children. In having the same executed be careful to see that all blanks are properly filled, all names written in full, and that the notary public before whom the affidavits are acknowledged affixes his name and seal to each affidavit. Signatures by mark must be attested by two disinterested witnesses.

It is also necessary that the Commission be supplied with evidence of the marriage between you and your wife, Eliza Harris. If you cannot offer the original marriage license or a certified copy thereof, other legal evidence of such marriage must be supplied.

This evidence is necessary in the matter of the enrollment of your daughter, Luvica Harris, as a Choctaw freedman, and no further action can be taken relative to her final enrollment as such until the same is furnished. You should attend to this

[redacted]

[redacted]

[redacted]

[redacted]

[redacted]

[redacted]

[redacted]

Muskogee, Indian Territory, July 29, 1903.

Robert Harris,
Ashboro, Indian territory.

Dear Sir:

Receipt is hereby acknowledged of the certificate of marriage between Robt. Harris and Hilda Jackson and the same have been duly filed with the records of the Commission in the matter of the application for enrollment of Hilda Harris and her minor daughter Annie Harris, as Chickasaw freedmen.

Respectfully,

Commissioner in Charge.

19-877
19-1229

Muskogee, Indian Territory, November 11, 1903.

Robert Harris,

Antlers, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 7th inst., requesting to be advised why the name of Lurley Harris, daughter of Robert and Elima Harris, does not appear upon the rolls as a Choctaw freedman.

You are informed it appears from our records that on March 8, 1901, an application for the enrollment, as a Choctaw freedman, of Lenien Harris, infant daughter of Robert and Elima Harris, born February 19, 1900, was received at this office and returned to you on the same date for additional information relative to the mother of the child, together with evidence of your marriage to her, and you were advised that upon receipt of the information requested, legal evidence of marriage and return of the application for the enrollment of your child, the matter would receive further consideration.

Under date of December 20, 1902, you forwarded a new application for the enrollment, as a Choctaw freedman, of Levica Harris, infant daughter of Robert and Elima Harris, in which it is

stated said child was born February 29, 1900; you also forwarded a joint affidavit of Gus Willis and Eliza Harris relative to the marriage between yourself and Eliza Ware, September 3, 1899, and on December 20, 1902, you were advised that you should forward to the Commission either your original marriage license and certificate or a certified copy thereof.

It further appears from our records that on July 29, 1903, there was received at this office a certificate of marriage between Robert Harris and Eliza Jackson, September 17, 1896.

You are now informed that before the application for the enrollment of your infant daughter, Levica Harris, can be given further consideration it will be necessary that you furnish the Commission with the sworn statement of yourself and the mother of the child as to the correct date of the birth of said child, and such statement should show the full maiden name of the mother of the child, her age, the time and place application was made for her enrollment, together with the names of the other members of her family for whom application was made at the same time. You should also state the correct date of your marriage to the mother of your child.

Please give this matter careful and immediate attention, returning your reply at your earliest convenience, upon receipt of which the matter will receive further consideration.

Respectfully,

Chairman.

17-677
19-1329

Muskogee, Indian Territory, December 4, 1903.

Robert Harris,

Antlers, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the joint affidavit of Robert and Eliza Harris stating that their infant daughter, Lovicy Harris, was born February 29, 1900, and giving information from which the Commission is able to identify the mother of the child as being listed for enrollment as a Chickasaw freedman.

You are advised that said affidavit has been duly filed with our records in the matter of the application for the enrollment of the above named child as a Chickasaw freedman.

You are informed, however, it is impossible that your infant daughter, Lovicy Harris, could have been born February 29, 1900, for the reason that the month of February in said year contained but 28 days; and before further consideration can be given the application for the enrollment of this child it will be necessary that you and your wife furnish the Commission an affidavit stating the exact date upon which the child was born.

Upon receipt of such affidavit the matter will be given further consideration.

Respectfully,

Chairman.

1 N

19- 1389
17- 877.

Muskogee, Indian Territory, December 28, 1903.

Robert Harris,

Antlers, Indian Territory.

Dear Sir:-

Receipt is hereby acknowledged of the joint affidavit of yourself and wife, Eliza Harris, relative to the correct day of the month upon which your infant daughter Luvicy Harris was born.

It appears from our records that on March 8, 1901, there was received at this office an application for enrollment as a Choctaw freedman of Luvica Harris, infant daughter of Robert and Eliza Harris, Born February 19, 1900, which was returned to you on the same date for information relative to the mother of the child, and evidence of your marriage to her. Subsequently thereto, and on December 20, 1902, you forwarded a new application for the enrollment of the above named child, in which it was stated, said child was born February 29, 1900.

It is stated in the joint affidavit of yourself and wife, Eliza Harris, that said child was born on the last day of February, 1900, which you supposed was a leap year, therefore, the affidavits of the mother and attending mid-wife, relative to the

birth of said child read, February 29, 1900, when as a matter of fact they should read February 28, 1900; the discrepancy as to the date of the birth having been explained, the application for enrollment of Luvicy Harris has been duly filed with our records and the child listed for enrollment as a Chickasaw freedman.

Respectfully,

Chairman.

17-577

Muskogee, Indian Territory, May 18, 1904.

Commissioner in Charge,

Choctaw Land Office,

Atoka, Indian Territory.

Dear Sir:

Referring to original Choctaw freedman enrollment card, Robert Harris, et al., you are advised that a red ink line has been drawn through the roll number, name and information on lines 3 and 5 of said card and the following notations placed thereon:

> "Nos. 3 and 5 are duplicates of Nos. 4 and 6 on Choctaw freedman card No. 1078. Choctaw freedman roll Nos. 3648, 3649, respectively. Enrollment cancelled under Departmental letter of May 6, 1904, (D.C. 18078-1904)."

You are therefore requested to draw red ink lines through roll numbers, name and information on lines 3 and 5, and place the above notation upon the duplicate card or corresponding number in your possession.

Respectfully,

Commissioner in Charge.

17-Ms-46
17-877

Muskogee, Indian Territory, April 26, 1907.

Robert Harris,

Antlers, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of April 21, 1907, in which you state you enrolled your child Calvin Harris before a Notary Public but you have been informed that you were too late to get him on and you ask if this is true; you also state you have another child born January 13, 1907, and you ask relative to his enrollment.

In reply to your letter you are advised that it does not appear that any application was made for the enrollment of Calvin Harris as a citizen of the Choctaw or Chickasaw Nation or as a Choctaw or Chickasaw freedman, and in this connection your attention is invited to the following provisions of the Act of Congress approved April 26, 1906:

"That after the approval of this Act no person shall be enrolled as a citizen or freedman of the Choctaw, Chickasaw, Cherokee, Creek, or Seminole tribes of Indians in the Indian Territory, except as herein otherwise provided, unless application for enrollment was made prior to December first, nineteen hundred and five, and the records in charge of the Commissioner to the Five Civilized Tribes shall be conclusive evidence as to the fact

of such applications.

"That the rolls of the tribes affected by this Act shall be fully completed on or before the fourth day of March Nineteen Hundred and seven, and the Secretary of the Interior shall have no jurisdiction to approve the enrollment of any person after said date."

You are further advised that Deb Harris, child of Robert Harris, has been enrolled upon the Chickasaw roll and his enrollment as such approved by the Secretary of the Interior March 2, 1907.

You are informed that under the Act of Congress approved April 26, 1906, only those children of citizens of the Choctaw and Chickasaw Nations who were living March 4, 1906, were entitled to enrollment, and the time within which applications could be received for the enrollment of such minor children under said act expired July 25, 1906.

Respectfully,

Commissioner.

FREEDMAN

In re application of Robert Harris, to the Commission to the Five Civilized Tribes at Goodland I. T., May 11th, 1899, for enrollment as a Choctaw Freedman. Being duly sworn by Commissioner Needles and examined by him, et al, he testified as follows:-

Q. What is your name? A. Robert Harris.

Q. How old are you? A. About 42.

Q. Who was your mother? A. Malinda Jackson.

Q. Who did she belong to? A. Mary Ellis.

Q. Were you a slave? A. Yes sir, I belonged to Mary Ellis too.

Q. Have you always lived in the Territory? A. Yes sir.

Q. Did you ever run off to Texas? A. No sir.

Q. Are you married? A. Me and my wife have separated.

Q. Have you got any children? A. Yes sir.

Q. Who was your first wife? A. Phoebe.

Q. Who was her mother? A. Sukie Ward.

Q. Who did she belong to? A. Eden Ward.

Q. Have you got any children by your first wife? A. Yes sir, five by my first wife.

(Enrolled Robert Harris and five children as Choctaw Freedmen)

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as Stenographer in above named Commission, that this transcript is a true, full and correct translation of my stenographic notes.

W. M. Smiley

MEMORANDA.

(Date) 5/11 1899.

Name Robt Harris

Choctaw ? yes County Kiamitia Year No. 1912

Chickasaw ? County Year Page

Citizen by Blood ? Mother's citizenship Choctaw Freedman

Intermarried citizen ?

Married under what law ?

License filed this day,

Wife's name,

Choctaw ? County Year No.

Chickasaw ? County Year Page

Citizen by blood ? Mother's citizenship

Intermarried citizen ?

Married under what law ?

License filed this day

Names of children:

9 Rosella Harris	County Choctaw	Year	Page	No. 1913
5 Jno. Henry	County "	Year	Page	No. 1914
3 Eldora	County "	Year	Page	No. 1915
2 Lonisa	County "	Year	Page	No. 1916
7 Linita	County "	Year	Page	No. 1918
	County	Year	Page	No.
[redacted]	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.

577

Choctaw Fr. 578

Rosa Hampton

Fr. 578

FREEDMAN

In re application of Rosa Hampton to the Commission to the Five Civilized Tribes, at Goodland, I. T., May 11th, 1899, for enrollment as a Choctaw Freedman. Being duly sworn by Commissioner Needles, and examined by him, at al,she testified as follows:-

Q. What is your name? A. Rosa Hampton.

Q. Who isyour mother? A. Malinda Jackson.

Q. Who did she belong to? A. Mary Ellis.

Q. What was she? A. A Choctaw.

Q. Are you married? A. My husband is dead.

Q. Have you got any children? A. yes sir, four.

Q. Have you always lived here in the Territory? A. Yes sir, all the time.

(Enrolled Rosa Hampton and four children as Choctaw Freedmen)

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as stenographer to the above named Commission, that this transcript is a true, full and correct translation of my stenographic notes.

M. A. Smiley

17-378.

Muskogee, Indian Territory, September 5, 1902.

Wilburn Hampton,

Hugo, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a Choctaw freedman of Lyins Hampton, infant son of Wilburn and Emma Hampton, born June 22, 1902; and the same is returned to you herewith for further information relative to the mother of the child.

It is stated in the affidavit of the mother that her name is Emma Hampton, that she is 23 years of age, a citizen by adoption of the Choctaw Nation and the lawful wife of Wilburn Hampton.

If this is correct, you are requested to state her full maiden name, the time and place application was made for her enrollment, the names of the other members of her family for whom application was made at the same time and any other information you may have which will enable the Commission to identify Emma Hampton as being duly listed for enrollment as a Choctaw freedman.

V E S

If she is a Chester Townsman who has been married since the time she was listed for enrollment as such, either your original marriage license and certificate, or certified copy thereof, should be forwarded to the Commission as authority for the change of her name upon our records from her maiden name to her present married name.

Upon receipt of the information requested herein, together with legal evidence of marriage, and return of the application for the enrollment of your child, the matter will receive further consideration.

Yours truly,

Acting Chairman.

Enc.N.I.191.

IT- 8307
10-1139

Muskogee, Indian Territory, December 20, 1902.

Wilburn Hampton,

Hugo, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 8th inst., in which you state that you are a citizen by adoption of the Choctaw Nation and were enrolled with your mother, Rosie Hampton, at Goodland, Indian Territory, in 1899. You also enclose certified copy of the marriage certificate between yourself and Emma Thompson, of December 3, 1900; and the same has been filed with the record in your case. You also enclose certified copy of the marriage certificate between John Brown and Cornelia Neals of September 28, 1902; and the same is herewith returned you, for the reason that the information contained therein is not sufficient to identify either John Brown or Cornelia Neals as Choctaw or Chickasaw freedmen.

If these persons have been listed for enrollment as Choctaw or Chickasaw freedmen, kindly state when, where and under what names they were so listed, the names of the other members of

their families for whom application was made at the same time and any other information you may have which will enable the Commission to identify either John Brown or Cornelia Neals as being duly listed for enrollment as Choctaw or Chickasaw freedmen.

Upon receipt of the information requested, together with evidence of marriage, the matter will receive further consideration.

Respectfully,

Acting Chairman.

Enc S I 179.

(Date) 5/11 1896.

Name Rosa Hampton (39)

Choctaw ? Yes County Pickens Year No. 1891

Chickasaw ? County Year Page

Citizen by blood ? Mother's citizenship Choctaw Freedman

Intermarried citizen ?

Married under what law ?

License filed this day,

Wife's name,

Choctaw ? County Year No.

Chickasaw ? County Year Page

Citizen by blood ? Mother's citizenship

Intermarried citizen ?

Married under what law ?

License filed this day

Names of children:

21	Wilburn Hampton	County Choctaw	Year	Page	No.	1893
15	Jessie "	County "	Year	Page	No.	1896
13	James "	County "	Year	Page	No.	1897
18	Mary "	County "	Year	Page	No.	1894
		County	Year	Page	No.	
		County	Year	Page	No.	
		County	Year	Page	No.	
		County	Year	Page	No.	
		County	Year	Page	No.	
		County	Year	Page	No.	

(5-7-8)

Choctaw Fr. 579

Olivia Brown

Fr. 579

FREEDMAN

In re application of Olivia Brown, to the Commission to the Five Civilized Tribes, at Goodland, I. T., May 11th, 1899, for enrollment as a Choctaw Freedman. Being duly sworn by Commissioner Needles and examined by him, et al, she testified as follows:-

Q. What is your name? A. Olivia Brown.

Q. Who did you belong to? A. Basse LeFlore.

Q. What was he, Choctaw or Chickasaw? A. Choctaw.

Q. Where have you been living all the time? A. In the Indian Territory.

Q. Are you married? A. My husband is dead.

Q. Have you got any children? A. I have two sons living with me not married, and Della my daughter?

(Enrolled Olivia Brown and three children as Choctaw Freedmen)

Department of the Interior.
Commission to the Five Civilized Tribes.

I hereby certify upon my official oath as [illegible] Commission that this [illegible] full and correct transcription of my stenographic [illegible]

W A Smiley

MEMORANDA.

(Date) 7/11 1899.

Name Olivia Brown

Choctaw ? yes County Sicamitia Year No. 577

Chickasaw ? County Year Page

Citizen by blood ? Mother's citizenship Choctaw Freedman

Intermarried citizen ?

Married under what law ?

License filed this day,

Wife's name,

Choctaw ? County Year No.

Chickasaw ? County Year Page

Citizen by blood ? Mother's citizenship

Intermarried citizen ?

Married under what law ?

License filed this day

Names of children:

21 Henderson Brown County Choctaw Year Page No. 598

20 Wm " County " Year Page No. 599

10 Della " County " Year Page No. 600

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

5779

Choctaw Fr. 580

Wyatt Brown

Fr. 580

FREEDMAN

In ré application of Wyatt Brown to the Commission to the Five Civilized Tribes at Goodland, I. T., May 11th, 1899, for enrollment as a Choctaw Freedman. Being duly sworn by Commissioner Needles, and examined by him, et al, he testified as follows:-

Q. What is your name? A. Wyatt Brown.

Q. Who is your mother? A. Olivia Brown.

Q. Who was her master? A. Bases LeFlore.

Q. Have you always lived here in the Territory? A. Yes sir.

Q. Are you married? A. Yes sir.

Q. Is your wife a state woman? A. Yes sir.

Q. Have you got any children? A. No sir.

(Enrolled Wyatt Brown as Choctaw Freedman)

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as Stenographer to above named Commission, that this transcript is a true, full and correct translation of my stenographic notes.

W A Smiley

MEMORANDA.

(Date) 5/11 1899.

Name Wyatt Brown

Choctaw ? Yes County Kiamitia Year ____ No Not on roll

Chickasaw ? ____ County ____ Year ____ Page ____

Citizen by blood ? ____ Mother's citizenship Choctaw Freedman

Intermarried citizen ? ____

Married under what law ? ____

License filed this day, ____

Wife's name, ____

Choctaw ? ____ County ____ Year ____ No. ____

Chickasaw ? ____ County ____ Year ____ Page ____

Citizen by blood ? ____ Mother's citizenship ____

Intermarried citizen ? ____

Married under what law ? ____

License filed this day ____

Names of children:

____ County ____ Year ____ Page ____ No. ____

____ County ____ Year ____ Page ____ No. ____

____ County ____ Year ____ Page ____ No. ____

____ County ____ Year ____ Page ____ No. ____

____ County ____ Year ____ Page ____ No. ____

____ County ____ Year ____ Page ____ No. ____

____ County ____ Year ____ Page ____ No. ____

____ County ____ Year ____ Page ____ No. ____

____ County ____ Year ____ Page ____ No. ____

____ County ____ Year ____ Page ____ No. ____

2 80

Choctaw Fr. 581

George Brown

Fr 581

FREEDMAN

In re application of George Brown to the Commission to the Five Civilized Tribes at Goodland, I. T., May 11th, 1899, for enrollment as a Choctaw Freedman. Being duly sworn by Commissioner Needles and examined by him, et al, he testified as follows:-

Q. What is your name? A. George Brown.

Q. Who is your mother? A. Olivia Brown.

Q. Who was her master? A. Basee LeFlore.

Q. Are you married ? A. Yes sir.

Q. Is your wife a state woman? A. No sir.

Q. What is her name? A. Mary.

Q. Who was her mother? A. Surena Wilkins.

Q. Who did she belong to? A. I can't tell, Jow Stanley knows.

Joe Stanley being duly sworn testified as follows:

Q What is your name ? A. Joe Stanley.

Q. Did you know George Brown's wife's mother? A. Yes sir.

Q. Who did she belong to? A. She belonged to Washbee, a Chickasaw Indian

(Indian Records show she belonged to Martha Brown, a Chickasaw)

George Brown re-called:

Q. Have you got any children? A. yes sir, four.

(Enrolled George Brown as Choctaw, his wife and children as Chickasaw Freedmen)

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify, after my official oath as Stenographer to above entitled matter, that the foregoing is a true, full and correct transcript of my stenographic notes.

W A Smiley

MEMORANDA.

(Date) 5/11 1899.

Name Lucy Brown

Chootaw ? yes County Kiamitia Year No. 601

Chickasaw ? County Year Page

Citizen by blood ? Mother's citizenship Choctaw Freedman

Intermarried citizen ?

Married under what law ?

License filed this day,

Wife's name, Mary Brown

Chootaw ? County Year No.

Chickasaw yes County Kiamitia Year Page

Citizen by blood ? Mother's citizenship Chickasaw Freedman

Intermarried citizen ?

Married under what law ?

License filed this day

Names of children:

8	Mary Ann Brown	"	County Chickasaw	Year	Page	No. Not on roll
6	Virginia	"	County "	Year	Page	No. "
4	Victoria	"	County "	Year	Page	No. "
2	Lizzie	"	County "	Year	Page	No. "
			County	Year	Page	No.
			County	Year	Page	No.
			County	Year	Page	No.
			County	Year	Page	No.
			County	Year	Page	No.
			County	Year	Page	No.

561

1310

Choctaw 582 Fr.

Willis Buffington

Fr. 582

FREEDMAN

In re application of Willis Buffington to the Commission to the Commission to the Five Civilized Tribes at Goodland, I. T., May 12th,1899, for enrollment as a Chickasaw Freedman. Being duly sworn by Commissioner Needles, and examined by him, et al, he testified as follows:-

Q What is your name? A. Willis Buffington.

Q. Who was your mother? A. Margaret Frazier.

Q. Who did she belong to? A. Tom Oakes.

Q. Where have you been living all your life? A. Right here in the Territory.

Q. Are you married? A. Yes sir.

Q. What is your wife's name? A. Sarah Buffington.

Q. What is your wife? A. A. She was a Cherokee

Q. Was your wife's father and mother married? A. No sir.

Q. Were you and your wife married? A. Yes sir.

Q. Have you got any children? A. yes sir, three.

Joe Stanley being duly sworn testified as follows:-

Q. What is your name? A. Joe Stanley?

Q. Do you know this man's children? A. Yes sir.

Q. How many has he got? A. Three I think.

Q. Did you ever see his baby? A. Yes sir, I have.

Willis Buffington: I have a little brother, Mack Mills about fourteen years old I want to register.

Q. Is he living with you? A. Yes sir, he is my half brother, our mother was the same woman.

Q. Any body here know him? A. Yes sir.

Joe Stanley being duly sworn testified as follows:

Q. Do you know Mack Mills? A. Yes sir.

Q. Is he a brother of this man here? A. Yes sir

Q. Who was his mother? A. same woman as this man's mother.

Q. Who did she belong to? A. Old man Oakes.

(Enrolled Willis Buffington, three children and brother, as Chickasaw Freedmen)

Department of the Interior,

Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as stenographer to above named Commission, that this transcript is a true, full and correct translation of my stenographic notes.

M A Smiley

FREEDMAN

In re application of Willis Buffington to the Commission to the Commission to the Five Civilized Tribes at Goodland, I. T., May 12th,1899, for enrollment as a Chickasaw Freedman. Being duly sworn by Commissioner Needles, and examined by him, et al, he testified as follows:-

Q What is your name? A. Willis Buffington.

Q. Who was your mother? A. Margaret Frazier.

Q. Who did she belong to? A. Tom Oakes.

Q. Where have you been living all your life? A. Right here in the Territory.

Q. Are you married? A. Yes sir.

Q. What is your wife's name? A. Sarah Buffington.

Q. What is your wife? A. A. She was a Cherokee

Q. Was your wife's father and mother married? A. No sir.

Q. Were you and your wife married? A. Yes sir.

Q. Have you got any children? A. Yes sir, three.

Joe Stanley being duly sworn testified as follows:-

Q. What is your name? A. Joe Stanley?

Q. Do you know this man's children? A. Yes sir.

A. How many has he got? A. Three I think.

Q. Did you ever see his baby? A. Yes sir, I have.

Willis Buffington: I have a little brother, Mack Mills about fourteen years old I want to register.

Q. Is he living with you? A. Yes sir, he is my half brother, our mother was the same woman.

Q. Any body here know him? A. Yes sir.

Joe Stanley being duly sworn testified as follows:

Q. Do you know Mack Mills? A. Yes sir.

Q. Is he a brother of this man here? A. Yes sir

Q. Who was his mother? A. same woman as this man's mother.

Q. Who did she belong to? A. old man Oakes.

[Enrolling Willis Buffington, three children and brother, as Chickasaw Freedmen]

17-582

INDEXED

IN RE
THE DEATH OF

Bertha Buffington

~~a citizen of the~~

Choctaw Freedman ~~Nation.~~

Approved DEC 5 1902 190

/ Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
DEC 5 1902

ACTING CHAIRMAN.

CHOCTAW FREEDMEN #582

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Bertha Buffington
(Here insert name of deceased.)

a ~~citizen of the~~ Choctaw Freedman Nation, who formerly resided at or near
Tropgville, Ind. Ter., and died on the 14th day of
(Here insert name of postoffice.)
October, 1899.

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Willis Buffington, on oath state that I am 37 years of age and a ~~citizen, by~~ freedman, of the Choctaw Nation; that my post office address is Tropgville, Ind. Ter.; that I am
(Here insert name of post office.)
the father of Bertha Buffington
(State relationship as the father, husband, a cousin, etc.) (Here insert name of deceased.)
who was a ~~citizen, by~~ freedman, of the Choctaw Nation;
and that said Bertha Buffington died on the 14th day of
(Here insert name of deceased.)
October, 1899. Willis his x mark Buffington

WITNESSED TO MARK
(Must be Two Witnesses) { Wm O'Burn
American

Subscribed and sworn to before me this 2nd day of December 1902.

H. C. Riston
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Joe Stanley, on oath state that I am 74 years of age, and a ~~citizen, by~~ freedman of the Choctaw Nation; that my post office address is Tropgville Ind. Ter.;
(Here insert name of post office.)
that I was personally acquainted with Bertha Buffington
(Here insert name of deceased.)
who was a ~~citizen, by~~ freedman of the Choctaw Nation;
and that said Bertha Buffington died on the 14th day of
(Here insert name of deceased.)
October, 1899. Joe his x mark Stanley

WITNESSED TO MARK
(Must be Two Witnesses) { Wm O'Burn
American

Subscribed and sworn to before me this 2nd day of December 1902.

H. C. Riston
Notary Public

17-582

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IN RE
THE DEATH OF

Carrie Buffington

a citizen of the

Choctaw Freedmen Nation.

Approved DEC 5 1902 190

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
DEC 5 1902

Acting Chairman.

CHOCTAW FREEDMEN 582.

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Carrie Buffington
(Here insert name of deceased.)
a citizen of the Choctaw Nation, who formerly resided at or near
Tragville, Ind. Ter., and died on the 20th day of
(Here insert name of postoffice.)
August, 1900

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Willis Buffington, on oath state that I am 37 years of age and a citizen, by freedman, of the Choctaw Nation; that my post office address is Tragville, Ind. Ter.; that I am the father of Carrie Buffington,
(State relationship of the father; an uncle; a cousin, etc.) (Here insert name of deceased.)
who was a citizen, by freedman, of the Choctaw Nation; and that said Carrie Buffington died on the 20 day of
(Here insert name of deceased.)
August, 1900. Willis his X Buffington
witness to mark
(Must be Two Witnesses.) Wm C Bynum
Thomson

Subscribed and sworn to before me this 2nd day of December 1902

N E Ristern
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Joe Stanley, on oath state that I am 74 years of age, and a citizen, by freedman, of the Choctaw Nation; that my post office address is Tragville Ind. Ter.;
(Here insert name of postoffice.)
that I was personally acquainted with Carrie Buffington
(Here insert name of deceased.)
who was a citizen, by freedman, of the Choctaw Nation; and that said Carrie Buffington died on the 20 day of
(Here insert name of deceased.)
August, 1900. Joe his X Stanley
witness to mark
(Must be Two Witnesses.) Wm C Bynum
Thomson

Subscribed and sworn to before me this 2nd day of December 1902

N E Ristern
Notary Public.

17-692.

Muskogee, Indian Territory, November 24, 1902.

Willis Buffington,

Progville, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a Choctaw freedman of Elge Buffington, infant son of Willis and Sarah Buffington, born July 8, 1901; and the same is returned to you herewith.

You are requested to furnish the Commission with evidence of marriage between yourself and Sarah Buffington, the mother of the child.

Upon receipt of such evidence of marriage, and return of the application for the enrollment of your child, the matter will receive further consideration.

Respectfully,

Commissioner in Charge.

Enc W I Vo.

17-582

Muskogee, Indian Territory, May 21, 1907.

Willis Buffington,

Progville, Indian Territory.

Dear Sir:

Your letter of May 3, 1907, addressed to the United States Indian Agent has been by him referred to this office for consideration and appropriate action. Therein you ask relative to getting your son Alex Buffington on the roll; you state he was born in 1901.

In reply to your letter you are advised that the time within which applications could be received for the enrollment of minor children of citizens of the Choctaw and Chickasaw Nations under the Act of Congress approved April 26, 1906, expired July 25, 1906, and in this connection your attention is invited to the following provision of the Act of Congress above referred to:

> "That the rolls of the tribes affected by this Act shall be fully completed on or before the fourth day of March, nineteen hundred and seven, and the Secretary of the Interior shall have no jurisdiction to approve the enrollment of any person after said date."

Respectfully,

Acting Commissioner.

MEMORANDA.

(Date) 5/11 1899.

Name Willis Buffington

Choctaw ? yes County Kiamichi Year No. 602

Chickasaw ? County Year Page

Citizen by blood ? Mother's citizenship Choctaw Freedman

Intermarried citizen ?

Married under what law ?

License filed this day,

Wife's name,

Choctaw ? County Year No.

Chickasaw ? County Year Page

Citizen by blood ? Mother's citizenship

Intermarried citizen ?

Married under what law ?

License filed this day

Names of children:

6 Carrie Buffington County Choctaw Year Page No. 604

4 Jennie " County " Year Page No. 605

1 Bertha " County " Year Page No. New born

County Year Page No.

County Year Page No.

14 Mack Wells County Choctaw Year Page No. Not m

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

582

Choctaw Fr. 583

Richard Riley

Fr. 583

FREEDMAN

In re application of Richard Riley to the Commission to the Five Civilized Tribes at Goodland, I. T., May 11th, 1899, for enrollment as a Choctaw Freedman. Being duly sworn by Commissioner Needles and examined by him, et al, he testified as follows:-

Q. What is your name? A. Richard Riley.

Q. Who was your master? A. Basee LeFlore.

Q. Where have you been living ever since the surrender? A. Right here in the Nation.

Q. Are you married? A. Yes sir.

Q. What is your wife's name? A. Joanna.

Q. Who did she belong to? A. Sampson Folsom

Q. What was he, Choctaw or Chickasaw? A. Chickasaw.

Q. Have you got any children? A. Yes sir, six.

(Enrolled Richard Riley as Choctaw and his wife and children as Chickasaw Freedmen)

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as Stenographer to above named Commission, that this transcript is a true, full and correct translation of my Stenographic notes.

W H Smiley

MEMORANDA.

(Date) 5/11 1899.

Name Richard Riley (43)

Choctaw ? yes County Kiamitia Year No. 2942

Chickasaw ? County Year Page

Citizen by blood ? Mother's citizenship Choctaw Freedmen

Intermarried citizen ?

Married under what law ?

License filed this day

Wife's name Joanna Riley (33)

Choctaw ? County Year No. 2943

Chickasaw ? yes County Kiamitia Year Page

Citizen by blood ? Mother's citizenship Chickasaw

Intermarried citizen ?

Married under what law ?

License filed this day

Names of children:

17 Marcus Riley County Chickasaw Year Page No. 2944

14 Tony " County " Year Page No. 2945

12 Garbin " County " Year Page No. 2946

11 Isaac " County " Year Page No. 2947

6 Isabelle " County " Year Page No. 2948

4 Alice " County " Year Page No. 2949

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

1313

Choctaw Fr. 584

Jim Wilson

Fr. 584

In re application of Jim Wilson, to the Commission to the Five Civilized Tribes at Goodland, I. T., May 11th, 1899, for enrollment as a Choctaw Freedman. Being duly sworn by Commissioner Needles, and examined by him, et al, he testified as follows:-

Q. What is your name? A. Jim Wilson.

Q. Who was your mother? A. Amy Oakes.

Q. Who did she belong to? A. Tom Oakes.

Q. Where have you been living all the time? A. Right here in the Nation.

Q. Are you married? A. Yes sir.

Q. Is your wife a state woman? A. No sir.

Q. What is her name? A. Lizzie is my present wife.

Q. What is your wifeX's mother's name? A. Tobitha Rice.

Q. Who did she belong to? A. Caroline Colbert.

Q. Was she a Choctaw or Chickasaw? A. Chickasaw. My first wife was a state woman.

Q. Have you any children by her? A. Yes sir, four.

Q. Were you married to the state woman? A. Yes sir.

Q. Is there any body here that knows you were married to her? A. Yes sir, I guess.so.

Dick Roebuck under oath states that he knows they were married.

(Enrolled Jim Wilson and four children as Choctaw Freedmen, and his wife and five children as Chickasaw Freedmen)

Department of the Interior.

M Smiley

17-567

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IN RE
THE DEATH OF

Lavina Wilson

a citizen of the

Choctaw Freedman Nation

Approved DEC 5 1902 190

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
DEC 5 1902

Acting Chairman.

CHOCTAW FREEDMEN 1584

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Louisa Nelson
(Here insert name of deceased)
a citizen of the Choctaw Nation, who formerly resided at or near
Tuskahoma (Here insert name of postoffice), Ind. Ter., and died on the ____ day of
February, 1902

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, Jim Nelson, on oath state that I am 44 years of age and a citizen, by Jackson, of the Choctaw Nation; that my post office address is Tuskahoma (Here insert name of post office), Ind. Ter.; that I am Father of Louisa Nelson (Here insert name of deceased), who was a citizen, by Jackson, of the Choctaw Nation; and that said Louisa Nelson died on the ____ day of Feb, 1902.

Jim Nelson

WITNESSES TO MARK:

(Must be Two Witnesses)

Subscribed and sworn to before me this 1 day of Dec. 1902.

H C Riley
Notary Public.

AFFIDAVIT OF ACQUAINTANCE

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, Rose Willis, on oath state that I am 42 years of age, and a citizen, by Jackson, of the Choctaw Nation; that my post office address is Hamilton Harden (Here insert name of postoffice), Ind. Ter.; that I was personally acquainted with Louisa Nelson (Here insert name of deceased), who was a citizen, by Jackson, of the Choctaw Nation; and that said Louisa Nelson (Here insert name of deceased) died on the ____ day of Feb. 1902.

Rose Willis

WITNESSES TO MARK:

(Must be Two Witnesses)

Subscribed and sworn to before me this 1 day of Dec. 1902.

H C Riley
Notary Public.

MEMORANDA.

(Date) 5/11 1899.

Name John Wilson (43)

Choctaw ? yes County Kiamitia Year No. 3620

Chickasaw ? County Year Page

Citizen by blood ? Mother's citizenship Choctaw Freedman

Intermarried citizen ?

Married under what law ?

License filed this day

Wife's name Lizzie Wilson (40) or will as Lizzie Roberson

Choctaw ? County Year No. 2935

Chickasaw ? yes County Kiamitia Year Page

Citizen by blood ? Mother's citizenship Chickasaw

Intermarried citizen ?

Married under what law ?

License filed this day

Names of children:

19 Louisa Wilson Choctaw Year Page No. Not m

17 Joe " County " Year Page No. "

14 Nettie " County " Year Page No. "

11 Emma " County " Year Page No. "

County Year Page No.

10 Eddie Wilson Chickasaw Page No. Not m

7 Harrison " County " Year Page No. "

5 Linnie " County " Year Page No. "

16 Eddie Roberson County " Year No. 2937

13 Georgie " County " Year Page No. 2938

1st 4 Children of State woman

Choctaw Fr. 685

Dick Young

A1

FREEDMAN

In re application of Dick Young, to the Commission to the Five Civilized Tribes at Goodland, I.T., May 11th, 1899, for enrollment ass Choctaw Freedman. Being duly sworn by Commissioner Needles, and examined by him, et al, he testified as follows:-

Q. What is your name? A. Dick Young.

Q. How old are you? A. About 46.

Q. Who was your master? A. Robert Jones.

Lin Colbert under oath states that he belonged to Jones individually, and is a Choctaw Freedman.

Q. Are you married? A. Yes sir, my wife's name is Maria.

Q. Who did your wife belong to? A. Mary Ellis.

Q. Have you got any children? A. yes sir, lots of them.

Q. Have you always lived here? A. Yes sir, right here in the Territory. My daughter Amanda has one child I want to register.

Q. What is its name? A. William Matubbee.

Dick Roebuck being duly sworn testified as follows:

Q. Do you know this child of Amandas? A. Yes sir.

Q. You know its living with her do you? A. yes sir.

(Enrolled Dick Young, wife and childfen as Choctaw Freedmen)

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as Stenographer to above named Commission, that this transcript is a true, full and correct translation of my stenographic notes.

W. H. Smalley

17-515

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IN RE
THE DEATH OF

Ramer Young
a citizen of the
Choctaw Nation.

Approved DEC 8- 1902 190_

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
DEC 8 1902

ACTING CHAIRMAN.

CHOCTAW FREEDMEN #385.

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Fannie Young (Here insert name of deceased) a citizen of the Choctaw Nation, who formerly resided at or near Goodland (Here insert name of postoffice), Ind. Ter., and died on the 7 day of Aug, 1900

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Atoka District.

I, Dick Young, on oath state that I am 51 years of age and a citizen, by ~~Intermarriage~~, of the Choctaw Nation; that my post office address is Hugo (Here insert name of post office), Ind. Ter.; that I am father (State relationship as to the father, as uncle, a cousin, etc.) of Fannie Young (Here insert name of deceased), who was a citizen, by ~~Intermarriage~~, of the Choctaw Nation; and that said Fannie Young (Here insert name of deceased) died on the 4 day of Aug., 1900

Dick Young

WITNESSES TO MARK:

(Must be Two Witnesses)

Subscribed and sworn to before me this 4 day of Aug 1900

H. C. Riddle

Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Atoka District.

I, Ed Owens, on oath state that I am 40 years of age, and a citizen, by ~~Intermarriage~~, of the Choctaw Nation; that my post office address is Hugo (Here insert name of post office), Ind. Ter.; that I am acquainted with [illegible] who was a citizen, by ~~Intermarriage~~, of the Choctaw Nation; and that said Fannie Young (Here insert name of deceased) died on the 4 day of Aug., 1900

his
Ed x Owens
mark

WITNESSES TO MARK:

(Must be Two Witnesses)

H. C. Riddle

Subscribed and sworn to before me this 4 day of Aug, 1900

H. C. Riddle

Notary Public

11-585

INDEXED

IN RE
THE DEATH OF

Mitchell Mattuxton

a citizen of the

Choctaw Nation.

Approved DEC 8 - 1902 190

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
DEC 8 1902

Acting Chairman.

CHOCTAW FREEDMEN #585.

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of William Mattoon
(Here insert name of deceased.)

a citizen of the Freedman Chickasaw Nation, who formerly resided at or near
(Here insert name of postoffice)
Goodland, Ind. Ter., and died on the 17 day of
August, 1902

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY. }
Central District. }

I, Dick Young on oath state that I am 51 years of age and a citizen, by Freedman, of the Chickasaw Nation;
that my post office address is Hugo, Ind. Ter.; that I am
(Here insert name of post office.)
Grandfather of Wallace Mattoon,
(State relationship as father, an uncle, a cousin, etc.) (Here insert name of deceased.)
who was a citizen, by Freedman, of the Chickasaw Nation;
and that said William Mattoon died on the 17 day of
(Here insert name of deceased.)
Aug, 1902. Dick Young

WITNESSED TO MARK:

(Must be Two Witnesses.)

Subscribed and sworn to before me this 4 day of Dec, 1902.
H E Rister
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY. }
Central District. }

I, Ed Owen, on oath state that I am 30 years of age, and a citizen, by Freedman, of the Chickasaw Nation;
that my post office address is Hugo, Ind. Ter.;
(Here insert name of post office.)
that I was personally acquainted with William Mattoon
(Here insert name of deceased.)
who was a citizen, by Freedman, of the Chickasaw Nation;
and that said Wallace Mattoon died on the 17 day of
(Here insert name of deceased.)
Aug, 1902. his Ed X Owen mark

WITNESSED TO MARK:

(Must be Two Witnesses.)

Subscribed and sworn to before me this 4 day of Dec, 1902.
H E Rister
Notary Public.

IN RE
ESTATE OF

Hollis Metubia

a citizen of the

Choctaw Nation.

Approved ____ day ____ 190__

Commissioner

OCT 1 1 1904

17-515

DEPARTMENT OF THE INTERIOR

In the matter of the death of Willis Matubia (Here insert name of deceased)

a citizen of the Choctaw Nation, who formerly resided at or near Woodland, (Here insert name of post office) Ind. Ter., and died on the 17th day of August, 1902.

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA, (Indian Territory,) Central District.

I, Amanda Young, on oath state that I am 31 years of age and a citizen, by Adoption, of the Choctaw Nation; that my post office address is Sugar (Here insert name of post office) Ind. Ter.; that I am the Mother (State relationship as the father, an uncle, a cousin, etc.) of Willis Matubia (Here insert name of deceased) who was a citizen, by Adoption, of the Choctaw Nation; and that said Willis Matubia (Here insert name of deceased) died on the 17 day of August, 1902.

Amanda Young

(Witnesses to sign.)

(Must be Two Witnesses)

Subscribed and sworn to before me this 8 day of October 1902.

My Commission expires December 14-1907.

R E Rounds
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA, (Indian Territory,) Central District.

I, Johny Brown, on oath state that I am 25 years of age, and a citizen, by Adoption, of the Choctaw Nation; that my post office address is Sugar (Here insert name of post office) Ind. Ter.; that I was personally acquainted with Willis Matubia (Here insert name of deceased) who was a citizen by Adoption, of the Choctaw Nation; and that said Willis Matubia (Here insert name of deceased) died on the 17th day of August, 1902.

Johny Brown

(Witnesses to sign.)

(Must be Two Witnesses)

Subscribed and sworn to before me this 8th day of October 1902.

My Commission expires December 14-1907.

R E Rounds
Notary Public.

19--5[illegible].
19--1361.

Muskogee, Indian Territory, July 15, 1904.

Sarah Young,

Academy, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your letter of July 11th, in which you ask if the names of Sarah Young, Henry Young and Dora Matubby, freedmen, have been sent to the Secretary of the Interior for approval.

In reply to your letter, you are informed that Sarah Young, daughter of Dick and Mariah Young, has been enrolled by the Commission as a Choctaw freedman and her enrollment as such approved by the Secretary of the Interior.

You are further informed that there are several persons by the name of Henry Young upon our records and before definite information can be given you concerning the status of his enrollment, it will be necessary for you to state his age, names of his parents and other members of his family, time and place application was made for his enrollment, the matter of your inquiry will then receive further consideration.

You are also informed that the information contained in your letter is not sufficient to identify Dora Matubby upon our records as an applicant for enrollment as a freedman of the

17-328

Muskogee, Indian Territory, October 6, 1904.

Dick Young,

Hugo, Indian Territory.

Dear Sir:-

Receipt is hereby acknowledged of your letter of the 3rd instant, requesting to be advised whether or not you can select an allotment for your deceased daughter Fannie Young.

You are informed it appears from our records that on December 4, 1903 you appeared before the Commission at Antlers, Indian Territory, and made affidavit relative to the death of your daughter Fannie Young stating that the same occurred August 4, 1900.

The act of Congress approved July 1, 1902 which was ratified by the citizens of the Choctaw and Chickasaw Nations September 25, 1902, among other things provides that no citizen or freedman of the Choctaw or Chickasaw Nation, whose death occurred prior to the date of said ratification shall be entitled to enrollment or to participate in the distribution of the tribal property of the Choctaws and Chickasaws.

Respectfully,

Chairman.

17-685

Muskogee, Indian Territory, November 9, 1904.

Amanda Young,

Hugo, Indian Territory.

Dear Madam:-

Receipt is hereby acknowledged of your letter of November 5, 1904, stating that your son Willie Maytubbe is entitled to his property and you wish to be informed if his name is on the rolls.

In reply to your letter you are informed that it appears from our records that William Maytubbee died August 17, 1902, and under the provisions of the Act of Congress approved July 1, 1902, no person who died prior to the date of the ratification of said Act of Congress, September 25, 1902, is entitled to share in the distribution of the lands of the Choctaw and Chickasaw Nation.

No selection in allotment can therefore be made in behalf of your son William Maytubbee.

Respectfully,

Chairman.

17-226

Muskogee, Indian Territory, January 24, 1907.

Amanda Young,

Hugo, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your letter of January 18, 1907, asking for a blank to enroll your child.

In reply to your letter you are advised that the time within which applications could be received for the enrollment of minor children of Choctaw freedmen under the Act of Congress approved April 26, 1906, expired July 25, 1906, and since that time there is no authority for the reception of original applications.

Respectfully,

Commissioner.

FREEDMAN

COMMISSION TO THE FIVE CIVILIZED TRIBES.

Caddo, I.T., August 21, 1899.

In the matter of the enrollment of Sarah Young, said Young being sworn by Commissioner Needles and examined by him et als., testified:

I have been married to John Young. He is dead. He had one child by me. He was a Choctaw citizen. His mother's name was Sylva Yakaturba. That was in Towson county. My husband got killed along time ago by a Choctaw fellow. This child is 9 or 10 years old.

Henry Prince being sworn testified:

I am 41 or 42 years old. I knew John Young, but he went by the name of John Yakamba? His father was a colored man, but his mother looked like a Choctaw. I was not there when they married, but they lived together as man and wife. John Young's father belonged to Yakamba.

Dick Nails being sworn testified:

I am 57 or 58 years old. I know Sarah Young I did not know her father. I cannot say whether she is a citizen or not.

Tom Harrison being sworn testified:

I know this woman, Sarah Young. Her mother's name was Phyllis Clark? Her father's name was Richmond Clark. This woman's husband was a citizen and belonged to Yakamba, a Chickasaw.

Department of the Interior,
Commission to the Five Civilized Tribes

I hereby certify, upon my official oath as stenographer to above named Commission, that the foregoing is a true, full and correct transcription of my stenographic notes.

[illegible]

MEMORANDA.

(Date) 5/11 1899.

Name Dick Young (48)

Choctaw ? yes County Pickens Year No. 3726

Chickasaw ? County Year Page

Citizen by blood ? Mother's citizenship Choctaw

Intermarried citizen ?

Married under what law ?

License filed this day;

Wife's name, Mary Young (54)

Choctaw ? yes County Pickens Year No. 3727

Chickasaw ? County Year Page

Citizen by blood ? Mother's citizenship Choctaw Freedman

Intermarried citizen ?

Married under what law ?

License filed this day

Names of children:

27	Rhanda Young	Choctaw	County	Year	Page	No. 3728
23	Wm "	"	County	Year	Page	No. 3729
18	Henry "	"	County	Year	Page	No. 3731
16	Frankie "	"	County	Year	Page	No. 3732
14	Dudley "	"	County	Year	Page	No. 3733
12	Sarah "	"	County	Year	Page	No. 3734
⊗			County	Year	Page	No.
1	mo Wm Waterbee		County	Year	Page	No.
			County	Year	Page	No.
			County	Year	Page	No.

⊗ Died - 581, Young

Choctaw Fr. 586

Elsie Pryor

Fr. 586

Department of the Interior,

Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as stenographer to above named Commission, that this transcript is a true, full and correct translation of my stenographic notes.

W H Smiley

FREEDMAN

In re application of Elsie Pryor, to the Commission to the Five Civilized Tribes at Goodland, I. T., May 11th, 1899, for enrollment as a Choctaw Freedman. being duly sworn by Commissioner Needles and examined by him, et al, she testified as follows:-

Q. What is your name? A. Elsie Pryor.

Q. How old are you? A. About 38.

Q. Who was your mother? A. Malinda Jackson.

Q. Who did she belong to? A. Mary Ellis.

Q. Have you been living here all the time? A. I have been living here seven years, I left the territory two years after I was freed.

Q. Where did you gothen? A. I went to Little Rock and lived there until seven years ago.

Q. Is there any body here that knows what time you left here after you were freed? A. Yes sir, my mother does, Malinda Jackson.

Malinda Jackson being duly sworn testified as follows:-

Q. What is your name? A. Malinda Jackson.

Q. Do you know Elsie Pryor? A. Yes sir, she is my daughter.

Q. How long did she stay here after she was turned free before she went to Arkansas? A. I can't tell how long it was, we all scattered about to make a living.

Edmond Colbert being duly sworn testified as follows:-

Q. What is your name? A. Edmond Colbert.

Q. Do you know how long Elsie Pryor was here in the Territory after she was ffeed? A. To the best of my knowledge she was here about two years after she was turned free.

Elsie Pryor re-called.

Q. Is your husband a state man? A. Yes sir.

Have you got any children? A. Yes sir, eleven.

Q. Are they all with you? A. All but two.

Q. What is the name of the oldest one at home? A. Erdie Hughes, he is in the penitentiary now, but he makes his home with me when here.

(Enrolled Elsie Pryor and children as Choctaw Freedmen)

17-586 INDEX

IN RE
THE DEATH OF

Erdie Hughes

a citizen of the

Choctaw Freedman Nation.

Approved DEC 5 1902 190

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
DEC 5 1902

ACTING CHAIRMAN.

CHOCTAW FREEDMEN #586

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Eadie Hughes (Here insert name of deceased.)

a ~~citizen of the~~ Choctaw Freedman ~~Nation~~, who formerly resided at or near Goodland (Here insert name of postoffice.), Ind. Ter., and died on the 14th day of October, 1901.

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA, ~~INDIAN TERRITORY~~ } ss.
Central District. }

I, Elsie Price, on oath state that I am 42 years of age and a ~~citizen, by~~ freedman of the Choctaw Nation; that my post office address is Hugo (Here insert name of post office.), Ind. Ter.; that I am the mother (State relationship, as: the father; an uncle; a cousin, etc.) of Eadie Hughes (Here insert name of deceased.), who was a ~~citizen, by~~ freedman of the Choctaw Nation; and that said Eadie Hughes died on the 14th day of October, 1901.

her
Elsie × Price
mark

~~WITNESSES TO MARK:~~

(Must be Two Witnesses.) Wm C Burn
Mc Nicon

Subscribed and sworn to before me this 1st day of December 1902.

H. Chisten
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA, ~~INDIAN TERRITORY~~ } ss.
Central District. }

I, James Freeman, on oath state that I am 24 years of age, and a ~~citizen, by~~ freedman of the Chickasaw Nation; that my post office address is Hugo (Here insert name of post office.), Ind. Ter.; that I was personally acquainted with Eadie Hughes (Here insert name of deceased.), who was a ~~citizen, by~~ freedman of the Choctaw Nation; and that said Eadie Hughes died on the 14th day of October, 1901.

James Freeman

~~WITNESSES TO SIGN:~~

(Must be Two Witnesses.)

Subscribed and sworn to before me this 1st day of December 1902.

H. Chisten
Notary Public.

D.C.L.

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of Ida Horn as a Choctaw Freedman.

~~17-3-150.~~ D.C.L.

17-586

Choctaw Freedmen
D e c i s i o n

Department of the Interior.
Commission to the Five Civilized Tribes.
Ardmore, I. T., December 4th, 1902.

---oOo---

In the matter of the application of Ida Horn for enrollment as a freedman of the Choctaw Nation.

Ida Horn being first duly sworn testified as follows:

Examination by the Commission:

Q What is your name? A Ida Horn.
Q How old are you? A Twenty-three will be the 26th day of this month.
Q What is your post office address? A Hugo, I. T.
Q What is the name of your father? A Scott Barrett.
Q Is he living? A No sir.
Q What is the name of your mother? A My mother's name Elsie Fryer now.
Q Is she living? A Yes sir.
Q Are you married? A I have been.
Q Is your husband dead? A No sir, he's in South McAlester.
Q Are you divorced? A No sir.
Q You are married then aren't you? A I guess I am married, but I claim right now.
Q What is the name of your husband? A John Horn.
Q Is he a citizen? A No sir.
Q Have you any children? A No sir.
Q Through whom do you claim your rights to enrollment, your father or your mother? A Mother.
Q Was your mother the slave of a Choctaw Indian? A Yes sir.
Q What was the name of that Choctaw Indian? A Ellis.
Q Have you his full name? A I couldn't tell you his full name.
Q Where did he live? A He lived up here about twelve or fourteen mile from here.
Q [illegible] A No sir.
Q Where was you living at the time your mother made application for the enrollment of herself and her children as Choctaw freedmen? A I don't know when she made it.
Q Where was you living? A South McAlester.

in McAlester if you was living there then? A I was then but couldn't get up there.
Q Right? A Yes sir.

By the Commission:

Q Have you always lived in the Choctaw Nation? A No sir, not all my life I suppose.
Q How long have you lived here? A About twelve years.
Q Where were you born? A Little Rock, Arkansas.
Q Was your father and mother living in Little Rock, Arkansas at that time? A What time?
Q The time you were born; did they make it their home at that time? A Yes sir.

Applicant excused.

Clark Warren being called as a witness and duly sworn, testified as follows:

Q What is your name? A Clark Warren.
Q How old are you? A Soon be thirty-two; am thirtyone now.
Q Are you a citizen of the Choctaw Nation? A Intermarried citizen.
Q Do you know this applicant Ida Horn? A Yes sir.
Q Do you know her mother? A Yes sir.
Q What is the name of her mother? A I couldn't tell what her last name is now; we always called her aunt Nisie.
Q Do you know her mother now? A Yes sir.
Q How long have you known this girl? A Something like ten years
Q When you first knew her was she living with this woman Nisie?
A I first knew her here; I don't know whether she was or not); her mother lived on Long Creek.

- - - - - - - - - - - - - -

Albert S. McMillan being first duly sworn states that he is stenographer to the Commission to the Five Civilized Tribes; he reported the proceedings had in the above entitled cause on the 4th day of December, 1908, and that the above and foregoing is a full, true and correct transcript of his notes taken in said cause on said date.

Albert S. McMillan

Subscribed and sworn to before me this 10th day of December, 1908.

Ida Kraker
Notary Public.

17 D-180. D.C.L.

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of Ida Horn as a Choctaw Freedman.

D E C I S I O N

It appears from the record herein that on December 4, 1902, at Antlers, Indian Territory, Ida Horn made application to the Commission to the Five Civilized Tribes for the enrollment of herself as a Choctaw Freedman.

It further appears from the evidence herein and the records of this office that the applicant was born December 26, 1879, and is the daughter of Elsie Pryor whose name appears opposite number 3186, upon the final roll of Choctaw Freedmen approved by the Secretary of the Interior September 26, 1903; that she was a resident in good faith of Indian Territory June 28, 1898, and was living September 25, 1902.

I am of the opinion that Ida Horn should be enrolled as a Choctaw Freedman under the provisions of the Acts of Congress approved June 28, 1898 (30 Stats., 495), and July 1, 1902 (32 Stats., 641), and it is so ordered.

Commissioner.

Dated at Muskogee, Indian Territory

this FEB. 20 1907.

17-D-180.

COPY

Muskogee, Indian Territory, February 20, 1907.

Ida Horn,

Hugo, Indian Territory.

Dear Madam:

Inclosed herewith you will find a copy of the decision of the Commissioner to the Five Civilized Tribes, rendered February 20, 1907, granting the application for the enrollment of Ida Horn as a Choctaw freedman.

You are hereby advised that the name of Ida Horn will be placed upon a schedule of Choctaw freedmen to be prepared for forwarding the Secretary of the Interior for his approval. You will be notified of Departmental action thereon.

Respectfully,

SIGNED Tams Bixby

Commissioner.

Registered.

Incl. 17-D-180.

17-D-180

COPY

Muskogee, Indian Territory, February 20, 1907.

Mansfield, McMurray & Cornish,

Attorneys for the Choctaw and Chickasaw Nations,

South McAlester, Indian Territory.

Gentlemen :

Inclosed herewith you will find a copy of the decision of the Commissioner to the Five Civilized Tribes, rendered February 20, 1907, granting the application for the enrollment of Ida Horn as a Choctaw freedman.

You are hereby advised that the name of Ida Horn will be placed upon a schedule of Choctaw freedmen to be prepared for forwarding the Secretary of the Interior for his approval. You will be notified of Departmental action thereon.

Respectfully,

Tams Bixby

Commissioner.

Registered.

Incl. 17-D-180.

17-D-180.

Muskogee, Indian Territory, August 19, 1904.

Ida Horn,

Hugo, Indian Territory.

Dear Madam:

The Commission will hold a session at the Choctaw Land Office, Atoka, Indian Territory, September 6-7, 1904 and at the Chickasaw Land Office, Tishomingo, Indian Territory, September 8-9, 1904.

If you so desire, you may appear at one of the above named appointments, together with such witnesses as you may be able to procure, for the purpose of testifying relative to your right to enrollment as a Choctaw freedman, or you may appear for this purpose at the general office of the Commission, Muskogee, Indian Territory at any time.

Respectfully,

Chairman.

17-D-180.

Muskogee, Indian Territory, April 8, 1906.

Ida Horn,

Hugo, Indian Territory.

Dear Madam:

In the matter of the application for your enrollment as a Choctaw freedman, you are advised that before disposition can be made of your application, it will be necessary for you to appear in person before the Commission at its office in Muskogee, Indian Territory, together with such witnesses as you may be able to procure for the purpose of testifying relative to your right to be enrolled as a Choctaw freedman.

Such appearance should be made at the earliest date possible, in order that disposition may be made of your application.

Respectfully,

Commissioner in Charge.

17-D-180

Muskogee, Indian Territory, November 3, 1905.

Ida Horn,

Hugo, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your letter of October 23, 1905, in which you state you have heard this office was ready for you to come and file as a Choctaw freedman, and you ask if it will be necessary for your mother Elsie Pryor to appear with you.

In reply to your letter you are advised that before further consideration can be given your application for enrollment as a Choctaw freedman, it will be necessary for you to appear in person at this office accompanied by such witnesses as you may be able to procure for the purpose of testifying relative to your right to enrollment as a Choctaw freedman. Such appearance should be made at the earliest practicable date, in order that your application for enrollment may be disposed of.

You are further advised that pending action upon your application for enrollment, no selection of allotment can be made by you.

Respectfully,

Commissioner.

MEMORANDA.

(Date) 5/11 1899.

Name Elsie Pryor

Choctaw ? yes County Kiamitia Year ... No Not on roll

Chickasaw ? ... County ... Year ... Page ...

Citizen by blood ? ... Mother's citizenship Choctaw Freedman

Intermarried citizen ? ...

Married under what law ? ...

License filed this day, ...

Wife's name ...

Choctaw ? ... County ... Year ... No. ...

Chickasaw ? ... County ... Year ... Page ...

Citizen by blood ? ... Mother's citizenship ...

Intermarried citizen ? ...

Married under what law ? ...

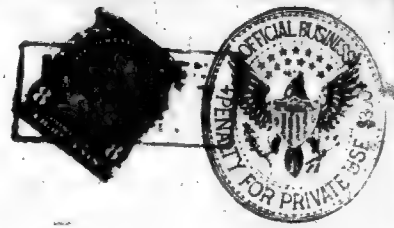
License filed this day ...

Names of children:

19	Eddie Hughes	County Choctaw	Year	Page	No Not on roll	
17	Eddie Bassett	County "	Year	Page	No. "	
12	Leona Pryor	County "	Year	Page	No. "	
11	Georgia "	County "	Year	Page	No. "	
8	Ella "	County "	Year	Page	No. "	
6	Johnny " (Girl)	County "	Year	Page	No. "	
4	Lonie "	County "	Year	Page	No. "	
1	Herman Garfield	County "	Year	Page	No. "	
		County	Year	Page	No.	
		County	Year	Page	No.	

586

Department of the Interior.
Commissioner to the Five Civilized Tribes,
MUSKOGEE, IND. TER.



CLAIMED

REGISTERED No. 3,514

Ida Horn,

Nora, Indian Territory.

Choctaw Fr. 581

Ellen Feeney

Fr 581

MEMORANDA.

(Date) 5/11 1899.

Name Sam Freeny (23)

Choctaw ? ... County ... Year ... No. 1397

Chickasaw ? yes County Pickens Year ... Page ...

Citizen by blood ? ... Mother's citizenship Chickasaw

Intermarried citizen ? ...

Married under what law ? ...

License filed this day, ...

18 Wife's name, Ellen Freeny or now as Ellen Murphy

Choctaw ? yes County Kiamichia Year ... No. 2421

Chickasaw ? ... County ... Year ... Page ...

Citizen by blood ? ... Mother's citizenship Choctaw

Intermarried citizen ? ...

Married under what law ? ...

License filed this day ...

Names of children:

... County ... Year ... Page ... No. ...

... County ... Year ... Page ... No. ...

... County ... Year ... Page ... No. ...

... County ... Year ... Page ... No. ...

... County ... Year ... Page ... No. ...

... County ... Year ... Page ... No. ...

... County ... Year ... Page ... No. ...

... County ... Year ... Page ... No. ...

... County ... Year ... Page ... No. ...

... County ... Year ... Page ... No. ...

507

Choctaw Fr 518

Dinah Green

Husband Daniel Green transferred
from Chick. Freed. #1322

Fr. 518

Additional Testimony

Department of the Interior.
Commission to the Five Civilized Tribes.
Ardmore, I.T. December 3, 1902.

19-1322

In the matter of the application of [redacted] for enrollment as a Chickasaw Freedman.

Daniel Green being duly sworn testified as follows:

Examination by the Commission:

Q What is your name? A Daniel Green.
Q How old are you? A I am 45 I reckon; I don't know exactly how old.
Q What is your post office address? A Hugo, I.T.
Q When did you first make application for enrollment as a Chickasaw Freedman? A When the Dawes Commission first came out.
Q At what place? A At Goodland; the second time they enrolled.
Q Do you know George Daniels? A No sir, I don't know him
Q do you know Green Daniels? A Yes, that's the way they sign it.
Q who is Green Daniels? A Brother of mine.
Q What is the name of your father? A Daniel Green.
Q what is your mother's name? A Delphe.
Q Who was your father's owner? A Caroline Colbert.
Q Is your brother older than you? A No sir, I am older than him; I know that; I am swearing now.
Q Has Green Daniel got any children? A Three.
Q What are their names? A Johnny, Liza and Katie.
Q Are you married? A Yes sir.
Q What is the name of your wife? A Dinah Green.
Q Is she a Choctaw or Chickasaw Freedman? A Choctaw.
Q Have you any children? A Yes sir.
Q How many? A About seven I think.
Q Have any of them been listed for enrollment as Choctaw Freedmen? A All of them; all I have got.
Q What is the name of your oldest child? A Elleck Green.
Q How old is Elleck? A About thirty.
Q What is the name of the next one? A Tommie; he is about 21.
Q What is the next one? A William Green; about sixteen.
Q Next one? A Addie, seventeen.
Q What is the next one? A Berny; is about 13.
Q Is that all of them? A No sir; Delbert; he is about 6; he is my [redacted].
Q Any more? A Pearly, she's dead; well, Charley; he is living, he is about 30; he aint my son, he is my step-son.
Q Where were these children that you have named listed for enrollment- where did they appear before the Commission? A At Goodland.

(The wife, Dinah Green, and all of the children named by the applicant except Delbert are found on Choctaw Freedman Card, Field number 888.)

Henry G. Paine being sworn on his oath states that as stenographer to the Commission to the Five Civilized Tribes he reported in full the proceedings had in the above entitled cause on December 3, 1902.

and that the above and foregoing is a full, true and correct copy of my [illegible] as the same appears of record in my office.

Henry G. Levine

Subscribed and sworn to before me this 17 day of [illegible]

[illegible]

Notary Public

17-588.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
Muskogee, Indian Territory July 13, 1904.

In the matter of the application for the enrollment of Daniel Green as a freedman of the Choctaw Nation.

Daniel Green being first duly sworn testifies as follows:

Examination by the Commission:

Q What is your name? A ~~Green~~ Daniel Green.
Q What is your post office address? A Hugo, Indian Territory.
Q Were you a slave of a Choctaw? A Yes, sir.
Q How long have you lived in the Territory? A All my life.
Q What is the name of the Choctaw to whom you belonged? A Caroline Colbert.
Q Where were you when the Niggers were freed? A I was right here in the Choctaw Nation.never was out of the Nation until I ~~x~~ got big enough to go by myself.
Q Were you born before the war? A Yes, sir.
Q Did you live here during the war? A yes, sir.
Q Did you ever live anywhere else than in the Choctaw Nation? A No, sir.
Q Never lived in Texas? A No, sir, never did go out of here.

Witness excused.

Chas. T. Difnedafer being first duly sworn states that the above and foregoing is a full, true and correct transcript of his stenographic notes taken in said cause on said date.

Chas. T. Difnedafer.

Subscribed and sworn to before me this ~~16th~~ day of July 1904.

Charles B. Sawyer
Notary Public.

FREEDMAN

In re application of Daniel Green to the Commission to the Five Civilized Tribes at Goodland, I. T., May 11th, 1899, for enrollment as a Chickasaw Freedman, being duly sworn by Commissioner Needles, and examined by him, et al, he testified as follows:-

Q. What is your name? A. Daniel Green.

Q. Who did you belong to? A. Caroline Colbert.

Q. Have you been living here all your life? A. Yes sir, right here in the Territory.

Q. What is your wife's name? A. Dinah Green.

Q. Who was her master? A. Her master was old man Roebuck, and they swapped her off for a boy to a man by the name of Brewer. Brewer was a full blood Choctaw.

Q. Have you got any children? A. yes sir, six at home with me.

(Enrolled Daniel Green as Chickasaw, and his wife and children as Choctaw Freedmen)

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as stenographer to above named Commission, that this [illegible] is a true, full and correct translation of my stenographic notes.

W A Smiley

17-588.

INDEXED

33

IN RE
THE DEATH OF

Isaac Shaw

a citizen of the

Chickasaw Nation.

Approved DEC 6 1902 1902

Commissioner

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
DEC 6 1902

Acting Chairman.

CHOCTAW FREEDMEN #588.

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Pearl Grimm
(Here insert name of deceased.)

citizen of the Cherokee Nation, who formerly resided at or near Goodland, Ind. Ter., and died on the 6 day of August, 1902

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, David Grimm, on oath state that I am 49 years of age and a citizen, by Freedman, of the Cherokee Nation; that my post office address is Hugo, Ind. Ter.; that I am father of Pearl Grimm,
(State relationship as: the father; an uncle; a cousin, etc.) (Here insert name of deceased)
who was a citizen, by Freedman, of the Cherokee Nation; and that said Pearl Grimm died on the 6 day of Aug., 1902

David Grimm

WITNESSES TO MARK:

(Must be Two Witnesses.)

Subscribed and sworn to before me this 3 day of Dec., 1902

H. E. Ristine
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, Margaret Freeman, on oath state that I am 40 years of age, and a citizen, by Freedman, of the Cherokee Nation; that my post office address is Hugo, Ind. Ter.; that I was personally acquainted with Pearl Grimm,
(Here insert name of deceased)
who was a citizen, by Freedman, of the Cherokee Nation; and that said Pearl Grimm died on the 6 day of Aug., 1902

her
Margaret Freeman
mark

WITNESSES TO MARK:

(Must be Two Witnesses.)

Wm. McBeen
Wm C Brown

Subscribed and sworn to before me this 3 day of Dec., 1902

H. E. Ristine
Notary Public.

Chickasaw Freed.
Card 1261
Chester Freedman
586

Muskogee, Indian Territory, October 15, 1903.

Mr. L. V. Pearson,
Clerk in Charge,
Chickasaw, Indian Territory.

Dear Sir:

Please refer to Chickasaw Freedman card 1261 And Chester Freedman card 586, and see whether Numbers 2, 3 and 4 on Chickasaw Freedman card 1261 Are identical with Numbers 5, 6 and 6 on Chester Freedman card 586.

Respectfully,

Commissioner in Charge.

19-1361
17-898
19-1362

Muskogee, Indian Territory, November 11, 1906.

Daniel Green,
Atoka, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of October 4, in which you state that there is some confusion concerning your name through the action of your brother, Greenwood Green, who you are informed registered you and himself as Daniel Green and Green Daniel and you state that the correct name of your brother is Greenwood Green and your name is Daniel Green.

In reply to your letter you are informed that it appears from our records that Daniel Green, about forty-eight years of age, son of Daniel and Delphe Green, has been listed for enrollment as a Chickasaw Freedman, but his name has not yet been placed upon the schedules of Chickasaw Freedmen prepared for forwarding to the Secretary of the Interior.

It appears from our records that Dinah Green and her children, Tenny, William, Hattie and Benjamin Green, are the wife and children of Daniel Green above referred to.

It further appears from our records that Green Daniels, about fifty-one years of age, son of Daniel and Delphe Green had

D. S. 2

been listed for enrollment as a Chickasaw Freedman, but his name has not yet been placed upon the schedules of Chickasaw Freedmen prepared for forwarding to the Secretary of the Interior.

It further appears that John, Klimm and Katie Green are listed for enrollment as Chickasaw Freedmen as the children of Green Daniels above referred to.

Respectfully,

Chairman.

MEMORANDA.

(Date) 5/11 1898.

From David Green 45 1/2 24

Choctaw ? ... County ... Year ... No. 1588

Chickasaw ? yes County Pickens Year ... Page ...

Citizen by blood ? ... Mother's citizenship Chickasaw

Intermarried citizen ? ...

Married under what law ? ...

License filed this day ...

Wife's name, Dinah Green 43

Choctaw ? yes County Pickens Year ... No. 1589

Chickasaw ? ... County ... Year ... Page ...

Citizen by blood ? ... Mother's citizenship Choctaw Freedman

Intermarried citizen ? ...

Married under what law ? ...

License filed this day ...

Names of children:

1	Charley Green	County Choctaw	Year	Page	No.	1590
2	Tommy "	County "	Year	Page	No.	1591
3	Tom "	County "	Year	Page	No.	1592
5	Hattie "	County "	Year	Page	No.	1593
4	Dessie "	County "	Year	Page	No.	1594
6	Pearl "	County "	Year	Page	No.	1595
		County	Year	Page	No.	
		County	Year	Page	No.	
		County	Year	Page	No.	
		County	Year	Page	No.	

① on roll as Charley Holloway

588

RESIDENCE: Pheetaw N. Kiamatia COUNTY.
POST OFFICE: Good-land I.T.

Chickasaw Nation. Freedmen Roll.

CARD NO. _____
FIELD NO. 1322

Dawes' Roll No.	NAME.	Relationship to Person first Named.	AGE	SEX	TRIBAL ENROLLMENT Year.	County.	No.	SLAVE OF—	REMARKS.
1	Green Daniel		45	M	1896	Kiamatia	1586	Caroline Goodlett	No. 1 is duplicate enrollment of No. 1 on Chickasaw Freedmen Card No. 1681. This enrollment void and cancelled. January 12, 1901.
2									
3									
4									
5									
6									
7									
8									
9									
10									
11									
12									
13									
14									
15									
16									
17									
18									

This card has been replaced in the Card File by a card bearing a similar Field Number and corrected in conformity to the information hereon.

Wife and Children on Choctaw Freedmen Roll 5588. Enrollment of Dec 0. 1902

5-11-97

Commissioner.

ADDITIONAL INFORMATION ON REVERSE SIDE.

Printed numbers in first column refer to individual names on reverse side.

	NAME OF FATHER.	FATHER'S TRIBAL ENROLLMENT. Year.	County.	No.	FATHER'S OWNER.	NAME OF MOTHER.	MOTHER'S TRIBAL ENROLLMENT. Year.	County.	No.	MOTHER'S OWNER.
1	Daniel Green	Dead	Kiamatia		Caroline Colbert	Delpha Green	Dead	Kiamatia		Caroline Colbert
2										
3										
4										
5										
6										
7										
8										
9										
10										
11										
12										
13										
14										
15										
16										
17										
18										

A—1911

-35-41

Choctaw Fr. 389

Ida Thompson

Fr. 389

FREEDMAN

In re application of Ida Thompson to the Commission to the Five Civilized Tribes at Goodland, I. T., May 11th, 1899, for enrollment as a Choctaw Freedman. Being duly sworn by Commissioner Needles, and examined by him, et al, she testified as follows:-

Q. What is your name? A. Ida Thompson.

Q. Who was your mother? A. Nannie Thompson.

Q Who did she belong to? A. Horace Pitchlynn.

Q. Where did he live? A. In Eagle County.

Q. Where do you live? A. Here in Kiamitia County.

Q. How long have you been living here? A. About three months.

Q. Where did you live before that? A. In Eagle County.

Q. Have you ever been married? A. Yes sir.

Q. Who did you marry? A. Dave Jackson.

Q. Is he a state man? A. No sir.

Q. Where did he live? A. Down in Eagle County. We have separated

Q. Wasn't your mother named Betsy Butler? A. No sir, I guess not.

Q. Do you know Andrew Garner? A. Yes sir, he is my half brother.

Q. Did they ever call you Sarah? A. Yes sir, some times.

(Enrolled Ida Thompson as a Choctaw Freedman)

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as Stenographer, to which I am duly sworn, that the foregoing transcript is a true, full and correct transcription of my stenographic notes.

MEMORANDA.

(Date) 5/11 1899.

Name Ida Thompson

Choctaw ? yes County Kiamichi Year ____ No Atoka roll

Chickasaw ? ____ County ____ Year ____ Page ____

Citizen by blood ? ____ Mother's citizenship Choctaw Freedman

Intermarried citizen ? ____

Married under what law ? ____

License filed this day ____

Wife's name ____

Choctaw ? ____ County ____ Year ____ No. ____

Chickasaw ? ____ County ____ Year ____ Page ____

Citizen by blood ? ____ Mother's citizenship ____

Intermarried citizen ? ____

Married under what law ? ____

License filed this day ____

Names of children:

____ County ____ Year ____ Page ____ No. ____

____ County ____ Year ____ Page ____ No. ____

____ County ____ Year ____ Page ____ No. ____

____ County ____ Year ____ Page ____ No. ____

____ County ____ Year ____ Page ____ No. ____

____ County ____ Year ____ Page ____ No. ____

____ County ____ Year ____ Page ____ No. ____

____ County ____ Year ____ Page ____ No. ____

____ County ____ Year ____ Page ____ No. ____

____ County ____ Year ____ Page ____ No. ____

389

Choctaw Fr. 590

Lucy Byrd

Fr. 590

FREEDMAN

In re application of Lucy Byrd to the Commission to the Five Civilized Tribes at Goodland, I. T., May 11th, 1899, for enrollment as a Choctaw Freedman. Being duly sworn by Commissioner Needles and examined by him, et al, she testified as follows:

Q. What is your name? A. Lucy Byrd.

Q. Who was your master? A. Sim Folcom.

Q. What was he, Choctaw or Chickasaw? A. Chickasaw.

Q. Do you live in this county? A. Yes sir.

Q Have you always lived in this Nation? A. Yes sir, I was born in Alabama.Nation and come to this country when I was quite a small girl and have been here ever since.

Q. Did you ever live down in the states? A. No sir never lived in the states two weeks in my life.

Q. Are you married? A. No sir, my husband left me and took another woman.

Q. Have you got any children or grand children living with you?

A. No sir.

(Enrolled Lucy Byrd as a Choctaw Freedman)

Department of the Interior,

Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as stenographer to above named [illegible] that the foregoing is a true and correct transcript of my stenographic notes.

W A Smiley

MEMORANDA.

(Date) 5/11 1899.

80 Name Lucy Byrd or as she is Lucy Brown

Choctaw ? yes County Kiamichi Year No. 515

Chickasaw ? County Year Page

Citizen by blood ? Mother's citizenship Choctaw Freedman

Intermarried citizen ?

Married under what law ?

License filed this day,

Wife's name,

Choctaw ? County Year No.

Chickasaw ? County Year Page

Citizen by blood ? Mother's citizenship

Intermarried citizen ?

Married under what law ?

License filed this day

Names of children:

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

590

Choctaw Fr. 391

Delia Matubbey

FREEDMAN

In re application of Louisa Matubbee, to the Commission to the Five Civilized Tribes at Goodland, I. T., May 11th, 1899, for enrollment as her step children as Choctaw Freedmen. being duly sworn by Commissioner Needles, and examined by him, et al, she testified as follows:-

Q. What is your name? A. Louisa Matubbee.

Q. Who was your mother? A. I just want to register my step children

Q. What are their names? A. Della and Jesse Matubbee.

Q. Who was th ir father? A. Aleck Matubbee.

Q. Who was their mother? A. Delia Matubbee, she used to be Delia Folsom.

Q. Who did she belong to? A. Daniel Miller.

Dick Roebuck being duly sworn by Commissioner Needles, and examined by him, et al, testified as follows:-

Q. What is your name, A. Dick Roebuck.

Q. Who did the mother of these children belong to? A. Daniel Miller.

Q. Was he a Choctaw or Chickasaw? A. Choctaw.

(Enrolled Della and Jesse Matubbee as Choctaw Freedmen)

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as stenographer to above named Commission, that this transcript is a true, full and correct translation of my stenographic notes.

W A Smiley

--Copy--

REFER IN REPLY TO THE FOLLOWING:

LAND
37679-1906
95461-1906

DEPARTMENT OF THE INTERIOR,
OFFICE OF INDIAN AFFAIRS,
WASHINGTON.

February 21, 1907.

The Honorable,

The Secretary of the Interior.

Sir:

There is forwarded herewith report of Commissioner Bixby, dated April 25, 1906, relative to a petition filed February 20, 1906, praying for the transfer of the names of Jesse Maytubbee and Della Maytubbee from the roll of Choctaw freedmen to the roll of citizens by blood of the Choctaw Nation, with the order of the Commissioner of April 25, 1906, denying the petition.

The petitioners herein have been enrolled as Choctaw freedmen, and the Commissioner in decision of April 25, 1906, says that it does not appear from the records of his office that at the time application was made for the enrollment of the petitioners as Choctaw freedmen, or at any time subsequent thereto and prior to December 25, 1902, has any application ever been made for their enrollment as citizens by blood of the Choctaw Nation.

With reference to these applicants, the Commissioner in report of October 26, 1906, which was forwarded to the Department on November 20, 1906, says:

> Forwarded Department April 25, 1906. No application for admission as citizens by blood of the Choctaw or Chickasaw Nation under the provisions of the Act of June 10, 1896.

The record contains no documentary evidence to show that application has ever been made by or on behalf of the petitioners for enrollment as citizens by blood of the Choctaw Nation prior to February 20, 1906, the date of the petition herein. Therefore no additional right to enrollment as citizens by blood accrues to the petitioners by reason of the provisions of Section 4 of the Act of April 26, 1906 (34 Stat.L., 137).

It is therefore recommended that the petition be denied.

Very respectfully,

C. F. Larrabee,

Acting Commissioner.

AJW-EH

MEMORANDA.

(Date) 5/11 1899.

Name

Choctaw ? County Year No.

Chickasaw ? County Year Page

Citizen by blood ? Mother's citizenship

Intermarried citizen ?

Married under what law ?

License filed this day

Wife's name

Choctaw ? County Year No.

Chickasaw ? County Year Page

Citizen by blood ? Mother's citizenship Choctaw Freedman

Intermarried citizen ?

Married under what law ?

License filed this day

Names of children:

× Della Matubbee County Choctaw Year Page No. 2407

⊗ Jesse " County " Year Page No. 2408

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

× on roll as Della Folsom

⊗ " " " Jesse " "

591

Choctaw Fr. 592

Vinie Williams

Fr. 592

FREEDMAN

In re application of Ben Stephenson to the Commission to the Five Civilized Tribes, at Goodland, I. T., May 11th, 1899, for enrollment of his ~~wife~~ mother as a Choctaw Freedman. Being duly sworn by Commissioner Needles, and examined by him, et al, he testified as follows:-

Q. What is your name? A. Ben Stephenson, I want to register my mother, I was registered last fall at Colbert.

Q. What is your mother's name? A. Vinie Williams.

Q. Who did she belong to? A. Susie Colbert.

Q. Has she always lived in the Territory? Yes sir, she lives over in the Chickasaw Nation.

Q. Was she registered over there? A. No sir.

Q. Is she a Choctaw Freedman? A. Yes sir.

Q. Where does she live? A. On the South Canadian near Johnsonville.

Q. Has she got any children up there? A. yes sir.

Edmond Colbert being duly sworn testified as follows:-

Q. Do you know Vinia Williams? A. Yes sir, I knew her, she used to belong to Susan Colbert's daughter, Matilda. She is all right, she is a Choctaw.

(Enrolled Vinia Williams as a Choctaw Freedman)

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as Stenographer to above named Commission, that this transcript is a true, full and correct translation of my Stenographic notes.

W A Smiley

MEMORANDA.

(Date) 8/11

Name

Choctaw ? County Year No.

Chickasaw ? County Year Page

Citizen by blood ? Mother's citizenship

Intermarried citizen ?

Married under what law ?

License filed this day

Wife's name, Vinnie Williams

Choctaw ? yes County — Year No. Not on roll

Chickasaw ? County — Year Page

Citizen by blood ? Mother's citizenship Choctaw residing in Chickasaw Nation

Intermarried citizen ?

Married under what law ?

License filed this day

Names of children:

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

[redacted] 592

Choctaw Fr. 593

Enoch Meadows

Fr. 593

FREEDMAN

In re application of Enoch Meadows to the Commission to the Five Civilized Tribes at Goodland, I. T., May 11th, 1899, for enrollment as a Choctaw Freedman. Being duly sworn by Commissioner Needles, and examined by him, et al, he testified as follows:-

Q. What is your name? A. Enoch Meadows.

Q. Who did you belong to? A. John LeFlore.

Q. Where have you been living all the time? A. In Blue and Kiamitia Counties.

Q. Are you married? A. yes sir, my wife is a citizen.

Q. What is her name? A. Ann Eliza Meadows.

Q. Who did she belong to? A. Her mother belonged to Fisher Frazier.

Q. What was he, Choctaw or Chickasaw? A. Choctaw.

Q. Have you been living down here in the Nation all the time? A. Yes sir, right here in the Nation.

Q. Have you got any children? A. Yes sir, four.

Q. They are all your wife's children are they? A. Yes sir.

(Enrolled Enoch Meadows, wife and children as Choctaw Freedmen)

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as stenographer to above named Commission that the foregoing transcript is a true, full and correct translation of my stenographic notes.

W. A. Smiley

MEMORANDA.

(Date) 5/11 1899.

Name Enoch Meadows

Choctaw? yes County Kiamitia Year No. 2475

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship Choctaw Freedman

Intermarried citizen?

Married under what law?

License filed this day.

Wife's name, Eliza Meadows nee Eliza Reed

Choctaw? yes County Kiamitia Year No. 2954

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship Choctaw Freedman

Intermarried citizen?

Married under what law?

License filed this day

Names of children:

x	Carry Meadows	County Choctaw	Year	Page	No.	2955
21	Howell Colbert	County "	Year	Page	No.	992
18 ♂	Frances Meadows	County "	Year	Page	No.	993
9 ♀	Estella "	County "	Year	Page	No.	994
		County	Year	Page	No.	
		County	Year	Page	No.	
		County	Year	Page	No.	
		County	Year	Page	No.	
		County	Year	Page	No.	
		County	Year	Page	No.	

393

x on roll as Carrie Reed

♂ " " " Frances Colbert

♀ " " " Estella "

Choctaw Fr 594

Ida Freeman

FREEDMEN

In re application of William D. Byrd, to the Commission to the Five Civilized Tribes at Goodland, I. T., May 11th, 1899, for enrollment as a Choctaw Freedman, being duly sworn by Commissioner Needles, and examined by him, et al, he testified as follows:-

Q. What is your name? A. Wm. D. Byrd. I am a state man, I want to enroll my wife and children.

Q. What is your wife's name? A. Ida Banks before I married her.

Q. Who did she belong to? A. Her parents belonged to Tom Oakes.

Q. Have you got any children? A. yes sir, one.

Q. Do you know whether she is down on the roll here? A. No sir.

Dick Roebuck being duly sworn testified as follows:-

Q. What is your name? A. Dick Roebuck.

Q. Do you know this girl Ida Byrd? A. yes sir, I have known her all her life, I don't know whether she is on the roll or not, Her mother's name was Rose willis

(Ida Byrd and child enrolled as Choctaw Freedmen)

Department of the Interior.

Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as stenographer to above named Commission, that the foregoing is a true, full and correct transcription of my stenographic notes.

H B Smiley

CHOCTAW FREEDMEN

INDEXED

IN RE

Application for Enrollment of

INFANT CHILD

Lila E Byrd

as a citizen of the

CHOCTAW FREEDMEN ~~NATION~~.

Approved _____ 190

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED

ACTING CHAIRMAN.

CHOCTAW FREEDMEN

594

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Choctaw Freedmen Nation,
of Jiles G. Byrd, born on the 15 day of August, 1897
(Here insert name of child.)
Name of Father: N. D. Byrd, a citizen of the Choctaw Nation.
Name of Mother: Ida Byrd, a citizen of the Choctaw Freedmen Nation.
Post-Office: Antlers, I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Ida Byrd, on oath state that I am ____ years of age and a citizen, by Choctaw Freedmen, of the Choctaw Nation; that I am the lawful wife of N. D. Byrd, who is a citizen, by Intermarriage, of the Choctaw Nation, that a male (Male or female.) child was born to me on the 15 day of August, 1897; that said child has been named Jiles G. Byrd, and is now living.

Ida Byrd

WITNESSES TO MARK:

(Must be Two Witnesses.)

Subscribed and sworn to before me this 10 day of November 1902

W. D. Stewart
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Nellie B. Fowlkes, a Midwife, on oath state that I attended on Mrs. Ida Byrd, wife of N. D. Byrd, on the 15 day of August, 1897, date a male (Male or female.) child; that said child is now living and is said to have been named Jiles G. Byrd

Nellie B. Fowlkes

WITNESSES TO MARK

(Must be Two Witnesses.)

Subscribed and sworn to before me this 10 day of November 1902

W. D. Stewart
Notary Public.

CHOCTAW FREEDMEN.
20

IN RE

Application for Enrollment of

INFANT CHILD.

Eugene Byrd

As a citizen of the

Choctaw Nation.

Approved MAY 29 1903

A. S. McKennon

Commissioner.

FILED
MAR 17 1900
COMMISSION TO FIVE TRIBES.

59

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,
of Eufaula, born on the 7 day of March, 1900.
Name of father: W. D. Byrd, a citizen of the U.S. Nation.
Name of mother: Ida Byrd, a citizen of the Choctaw Nation.
Post Office: Atoka, I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Ida Byrd, on oath, state that I am 19 years of age and a citizen, by adoption (negro), of the Choctaw Nation; that I am the lawful wife of W. D. Byrd, who is a citizen, by ~~blood~~, of the U.S. Nation; that a male child was born to me on the 7 day of March, 1900; that said child has been named Eugene Byrd, and is now living.

Ida Byrd

Subscribed and sworn to before me this 14 day of March, 1900.

W. P. Stevens
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, ~~OR MIDWIFE~~.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, J. C. McGinnis, a Physician, on oath, state that I attended on Mrs. W. D. Byrd, wife of W. D. Byrd on the 7 day of March, 1900; that there was born to her on said date a male child; that said child is now living and is said to have been named Eugene Byrd.

J. C. McGinnis

Subscribed and sworn to before me this 14 day of March, 1900.

W. P. Stevens
Notary Public.

17-694

Muskogee, Indian Territory, October 13, 1902.

Ida Byrd,

Antlers, Indian Territory.

Dear Madam:

It does not appear from the records of this office that evidence of the birth of Jiles C. Byrd, son of W. D. and Ida Byrd, has been filed with the Commission. There is inclosed herewith a blank application for enrollment of infant children. In having the same executed be careful to see that all blanks are properly filled, all names written in full, and that the notary public before whom the affidavits are acknowledged affixes his name and seal to each affidavit. Signatures by mark must be attested by two disinterested witnesses. This matter should receive your immediate attention, as this evidence is necessary in the matter of the enrollment of your son as a Choctaw freedman, and no further action can be taken relative thereto until the same is supplied.

An envelope is inclosed herewith for your reply.

Respectfully,

Enc.
B.C.

Commissioner in Charge.

27-694.

Muskogee, Indian Territory, October 26, 1905.

W.D. Byrd,

Antlers, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the affidavits of Ida Byrd and Nellie S. Foulkes relative to the birth of Jiles S. Byrd, minor child of W.D. and Ida Byrd; and the same are returned to you herewith, for the reason that the affidavit of the mother states that this child was born August 15, 1897, while the affidavit of the attending midwife states that the date was August 21, 1897.

You are advised that the dates in the affidavits must agree. Upon return of the same properly executed, the matter will receive further attention.

Respectfully,

Mac B I 168. Commissioner in Charge.

In reply,

Kamsack, Indian Territory, November 19, 1908.

Arizona Indian Territory.

Dear Sir:

Replying to recent correspondence of the affidavits of [illegible] and Mollie B. Hudlow relative to the birth of [illegible] Hudlow, files U. S. Ind. Agency, Jan. 12, 1907, and the same being [illegible] have been supplied with the records of the Commissioner of Indian Affairs of birth of the above named child.

Respectfully,

Acting Chairman.

W.O.B.

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.

13-864.

ADDRESS ONLY THE COMMISSION TO THE FIVE CIVILIZED TRIBES.

Muskogee, Indian Territory, July 26, 1904.

Ida Byrd,

Antlers, Indian Territory.

Dear Madam:

The enrollment of yourself, and children, Miles G. and Eugene Byrd, as Choctaw freedmen, was approved by the Secretary of the Interior on April 8, 1903. It does not appear from the records of the Commission that selections of allotments of the lands of the Choctaw and Chickasaw Nations of the above named persons have been made.

In this connection your attention is invited to the following provision of the act of Congress approved July 1, 1902, (32 Stat. 641) ratified by the citizens of the Choctaw and Chickasaw Nations September 25, 1902:

"If any citizen or freedman of the Choctaw and Chickasaw Nations shall not have selected his allotment within twelve months after the date of the opening of said land offices in said nations, if not herein otherwise provided, and provided that twelve months shall have elapsed from the date of the approval of his enrollment by the Secretary of the Interior, then the Commission to the Five Civilized Tribes may immediately proceed to select an allotment including a homestead for such person, said allotment and homestead to be selected as the Commission may deem for the best interest of said person, and the same shall be of the same force and effect as if such selection had been made by such citizen or freedman in person, and all lands held or claimed by persons for whom allotments have been selected by the Commission as provided, and in excess of the amount included in said allotments, shall be a part of the public domain of the Choctaw and Chickasaw Nations and be subject to disposition as such."

I. B. 2

You are therefore notified to appear before the land office of the Commission for the nation in which you desire to select your allotments, within thirty days from the date hereof, for the purpose of making selections for yourself, and children.

If such selections are not made within thirty days, the Commission will, under the authority of law above quoted, proceed to select allotments for the persons herein named.

Very respectfully,

Tams Bixby,

Commissioner in Charge.

MEMORANDA

(Date) 5/11 1900.

Name

Choctaw ? County Year No.

Chickasaw ? County Year Page

Citizen by blood ? Mother's citizenship

Intermarried citizen ?

Married under what law ?

License filed this day

Wife's name, Ida Byrd nee Ida Wallace

Choctaw ? Yes County Skamutcha Year No. 2609

Chickasaw ? County Year Page

Citizen by blood ? Mother's citizenship Choctaw Freedmen

Intermarried citizen ?

Married under what law ?

License filed this day

Names of children:

Giles L Byrd County Choctaw Year Page Register's No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

[redacted]

594

Choctaw 695

Gracie Buck

FREEDMAN

In re application of Dave Brack to the Commission to the Five Civilized Tribes at Goodland, I. T., May 11th, 1899, for enrollment of his wife as a Choctaw Freedman. Being duly sworn by Commissioner Needles, and examined by him, et al, he testified as follows:

Q. What is your name? A Dave Brack. I am a state man and want to register my wife.

Q. What is your wife's name? A. Gracie Coleman before I married her

Q. What was her mother's name? A. Margaret Carney.

Q. Who did she belong to? A. Tom Oakes.

Q. Was he a Choctaw or Chickasaw? A. Choctaw.

Q. Have you got any children? A. yes sir, three.

(Enrolled Gracie Brack and three children as Choctaw Freedmen)

Department of the Interior

Commission to the Five Civilized Tribes.

I hereby certify upon my official oath as stenographer to above named Commission, that this transcript is a true, full and correct translation of my stenographic notes.

W A Smiley

17-595 INDIAN

IN RE
THE DEATH OF

Celia Brack

a citizen of the

Cherokee Nation.

Approved DEC 2 1904 1904

Commissioner

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
DEC 2 1904

ACTING CHAIRMAN

17-595 CHICKASAW ENROLLMENT

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Delia Brack (Here insert name of deceased.)

a citizen of the Cherokee Freedman Nation, who formerly resided at or near Oaks (Here insert name of postoffice), Ind. Ter., and died on the 13th day of Nov, 1900.

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA, } INDIAN TERRITORY, Central District. }

I, Dave Brack, on oath state that I am 28 years of age and a citizen, by ____, of the Muscogee Nation; that my post office address is Fraziville (Here insert name of post office), Ind. Ter.; that I am Father (State relationship as the father, an uncle, a cousin, etc.) of Delia Brack (Here insert name of deceased.) who was a citizen, by adoption, of the Cherokee Nation; and that said Delia Brack died on the 13 day of Nov, 1900.

Dave Brack
his mark

WITNESSES TO MARK: Joseph Wicker

(Must be Two Witnesses.) W. R. Wood

Subscribed and sworn to before me this 14 day of Dec, 1902

D. P. Howard
Notary Public.

My Com Exp

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA, } INDIAN TERRITORY, Central District. }

I, M. J. Simmons, on oath state that I am 28 years of age, and a citizen, by ____, of the Muscogee Nation; that my post office address is Fraziville (Here insert name of post office), Ind. Ter.; that I was personally acquainted with Delia Brack (Here insert name of deceased.) who was a citizen, by adoption, of the Cherokee Nation; and that said Delia Brack (Here insert name of deceased.) died on the 13 day of Nov, 1900.

M. J. Simmons

WITNESSES TO MARK:

(Must be Two Witnesses.)

Subscribed and sworn to before me this 14 day of Dec, 1902

D. P. Howard
Notary Public.

INDEXED

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IN RE

Application for Enrollment of

INFANT CHILD

Jessie Brooks

as a citizen of

CHOCTAW FREEDMEN

Skullyville Nation.

Approved NOV 24 1902 190

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
NOV 24 1902

ACTING CHAIRMAN.

CHOCTAW FREEDMEN 995

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,
of Jesse Brack, (Here insert name of child) born on the 21 day of March, 1901
Name of Father: Dave Brack a citizen of the United States Nation.
Name of Mother: Gracie Brack a citizen of the Choctaw Nation.
Post-office Tuskahoma I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, Gracie Brack, on oath state that I am [illegible] years of age and a citizen, by [illegible], of the Choctaw Nation; that I am the lawful wife of Dave Brack, who is a citizen, by [illegible], of the United States Nation; that a Male (male or female) child was born to me on 21 day of March 1901; that said child has been named Jesse Brack, and is now living.

Gracie her x Brack mark

(Must be Two Witnesses) Walter Mitchell, G W Roark

Subscribed and sworn to before me this 18 day of Nov 1902

D P Stanley, NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District,

I, Sarah Pratt, a Midwife, on oath state that I attended on Mrs. Gracie Brack, wife of Dave Brack
[illegible]
and that she is the mother of a Male (male or female) child; that said child is now living and is said to have been named Jesse Brack

Sarah her x Pratt mark

(Must be Two Witnesses) Walter Mitchell, Tom Robinson

Subscribed and sworn to before me this 18 day of Nov 1902

D P Stanley, NOTARY PUBLIC.

17-395.

Muskogee, Indian Territory, December 23, 1903.

Dave Brack,

Progville, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your affidavit and that of W.J. Jimerson relative to the death of your daughter, Delia Brack, a Choctaw freedman, which occurred November 15, 1900; and the same being in proper form have been duly filed with the records of the Commission, as evidence of death of the above named person.

Respectfully,

Acting Chairman.

17-395

Muskogee, Indian Territory, October 24, 1903.

J. H. Sleeper,
Frogville, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 19th inst., requesting to be advised relative to the enrollment of Gracie Brock and her family as Choctaw freedmen, stating that she is desirous of applying for her allotment.

You are informed it appears from our records that Gracie Brack and her minor children Margaret, Willis and Jesse Brack have been enrolled by this Commission as Choctaw freedmen and their enrollment as such approved by the Secretary of the Interior September 26, 1903.

Respectfully,

Commissioner in Charge.

Name [illegible]

Choctaw ?..... County .....

Chickasaw ?..... County .....

Citizen by blood ?..... Mother's citi

Intermarried citizen ?.....

Married under what law ?.....

License filed this day.....

Wife's name, Gracie B

Choctaw ? yes County Kin

Chickasaw ?..... County .....

Citizen by blood ?..... Mother's ci

Intermarried citizen ?.....

Married under what law ?.....

License filed this day .....

Names of children:

5 Delia Brack ..... County

3 Margaret " ..... County

mo Willis " ..... County

..... County

..... County

..... County

..... County

..... County

..... County

..... County

Choctaw Fr. 596

Isabelle Reynolds

Fr. 596

PRELIMINARY EXAMINATION

In re application of Alonzo Jeater to the Commission to the Five Civilized Tribes at Goodland, I. T., May 11th, 1899, for enrollment as a Choctaw Freedman. Being duly sworn by Commissioner Needles, and examined by him, et al, he testified as follows:-

Q. What is your name? A. Alonzo Jeater.

Q. How old are you? A. About 23.

Q Who was your mother? A. Isabell Reynolds.

Q. Who did she belong to? A. Judge Everidge.

Q. Are you married? A. No; sir, but I want to register my mother and sister.

(Enrolled Isabelle Reynolds and two children as Choctaw Freedmen)

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as stenographer to above named Commission, that this transcript is a true, full and correct translation of my stenographic notes.

W A Smiley

MEMORANDA.

(Date) 5/11 1899.

45 Name Isabelle Reynolds or called as Isabelle Glover

Choctaw ? yes County Pickens Year No. 1631

Chickasaw ? County Year Page

Citizen by blood ? Mother's citizenship Choctaw Freedmen

Intermarried citizen ?

Married under what law ?

License filed this day,

Wife's name,

Choctaw ? County Year No.

Chickasaw ? County Year Page

Citizen by blood ? Mother's citizenship

Intermarried citizen ?

Married under what law ?

License filed this day

Names of children:

43 Alonzo Jeter County Choctaw Year Page No. 2107

County Year Page No.

45 Mary Alberson County " Year Page No. 596

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

596

Choctow Fr. 597

Robin Clark

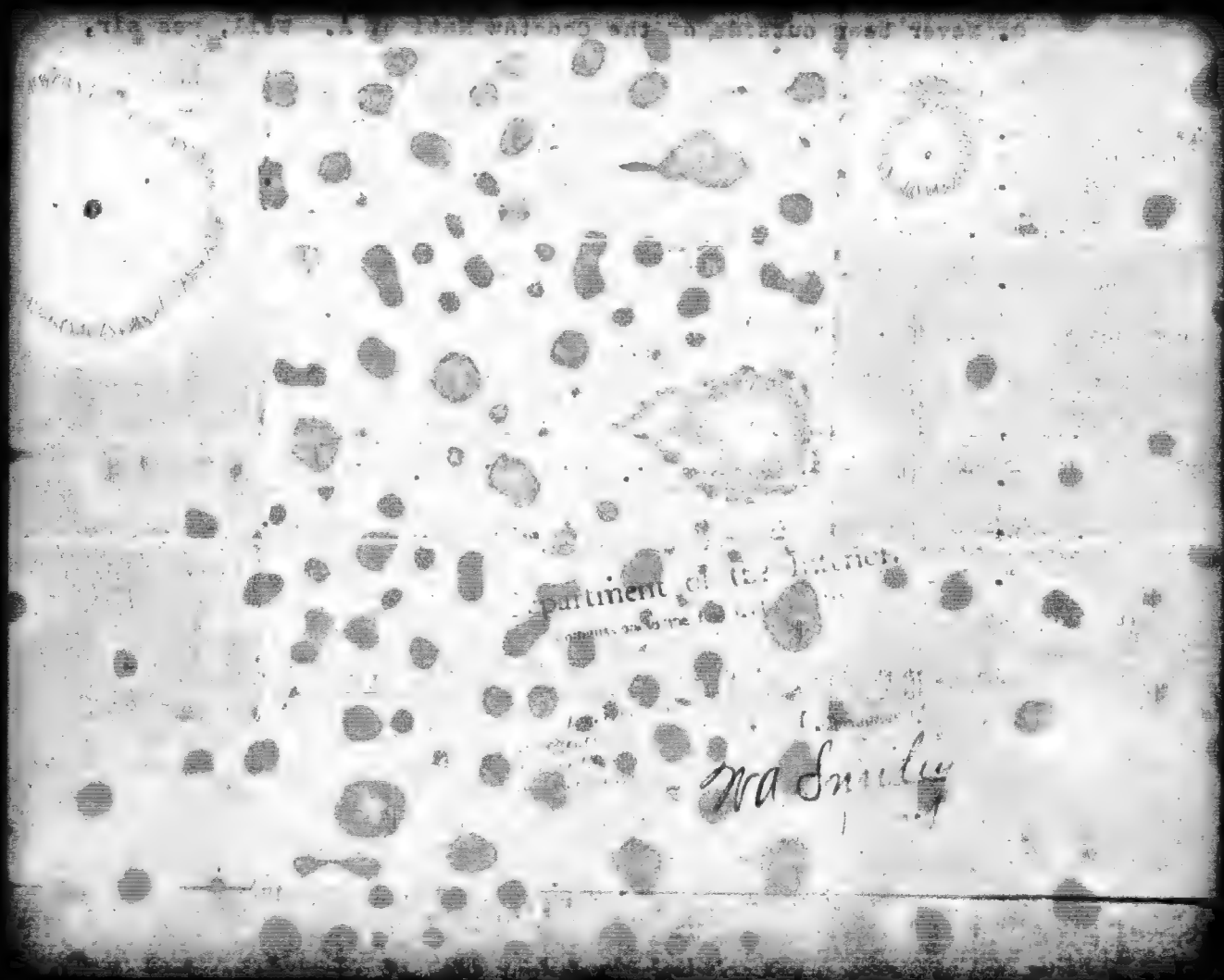
Fr. 597

9

DEPARTMENT OF THE INTERIOR.
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment as a Choctaw freedman//.....Of.....

ALECK WOODS...17-[illegible].
497



In the matter of the application of Aleck Woods, to the Commission to the Five Civilized Tribes at Alikchi, I.T., April 24th,1899, for enrollment as a Choctaw Freedman. Being duly sworn by Commissioner Needles, and examined by him, et al, he testified as follows:

Q. What is your name? A. Aleck Woods.

Q. How old are you? A. I don't know sir.

Q. Were you born a slave? A. Yes sir.

Q. Who was your master? A. John Garland.

Q. Was he a Choctaw or Chickasaw? A. Choctaw.

Q. Are you married? A. Yes sir.

Q. Is your wife a state woman? A. Yes sir.

Q. Have you always lived here? A. Yes sir.

Q. Never been outside of the Choctaw Nation? A. Well, yes sir, I have been a cow boy a good while between here and the Chickasaw Nation.

Q. Do you recollect when you were turned loose? A. No sir, I do not.

Q. How long did you live in the territory before you went to the states? A. I have been living in the territory all the time only when I have been around in the states buying cattle in the states, I was with a cattle man named Si Barr

Q. Who was your mother? A. Rindy Clark. I reckon she went by the name of Rindy Woods when she belonged to Garland.

Q. Where is your mother? A. She is living away up above here about seven miles from Antlers.

(Applicant requested to meet Commission at Antlers, and present further proof.)

Department of the Interior,

Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as Stenographer to above named Commission, that this Transcript is a true, full and correct translation of my stenographic notes.

W R Smiley

FREEDMAN

In re application of Reindeer Clark to the Commission to the Five Civilized Tribes at Antlers, I. T., May 17th, 1899, for enrollment of her son as a Choctaw freedman. Being duly sworn by Commissioner Needles, and examined by him, et al, she testified as follows:-

Q. What is your name? A. Reindeer Clark.

Q. Who do you want to enroll? A. Aleck Woods.

Q. He is your son is he? A. Yes sir.

Q. Who was your master? A. John Garland.

Q. What was he a Choctaw or Chickasaw? A. Choctaw.

Q. Was he born before the war? A. Yes sir.

Q. Who did he belong to? A. Joh Garland.

Q. How old is he? A. I can't tell how old he is.

Q Where was he when the war ended? A. Right with me.

Q. Hadn't John Garland sold him? A. No sir, he had not.

Q. Has he been living here in the Territory all his life? A. No sir, he went over into Texas and married a state woman.

Q. Does he live in Texas now? A. I don't know where he is living now.

Q. Where do you live? A. Down here in Kiamitia County.

Q. How far from here? A. About eight miles.

Q. Where was this boy born? A. Here in the Nation.

Q. How old was he when he went to Texas? A. I can't know exactly.

Q. Did you ever live in Texas yourself? A. No sir.

Q. How did he come to go to Texas? A. He was just moving around. He was pretty well grown when he went to Texas.

Q. Didn't you go over to Texas and live there awhile? A. I went over there with my brother and left this boy over on this side. I stayed over there about a year with my brother and then came back.

Q. In the meantime did you [illegible]

Q. [illegible]

Original
Choctaw
Freedmen.

Department of the Interior.
Commission to the Five Civilized Tribes,
Purcell, Ind.Ter., November 27, 1902.

In the matter of the original application of Alock Woods for enrollment as a freedman of the Choctaw Nation.

Alock Woods, having been first duly sworn, upon his oath testifies as follows:

Examination by the Commission:

Q What is your name? A Alock Woods.
Q How old are you? A I don't know sir exactly.
Q How old were you when the slaves were freed? A I don't know sir how old I was.
Q What is your post office address? A Shawneetown, Indian Territory.
Q How long have you lived in the Choctaw Nation? A Bred and born in the Choctaw Nation.
Q You have never lived anywhere else? A I have lived in Arkansas.
Q When was that? A Not long ago.
Q How many years ago? A About three years ago, but I ,lived in the Nation the biggest portion of the time.
Q Did you have a home over there in Arkansas? A No sir.
Q You were just working over there? A Yes sir.
Q Do you claim to be a freedman of the Choctaw Nation? A Yes sir.
Q What was the name of your father? A Frank Woods.
Q Is he living or dead? A He is dead.
Q What is the name of your mother? A Reindeer Clark.
Q Is she living or dead? A She is living.
Q Is she a freedman? A Yes sir.
Q Choctaw freedman? A Yes sir.
Q Was your father a Choctaw freedman? A Yes sir.
Q What was the name of your father's owner? A Sam Garland.
Q Was he an Indian? A Yes sir.
Q What nation did he belong to? A Choctaw.
Q Was your father freed under Sam Garland? A Yes sir.
Q What was the name of your mother's owner? A John Garland, Sam Garland's son.
Q Was your mother freed under John Garland? A Yes sir.
Q What was the name of your owner? A John Garland.
Q How long were you the slave of John Garland? A I don't know sir exactly how long.
Q Do you remember when you were freed? A Yes sir.
Q About how old were you? A I couldn't tell how old I was.
Q Were you a boy or a man? A I was a boy, pretty well grown.
Q You remember it pretty well do you? A Yes sir.
Q Were you ever owned by any other man than Sam Garland? A Not that I know of.
Q Did you always live in the Choctaw Nation up to the time of being freed? A Yes sir.
Q Where was John Garland's place? A Down in Red River County.
Q He never took you across the river and had you living in Texas or in Arkansas? A No sir.
Q You were living on the farm when the slaves were freed? A Yes sir.
Q Where did you go then? A I moved to Towson County.
Q How often have you lived outside of the Choctaw Nation since you were freed? A When I say lived out of the nation, I don't know sir exactly; I have never been out as much as two years at a time.
Q Been away on trips? A Yes sir.
Q Did you ever establish a home outside of the Choctaw Nation? A My wife had a home when I married her.

Q What is the name of your wife? A Tennessee.
Q Is she a full blood? A Yes sir.
Q How many children have you? A None.
Q Were you ever before this commission to make application for enrollment as a Choctaw freedman? A Yes sir, I went to Sulphur Springs, but I was a little too late when I got there.
Q You didn't get before the Commission? A No sir, I was too late.
Q They didn't receive your application? A No sir.
Q Did you go before them--did you see any of the Commissioners? A Yes sir.
Q What did he tell you? A He told me to meet him at Antlers, and I came back home and was taken sick and didn't meet them.
Q Were you ever enrolled by the Choctaw tribal authorities as a freedman? A I suppose so, from my mother.
Q Do you know whether you were or not? A She told me she did.
Q Have you always been recognized as a Choctaw freedman? A Yes sir
Q No one has ever questioned your right to enrollment as a Choctaw freedman? A No sir.

(The applicant's mother, Reincow Clark, is identified on Choctaw freedman card, Field No. 497).

----oOo----

Harry C Kisinger, being first duly sworn, upon his oath states: That he is stenographer to the Commission to the Five Civilized Tribes and reported in full all proceedings had in the above entitled cause on the 25th day of November, 1905, and that the above and foregoing is a full, true and correct transcript of his stenographic notes of said proceedings on said date.

Harry C Kisinger

Subscribed and sworn to before me this 25 day of December, 1905.

P. C. Boger
Notary Public.

DEPARTMENT OF THE INTERIOR
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.
Shawneetown, I. T., January 21, 1907.

In the matter of the application for enrollment as a freedman of the Choctaw Nation of Aleck Woods, card No. F-197

Testimony taken near Shawneetown, I. T.

Virginia Williams being duly sworn testifies as follows:

EXAMINATION BY THE COMMISSIONER:

Q What is your name? A Virginia Williams.
Q How old are you? A 23 years old.
Q What is your post offi e address? A Shawneetown.
Q Are you a duly enrolled freedman of the Choctaw Nation? A Yes sir.
Q Do you know Aleck Woods? A Yes sir.
Q Are you any kin to him? A Yes sir.
Q What kin? A Niece, he is my uncle.
Q Where does Aleck Woods live at this time? A He stays here most of the time; after his mother's death he left his things here with his sister.
Q His sister is your mother? A Yes sir.
Q How long ago was it that he brought his things to your house? A Very near a week.
Q How long have you known your uncle, Aleck Woods? A Ever since I was old enough to know anyone.
Q Where were you living when you first knew him? A Living on this place.
Q Where was Aleck Woods living? A He was living then down below here in Arkansas, but he visited up here.
Q At what place was he living in Ar'ansas? A At Horatio.
Q How many years ago has that been? A I dont know exactly very near eight or nine years since he moved from down there up here.
Q How long had he lived in Arkansas before he moved up here? A I dont know exactly; cant tell.
Q You do not know the number of years? A No sir.
Q Had he been living there one, two or three or more years, or do you know whether he lived there for any number of years? A No sir, I cant tell.
Q Since he came from Horatio ~~Arkansas~~ where has he lived up to the present time? A He stayed here a while; then moved on Little River, and across Little River.
Q ~~Has he lived in the Choctaw Nation continuously ever since~~ he came from Horatio, Arkansas, eight or nine years ago up to the present time? A Yes sir.
Q Has he ever been outside of the Choctaw Nation since that time, eight or nine years ago? A No sir, only on a visit.
Q Now, can you tell what year it was that Aleck Woods came from Arkansas back to the Choctaw Nation? A No sir, I dont remember what year it was.
Q Do you know how many years ago it has been? A No sir, it has been about eight or nine years ago, I guess; I wont be certain about it.

Charlie Perkins being duly sworn testifies as follows:

Q What is your name? A Charlie Perkins.
Q How old are you? A Forty-seven years old.
Q What is your post office address? A Shawneetown.
Q Are you a duly enrolled freedman of the Choctaw Nation? A Yes sir.
Q Do you know Aleck Woods? A Yes sir.
Q How long have you known him? A I think about 35 years.
Q Where you and he living when you knew him first? A Towson county near the mouth of Clear Creek? A How long did he live up there? A I couldn't say fro certain; I have known him since I was a boy.
Q Where did he go from there? A Texas.
Q Do you know how long he lived in Texas? A About three or four years? A Where did he go from Texas? A I suppose he went to Arkansas?
Q What place in Arkansas? A I dont know, but I have been close to the place, near Horatio.
Q Do you know about what year he went from Texas to Arkansas? A No sir, I dont know; I was quite young.
Q How long did he live in Arkansas? A I dont know; he was gone about twenty or twenty-one years before I saw him again.
Q After he left Towson County and went to Texas it was 20 or 21 years before you saw him again? A Yes sir.
Q Do you mean that he lived outside of the Choctaw Nation 20 or 21 years? A He went to Texas and I followed him near there.
Q Then when did you see him next? A Over here, I think it was 1897, or about that time.
Q Are you certain it was in the year 1897? A Yes sir.
Q Was that when he came here from Arkansas? A Yes sir.
Q How do you fix that year? A I was Deputy Sheriff when Aleck come to this community.
Q During what years were you Deputy Sheriff? A In 1896 and af served two years.
Q What time in 1896 did your appointment commence? A I think in October.
Q And you served as Deputy Sheriff from October 1896 for two years? A Yes sir; I think it was the first year of my term that he came here.
Q Was it your first year of office or the second year that he came here from Arkansas? A It was the first year.
Q Did he come from Arkansas over here then? A Yes sir.
Q And since he came from Arkansas to the Choctaw Nation in the year of 1897 has he been living here ever since? A He has been here all the time.
Q What time of the year did he come from Arkansas? A I think it was along in the summer or the latter part of Spring he came out here.
Q Do you know that Aleck Woods was living in the Choctaw Nation, and had returned here to make his bona fide home prior to the 25th day of June, 1902? A Yes sir.
Q You know that of your own knowledge? A Yes sir.

Subscribed and sworn to before me this January 21, 1907.

Notary Public.

17-D-197.

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of Aleck Woods as a Choctaw freedman.

- : D E C I S I O N : -

It appears from the record herein that on April 24, 1899, application was made to the Commission to the Five Civilized Tribes for the enrollment of Aleck Woods as a Choctaw freedman.

It further appears from the record herein and from the records of this office that said applicant was, at the close of the War of the Rebellion, the slave of a Choctaw Indian and that at the date of the treaty of Fort Smith he was a resident of the Choctaw Nation; that on June 28, 1898 he was a resident in good faith of the Indian Territory and that he is the son of Reindeer Clark, whose name appears at No. 3200, upon the final roll of Choctaw freedman, approved by the Secretary of the Interior September 26, 1902.

I am therefore, of the opinion that Aleck Woods should be enrolled as a Choctaw freedman under the provisions of the Acts of Congress approved June 28, 1898 (30 Stats., 495) and July 1, 1902 (32 Stats., 641), and it is so ordered.

Commissioner.

Muskogee, Indian Territory,

DEC 2 1907

17-D-197

COPY

Muskogee, Indian Territory, February 2, 1907.

Aleck Woods,
c/o Virginia Williams,
Shawneetown, Indian Territory.

Dear Sir:

I inclose herewith a copy of the decision of the Commissioner to the Five Civilized Tribes, rendered February 2, 1907, granting the application for your enrollment as a Choctaw freedman.

You are hereby advised that the name of Aleck Woods will be placed upon the next schedule of Choctaw freedmen to be submitted to the Secretary of the Interior for his approval.

Respectfully,

SIGNED Tams Bixby
Commissioner.

17-D-197.
Registered.

17-D-197

COPY

Muskogee, Indian Territory, February 2, 1907.

Mansfield, McMurray & Cornish,
Attorneys for Choctaw and Chickasaw Nations,
South McAlester, Indian Territory.

Gentlemen:

You are hereby notified that the Commissioner to the Five Civilized Tribes, on February 2, 1907, rendered his decision, granting the application for the enrollment of Aleck Woods as a Choctaw freedman.

You are hereby advised that the name of Aleck Woods will be placed upon the next schedule of Choctaw freedmen to be submitted to the Secretary of the Interior for his approval.

Respectfully,

SIGNED Tams Bixby

Commissioner.

17-D-197.
Registered.

FREEDMAN

In re application of Robin Clark to the Commission to the Five Civilized Tribes, at Goodland, I. T., May 11th, 1899, for enrollment as a Choctaw Freedman, being duly sworn by Commissioner Needles, and examined by him, et al, he testified as follows:-

Q. What is your name? A. Robin Clark.

Q. Who did you belong to? A. Josephine LaFlore, a full blood Choctaw

Q. Are you married? A. Yes sir.

Q. What is your wife's name? A. Reindeer Clark.

Q. Who did she belong to? A. John Garland

Q. Was he a Choctaw? A. Yes sir.

Q. Have you always lived here in the Nation? A. Yes sir, right here always.

Q. Have you got any children at home? A. One living with me.

Q. What is its name? A. Robert Clark.

(Enrolled Robin Clark, wife and child as Choctaw Freedmen)

Department of the Interior.
Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as stenographer to above named Commission, that this transcript is a true, full and correct translation of my stenographic notes.

W A Smiley

CHOCTAW FREEDMEN.

80

IN RE

Application for Enrollment of

INFANT CHILD

Ellie B. Clark

as a citizen of

Choctaw Nation.

Approved, APR 3 1901 190

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
APR 3 1901

ACTING CHAIRMAN

CHOCTAW FREEDMEN.

597 N.B. 3.

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a ~~citizen~~ Freedmen of the Choctaw Nation,
of Allie B. Clark, born on the 31 day of Jan 1901
(Here insert name of child)
Name of Father: Robert Clark, a citizen of the Choctaw Nation.
Name of Mother: Cora Clark a ~~citizen~~ Freedmen of the Choctaw & Chickasaw Nation.
Post-office, Grant I T

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, } INDIAN TERRITORY.
Central District. }

I, Cora Clark, on oath state that I am 20 years of age and a ~~citizen~~ Freedmen, by Marriage, of the Choctaw Nation; that I am the lawful wife of Robert Clark, who is a ~~citizen~~ Freedmen, by Birth, of the Choctaw Nation, that a Female child was born to me on the 31 day of Jan. 1901 that said child has been named Allie B. Clark, and is now living.

Cora Clark.

WITNESSES TO MARK
(Must be Two Witnesses) } Wm Hamilton
Natalia Hamilton

Subscribed and sworn to before me this 2 day of Feb. 1901.

C. E. Watson
NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, } INDIAN TERRITORY.
Central District. }

I, Sarah Jackson, a Midwife, on oath state that I attended on Mrs. Cora Clark, wife of Robert Clark on the 31 day of Jan, 1901, that there was born to her on said date a Female child; that said child is now living and is said to have been named Allie B. Clark.

Sarah Jackson

WITNESSES TO MARK
(Must be Two Witnesses) } Wm Hamilton
Natalia Hamilton

Subscribed and sworn to before me this 2 day of Feb. 1901.

C E Watson.
NOTARY PUBLIC.

Please return these
Leases
Robert Clark

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
APR 3 1901
ACTING CHAIRMAN

[redacted]

CERTIFICATE OF RECORD OF MARRIAGES

UNITED STATES OF AMERICA
THE INDIAN TERRITORY } SCT.
CENTRAL DISTRICT

I, E. J FANNIN, Clerk of the United States Court in the Indian Territory and District aforesaid, DO HEREBY CERTIFY that the License for and Certificate of the Marriage of

Mr. Robert Clark and

Miss Cora Hamilton

were filed in my office in said Territory and District the 12 day of May A. D. 189 1 and duly recorded in Book of Marriage Record, Page 80

WITNESS my hand and seal of said Court, at Atoka this 13 day of May A. D. 189 1

E. J. FANNIN, Clerk.

By [illegible] Deputy.

MARRIAGE LICENSE

[redacted]

UNITED STATES OF AMERICA
THE INDIAN TERRITORY
CENTRAL DISTRICT } SS.

To any Person Authorized by Law to Solemnize Marriage---GREETING:

You are hereby commanded to solemnize the Rite and publish the Bans of Matrimony between Mr. Robert Clark of Atoka in the Indian Territory, aged 24 years, and Miss Cora Hamilton of Hamilton in the Indian Territory, aged 18 years, according to law, and do you officially sign and return this License to the parties therein named.

WITNESS My hand and official seal, this 1 day of May A. D. 189[illegible]

[illegible]
Clerk of the U. S. Court

[illegible]
Deputy

CERTIFICATE OF MARRIAGE

UNITED STATES OF AMERICA
INDIAN TERRITORY
CENTRAL DIST. } SS.

I, C. F. McAlester
a Notary Public

DO HEREBY CERTIFY That on the 9 day of May A. D. 189[illegible]

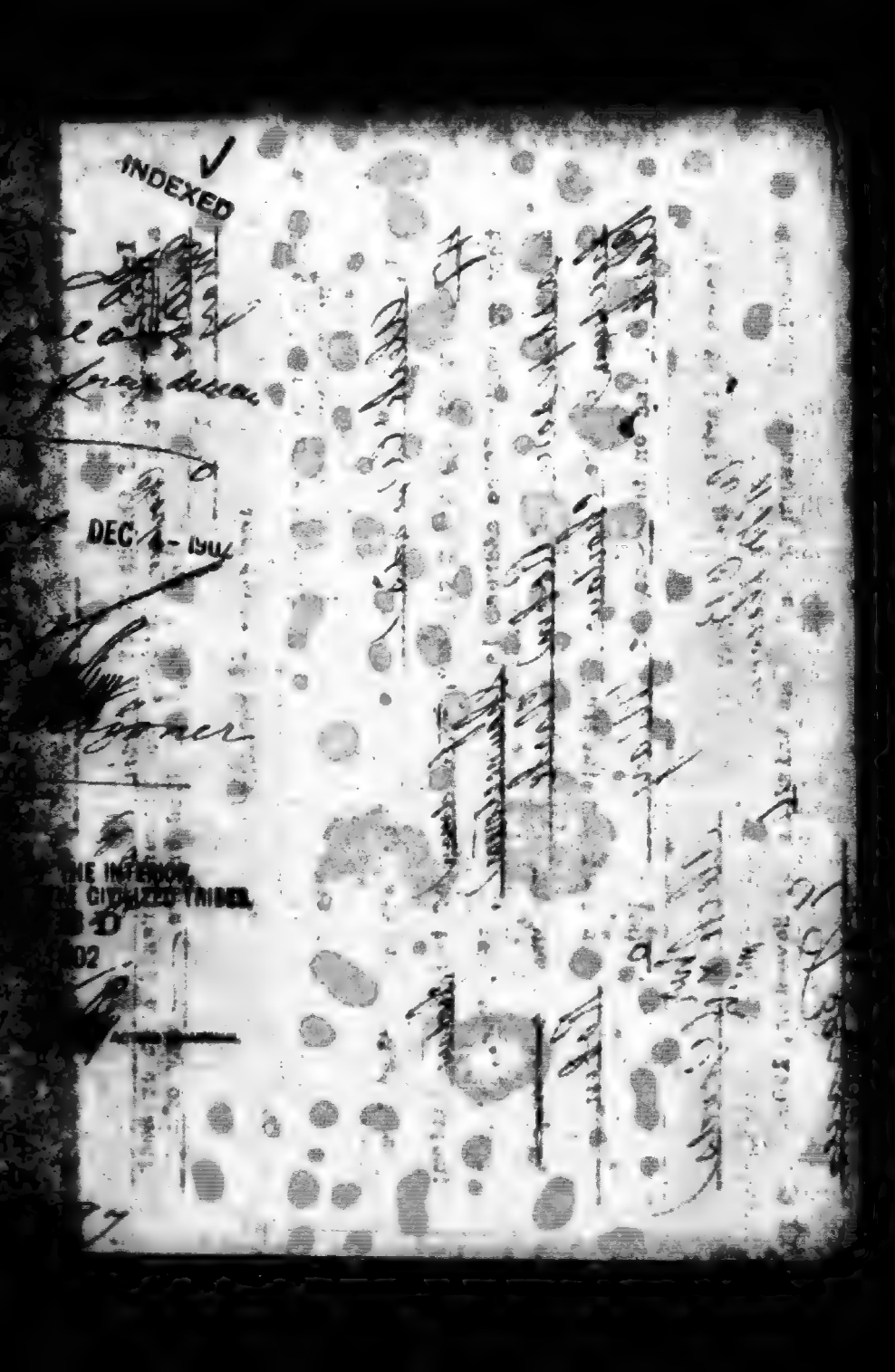
I did duly and according to law, as commanded in the foregoing License, solemnize the Rite and publish the Bans of MATRIMONY between the parties therein named.

Witness my hand this 9 day of May A. D. 189[illegible]

My credentials are recorded in the office of the Clerk of the United States Court in the Indian Territory, Central District, Book 3 Page 61

C. F. McAlester
Notary Public

[illegible] must be returned to the Office of the Clerk of the United [illegible] within sixty days from the date thereof, or the [illegible] of One Hundred Dollars ($100.00).


INDEXED
DEC 4 - 1901
THE INTERIOR
CIVILIZED TRIBES

[illegible] to his Choctaw citizenship.

[illegible]

[illegible] Robert Clark [illegible] Nation, who formerly resided on or near [illegible], Ind. Ter., and died on the [illegible] day of [illegible], 1900.

Affidavit of Relative.

United States of America,
Indian Territory,
Central District.

I, Alex Woods, on oath state that I am 47 years of age and a citizen, by [illegible] of the Choctaw Nation; that my post office address is Shawneetown, Ind. Ter.; that I am a stepson of Robert Clark who was a citizen by [illegible] of the Choctaw Nation; and that said Robert Clark died on the [illegible] day of May, 1900.

Alex his X Woods
mark

Witness to Mark:
W. O. Bunn
H. M. Nelson.

Subscribed and sworn to before me this [illegible] day of November, 1902.

G. D. Benson
[illegible]

Affidavit of Acquaintance.

United States of America,
Indian Territory,
Central District.

I, Charley Perkins, on oath state that I am 42 years of age, and a citizen by [illegible] of the Choctaw Nation; that my post office address is Shawneetown, Ind. Ter.; that I was personally acquainted with Robert Clark who was a citizen by [illegible] of the Choctaw Nation; and that said Robert Clark died on the [illegible] day of May, 1900.

Charley Perkins

Witness to Mark:

Subscribed and sworn to before me this [illegible] day of November, 1902.

G. D. Benson
[illegible]

Original
Choctaw
Freedman.

Department of the Interior.
Commission to the Five Civilized Tribes,
Garvin, Ind.Ter.,November 27,1902.

In the matter of the original application of Aleck Woods for enrollment as a freedman of the Choctaw Nation.

Aleck Woods, having been first duly sworn, upon his oath testifies as follows:

Examination by the Commission:

Q What is your name? A Aleck Woods.
Q How old are you? A I don't know sir exactly.
Q How old were you when the slaves were freed? A I don't know sir how old I was.
Q What is your post office address? A Shawneetown, Indian Territory.
Q How long have you lived in the Choctaw Nation? A Bred and born in the Choctaw Nation.
Q You have never lived anywhere else? A I have lived in Arkansas.
Q When was that? A Not long ago.
Q How many years ago? A About three years ago, but I ,lived in the Nation the biggest portion of the time.
Q Did you have a home over there in Arkansas? A No sir.
Q You were just working over there? A Yes sir.
Q Do you claim to be a freedman of the Choctaw Nation? A Yes sir.
Q What was the name of your father? A Frank Woods.
Q Is he living or dead? A He is dead.
Q What is the name of your mother? A Reindeer Clark.
Q Is she living or dead? A She is living.
Q Is she a freedman? A Yes sir.
Q Choctaw freedman? A Yes sir.
Q Was your father a Choctaw freedman? A Yes sir.
Q What was the name of your father's owner? A Sam Garland.
Q Was he an Indian? A Yes sir.
Q What nation did he belong to? A Choctaw.
Q Was your father freed under Sam Garland? A Yes sir.
Q What was the name of your mother's owner? A John Garland, Sam Garland's son.
Q Was your mother freed under John Garland? A Yes sir.
Q What was the name of your owner? A John Garland.
Q How long were you the slave of John Garland? A I don't know sir exactly how long.
Q Do you remember when you were freed? A Yes sir.
Q About how old were you? A I couldn't tell how old I was.
Q Were you a boy or a man? A I was a boy, pretty well grown.
Q You remember it pretty well do you? A Yes sir.
Q Were you ever owned by any other men than John Garland? A Not that I know of.
Q Did you always live in the Choctaw Nation up to the time of being freed? A Yes sir.
Q Where was John Garland's place? A Down in Red River County.
Q He never took you across the river and had you living in Texas or in Arkansas? A No sir.
Q You were living with him when the slaves were freed? A Yes sir.
Q Where did you go then? A I moved to Towson county.
Q How often have you lived outside of the Choctaw Nation since you were freed? A Just to say lived out of the nation, I don't know sir exactly; I have never been out as much as two years at a time.
Q Been away on trips? A Yes sir.
Q Did you ever establish a home outside of the Choctaw Nation? A My wife had a home when I married her.

Clark Webb-----2.

Q What is the name of your wife? A Tennessee.
Q Is she a non citizen? A Yes sir.
Q How many children have you? A None.
Q Were you ever before this commission to make application for enrollment as a Choctaw freedman? A Yes sir, I went to Sulphur Springs, but I was a little too late when I got there.
Q You didn't get before the Commission? A No sir, I was too late.
Q They didn't receive your application? A No sir.
Q Did you go before them--did you see any of the Commissioners? A Yes sir.
Q What did he tell you? A He told me to meet him at Antlers, and I came back home and was taken sick and didn't meet them.
Q Were you ever enrolled by the Choctaw tribal authorities as a freedman? A I suppose so, from my mother.
Q Do you know whether you were or not? A She told me she did.
Q Have you always been recognized as a Choctaw freedman? A Yes sir
Q No one has ever questioned your right to enrollment as a Choctaw freedman? A No sir.

(The applicant's mother, Reindeer Clark, is identified on Choctaw freedman card, Field No.597).

---oOo---

I, Henry C Riston, being first duly sworn, upon his oath states: That as stenographer to the Commission to the Five Civilized Tribes I reported in full all proceedings had in the above entitled cause on the 27th day of November, 1902, and that the above and foregoing is a full, true and correct transcript of his stenographic notes of said proceedings on said date.

Henry C Riston

Subscribed and sworn to before me this 15 day of December, 1902.

P. C. Boyd

Notary Public.

17-D-197:

Muskogee, Indian Territory, August 18, 1904.

Alsek Woods,

Shawneetown, Indian Territory,

Dear Sir:

In the matter of your application for enrollment as a freedman of the Choctaw Nation, it will be necessary for you to appear in person before the Commission, together with such witnesses as you may be able to procure, for the purpose of testifying relative to your right to enrollment as such freedman.

You are, therefore, requested to appear before the Commission At its general office at Muskogee, Indian Territory, as soon as possible; or you may appear at the Choctaw Land Office, Atoka, Indian Territory on September 6-7, 1904; or at the Chickasaw Land Office, Tishomingo, Indian Territory on September 8-9, 1904.

Respectfully,

Chairman.

17-B-197

Muskogee, Indian Territory, December 6, 1902.

Alock Woods,

Shawneetown, Indian Territory.

Dear Sir:

In the matter of your application for enrollment as a Choctaw Freedman you are advised that it will be necessary for you to furnish further evidence relative to your residence up to and including September 25, 1902.

For this purpose you should appear before me at my office at Muskogee, Indian Territory as soon as possible, together with such witnesses as you may be able to procure, for the purpose of testifying relative to your residence.

Respectfully,

Acting Commissioner.

19-B-197.

Muskogee, Indian Territory, April 18, 1906.

Alex Weeks,

Shawneetown, Indian Territory.

Dear Sir:

In the matter of your application for enrollment as a Cherokee Freedman, you are advised that before disposition can be made of your application, it will be necessary for you to appear in person before the Commission at its office in Muskogee, Indian Territory, together with such witnesses as you may be able to procure for the purpose of testifying relative to your right to enrollment as a Cherokee Freedman.

Such appearance should be made at the earliest possible date, in order that disposition may be made of your application.

Respectfully,

Commissioner in Charge.

Muskogee, Indian Territory, March 8, 1901.

Robert Clark,
Grant, Indian Territory.

Dear Sir:

The Commission is in receipt of the application for enrollment as a citizen of the Choctaw Nation of Allie B.Clark, the infant daughter of Robert and Cora Clark, born January 31, 1901, and the same is returned you herewith for additional information relative to the parents of this child.

From the records of the Commission, we are led to believe that the father of this child is Robert Clark, the son of Robin and Reindeer Clark, who were listed for enrollment as Choctaw Freedmen on May 11, 1899. If you are the person who appears in this application as the father of the child, and was so listed as a Choctaw Freedman by the Commission, it will be necessary that you furnish either the original or a certified copy of the marriage license and certificate between yourself and Cora Clark before the application for the enrollment of this child can receive further consideration.

Please state the time and place that application was made by or for you for enrollment as a citizen of the Choctaw Nation, whether or such application was made as a citizen by blood or as a citizen by adoption; also, the names of other members of your family for whom application was made at the same time.

Upon receipt of the information requested, and the evidence of your marriage to your wife, Cora Clark, the matter of the applica-

R.C. #2.

tion for the enrollment of Allie P. Cl[illegible] will receive further consideration.

Yours truly,

Acting Chairman.

17-597.

Encl.R.S. #3.

[redacted], Indian Territory, April 6, 1908.

Mr. Edgar Clark,

[redacted], I. T.

Dear Sir:-

Receipt is hereby acknowledged of your letter dated April 1, 1908, enclosing evidence of marriage between yourself and Ora Dowling, together with application for the enrollment as a freedman of the Chickasaw Nation of Allie B. Quail, former employee of Robert McGarry Clark, born January 31, 1898, and the only baby in proper form has been duly filed with the records of this Commission, and the child listed for enrollment as a freedman of the Chickasaw Nation.

Your request that the license and certificate be returned, cannot be complied with, as it is necessary that it remain in evidence in the matter of the application for the enrollment of your child as a Chickasaw freedman.

Very [redacted],

Acting Chairman.

Enc. 207.

MEMORANDA.

(Date) 5/11 1899.

Name Robin Clark

Choctaw? yes County ..... Year ..... No. Atoka

Chickasaw? ..... County Pickens Year ..... Page .....

Citizen by blood? ..... Mother's citizenship Choctaw

Intermarried citizen? .....

Married under what law? .....

License filed this day .....

Wife's name, Rindus Clark

Choctaw? yes County Pickens Year ..... No. Atoka

Chickasaw? ..... County ..... Year ..... Page .....

Citizen by blood? ..... Mother's citizenship Choctaw

Intermarried citizen? .....

Married under what law? .....

License filed this day .....

Names of children:

1 Robert Clark County Choctaw Year ..... Page ..... No. Atoka

2 ..... County ..... Year ..... Page ..... No. .....

3 ..... County ..... Year ..... Page ..... No. .....

4 ..... County ..... Year ..... Page ..... No. .....

5 ..... County ..... Year ..... Page ..... No. .....

6 ..... County ..... Year ..... Page ..... No. .....

7 ..... County ..... Year ..... Page ..... No. .....

8 ..... County ..... Year ..... Page ..... No. .....

9 ..... County ..... Year ..... Page ..... No. .....

10 ..... County ..... Year ..... Page ..... No. .....

[redacted]

C-97

Choctaw Fr. 598

Jerry Hampton

Fr. 598

FREEDMAN

In re application of Jerry Hampton, to the Commission to the Five Civilized Tribes at Goodland, I. T., May 11th, 1899, for enrollment as a Choctaw freedman. Being duly sworn by Commissioner Needles, and examined by him, et al, he testified as follows:-

Q. What is your name? A. Jarry Hampton.

Q. How old are you? A. About 48.

Q. Who did you belong to? A. William Thompson.

Q. Was he a Choctaw or Chickasaw? A. Choctaw, so he said.

Q. Were you here in the Territory when you were turned loose? A. Yes sir.

Q. Have you been here ever since? A. Yes sir.

Q Are you married? A Yes sir.

Q. What is your wife's name? A. Silvey, she enrolled in the Chickasaw Nation.

Q. You just want to enroll yourself? A. Myself and my sister's daughter's children.

Q. Who did your sister belong to? A. Thompson.

Q. What was her name? A. Jeannette.

(Enrolled Jerry Hampton and two children as Choctaw Freedmen)

Department of the Interior,
Commission to the Five Civilized Tribes

I hereby certify, upon my official oath as stenographer to above named Commission, that the foregoing transcript is a true, full and correct translation of my stenographic notes.

W. A. Smiley

MEMORANDA.

(Date) 5/11 1899.

Name Jerry Hampton 57

Choctaw ? Yes County [illegible] Year ____ No. 6921

Chickasaw ? ____ County Jackson Year ____ Page ____

Citizen by blood ? ____ Mother's citizenship Choctaw Freedmen

Intermarried citizen ? ____

Married under what law ? ____

License filed this day, ____

Wife's name, ____

Choctaw ? ____ County ____ Year ____ No. ____

Chickasaw ? ____ County ____ Year ____ Page ____

Citizen by blood ? ____ Mother's citizenship ____

Intermarried citizen ? ____

Married under what law ? ____

License filed this day ____

Names of children: Choctaw

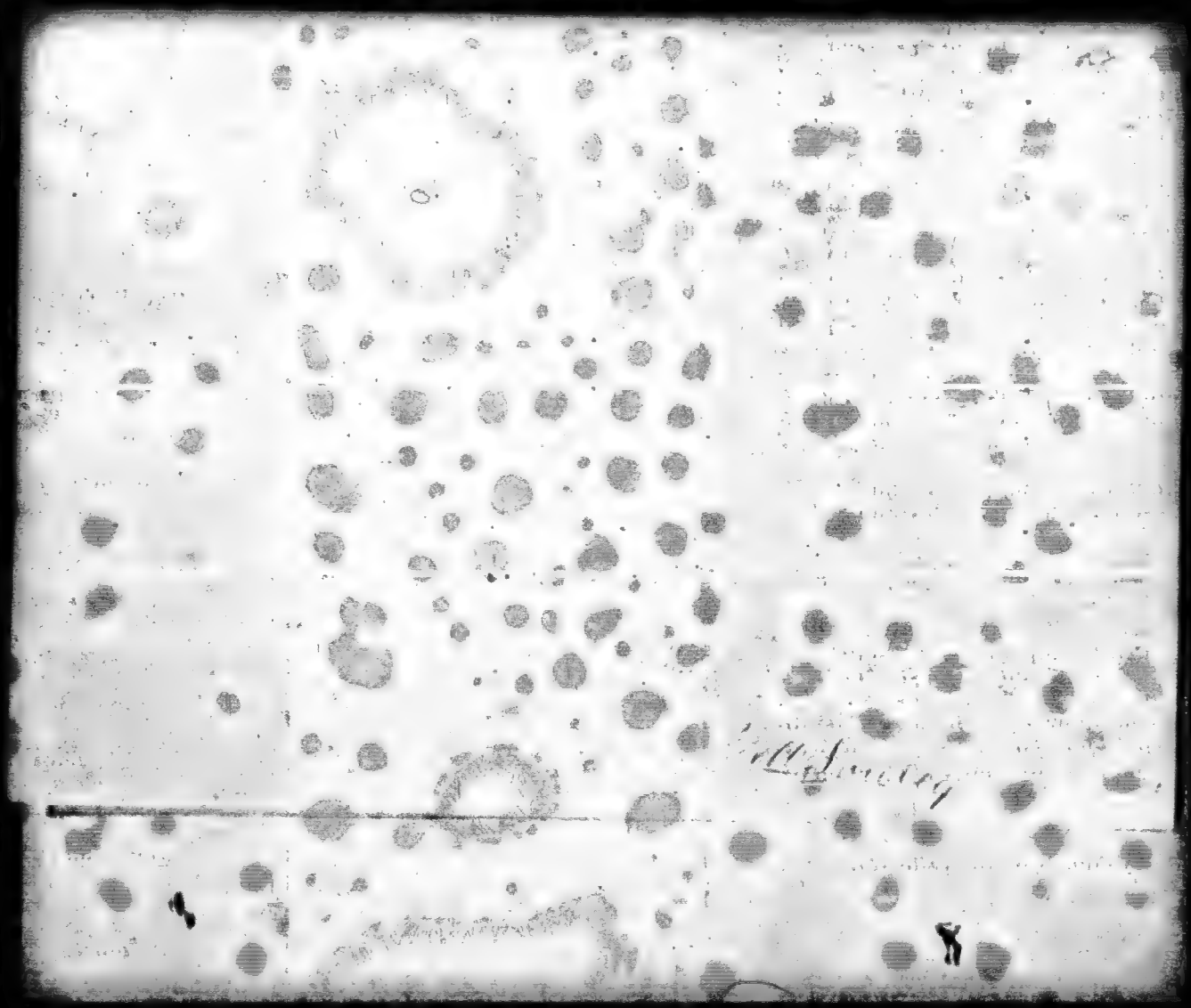
1 Virginia Beardan	County Jackson	Year	Page	No. 576
2 Stella Bailey	" County "	Year	Page	No. 577
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.

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Choctaw Ft. 39

Osborne Folsom

Ft. 39



FREEDMAN

In re application of Osborne Folsom to the Commission to the Five Civilized Tribes at Goodland, I. T., May 11th, 1899, for enrollment as a Choctaw Freedman. being duly sworn by Commissioner Needles, and examined by him, et al, he testified as follows:-

Q. What is your name? A. Osborne Folsom.

Q. Were you a slave? A. yes sir.

Q. Who was your master? A. Susan Folsom, she was a Bird.

Q. What was she, Choctaw or Chickasaw? A. Choctaw.

Q. Are you married? A. yes sir, my wife is named Susa,n, she is a state woman.

Q. Have you got any children? A. Yes sir.

Q. Have you always lived here in the Nation? A. Yes sir.

Q. Did you ever live out of the Nation? A. No sir.

Q. How long did you live here after the surrender? A. I don't know my father took me to Texas.

Q. How long did you stay in Texas? A. I stayed there until I come t to be a man and come back.

Q. Were you sold out? A. No sir, I was not., my mother took me away.

(Applicant produced affidavit from Wm. Byrd that he owned Osborne Folsom, and that he was freed in 1866)

Q. Have you got any children? A. Yes sir, two, one at home.

Q. What is the child's name? A. Osborne.

Q. Where is Osborne? A. Living at home with me. I have one named Pinkney Folsom.

Q. Did he ever live here? A. No sir, he is living in Arkansas.

Q. Did he ever live here? A. No sir.

(Enrolled Osborne Folsom and one child as Choctaw Freedmen)

CHOCTAW FREEDMEN. 20 XIX

IN RE

Application for Enrollment of

AN INFANT CHILD

Robert Gulson,

as a citizen of the

Choctaw Nation.

Approved, MAR 25 1901 190

T. R. Needham

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
MAR 25 1901

ACTING CHAIRMAN

CHOCTAW FREEDMEN

371

Department of the Interior.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,

of Robert Fulsom, (Here insert name of child) born on the 21st day of November, 1899

Name of Father: Osborne Fulsom, a citizen of the Choctaw Nation.

Name of Mother: Susan Fulsom, a citizen of the Choctaw Nation.

Postoffice, Grant I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY
Central District.

I, Susan Fulsom, on oath state that I am 36 years of age and a citizen, by ~~blood~~ adoption, of the Choctaw Nation; that I am the lawful wife of Osborne Fulsom, who is a citizen by adoption of the Choctaw Nation; that a Male (male or female) child was born to me on the 21st day of November, 1899; that said child has been named Robert Fulsom, and is now living.

Susan her ✕ mark Fulsom

WITNESSES TO MARK:

(Must be Two Witnesses) W J Oakes
R W Buell

Subscribed and sworn to before me this 26th day of April, 1900

B. A. Nelson
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY
Central District.

I, Mary McDonald, a Midwife, on oath state that I attended on Mrs. Susan Fulsom, wife of Osborne Fulsom, on the 21st day of November, 1899, that there was born to her on said date a Male child; that said child is now living and is said to have been named Robert Fulsom

Mary her ✕ mark McDonald

WITNESSES TO MARK:

(Must be Two Witnesses) W J Oakes
R W Buell

Subscribed and sworn to before me this 26th day of April, 1900

B. A. Nelson
NOTARY PUBLIC

[redacted]

Muskogee, Indian Territory, March 11, 1901.

Sahern Folsom,

Grant, Indian Territory.

Dear Sir:

On May 27th, 1899, the Commission was in receipt of application for enrollment as a freedman descendant of Robert Folsom, [illegible] son of Sahern and Emma Folsom, both deceased Creek freedmen.

The Commission on this date wrote you acknowledging receipt of the said application and informing you that before the same could be accepted for filing with the records of the Commission it would be necessary that either the father or mother must be identified as having been living for enrollment as Creek freedmen.

Upon a careful search of the records of the Commission we find that on May 11th, 1899, Sahern Folsom, 28 years of age, together with his wife, Emma Folsom, 24, 12 years of age, [illegible] enrollment as Creek freedmen.

You stated in this letter that your wife was formerly Emma Folsom and that she was a Creek freedman.

If you are the person so listed for enrollment and are [illegible] Folsom, deceased, you are requested to appear before the Commission [illegible] and be sworn to answer such questions as may be necessary to be identified with either the original or supporting roll of the Commission, and particularly concerning yourself and your wife.

The application made for the enrollment of your child,



Choctaw Freedmen
829

Muskogee, Indian Territory, October 3, 1902.

Osburn Fulson,

Grant, Indian Territory,

Dear Sir:

Receipt is hereby acknowledged of your letter of September 26, stating that you have a son who is now grown, whose whereabouts you did not know at the time you registered at Goodland, but that you have since learned where he is, and you wish to know whether or not you can have him enrolled.

In reply to your letter you are advised that the agreement recently entered into between the United States and the Choctaw and Chickasaw Nations, which was ratified September 25, 1902, provides:

"During the ninety days first following the date of the final ratification of this agreement, the Commission to the Five Civilized Tribes shall complete the roll of citizens by blood of the Choctaw Nation, which shall conform to the roll of said tribe as now fixed by the Secretary of the Interior, and the roll of citizens by blood of the Chickasaw Nation, which shall conform to the roll of said tribe as now fixed by the Secretary of the Interior, except as herein otherwise provided. The names of children born subsequent to the date mentioned in section fifteen hereof to persons whose names appear upon said rolls as members by blood of the Choctaw or Chickasaw Nation, living at the date of the final ratification of this agreement, and the names of children born to such persons between said date and the date of the approval hereof by the President, and living at the latter date, shall be added to said rolls by the Commission to the Five Civilized Tribes. The rolls of citizens by blood of the Choctaw and Chickasaw Nations, made as herein provided, shall be final and conclusive as to all persons whose names are entered thereon, and no person whose name is not entered thereon shall be entitled to any rights as a citizen by blood of the Choctaw or Chickasaw Nation, except as herein otherwise provided. The names of persons living at the date of the final ratification of this agreement, entitled to be enrolled as members by blood of the Choctaw or Chickasaw Nation, whose names are not found upon said rolls, shall be added thereto by the Commission to the Five Civilized Tribes upon proof of their right to enrollment, which proof shall be made within one year from the date of the final ratification of this agreement; but the application of no person whomsoever for enrollment shall be received after the expiration of the said ninety days."

You will understand from this provision of law that if

O.P. 8

your son's name is not on the tribal rolls of the Cheyenne Nation, the Commission is without authority to receive or consider his application.

Respectfully,

Acting Chairman.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

MAR 25 1901

Acting Chairman.

July 20. 1895.

This is to certify that Asher S. Lee & Lena Brown were united in the marriage relation by Rev Wiley Homer in the Choctaw nation in the County of Jasper

Witness present

Albert Harris

Hally Millerson

Rev Wiley Homer Clerk

MEMORANDA.

(Date) 5/11 1899.

Name Osborne Folsom

Choctaw ? yes County Kiamitia Year ____ Page ____ No. Atoka

Chickasaw ? ____ County ____ Year ____ Page ____

Citizen by blood ? ____ Mother's citizenship Choctaw Freedman

Intermarried citizen ? ____

Married under what law ? ____

License filed this day ____

Wife's name ____

Choctaw ? ____ County ____ Year ____ No. ____

Chickasaw ? ____ County ____ Year ____ Page ____

Citizen by blood ? ____ Mother's citizenship ____

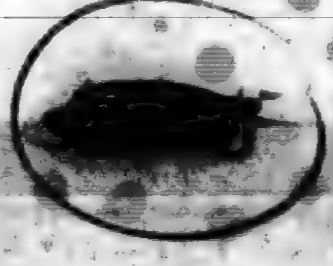
Intermarried citizen ? ____

Married under what law ? ____

License filed this day ____

Names of children:

Osborne Folsom	County Choctaw	Year	Page	No. Atoka
[redacted]	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.



599

Choctaw Fr. 600

William Colbert

Fr. 600

FREEDMAN

In re application of William Colbert, to the Commission to the Five Civilized Tribes at Goodland, I. T., May 11th, 1899, for enrollment as a Choctaw Freedman. Being duly sworn by Commissioner Needles, and examined by him, et al he testified as follows:-

Q. What is your name? A. William Colbert.

Q. How old are you? A. 49.

Q. Were you a slave? A. yes sir.

Q. Who was your master? A. Sam Colbert.

Q. What is your wife's name? A. Henrietta.

Q. Who did she belong to? A. Same man I did, Sam Colbert.

Q. Have you got any children? A. yes sir five.

(Enrolled Wm. Colbert his wife and five children as Choctaw Freedmen.

W A Smiley

CHOCTAW FREEDMEN. 20 Conc XV

910

IN RE

Application for Enrollment of

INFANT CHILD

Annie Albert

as a citizen of the

Choctaw Nation.

Approved, JUN 4 1901 190

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
JUN 4 1901

ACTING CHAIRMAN

CHOCTAW FREEDMEN.

600.

Department of the Interior.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation.

of Annie Colbert (Col) (Here insert name of child) born on the 27th day of October, 1900

Name of Father: William Colbert (Col) a citizen of the Choctaw Nation.

Name of Mother: Henrietta Colbert (Col) a citizen of the Choctaw Nation.

Postoffice: Nelson, Ind. Ter

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

Antlers Div.

I, Henrietta Colbert, on oath state that I am forty-two years of age and a citizen by birth of the Choctaw Nation; that I am the lawful wife of William Colbert, who is a citizen, by birth of the Choctaw Nation; that a female child was born to me on the 27th day of October, 1900, that said child has been named Annie Colbert, and is now living.

her
Henrietta × Colbert
mark

WITNESSED TO MARK:

(Must be Two Witnesses)

Lewis Alexander

Lantz K Hannan

Subscribed and sworn to before me this 22nd day of May 1901

My Commission Expires April 6, 1902

Ed. T. Brown

NOTARY PUBLIC

Central Dist

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

Antlers Div.

I, Jane Ballace, a Midwife, on oath state that I attended on Mrs. Henrietta Annie, wife of William Colbert, on the 27th day of October, 1900; that there was born to her on said date a female child; that said child is now living and is said to have been named Annie Colbert

her
Jane × Ballace
mark

WITNESSED TO MARK:

(Must be Two Witnesses)

Lewis Alexander

James A Hannan

Subscribed and sworn to before me this 22nd day of May 1901

My Commission Expires April 6 1902

Ed T Brown

Muskogee, Indian Territory, [illegible], 1900.

[illegible],

Nowata, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the instant enclosing the application for enrollment as a Choctaw freedman of Annie Colbert, the infant daughter of William and [illegible] Colbert, born October 27, 1900, and the same being in proper form has been accepted and filed with the records of this Commission and the child listed for enrollment as a Choctaw freedman.

Yours truly,

Acting Chairman.

[illegible]

17-600.

Muskogee, Indian Territory, January 23, 1903.

William Colbert,
Care E.A. Brown, Notary Public,
Nelson, Indian Territory.

Dear Sir:

On December 5, 1902, there appeared before the Commission at Antlers, Indian Territory, a woman who desired to make application for the enrollment of a number of minor children as Choctaw freedmen born to her out of wedlock, she stating at that time that you were the father of said children.

It was not believed at that time that the Commission had a right to accept her applications for the enrollment of children born under the circumstances indicated, and the mother was so informed and no record of the matter was made.

It is now believed that the applications for the enrollment of said children should have been received and a record made in the case, but the Commission is not in possession of the name of the mother or the names of either of her children.

If the statement made by this woman that you were the father of her children is true, in justice to her and her children



19-898.

Muskogee, Indian Territory, January 26, 1903.

William Wolvert,

Care E.A. Brown, Notary Public,

Nelson, Indian Territory.

Dear Sir:

On December 5, 1902, at Antlers, Indian Territory, a woman appeared before the Commission to make application for the enrollment of a number of minor children as Choctaw freedmen born to her out of wedlock, she stating at that time that you were the father of said children but the record of her appearance is not as complete as is desired.

If, therefore, the statement made by this woman on December 5, 1902, that you were the father of her children is true, in justice to these children you are requested to state the full name and age of the mother, and the full names and ages of all of her children who are under twenty-one years of age.

Kindly give this matter prompt attention, returning your reply in the enclosed envelope which requires no postage.

Respectfully,

Enc.

Commissioner in Charge.

17-902.

Muskogee, Indian Territory, January 28, 1903.

William Gelbert,

Care E.A. Brown, Notary Public,

Nelson, Indian Territory.

Dear Sir:

On December 5, 1902, at Antlers, Indian Territory, a woman Appeared Before the Commission to make application for the enrollment of a number of minor children as Choctaw freedmen born to her out of wedlock, she stating at that time that you were the father of said children; but the record of her appearance is not as complete as is desired.

If, therefore, the statement made by this woman on December 5, 1902, that you were the father of her children is true, in justice to these children you are requested to state the full name and age of the mother, and the full names and ages of all of her children who are under twenty-one years of age.

Kindly give this matter prompt attention, returning your reply in the enclosed envelope, which requires no postage.

Respectfully,

Chairman.

Enc.

17-038

Muskogee, Indian Territory, March 10, 1907.

William Colbert,

Nelson, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of March 6, 1907, in which you ask if application was ever made for the enrollment of your child Annie Colbert.

In reply to your letter you are advised that it does not appear from the records of this office that application was made for the transfer of the name of Annie Colbert from the Choctaw freedman roll to the roll of citizens by blood of the Choctaw Nation, and in this connection your attention is invited to the following provisions of the Act of Congress approved April 26, 1906:

"That no name shall be transferred from the approved freedmen, or any other approved rolls of the Muskogee, Chickasaw, Cherokee, Creek, or Seminole tribes, respectively, to the roll of citizens by blood, unless the records in charge of the Commissioner to the Five Civilized Tribes show that application for enrollment as citizen by blood was made within the time prescribed by law by or for the party seeking the transfer, and said records shall be conclusive evidence as to the date of such application, unless it be shown by documentary evidence that the Commission to the Five Civilized Tribes

W. O. [illegible]

actually received such application within the time prescribed by law."

That the rolls of the tribes affected by this Act shall be fully completed [illegible] the fourth day of March, nineteen hundred and seven, and the Secretary of the Interior shall have no jurisdiction to approve the enrollment of any persons after said date."

Respectfully,

Commissioner.

WHE/LLB

Muskogee, Oklahoma, June 27, 1918.

Mr. William Colbert,
Nelson, Oklahoma.

Sir:

It appears from the records of this office that on October 6, 1911, there was forwarded you for execution, a Deed of Re-conveyance conveying to the Choctaw and Chickasaw Nations the

SW4 of the NE4 of Section 8,
Township 5 South, Range 15 East,

which was on November 6, 1905, allotted in the name of Annie Colbert, and deed covering same was issued in 1906, subsequent to which date you made application to relinquish the above described land for the reason that a mistake had been made in filing thereon, which application was approved by the Commissioner to the Five Civilized Tribes on October 15, 1906. On January 14, 1907, there was allotted in the name of Annie Colbert, Choctaw Freedman, Roll No. 1261, other lands which covered improvements belonging to her.

It does not appear that the Deed of Re-conveyance forwarded you has ever been returned to this office and that execution has been taken thereon, and you are therefore requested to properly execute the said deed and return same to this office at the earliest possible date, in order that patent will issue covering the lands allotted to the said Annie Colbert on January 14, 1907.

This should be given your prompt attention.

Respectfully,

Commissioner.

VE

Muskogee, Oklahoma, May 28th, 1914.

Mr. Chas. Bennett,
Field Clerk,
Hugo, Oklahoma.

Sir:

On November 6, 1906, William Colbert appeared before the Choctaw Land Office and selected in allotment for his minor daughter, Annie Colbert, Choctaw Freedman Roll No. 1581, the NW4 of the NE4 of Section 8, Township 5 South, Range 15 East, and patent conveying title to the land was issued to said Annie Colbert in the year 1906. After this patent had been issued and delivered, same was returned to this office by said William Colbert, accompanied by an application to relinquish the land described therein, for the reason that the allotment as selected did not include certain improved land belonging to said Annie Colbert, which application to relinquish was approved on October 15th, 1906. Subsequently said William Colbert selected for his daughter, in lieu of the land relinquished, the S 17.18 acres and the NE 10 acres of Lot 2 of Section 18, Township 5 South, Range 16 East, and the SE4 of the NW4 of the NE4 of Section 24, Township 4 South, Range 15 East.

Inquiries officials have been made to procure a deed from William Colbert, on behalf of his said minor daughter, reconveying

to the Choctaw and Chickasaw Nations the land first above described, but this office has not been successful in obtaining such a deed, although William Colbert advised by letter of July 7th, 1915, dated at Nelson, Oklahoma, that the reconveyance deed theretofore forwarded him would be executed by him and returned at an early date.

A final effort is now being made to adjust this case, and, to this end, you are requested to examine the record of conveyances of Choctaw County, and ascertain whether any instruments of conveyance affecting the land in question have been placed of record, and, if so, furnish this office with memoranda thereof. If it is found that no instruments affecting the land have been placed of record, you are requested to make an effort to secure the execution by said William Colbert of the enclosed reconveyance deed, and return same at the earliest practicable date.

Respectfully,

Commissioner.

Enclosure.

Through the
United States
Indian Supt.

MEMORANDUM.

(Date) 5/11 1899.

Name Wm Colbert 46

Choctaw? yes County Kiamitia Year No. 1029

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship Choctaw Freedman

Intermarried citizen?

Married under what law?

License filed this day

Wife's name, Henrietta Colbert

Choctaw? yes County Kiamitia Year No. 1030

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship Choctaw Freedman

Intermarried citizen?

Married under what law?

License filed this day

Names of children:

1 Frances Colbert County Choctaw Year Page No. 1031

2 Anny " County " Year Page No. 1032

3 [illegible] Jr " County " Year Page No. 1033

4 Stanley " County " Year Page No. 1034

5 Della " County " Year Page No. 1035

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

[redacted]

600

Choctaw Fr. 601

Sam McKinney

FREEDMAN

In re application of Sam McKinney, to the Commission to the Five Civilized Tribes at Goodland, I. T., May 11th, 1899, for enrollment as a Choctaw Freedman. Being duly sworn by Commissioner Needles, and examined by him, et al, he testified as follows:-

Q. What is your name? A. Sam McKinney.

Q. Who was your mother? A. Ellen Hunter.

Q. Who did she belong to? A. Wm. McCoy.

Q. Are you married? A. Yes sir, my wife's name is Celeste Hodges

Q. Who was her mother? A. Charlotte Hodges

Q. Who did she belong to? A. Robert Jones.

Q. Did she belong to Jones, or his wife Susie? A. She belonged to Jones himself, a Choctaw.

Q. Have you got any childreny A. I have none, my wife has a child she raised, it was her sister's child.

Q. What is its name? A. Florence Clark.

(Enrolled Sam McKinney, his wife and one child as Choctaw Freedmen)

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as stenographer to above named Commission, that this transcript is a true, full and correct translation of my stenographic notes.

W A Smiley

MEMORANDA.

(Date) 5/11 1899.

28 Name Sam McKinney

Choctaw ? yes County Kiamichi Year No. 2589

Chickasaw ? County Year Page

Citizen by blood ? Mother's citizenship Choctaw Freedmen

Intermarried citizen ?

Married under what law ?

License filed this day

Wife's name Celestine McKinney

Choctaw ? yes County Kiamichi Year Not on roll

Chickasaw ? County Year Page

Citizen by blood ? Mother's citizenship Choctaw Freedmen

Intermarried citizen ?

Married under what law ?

License filed this day

Names of children:

5 Florence Clark County Choctaw Year Page Not on roll

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

[redacted]

601

Choctaw Fr. 602

Dicey Hunter

FREEDMAN

In re application of Dicey Hunter, to the Commission to the Five Civilized Tribes at Woodland, I. T., May 11th, 1899, for enrollment as a Choctaw Freedman. Being duly sworn by Commissioner Needles, and examined by him, et al, she testified as follows:

Q. What is your name? A. Dicey Hunter.

Q. Who was your mother? A. Mary Ann McCoy.

Q. Who was her master? A. William McCoy.

Q. Are you married? A. No sir.

Q. Have you got any children? A. Yes sir, I have ten.

Amy Shields being duly sworn testifed as follows:-

Q. What is your name? A. Amy Shields.

Q. Do you know this woman's youngest child? A. Yes sir.

Q. What is its name? A. Joe Hunter.

(Enrolled Dicey Hunter and ten children as Choctaw Freedmen)

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as stenographer to above named Commission, that this transcript is a true, full and correct translation of my stenographic notes.

N A Smiley

CHOCTAW FREEDMEN

IND. T.

IN RE.

Application for Enrollment of

INFANT CHILD

Joe Hunter

as a citizen of the

Choctaw Nation.

Approved FEB 28 1903 190

Commissioner.

proof of birth of child
Cited for enrollment 5/11/99.

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
FEB 28 1903

Acting Chairman.

CHOCTAW FREEDMEN

602

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In Re Application for Enrollment, as a Freedman citizen of the Choctaw Nation,
of Joe Hunter (Here insert name of child.), born on the 5th day of September, 1897
Name of Father: Johns ———, a citizen of the Choctaw Nation.
Name of Mother: Lycie Hunter, a citizen of the Choctaw Nation.
Post-Office: Nelson I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, } Central District. }

I, Lycie Hunter, on oath state that I am 46 years of age and a citizen, by adoption, of the Choctaw Nation; that I am the lawful wife of ———, who is a citizen, by ——— of the ——— Nation, that a male (Male or female.) child was born to me on the 5th day of September, 1897; that said child has been named Joe Hunter, and is now living.

Lycie her X mark Hunter

WITNESSES TO MARK.

(Must be Two Witnesses) { Victoria Guess
Isaac James

Subscribed and sworn to before me this 24th day of February, 1903
My commission Expires May 8. 1906

E. T. Brown
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, } Central District. }

I, Isabella Guess, a Midwife, on oath state that I attended on Mrs. Lycie Hunter, wife of ———, on the 5th day of September, 1897; that there was born to her on said date a Male (Male or female.) child; that said child is now living and is said to have been named Joe Hunter

Isabella her X mark Guess

WITNESSES TO MARK.

(Must be Two Witnesses) { Victoria Guess
Isaac James

Subscribed and sworn to before me this 24th day of February, 1903

E. T. Brown
Notary Public

My Commission Expires May 8. 1906

CHOCTAW FREEDMEN. 99 XIX

IN RE

Application for Enrollment of

INFANT CHILD

Brazel Hunter

as a citizen of the

Choctaw Freedmen Nation.

Approved, JAN 30 1901 1901

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
JAN 30 1901

ACTING CHAIRMAN

(42)

CHOCTAW FREEDMEN.
612

Department of the Interior.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,
of Brazel Hunter (Give correct name of child), born on the 17th day of July, 1900
Name of Father: Johnnie ——, a citizen of the Choctaw Nation.
Name of Mother: Lycie Hunter, a citizen of the Choctaw Nation.
Postoffice, Nelson I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY.
Central District.

I, Lycie Hunter, on oath state that I am forty years of age and a citizen, by birth, of the Choctaw Nation; ~~that I am the lawful wife of ——— who is a citizen, by ——— of the ——— Nation;~~ that a male (male or female) child was born to me on the 17th day of July, 1900; that said child has been named Brazel Hunter, and is now living.

WITNESS MY HAND: Lycie Hunter her mark

(Must be Two Witnesses) Emma Brown
Minnie M Brown

Subscribed and sworn to before me this 16th day of January 1901

My Commission expires April 8, 1901

E. A. Brown
NOTARY PUBLIC
Central Dist. I. T.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY.
Central District.

I, Mabel Guest, a midwife, on oath state that I attended on Mrs. Lycie Hunter, wife of ———, on the 17th day of July, 1900; that there was born to her on said date a male (male or female) child; that said child is now living and is said to have been named Brazel Hunter

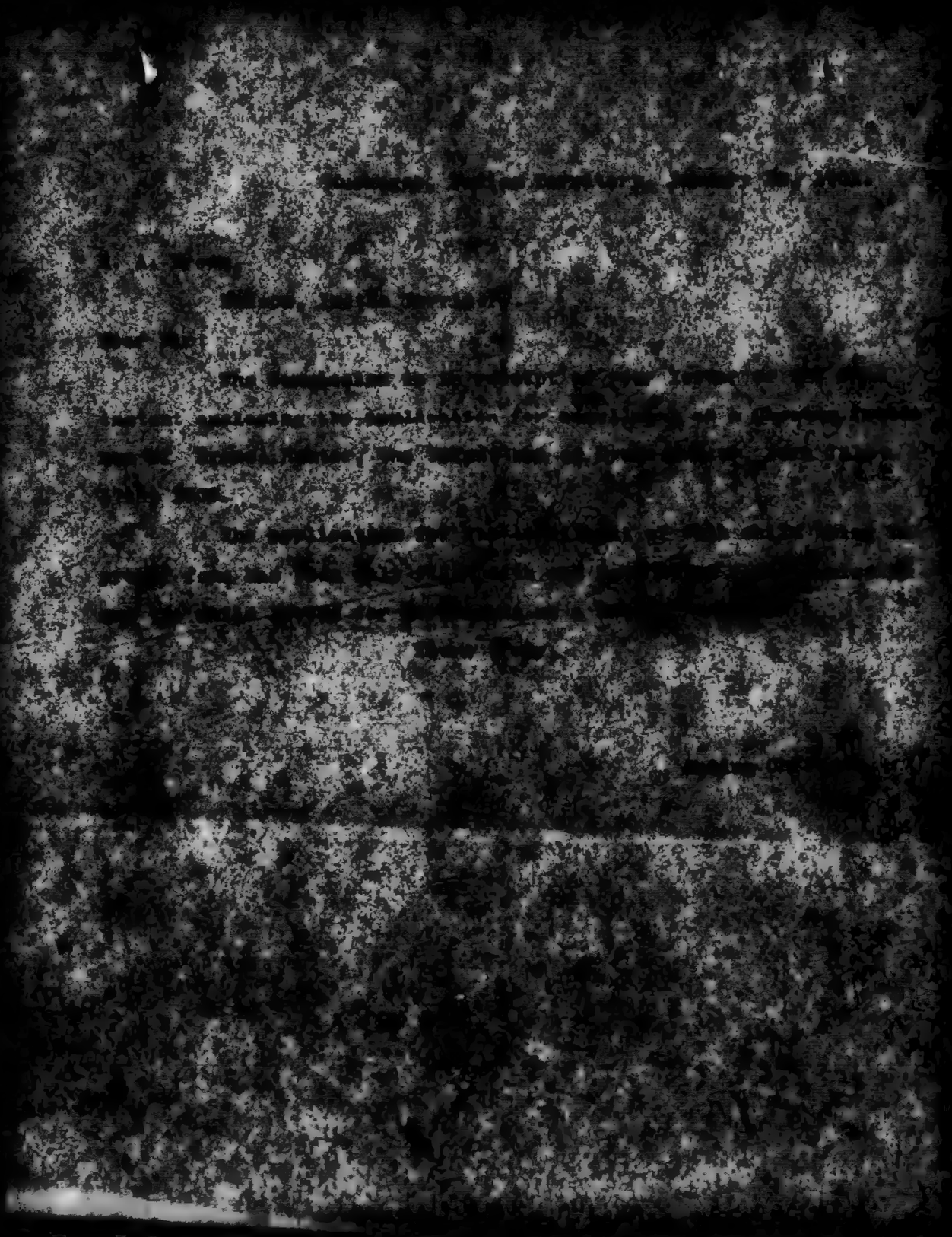
WITNESS MY HAND: Mabel her Guest mark

(Must be Two Witnesses) Emma Brown
Minnie M Brown

Subscribed and sworn to before me this 16th day of January 1901

My Commission expires April 8, 1901

E. A. Brown
NOTARY PUBLIC Cent. Dist. I. T.



19—898

Muskogee, Indian Territory, January 21, 1903.

Dicey Hunter,
Nelson, Indian Territory.

Dear Madam:

In the matter of the enrollment of your son, Joe Nelson, as a freedman of the Cherokee Nation, it does not appear that any evidence as to the birth of this child has ever been filed with the Commission. You should, therefore, immediately fill out and return to the Commission the enclosed blank affidavits.

In having the same executed be careful to see that all blank spaces are properly filled, all names written in full, and that the notary public before whom the same are acknowledged affixes his name and seal to each separate affidavit. In case any signatures are by mark they must be attested by two disinterested parties, witnesses thereto.

This matter should receive your immediate attention as until this information is received nothing further can be done in the matter of the enrollment of this child as a freedman of the Cherokee Nation.

Respectfully,

Acting Chairman.

M. C.
Enc.

17-608.

Muskogee, Indian Territory, February 26, 1903.

E.A. Brown,

Nelson, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of recent date enclosing the affidavits of Dycie Hunter and Isabella Cheese relative to the birth of Joe Hunter, minor son of Dycie Hunter, September 5, 1897; and the same being in proper form have been duly filed with the records of the Commission as evidence of birth of the above named child.

Respectfully,

Chairman.

MEMORANDA.

(Date) 5/11 1900.

Name Dicey Hunter

Choctaw ? yes & County Kiamitia Year No. 1900

Chickasaw ? County Year Page

Citizen by blood ? Mother's citizenship Choctaw Freedmen

Intermarried citizen ?

Married under what law ?

License filed this day.

Wife's name.

Choctaw ? County Year No.

Chickasaw ? County Year Page

Citizen by blood ? Mother's citizenship

Intermarried citizen ?

Married under what law ?

License filed this day

Names of children:

25 Charley Hunter County Choctaw Year Page No. 1901

18 Cornelia " County " Year Page No. 1903

20 Lonnie " County " Year Page No. 1902

16 Ellen " County " Year Page No. 1904

14 Cindy " County " Year Page No. 1905

12 Julius " County " Year Page No. 1906

10 Emma " County " Year Page No. 1907

6 Cleveland " County " Year Page No. 1908

4 Melvin " County " Year Page No. 1909

1 Joe " County " Year Page No. Not enrolled

Ellen on roll as Hallen Hunter

602

Choctaw Fr. 603

Amy Shields

Fr. 603

FREEDMAN

In re application of Amy Shields, to the Commission to the Five Civilized Tribes, at Goodland, I. T., May 11th, 1899, for enrollment as a Choctaw Freedman. Being duly sworn by Commissioner Needles and examined by him, et al, she testified as follows:-

Q. What is your name? A. Amy Shields.

Q. How old are you? A. About 61.

Q. Who was your master? A. Sam Colbert.

Q. What was he? A. A Choctaw.

Q. Where have you been living since you were turned loose? A. Right around here in the territory.

Q. Are you married? A. No sir, my husband is dead.

Q. Have you got any children? A. I have just got one grand child, living with me.

Q. What is your grand son's name? A. Jesse Pelton

Q. Who was his mother? A. His mother was my daughter Margaret.

Q. How old is he? A. About 25 years old.

(Enrolled Amy Shields and grand-son as Choctaw Freedmen)

Department of the Interior,

Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as Stenographer to above named Commission, that this transcript is a true, full and correct transcription of my stenographic notes.

W. A. Smiley,

17-204.

Muskogee, Indian Territory, May 6, 1903.

W.O. Surbaugh,

Notary Public,

Hugo, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of April 27, 1903, enclosing the application for enrollment as a Choctaw freedman of George Dewey Olds, infant son of Ed and Patsy Olds, born December 6, 1901.

You are advised that it does not appear from our records that any previous application for the enrollment of the above named child has ever been received at this office.

Your attention, therefore, is invited to the following provision of section 34 of the act of Congress approved July 1, 1902, which was ratified by the citizens of the Choctaw and Chickasaw Nations September 25, 1902:

"During the ninety days first following the date of the final ratification of this agreement, the Commission to the Five Civilized Tribes may receive applications for enrollment only of persons whose names are on the tribal rolls, but who have not heretofore been enrolled by said Commission, commonly known as "delinquents," and such intermarried white persons as may have married recognized citizens of the Choctaw and Chickasaw Nations in accordance with the tribal laws, customs and usages on or before the date of the passage of this Act

MEMORANDA.

(Date) 7/11 1899.

Name Henry Shields or Willie Annie Shields

Choctaw ? enrolled County Pickens Year ... No. 2176

Chickasaw ? ... County ... Year ... Page ...

Citizen by blood ? ... Mother's citizenship Choctaw Freedwoman

Intermarried citizen ? ...

Married under what law ? ...

License filed this day ...

Wife's name ...

Choctaw ? ... County ... Year ... No. ...

Chickasaw ? ... County ... Year ... Page ...

Citizen by blood ? ... Mother's citizenship ...

Intermarried citizen ? ...

Married under what law ? ...

License filed this day ...

Names of children:

1 Jesse Belton	County Choctaw	Year	Page	No. 575
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.

603

Choctaw Fr. 604

Emma Cook

Fr 604

FREEDMAN

In re application of Emma Cook, to the Commission to the Five Civilized Tribes at Goodland, I. T., May 11th, 1899, for enrollment as a Choctaw Freedman, being duly sworn by Commissioner Needles, and examined by him, et al, she testified as follows:-

Q. What is your name? A. Emma Cook.

Q. Who was your mother? A. Susan McCoy.

Q. Who was her master? A. Sam Colbert.

Q. What was he, Choctaw or Chickasaw? A. Choctaw.

Q. Have you been living in the Territory all the time? A. Yes sir.

Q Are you married ? A. yes sir.

Q. Is your husband a state man? A. Yes sir.

Q Have you got any children? A. Yes sir, four.

Susan McCoy being duly sworn testified as follows:

Q. Do you know Emma Cook? A. Yes sir. She is my daughter.

Q. Has she a young child? A. yes sir.

Q. What is its name? A. Willie Newton Cook.

(Enrolled Emma Cook and children as Choctaw freedmen)

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as stenographer to above named Commission, that this transcript is a true, full and correct translation of my stenographic notes.

M M Smiley

CHOCTAW FREEDMEN.

Jan 10 8 INDEXED

IN RE

Application for Enrollment of

INFANT CHILD

Ora Cook

as a citizen of

Choctaw Nation

Approved, MAY 6 1901 190

Commissioner.

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
MAY 6 1901
Acting Chairman

10

CHOCTAW FREEDMEN.

604

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,
of Eva Cook (Here insert name of child), born on the 15 day of July, 1900
Name of Father: Rute Cook, a citizen of the Choctaw Nation.
Name of Mother: Emma Cook, a citizen of the Choctaw Nation.
Post-office, Good Land I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY.
Central District.

I, Emma Cook, on oath state that I am 29 years of age and a citizen, by Marriage, of the Choctaw Nation; that I am the lawful wife of Rute Cook, who is a citizen, by Marriage, of the Choctaw Nation, that a Female child was born to me on the 15 day of July 1900 that said child has been named Eva Cook and is now living.

Emma her X mark Cook

WITNESSES TO MARK
(Must be Two Witnesses)
Walter Greene
J M Parsons

Subscribed and sworn to before me this 4 day of April 1901.

W O Seerbeugt
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY.
Central District.

I, Rute Cook, a Husband, on oath state that I attended on Mrs. Emma Cook, wife of My Wife Rute Cook, on the 15 day of July, 1900 that there was born to her on said date a Female child; that said child is now living and is said to have been named Eva Cook

Newton Cook

WITNESSES TO MARK:
(Must be Two Witnesses)

Subscribed and sworn to before me this 15 day of April 1901.

W O Seerbeugt
NOTARY PUBLIC

Enc Bd 27-56
INDF

IN RE

Application for Enrollment of

INFANT CHILD

Willie Cook

as a citizen of

Choctaw Nation.

Approved APR 2 1903 190

Commissioner.

Proof of birth of child listed for enrollment 5/11/99

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
APR 2 1903

Chairman.

CHOCTAW FREEDMEN
604

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,

of Willie Cook, born on the 4th day of August, 1898

(Here insert name of child.)

Name of Father: Newton Cook, now a citizen of the Choctaw Nation.

Name of Mother: Emma Cook, a citizen of the Choctaw Nation.

Post-office Atlas Indian Ter

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, Emma Cook, on oath state that I am 30 years of age and a citizen, by adoption, of the Choctaw Nation; that I am the lawful wife of Newton Cook, who is now a citizen, by of the Choctaw Nation; that a male (male or female) child was born to me on 4th day of August 1898; that said child has been named Willie Cook, and is now living.

her
Emma x Cook
mark

WITNESSES TO MARK:

(Must be Two Witnesses) J. A. Hannah
W. A. McCall

Subscribed and sworn to before me this 16 day of April 1903

My term expires Feby 3rd 1907.

John F. Lacey
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, Susan Berkeans, a midwife, on oath state that I attended on Mrs. Emma Cook, wife of Newton Cook on the 4th day of August, 1898; that there was born to her on said date a male (male or female) child; that said child is now living and is said to have been named Willie Cook

her
Susan x Berkeans
mark

WITNESSES TO MARK:

(Must be Two Witnesses) J. A. Hannah
W. A. McCall

Subscribed and sworn to before me this 16 day of April 1903

My term expires
Feby 3rd 1907

John F. Lacey
NOTARY PUBLIC

CHOCTAW FREEDMEN — INDEX

IN RE

Application for Enrollment of

INFANT CHILD

Willie Cook

as a citizen of the

Choctaw *Nation*

Approved _____ 190

Commissioner.

Proof of birth of child
filed for enrollment 4/1/99

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
MAR 23 1900

CHOCTAW FREEDMEN

604

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In Re Application for Enrollment, as a citizen of the Choctaw Nation, of Willie Cook (Name of child), born on the 4 day of August, 1898

Name of Father: Newton Cook, now a citizen of the Nation.

Name of Mother: Emma Cook, a citizen of the Choctaw Nation.

Post-Office: Atoka Ind. Ter.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, Emma Cook, on oath state that I am thirty years of age and a citizen, by blood, of the Choctaw Nation; that I am the lawful wife of Newton Cook, who is a citizen, by ... of the Nation, that a male (White, Black or Mixed) child was born to me on the 4 day of August, 1898 that said child has been named Willie Cook, and is now living.

her
Emma x Cook
mark

WITNESSES TO MARK (Must be Two Witnesses)
J. W. Wilson
Geo. F. Harris

Subscribed and sworn to before me this 17 day of March, 1903

My Term expires Feby 9 1907 John F. Lacey Notary Public

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, Susan Beshears, a Midwife, on oath state that I attended on Mrs Emma Cook, wife of Newton Cook, on the 4 day of August, 1898; that there was born to her on said date a Male (White, Black or Mixed) child; that said child is now living and is said to have been named Willie Cook

her
Susan x Beshears
mark

WITNESSES TO MARK (Must be Two Witnesses)
J. W. Wilson
H. Harrison

Subscribed and sworn to before me this 17 day of March, 1903

John F. Lacey Notary Public

My Term expires Feby 9th 1907

Muskogee, Indian Territory, April 10, 1901.

Mr. W. O. Burbaugh,

Goodland, Indian Territory.

Dear Sir:-

Receipt is hereby acknowledged of your letter of the 4th inst., enclosing application for enrollment as a citizen of the Choctaw Nation of Eva Cook, the infant daughter of Nute and Emma Cook, born July 15, 1900, and the same is returned to you for the reason that the affidavit of the attending physician or midwife is not executed in accordance with the rules of the Department of the Interior and of this Commission. It is stated in your letter that this affidavit was omitted for the reason that there was no one present but her husband.

You are informed that if this be true, the affidavit of the husband duly signed and acknowledged before you will be accepted by the Commission.

Upon return of the application properly executed, as above, the matter of the enrollment of this child will receive further consideration.

Yours truly,

Acting Chairman.

I.S.E.108

17-401

Muskogee, Indian Territory, May 6, 1901.

Mr. Nate Cook,

Coodland, Indian Territory.

Dear Sir:-

The Commission is in receipt of the application for enrollment as a Choctaw Freedman, of Eva Cook, the infant daughter of Nora and Nate Cook, born July 15, 1900, and the same being in proper form has been duly filed with the records of the Commission and the child listed for enrollment as a Choctaw Freedman.

Yours truly,

Acting Chairman.

IT-Cok.

17--004

Muskogee, Indian Territory, January 31, 1903.

Emma Cook,

Goodland, Indian Territory.

Dear Madam:

In the matter of the enrollment of your son, Willie Cook, as a freedman of the Choctaw Nation, it does not appear that any evidence as to the birth of this child has ever been filed with the Commission. You should, therefore, immediately fill out and return to the Commission the enclosed blank affidavits.

In having the same executed be careful to see that all blank spaces are properly filled, all names written in full, and that the notary public before whom the same are acknowledged affixes his name and seal to each separate affidavit. In case any signatures are by mark they must be attested by two disinterested parties, witnesses thereto.

This matter should receive your immediate attention as until this information is received nothing further can be done in the matter of the enrollment of this child as a freedman of the Choctaw Nation.

Respectfully,

Acting Chairman.

J. G.

Enc.

13-824

[redacted], Indian Territory, March 23, 1903.

Easton Cook,

Atlas, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the affidavits of Emma Cook and Susan Beshears, relative to the birth of your minor son: Willie Cook, August 4, 1898, and the same being in proper form have been duly filed with our records as evidence of birth of the above named child.

Respectfully,

[redacted]

17-604.

Muskogee, Indian Territory, April 4, 1903.

Newton Cook,

Atlas, Indian Territory,

Dear Sir:

Referring to the affidavits of Emma Cook and Susan Longmire relative to the birth of your minor son, Willie Cook, August 4, 1896; the notary public before whom the same were acknowledged neglected to affix his official seal to each separate affidavit, as is required by the rules of this Commission.

It will therefore be necessary for you to furnish new affidavits, and care must be taken to see that the notary public affixes his jurat and seal to each separate affidavit. In order to assist you in the matter, blanks for such purpose are enclosed herewith which you are requested to have properly executed and returned at your earliest convenience, as no further consideration can be given the application for enrollment of Willie Cook as a Cherokee freedman until proper evidence of his birth is received.

Respectfully,

Commissioner in Charge.

Enc 2 L 27-28.

17-604.

Muskogee, Indian Territory, April 28, 1905.

Commissioner in Charge,

Chickasaw Land Office,

Tishomingo, Indian Territory.

Dear Sir:

You are hereby advised that the notation upon original Choctaw freedman enrollment card, number 604, relative to No. 5 thereon, has this day been changed to read as follows:

"No. 5 born Aug. 4, 1898; proof of birth received March 23, 1905, and returned for correction. Received and filed April 21, 1905."

You are directed to correct the notation upon the duplicate card in your possession in accordance with this information.

Respectfully,

Chairman.

17-988.

Muskogee, Indian Territory, April 28, 1902.

Marion Cook,

Muskogee, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the affidavits of Emma Cook and Emma Summers relative to the birth of your minor son, Willie Cook, August 4, 1899, and the same being in proper form have been duly filed with the records of the Commission as evidence of birth of the above named child.

Respectfully,

Chairman.

1

[illegible]

Muskogee, Indian Territory, April 20, 1906.

Superintendent in Charge,

Choctaw Land Office,

Atoka, Indian Territory.

Dear Sir:

You are hereby notified that the notation upon original Dawes Commission enrollment card, number 906, relative to Jo Thurman, has this day been changed to read as follows:

"No. 2 born Aug. 4, 1898; proof of birth received March 21, 1901, and approved for enrollment, has entered and filed April 22, 1901."

You are directed to correct the notation upon the duplicate card in your possession in accordance with the above information.

Respectfully,

Chairman.

MEMORANDA

(Date) 5/11 1901.

Name Emma Cook, enroll as Emma M Cory

Chickasaw ? yes County Pickens Town [illegible] No. 2585

Chickasaw ? County Year Page

Citizen by blood ? Mother's citizenship Choctaw Freedman

Intermarried citizen ?

Married under what law ?

License filed this day.

Choctaw ? County Year No.

Chickasaw ? County Year Page

Citizen by blood ? Mother's citizenship

Intermarried citizen ?

Married under what law ?

License filed this day

Names of children:

6 Isaac Cook County Choctaw Year Page No. 495

5 Lilly " County " Year Page No. 496

4 Nellie " County " Year Page No. 497

3 Willie M " County " Year Page No. [illegible]

[illegible] County Year Page No.

[illegible] County Year Page No.

[illegible] County Year Page No.

[illegible] County Year Page No.

[illegible] County Year Page No.

[illegible] County Year Page No.

604

Choctaw Fr 605

John Guess, Jr.

Fr. 605

IN RE

Application for Enrollment of

INFANT CHILD

Pearlie Grass,

as a citizen of

Choctaw Nation.

Approved [illegible] 1902 190

Commissioner.

Proof of birth of child filed for enrollment 5/11/99

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
1903

ACTING CHAIRMAN.

CHOCTAW ENROLLMENT

665

BIRTH AFFIDAVIT. 89

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a ~~citizen~~ Freedman of the Choctaw Nation,

of Pearlie Guess (Give name of newly-born child.), born on the 10th day of July, 1897

Name of Father: John Guess Jr. a citizen of the Choctaw Nation.

Name of Mother: Victoria Guess a citizen of the United States ~~Nation.~~

Post-office Goodland I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, (INDIAN TERRITORY)
Central District.

I, Victoria Guess, on oath state that I am 27 years of age and a citizen, by birth, of the United States Nation; that I am the lawful wife of John Guess Jr., who is a citizen, by adoption, of the Choctaw Nation; that a female (male or female.) child was born to me on 10th day of July, 1897; that said child has been named Pearlie Guess, and is now living.

Victoria Guess

WITNESSES TO MARK: (Must be Two Witnesses)

Subscribed and sworn to before me this 24th day of February 1903

My commission expires May 5, 1906

E. A. Brown
NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, (INDIAN TERRITORY)
Central District.

I, Dycie Hunter, a midwife, on oath state that I attended on Mrs. Victoria Guess, wife of John Guess Jr. on the 10th day of July, 1897; that there was born to her on said date a female (male or female.) child; that said child is now living and is said to have been named Pearlie Guess.

Dycie her X Hunter mark

WITNESSES TO MARK: (Must be Two Witnesses)
D. L. Bates
Isaac James.

Subscribed and sworn to before me this 24th day of February 1903.

My Commission Expires May 5, 1906.

E. A. Brown
NOTARY PUBLIC.

IN

CHOCTAW FREEDMEN

80

IN RE

Application for Enrollment of

INFANT CHILD

Jimmie Green

as a citizen of

Choctaw Nation.

Approved FEB 2 [illegible] 1903

Commissioner.

Proof of birth of child listed for enrollment 5-11-99

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

FEB 28 1903

ACTING CHAIRMAN.

CHOCTAW FREEDMEN

605

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as ~~a citizen~~ freedman of the Choctaw Nation,

of Jimmy Guess (Here insert name of child.), born on the 21st day of November, 1898

Name of Father: John Guess Jr a citizen of the Choctaw Nation.

Name of Mother: Victoria Guess a citizen of the United States ~~Nation~~.

Post-office Goodland I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, Victoria Guess, on oath state that I am 27 years of age and a citizen, by birth of the United States ~~Nation~~; that I am the lawful wife of John Guess Jr. who is a citizen, by adoption of the Choctaw Nation; that a male (male or female) child was born to me on 21st day of November, 1898; that said child has been named Jimmy Guess, and is now living.

Victoria Guess

WITNESSED TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this 24th day of February 1903.

My Commission Expires May 5. 1906

E. A. Brown

NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, Isabella Guess, a midwife, on oath state that I attended on Mrs. Victoria Guess, wife of John Guess Jr. on the 21st day of November, 1898; that there was born to her on said date a male (male or female) child; that said child is now living and is said to have been named Jimmy Guess

her
Isabella x Guess
mark

WITNESSED TO MARK

(Must be Two Witnesses)

D. G. Betts

Isaac James.

Subscribed and sworn to before me this 24th day of February 1903.

My commission Expires May 5. 1906

E. A. Brown

NOTARY PUBLIC

[redacted] CHOCTAW FREEDMEN. 17-605

INDEXED

IN RE

Application for Enrollment of

INFANT CHILD

Anna Bass

as a citizen of

Choctaw Nation

Approved: APR 19 1901 190

Commissioner.

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
APR 19 1901

ACTING CHAIRMAN

[redacted] CHOCTAW FREEDMEN.

[redacted] 605

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,
of Anna Truss (Here insert name of child), born on the 24 day of Feb, 1901
Name of Father: Johnie Truss, a citizen of the Adoption Nation.
Name of Mother: Victora Truss, a citizen of the US Nation.
Post-office, Tuskahoma IT

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, Victora Truss, on oath state that I am 45 years of age and a citizen, by Marriage, of the Choctaw Nation; that I am the lawful wife of Johnie Truss, who is a citizen, by Adoption of the Choctaw Nation, that a Female child was (male or female) born to me on the 24 day of Feb 1901; that said child has been named Anna Truss and is now living.

Victora Truss

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this 6 day of April 1901.

W O Seabaugh NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, Isabella Truss, a Midwife, on oath state that I attended on Mrs. Victora Truss, wife of Johnie Truss, on the 24 day of Feb, 1901; that there was born to her on said date a Female (male or female) child; that said child is now living and is said to have been named Anna Truss

Isabella X Truss
Mark

WITNESSES TO MARK

(Must be Two Witnesses) R L Bates, W W Kendrick

Subscribed and sworn to before me this 6 day of April 1901.

W O Seabaugh NOTARY PUBLIC

Muskogee, Indian Territory, April 19, 1901.

Mr. Johnie Guess,

C/o W.O.Burbaugh-Notary Public,

Goodland, Indian Territory.

Dear Sir:-

The Commission is in receipt of the application for enrollment as a Choctaw freedman of Anna Guess, the infant daughter of Johnie and Victora Guess, born February 26, 1901, and the same being in proper form has been duly filed with the records of this Commission and the child listed for enrollment as a Choctaw freedman.

You are requested to inform the Commission as to the correct way of spelling your given name. The records of the Commission show that on May 11, 1900, you were listed for enrollment as a Choctaw freedman by the name of John Guess Jr. It is noted by the Commission that in the application for the enrollment of this child and the affidavit of the mother as to its birth, your name is spelled Johnie. Your prompt attention to this matter will be appreciated.

Yours truly,

Acting Chairman.

17-908

17-608

Muskogee, Indian Territory, October 18, 1902.

John Guess, Jr.,
Goodland, Indian Territory.

Dear Sir:

In the matter of the enrollment of your children, Pearlie, Jimmie and Anna Guess, as Choctaw freedmen, it is necessary that the Commission be supplied with evidence of the marriage between you and your wife, Victoria Guess.

If you cannot offer the original marriage license or a certified copy thereof, other legal evidence of such marriage should be supplied. This proof must be furnished before any further action can be takkn relative thethe final enrollment of your children as Choctaw freedmen. You should give this matter your immediate attention.

An envelope is inclosed herewith for your reply.

Respectfully,

Mcv.

Commissioner in Charge.

19-608.

Muskogee, Indian Territory, October 29, 1908.

John Guess, Jr.,

Goodland, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of what appears to be a copy of a marriage certificate between John Guess, Jr., and Victoria Cook, and the same is returned to you herewith.

It is suggested that you forward the original certificate of marriage between yourself and Victoria Cook, in order that a certified copy of the same may be made in this office.

Please return this letter with your certificate of marriage.

Respectfully,

Acting Chairman.

Enc B I 67.

17--656

Muskogee, Indian Territory, January 31, 1903.

John Guess, Jr.

Goodland, Indian Territory.

Dear Sir:

In the matter of the enrollment of your children, Jimmie and Pearlie Guess, as freedmen of the Choctaw Nation, it does not appear that any evidence as to the birth of these children has ever been filed with this Commission. You should, therefore, immediately fill out and return to the Commission the enclosed blank affidavits.

In having the same executed be careful to see that all blank spaces are properly filled, all names written in full, and that the notary public before whom the affidavits are acknowledged affixes his name and seal to each separate affidavit. In case any signatures are by mark they must be attested by two disinterested parties, witnesses thereto.

This matter should receive your immediate attention as until this information is received nothing further can be done in the matter of the enrollment of these children as freedmen of the Choctaw Nation.

Respectfully,

D. C. Acting Chairman.

Env.

17-505.

Muskogee, Indian Territory, March 8, 1903.

E.A. Brown,

Nelson, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 24th ultimo, enclosing the affidavits of Victoria Guess and Dycie Hunter relative to the birth of Pearlie Guess, a Choctaw freedman, July 10, 1897; also the affidavits of Victoria and Isabella Guess relative to the birth of Jimmie Guess, a Choctaw freedman, November 21, 1898; and the affidavits being in proper form have been duly filed with the records of the Commission as evidence of birth of the above named children.

Respectfully,

Chairman.

MEMORANDA.

(Date) 7/11 1899.

28 Name Chas Davis Jr.

Choctaw ? ... County ... Year ... No. 1078

Chickasaw ? ... County ... Year ... Page ...

Citizen by blood ? ... Mother's citizenship ...

Intermarried citizen ? ...

Married under what law ? ...

License filed this day ...

Wife's name, ...

Choctaw ? ... County ... Year ... No. ...

Chickasaw ? ... County ... Year ... Page ...

Citizen by blood ? ... Mother's citizenship ...

Intermarried citizen ? ...

Married under what law ? ...

License filed this day ...

Names of children:

2 Sadie Davis ... County Choctaw ... Year ... Page ... No. Not in roll

4 Mo Jeremiah ... County ... Year ... Page ... No. ...

... County ... Year ... Page ... No. ...

... County ... Year ... Page ... No. ...

... County ... Year ... Page ... No. ...

... County ... Year ... Page ... No. ...

... County ... Year ... Page ... No. ...

... County ... Year ... Page ... No. ...

... County ... Year ... Page ... No. ...

... County ... Year ... Page ... No. ...

(605)

Choctaw Fr. 606

Israel Colbert

Fr. 606

Choc. FREEDMAN 606

In re application of Israel Colbert, to the Commission to the Five Civilized Tribes, at Goodland, I. T., May 11th, 1899, for enrollment as a Choctaw Freedman. Being duly sworn by Commissioner Needles, and examined by him, et al, he testified as follows:-

Q. What is your name? A. Israel Colbert.

Q. How old are you? A. About 43.

Q. You were born a slave were you? A. Yes sir.

Q. Who was your master? A. Sam Colbert.

Q. What was he? A. A Choctaw.

Q. Have you always lived here in the Territory? A. yes sir.

Q. Are you married? A. Yes sir.

Q. Who did your wife's mother belong to? A. Old Man McCoy. My wife has some children she raised.

Q. Who was their mother? A. She was my wife's sister.

Q. What are their names? A. Eddie, Hamp and Nicholas Colbert.

Q. Are they all living at home with you? A. yes sir, my wife raised them, her sister is dead.

(Enrolled Israel Colbert, his wife, and children as Choctaw Freedmen)

Department of the Interior

W A Smiley

MEMORANDA.

(Date) 7 1899.

43 Name Ora [illegible]

Choctaw ? [illegible] County [illegible] Year No. 721

Chickasaw ? County Year Page

Citizen by blood ? Mother's citizenship [illegible]

Intermarried citizen ?

Married under what law ?

License filed this day,

39 Wife's name, Susan [illegible] alias Susan Parrish

Choctaw ? [illegible] County Marshall Year No. 2877

Chickasaw ? County Year Page

Citizen by blood ? Mother's citizenship [illegible]

Intermarried citizen ?

Married under what law ?

License filed this day

Names of children:

15 Lelia Smith County Choctaw Year Page No. 3208

13 ⊗ Oliver " County " Year Page No. 3209

11 Etta " County " Year Page No. 3210

County Year Page No.

25 Nicholas Collins County " Year Page No. 764

210 Eddie " County " Year Page No. 1887

18 × Hamp " County " Year Page No. 1888

County Year Page No.

County Year Page No.

County Year Page No.

⊗ or will as Ellia Smith

⊙ " " " Eddie Hunter

× " " " Hamp "

(604)

Choctaw Fr. 607

Fr. 607

Frances Boatwright

JAN 1 1 1904

I Francis Boatwright
after having truthfully sworn
on my oath to speak and swear
that my son George Washington
Boatwright who was born out
of wedlock December the 22nd 1818
and that he was named
George Washington Boatwright
and is known and called by
that name

his
Francis x Boatwright
mark

Witness to mark
J. G. Holder

Subscribed and sworn to before
me a Notary Public for Central
District, Ind. Ter.
this the 19th day of Dec 1903

John F. Lewis
Notary Public

My term expires Feby 5th 1907

217

IN RE

Application for Enrollment of

INFANT CHILD

Lucy Washington Johnson

as a citizen of

Nation.

Approved JUN 1 1905

Commissioner.

JUN 1 1905

BIRTH AFFIDAVIT. 217

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Choctaw Nation,

of George Washington Bodtwright, born on the 22 day of Dec, 1898

(Give town name of child.)

Name of Father: Clint Bodtwright a citizen of the Choctaw Nation.

Name of Mother: Francis Bodtwright a citizen of the Choctaw Nation.

Postoffice Farris Ok

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District. DISTRICT.

I, Francis Bodtwright, on oath state that I am 30 years of age and a citizen by adoption, of the Choctaw Nation; that I am the lawful wife of Clint Bodtwright, who is a citizen, by Intermarriage, of the Choctaw Nation; that a Male (Male or Female.) child was born to me on 22 day of Dec, 1898; that said child has been named George Washington Bodtwright, and was living March 4, 1905.

Francis Bodtwright

WITNESSES TO MARK:

(Must be Two Witnesses.) W. W. Peters, Geo W Parker

Subscribed and sworn to before me this 3 day of May, 1905

My Com Expires Jan 1908 Thos E Oakes

Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN OR MID-WIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central Dist. DISTRICT.

I, Susan Brookens, a Midwife, on oath state that I attended on Mrs. Francis Bodtwright, wife of Clint Bodtwright on the 22 day of Dec, 1898; that there was born to her on said date a Male (Male or Female.) child; that said child was living March 4, 1905, and is said to have been named George Washington Tom Bodtwright

Susan + Brookens

WITNESSES TO MARK:

(Must be Two Witnesses.) W. W. Peters, Geo Parker

Subscribed and sworn to before me this 3 day of May, 1905

Thos E. Oakes

Notary Public.

Choctaw R176
Choctaw Freedman
607.

Muskogee, Indian Territory, March 24, 1903.

W. O. Purbaugh,

Wister, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of March 18, relative to the application of Adeline Wathenon for enrollment in the Choctaw Nation, and stating that she believes the Commission thinks her to be a Mississippi Choctaw, but that this is not the case. You also state that she is sick at this time and will not be able to appear before the Commission prior to March 25, 1903.

In reply to your letter you are advised that it appears from our records that Adeline Wathenon is an applicant to this Commission for enrollment in the Choctaw Nation, and her application has not yet been passed upon. If she does not desire to appear before the Commission prior to March 25, 1903, and make application for identification as a Mississippi Choctaw the matter of her application for enrollment as a citizen of the Choctaw Nation will be decided upon the record already made in her case.

Replying to that part of your letter in which you state that Clint Boatwright refuses to make the affidavit relative to the names of his children, which was requested in our letter to you of recent date. You are now requested to have the mother, Frances

W O S S

Boatwright, execute the affidavit and the proof of birth of George W. Boatwright, referred to in our letter to you of February 2,1903.

Respectfully,

Chairman.

Choctaw Freedman
607

Muskogee, Indian Territory, July 29, 1903.

O. W. Seay,

Oscar, Indian Territory,

Dear Sir:

Receipt is hereby acknowledged of your letter of July 24, asking if Francis Boatwright is enrolled as a Choctaw Indian, and her husband, Clint Boatwright, as an intermarried Choctaw, and also inquiring if he will be permitted to file for his wife and children.

In reply to your letter you are advised that it appears from our records that Frances Boatwright and her children, Oliver, Tommy, James, Powhattan and Clayton Boatwright, have been enrolled by this Commission as Choctaw freedmen, and on April 8, 1903, their enrollment was approved by the Secretary of the Interior.

It further appears that Clint Boatwright, the husband of Frances Boatwright and the father of the children above named, is a noncitizen.

Relative to the selection of allotments for Frances Boatwright and her children, your attention is invited to sections one and seven of the rules and regulations governing the selection of allotments and the designation of homesteads in the Choctaw and Chickasaw Nations, copy of which is herewith inclosed you.

Respectfully,

Commissioner in Charge.

17-607

Muskogee, Indian Territory, October 13, 1902.

Frances Boatwright,

Goodland, Indian Territory.

Dear Madam:

It does not appear from the records of this office that evidence of the birth of George W. Boatwright, son of Clint and Frances Boatwright, has been filed with the Commission. There is inclosed herewith a blank application for enrollment of infant children. In having the same executed be careful to see that all blanks are properly filled, all names written in full, and that the notary public before whom the affidavits are acknowledged affixes his name and seal to each affidavit. Signatures by mark must be attested by two disinterested witnesses.

This matter should receive your immediate attention as this evidence is necessary in the matter of the enrollment of your son, George W. Boatwright, as a Choctaw freedman, and no further action can be taken relative thereto until the same is furnished.

An envelope is inclosed herewith for your reply.

Respectfully,

Env.
E.C.

Commissioner in Charge.

17-607

Muskogee, Indian Territory, February 9, 1903.

W. C. Surbaugh,

Hugo, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of February 2, in which you state that you have seen Clint Boatwright and that he has no child named George W. Boatwright. You give the list of their childrens' names as follows, asking to be advised if they are on the rolls: Oliver, Thomas, Jimmie, Marion, Claton and Washington Boatwright.

In reply to your letter you are advised that it appears from our records that Frances Boatwright and her minor children, Oliver, Tommy, James, Powhatan, Clayton and George W. Boatwright, have been listed for enrollment as Choctaw freedmen.

You are further advised that it does not appear from the records of this office that evidence of the birth of the last named child, who it is presumed is the Washington Boatwright named in your letter, has been filed with this Commission. You will also note that the name of Powhatan Boatwright does not appear in the list forwarded by you, and it is presumed that this is the child referred to in your letter as Marion.

There is enclosed you herewith a blank form for proof of birth and you are requested to see that the same is executed at

once and returned to this Commission in the enclosed envelope which requires no postage. Be careful to see that the blanks are properly filled, the names written in full and that the Notary Public before whom the affidavit is executed affixes his name and seal; signatures by mark must be attested by two dis-interested witnesses.

You should also have Clint Boatwright furnish a sworn statement as to the correct name of Powhatan (or Marion) Boatwright This matter should receive prompt attention.

Respectfully,

Acting Chairman.

17-807

Muskogee, Indian Territory, January 14, 1904.

Frances Boatwright,

Goodland, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your affidavit relative to the birth of your minor child George Washington Boatwright, December 22, 1898; and the same has been duly filed with the records of the Commission in the matter of the application for enrollment as a Choctaw freedman of George W. Boatwright.

Respectfully,

Chairman.

17-607

Muskogee, Indian Territory, March 16, 1905.

W. O. Surbaugh,

Hugo, Indian Territory.

Dear Sir:

In the matter of the application for the enrollment of George Washington Boatwright, as a Choctaw Freedman, the Commission has made numerous requests that there be furnished the affidavits of the mother of said child and the attending physician or the midwife setting forth the date of the birth and the name in full of the child.

On January 4, 1904, Frances Boatwright sent to the Commission her affidavit as to the birth of said child, but it was not accompanied by the affidavits of the attending physician or the midwife, and of itself is insufficient. You will find enclosed herewith blank affidavits for the purpose of making proper proof of the birth of said George Washington Boatwright.

Please be careful to see that all blank spaces are properly filled, all names written in full, and that the Notary Public before whom the affidavits are acknowledged, attaches his name and seal to each separate affidavit. In case any signature is by mark it must be attested by two disinterested witnesses who can write.

W. C. S. 2

Please give this matter your prompt attention and see that the enclosed affidavits are at once properly executed.

Respectfully,

Chairman.

Enc. 3 C.

19-807.

Muskogee, Indian Territory, September 2, 1903.

W. O. Surbaugh,

Hugo, Indian Territory.

Dear Sir:

Referring to correspondence heretofore had with you in regard to the enrollment of George W. Boatwright, minor child of Frances Boatwright, as a freedman of the Choctaw Nation, you are requested, if possible, to have the enclosed blank affidavit for proof of birth executed by Frances Boatwright, as proof of birth of George W. Boatwright.

You will notice that there is a blank affidavit for the mother of the child, and also one for the attending physician or midwife. In having the same executed be careful to see that all blank spaces are properly filled, all names written in full, and that the notary public, before whom the affidavits are acknowledged, attaches his name and seal to each separate affidavit. In case any signature is by mark, it must be attested by two disinterested parties, witnesses thereto.

This matter should receive immediate attention as nothing further can be done in the matter of the enrollment of George W. Boatwright as a freedman of the Choctaw Nation until this affidavit,

W. O. S. B.

properly executed, is required.

Respectfully,

Chairman.

2cf.
Sec.

19-607

Muskogee, Indian Territory, April 3, 1906.

Clint Boatwright,

Hanson, Indian Territory.

Dear Sir:

In the matter of the application for the enrollment of George Washington Boatwright, as a Choctaw freedman, the Commission has made numerous requests that there be furnished the affidavits of the mother of said child and the attending physician or the midwife setting forth the date of the birth and the name in full of the child.

On January 4, 1904, Frances Boatwright, sent to the Commission her affidavit as to the birth of said child, but it was not accompanied by the affidavits of the attending physician or the midwife, and of itself is insufficient. You will find enclosed herewith blank affidavits for the purpose of making proper proof of the birth of said George Washington Boatwright.

Please be careful to see that all blank spaces are properly filled, all names written in full, and that the Notary Public before whom the affidavits are acknowledged, attaches his name and seal to each separate affidavit. In case any signature is by mark it must be attested by two disinterested witnesses who can write.

C. H. Pa

Please give this matter your prompt attention and see that the enclosed affidavits are at once properly executed.

Respectfully,

Chairman.

Rev. D.C.

19- 607.

Muskogee, India n Territory, June 2, 1900.

Clint Boatwright,

Farris, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the affidavits of Frances Boatwright and Susan Brashears, to the birth of George Washington Boatwright, son of Clint and Frances Boatwright, December 22, 1898, and the same have been filed with our records as evidence of birth of the above named child.

Respectfully,

Commissioner in Charge.

MEMORANDA.

(Date) 5/11 1899.

20 Name [illegible] alias Francis McCoy

Choctaw ? Yes County Kiamichi Year ..... No. 2579

Chickasaw ? ..... County ..... Year ..... Page .....

Citizen by blood ? ..... Mother's citizenship Choctaw Freedman

Intermarried citizen ? .....

Married under what law ? .....

License filed this day, ...

Wife's name, ...

Choctaw ? ..... County ..... Year ..... No. .....

Chickasaw ? ..... County ..... Year ..... Page .....

Citizen by blood ? ..... Mother's citizenship .....

Intermarried citizen ? .....

Married under what law ? .....

License filed this day .....

Names of children:

9 ⊗ Clara Bowright County Choctaw Year ..... Page ..... No. 2580

8 X Tommy " County " Year ..... Page ..... No. 2581

7 * James " County " Year ..... Page ..... No. 2582

5 ⊙ Pearlettan " County " Year ..... Page ..... No. 2583

4 ⊗ Clayton " County " Year ..... Page ..... No. 2584

3 ⊗ Lizzie " County " Year ..... Page ..... No. Not born

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

⊗ [illegible] alias Clara McCoy

X " " " Tommy "

* " " " James "

⊙ " " " Pearlettan "

⊗ " " " Clayton "

607

Choctaw Fr. 608

Ed Owles

Fr. 608

Department of the Interior,

Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as stenographer to above named Commission, that this transcript is a true, full and correct translation of my stenographic notes.

W A Shirley

FREEDMAN

In re application of Ed Owles to the Commission to the Five Civilized Tribes at Goodland, I. T., May 11th, 1899, for enrollment as a Choctaw Freedman. Being duly sworn by Commissioner Needles and examined by him, et al, he testified as follows:-

Q. What is your name? A. Ed Owles.

Q. Who was your mother? A. Dinah Jones.

Q. Who did she belong to? A. Robert Jones.

Dick Roebuck being duly sworn testified as follows:-

Q. Do you know Ed Owles? A. Yes sir, he belonged to Jones, so I was told. He was carried up to Lake West where there were some people who knew him. They identified him as a citizen and he was put on the rolls

Ed Owles re-called:

Q Have you been living here in the Nation ever since you were born? A. yes sir I have.

(Lin Colbert under oath states that Jones bought a woman named Dinah from Eastman Lowman, and if this is her son he is all right, but couldn't swear that this was her son. He is a Choctaw if he is the fellow)

Q. Are you married? A. Yes sir, my wife's name is Patsy Pickens

Q. Who was her mother? A. Charity Pickens.

Q. Who did she belong to? A. Sinie Miller.

Q. What was she? A. A Choctaw.

Q. Is your mother dead? A. yes sir, she died when I was about four years old.

Q. Have you got any children? A. Yes sir.

Henry Pickens being duly sworn testified as follows:-

Do you know this man's baby? A. Yes sir I have seen it at his house.

Q. What is its name? A. Abner.

(Enrolled Ed Owles, his wife and children as Choctaw Freedmen)

No.

IN RE

Application for Enrollment of

INFANT CHILD

Abner Olds (Owles)

as a citizen of

Choctaw Nation.

Approved, 190

Commissioner.

proof of birth of child has been
for enrollment May 11 1899

17-608

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,
of Abner Olds (Here insert name of child), born on the day of Aug 1897
Name of Father: Ed Olds, a citizen of the Choctaw Nation.
Name of Mother: Patsy Olds, a citizen of the Choctaw Nation.
Post-office, Hugo IT

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY.
Central District.

I, Patsy Olds, on oath state that I am about 35 years of age and a citizen, by Adoption, of the Choctaw Nation; that I am the lawful wife of Ed Olds, who is a citizen, by Adoption, of the Choctaw Nation, that a Male (male or female) child was born to me on the 4 day of Aug 1897; that said child has been named Abner Olds, and is now living.

her
Patsy X Olds
mark

WITNESSES TO MARK
(Must be Two Witnesses)
Julius Phillips
Robt A. Skaggs.

Subscribed and sworn to before me this 21 day of Oct 1904.
My Commission expires December 14 - 1907.
R. E. Rowlett
NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY.
Central District.

I, Ed Olds, a Physician on oath state that I attended on Mrs. Patsy Olds, wife of Ed Olds, on the day of Aug, 1897 that there was born to her on said date a Male (male or female) child; that said child is now living and is said to have been named Abner Olds

his
Ed X Olds
mark

WITNESSES TO MARK
(Must be Two Witnesses)
Julius Phillips
Robt A. Skaggs.

Subscribed and sworn to before me this 21 day of October 1904
My Commission Expires December 14 - 1907.
R. E. Rowlett
NOTARY PUBLIC.

CHOCTAW FREEDMAN
20

IN RE

Application for Enrollment of

INFANT CHILD

Elmer Chiles

as a citizen of

Choctaw Nation.

Approved 16 190

Commissioner

proof of birth of child listed for enrollment May 11, 1899

DEPARTMENT
COMMISSION TO
RECEIVED

CHOCTAW FREEDMAN

608

SMITH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Choctaw Nation,
of Abner Owles, (Give full name of child.) born on the on or about the 24th day of August, 1896.

Name of Father: Ed Owles, a citizen of the Choctaw Nation.

Name of Mother: Patsy Owles, a citizen of the Choctaw Nation.

Postoffice Hugo, Ind.Territory.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY,
Central Judicial DISTRICT.

I, Patsy Owles, on oath state that I am 35 yrs
years of age and a citizen, by adoption, of the Choctaw Nation;
that I am the lawful wife of Ed Owles, who is a citizen, by
adoption, of the Choctaw Nation; that a Male (Male or Female.) child was
born to me on or about 24th, day of August 1896; that said child has been named
Abner Owles, and is now living.

her
Patsy + Owles
mark

WITNESSES TO MARK:
(Must be Two Witnesses.)

Subscribed and sworn to before me this 14th, day of November 1904.

My commission expires,
December 14th, 1907.

R. E. Rowells
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN OR MID-WIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY,
Central Judicial DISTRICT.

I, Ed Owles, Husband of Patsy Owles,, on oath state that I
attended on Mrs. Patsy Owles, wife of Ed Owles
on the 24th, day of August, 1896; that there was born to her on said date a Male (Male or Female.)
child; that said child is now living and is said to have been named Abner Owles;
attempt to mark R.E.Rowells.

Ed + Owles
mark

WITNESSES TO MARK:
(Must be Two Witnesses.)

Subscribed and sworn to before me this 14th, day of November 1904.

My commission expires,
December 14th, 1907.

R. E. Rowells
Notary Public.

17--906

Muskogee, Indian Territory, January 31, 1906.

Patsy Owles,

Goodland, Indian Territory.

Dear Madam:

In the matter of the enrollment of your son, Abner Owles, as a freedman of the Choctaw Nation, it does not appear that any evidence as to the birth of this child has ever been filed with the Commission. You should, therefore, immediately fill out and return to the Commission the enclosed blank affidavits.

In having the same executed be careful to see that all blank spaces are properly filled, all names written in full, and that the notary public before whom the affidavits are acknowledged affixes his name and seal to each separate affidavit. In case any signatures are by mark they should be attested by two disinterested parties, witnesses thereto.

This matter should receive your immediate attention as until this information is received nothing further can be done in the matter of the enrollment of this child as a freedman of the Choctaw Nation.

Respectfully,

Acting Chairman.

E. C.
Enc.

17-609.

Muskogee, Indian Territory, September 2, 1903.

Patsy Owles,

Goodland, Indian Territory.

Dear Madam:

In the matter of the enrollment of your son, Abner Owles, as a freedman of the Choctaw Nation, it does not appear that any properly verified affidavit as to the birth of this child has been filed with the Commission. You should, therefore, immediately fill out and return to the Commission the enclosed blank affidavit.

You will notice that there is a blank affidavit for the mother of the child, and also one for the attending physician or midwife at the birth. In having the same executed be careful to see that all blank spaces are properly filled, all names written in full, and that the notary public, before whom the affidavits are sworn to, attaches his name and seal to each separate affidavit. In case any signature is by mark, it must be attested by two disinterested parties, witnesses thereto.

This matter should receive your prompt attention as nothing further can be done in the matter of the enrollment of this child as a freedman of the Choctaw Nation until this affidavit is received.

Respectfully,

Chairman.

B.C.
Env.

97-899

Muskogee, Indian Territory, August 20, 1903.

[redacted] A. Surbaugh,

Hugo, Indian Territory.

Dear Sir :-

Receipt is hereby acknowledged of your letter of the 15th inst., relative to the enrollment of George Dewey Owens, or Olds, and Abner Owens, or Olds.

You are advised it appears from our records that Abner Owles, son of Ed and Patsy Owles, is listed for enrollment as a Choctaw freedman, but before his application can be given further consideration the Commission must be furnished with proof of his birth, for which purpose a blank application for the enrollment of an infant child is enclosed herewith, which you are requested to have properly executed and returned in the enclosed envelope.

With reference to the application for the enrollment of George Dewey Owens, you are advised that an application for the enrollment of George Dewey Olds, infant son of Ed and Patsy Olds, of Hugo, Indian Territory, was received at the office of this Commission in Muskogee, Indian Territory, May 6, 1903, at which time, under the provisions of the Act of Congress approved July 1, 1902, and ratified by the citizens of the Choctaw and Chickasaw Nations, September 25,

W.A.S. 2.

1902, the Commission was without authority to receive or consider the original application of any person whomsoever for enrollment as a citizen or freedman of said Nations.

Respectfully,

Chairman.

Enc. A.R.T.16.

17-608

Muskogee, Indian Territory, October 25, 1904.

Ed Olin,

Care of R. E. Rowells,

Hugo, Indian Territory.

Dear Sir:-

Receipt is hereby acknowledged of the affidavits of Patsy and Ed Olds relative to the birth of Abner Olds, October last.

You are advised that Ed Owles and his wife Patsy and minor children Elby, Anna and Edna Owles have been duly enrolled by this Commission as Choctaw freedmen, and their enrollment as such approved by the Secretary of the Interior, and allotments selected by each under the name of Owles.

The Commission cannot accept affidavits relative to the birth of Abner Olds as proof of the birth of Abner Owles. You are therefore requested to furnish the Commission with new affidavits relative to the birth of your minor child Abner in which his surname is spelled Owles, and blanks for that purpose are enclosed you herewith. It is important that this matter receive prompt attention.

Respectfully,

S. C. Chairman.

17-608

Muskogee, Indian Territory, November 16, 1904.

Ed Owles,

Hugo, Indian Territory.

Dear Sir:-

Receipt is hereby acknowledged of the affidavits of Patsy and Ed Owles relative to the birth of your minor son Abner Owles August 24, 1896, and the same being in proper form have been duly filed with the records of the Commission as evidence of birth of said child.

Respectfully,

Chairman.

17-608

Muskogee, Indian Territory, November 16, 1904.

Commissioner in Charge,

Chickasaw Land Office,

Tishomingo, Indian Territory.

Dear Sir:-

You are hereby advised that the following notation has this day been placed on Choctaw freedman card number 608, Ed Owles et al.

"No. 6 born Aug. 24, 1896, proof of birth filed Nov. 16, 1904."

You are therefore requested to make like notation on duplicate of corresponding number in your possession.

Respectfully,

Chairman.

17-608

Muskogee, Indian Territory, November 16, 1904.

Commissioner in Charge,

Choctaw Land Office,

Atoka, Indian Territory.

Dear Sir:-

You are hereby advised that the following notation has this day been placed on Choctaw freedmen card number 608, Ed Owles et al,

"No. 6 born Aug. 24, 1896, proof of birth filed Nov. 16, 1904."

You are therefore requested to make like notation on duplicate of corresponding number in your possession.

Respectfully,

Chairman.

17-608

Muskogee, Indian Territory, September 12, 1906.

Ed Owles,

Hugo, Indian Territory.

Dear Sir:

Replying to your letter of September 8th, you are advised that it appears from the records of this office that there was received by the Commission to the Five Civilized Tribes on May 6, 1903, an application for the enrollment of George Dewey Olds, born December 9, 1901.

This application having been received subsequent to December 24, 1902, no action has been taken thereon for the reason that the time within which said application could be received and considered expired on said date and no authority has existed for the reception of any application for the enrollment of Choctaw Freedmen since December 24, 1902.

Respectfully,

Acting Commissioner.

17-608

Muskogee, Indian Territory, June 27, 1906.

Ed Owels,

Hugo, Indian Territory.

Dear Sir:

Receipt is hereb, acknowledged of your letter of May 30, 1906, in which you state that last year you forwarded an application for the enrollment of your minor son George Dewey Owels who will be seven years old September 9, 1906.

In reply to your letter you are advised that it appears from the records of this office that on May 6, 1903, affidavits were received showing the birth of George Dewey Olds, son of Ed and Patsy Olds, December 9, 1901. At the time of forwarding these affidavits, however, there was no authority for the reception of applications for the enrollment of children of Choctaw and Chickasaw freedmen and the acts of Congress of March 3, 1905, and April 26, 1906, made no provision for the enrollment of children of Choctaw and Chickasaw freedmen.

Respectfully,

Commissioner.

MEMORANDA.

3 (Date) 5/11 1899.

Name Ed Owles

Choctaw ? Yes County Kiamitia Year No Atoka roll

Chickasaw ? County Year Page

Citizen by blood ? Mother's citizenship Choctaw Freedman

Intermarried citizen ?

Married under what law ?

License filed this day

Wife's name, Patsy Owles

Choctaw ? Yes County Kiamitia Year No Atoka roll

Chickasaw ? County Year Page

Citizen by blood ? Mother's citizenship Choctaw Freedman

Intermarried citizen ?

Married under what law ?

License filed this day

Names of children:

1	Elby Owles	County Choctaw	Year	Page	No.	2710
6	Anna "	m rollus Hannah				
6	Anna "	County "	Year	Page	No.	2711
4	Emma "	County "	Year	Page	No.	2712
1	Abner "	County "	Year	Page	No.	Not born
		County "	Year	Page	No.	
		County	Year	Page	No.	
		County	Year	Page	No.	
		County	Year	Page	No.	
		County	Year	Page	No.	
		County	Year	Page	No.	

~~74~~ 608

Choctaw Fr. 609

Fr. 609

Virginia Williams

Empty Jacket

Choctaw Fr. 610

Aleck Green

Fr. 610

FREEDMAN

In re application of Aleck Green to the Commission to the Five Civilized Tribes, at Goodland, I. T., May 11th, 1899, for enrollment as a Choctaw Freedman. being duly sworn by Commissioner Needles, and examined by him, et al, he testified as follows:-

Q. What is your name? A. Aleck Green.

Q. Who was your mother? A. Dinah Green.

Q. Who did she belong to? A. Dave Brewer.

Q. What was he? A. A Choctaw.

Q. Have you been living here in the Territory all your life? A. Yes sir all the time.

Q. Are you married? A. My wife is dead.

Q. Have you got any children? A. Yes sir, one, Delbert.

Q. Was your wife a state woman? A. No sir, she belonged to the Oakes.

Q. What was her name? A. Vina Green.

(Enrolled Aleck Green and child as Choctaw Freedmen)

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as stenographer to above named Commission, that this transcript is a true, full and correct translation of my stenographic notes.

W. A. Smiley

MEMORANDA.

26 (Date) 5/11 1899.

Name E Green

Choctaw ? yes County Kiamitia Year No Not on roll

Chickasaw ? County Year Page

Citizen by blood ? Mother's citizenship Choctaw Freedman

Intermarried citizen ?

Married under what law ?

License filed this day,

Wife's name,

Choctaw ? County Year No.

Chickasaw ? County Year Page

Citizen by blood ? Mother's citizenship

Intermarried citizen ?

Married under what law ?

License filed this day

Names of children:

5 Delbert Green County Choctaw Year Page No 1598

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

~~5~~ (610)

Choctaw Fr. 611

Walter Pickens

Fr. 611

FREEDMAN

In re application fax of Henry Pickens to the Commission to the Five Civilized Tribes at Goodland, I. T., May 11th, 1899, for enrollment of his children as Choctaw Freedmen. Being duly sworn by Commissioner Needles, and examined by him, et al, he testified as follows:-

Q. What is your name? A. Henry Pickens? I want to register my children, I have been regiseered in the Chickasaw Nation.

Q. Who was your master? A. Edmond Pickens.

Q. What is the name of the mother of these children? A. Charity Pickens.

Q. Who did she belong to? A. Mrs. Miller.

Q. What was she, Choctaw or Chickasaw? A. Choctaw.

Henry Pickens: I have a child by my last woman.

Q. What is your last wife's name? A. She is a non-citizen.

Q. You were married to her were you? A. Yes sir.

)Dick Roebuck states that this last child by his last wife was born before he was married to her, but that he was afterwards married to her) (Enrollment of child refused account not married)

(Enrolled Five Children as Choctaw Freedmen)

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as stenographer to above named Commission, that this is a true and correct translation of my stenographic notes.

W. A. Smiley

MEMORANDA.

(Date) 5/11 1899.

Name .....

Choctaw ? ..... County ..... Year ..... No. .....

Chickasaw ? ..... County ..... Year ..... Page .....

Citizen by blood ? ..... Mother's citizenship .....

Intermarried citizen ? .....

Married under what law ? .....

License filed this day, ...

Wife's name, ...

Choctaw ? ..... County ..... Year ..... No. .....

Chickasaw ? ..... County ..... Year ..... Page .....

Citizen by blood ? ..... Mother's citizenship Choctaw Freedmen

Intermarried citizen ? .....

Married under what law ? .....

License filed this day .....

Names of children:

26	Walton Pickens	County Choctaw	Year	Page	No.	2816
23	Ephraim	"	County "	Year	Page	No. 2817
21	John	"	County "	Year	Page	No. 2818
13	Perry	"	County "	Year	Page	No. 2819
8	Aaron	"	County "	Year	Page	No. 2820
			County	Year	Page	No.
			County	Year	Page	No.
			County	Year	Page	No.
			County	Year	Page	No.
			County	Year	Page	No.

~~564~~

Enrolled by Henry Pickens

611

Choctaw Fr. 612

Malvina Stewart

Fr. 612

FREEDMAN

In re application of Thomas Stewart, to the Commission to the Five Civilized Tribes, at Goodland, I.T., May 11th, 1899, for enrollment of his wife as a Choctaw Freedman. Being duly sworn by Commissioner Needles, and examined by him, et al, he testified as follows:-

Q. What is your name? A. Thomas Stewart. I want to register my wife and children. I was registered at Colbert last year.

Q. What is your wife's name? A. Malvina Stewart.

Q. Who was her mother? A. Charity Pickens.

Q. Who did she belong to? A. Mrs. Miller.

Q. What was she? A. A Choctaw.

Q. What are the Children's names. A. Amanda and Hubbard Stewart.

(Enrolled Malvina Stewart and children as Choctaw Freedmen)

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as stenographer to above named Commission, that this transcript is a true, full and correct translation of my stenographic notes.

W A Smiley

MEMORANDA.

(Date) 5/11 1899.

Name .....

Choctaw ? ..... County ..... Year ..... No. .....

Chickasaw ? ..... County ..... Year ..... Page .....

Citizen by blood ? ..... Mother's citizenship .....

Intermarried citizen ? .....

Married under what law ? .....

License filed this day, ...

Wife's name Malvina Stewart,

Choctaw ? yes County Kiamitia Year ..... No. .....

Chickasaw ? ..... County ..... Year ..... Page .....

Citizen by blood ? ..... Mother's citizenship Choctaw Freedmen

Intermarried citizen ? .....

Married under what law ? .....

License filed this day .....

Names of children:

⊗ Amanda Stewart	County Choctaw	Year	Page	No. 2872
× Hubbard "	County "	Year	Page	No. 2873
.....	County	Year	Page	No. .....
.....	County	Year	Page	No. .....
.....	County	Year	Page	No. .....
.....	County	Year	Page	No. .....
.....	County	Year	Page	No. .....
.....	County	Year	Page	No. .....
.....	County	Year	Page	No. .....
.....	County	Year	Page	No. .....

⊗ on roll as Amanda Pickens

× " " " Hubbard "

~~612~~

612

Choctaw Fr. 613

John Guess

Fr. 613

FREEDMAN

In re application of John Guess, Jr., to the Commission to the Five Civilized Tribes at Goodland, I. T., May 11th, 1899, for enrollment as a Choctaw Freedman. being duly sworn by Commissioner Needles, and examined by him, et al, he testified as follows:-

Q. What is your name? A. John Guess.

Q. Who was your mother? A. Isabelle Guess.

Q. Who was her master? A. McCoy.

Q. What was he, Choctaw or Chickasaw? A. Choctaw.

Q. Is your wife a state woman? A. Yes sir.

Q. Have you got any children? A. Yes sir, two.

John Guess, Sr., being duly sworn testified as follows:-

Q. Do you know these children of your son's? A. Yes sir.

Q. They are living with him at home, are they? A. Yes sir.

Q. What are their names? A. Pearlie and Jimmie.

(Enrolled John Guess, Jr., and two children as Choctaw Freedmen)

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as stenographer to above named Commission, that this transcript is a true, full and correct translation of my stenographic notes.

N A Smiley

FREEDMAN

In re application of John Guess to the Commission to the Five Civilized Tribes at Goodland, I. T., May 11th, 1899, for enrollment as a Choctaw freedman. Being duly sworn by Commissioner Needles, and examined by him, et al, he testified as follows:-

Q. What is your name? A. John Guess.

Q. How old are you? A. About 53.

Q. Who did you belong to? A. Sam Colbert.

Q. What was he Choctaw or Chickasaw? A. Choctaw.

Q. Have you always lived here in the Territory? A. Yes sir.

Q. Are you married? A. Yes sir.

Q. What is your wife's name? A. Isabelle.

Q. Who did she belong to? A. McCoy.

Q. What was he? A. Choctaw.

Q. Has she been living here all the time? A. Yes sir.

Q. Have you got any children? A. Yes sir.

Q. Have these children all one mother? A. No sir, my present wife is the mother of all but Martin and Billy, and her sister was the mother of them.

Q. Were you married to her? A. No sir.

Q. Who did your wife's sister belong to? A. She belonged to the McCoy's.

Q. Have these children always lived here in the Territory? A Yes sir.

Q. Have you always lived here too? A. Yes sir, always.

(Enrolled John Guess his wife and children as Choctaw Freedmen)

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as stenographer to above named Commission, that this transcript is a true, full and correct translation of my stenographic notes.

H A Smiley

MEMORANDA.

(Date) 5/14 1899.

Name John Guess 53

Choctaw ? yes County Pickens Year ..... No. 1616

Chickasaw ? ..... County ..... Year ..... Page .....

Citizen by blood ? ..... Mother's citizenship Choctaw

Intermarried citizen ? .....

Married under what law ? .....

License filed this day, ...

Wife's name, Isabelle Guess (38)

Choctaw ? yes County Pickens Year ..... No. 1617

Chickasaw ? ..... County ..... Year ..... Page .....

Citizen by blood ? ..... Mother's citizenship Choctaw Freedman

Intermarried citizen ? .....

Married under what law ? .....

License filed this day .....

Names of children:

27 Lucretia Guess ... County Pickens Year ..... Page ..... No. 1618

21 Billy " ... County " Year ..... Page ..... No. 1619

20 Wilson " ... County " Year ..... Page ..... No. 1620

16 Truman " ... County " Year ..... Page ..... No. 1622

18 Martha " ... County " Year ..... Page ..... No. 1621

14 Columbus " ... County ..... Year ..... Page ..... No. 1623

12 Elvira " ... County ..... Year ..... Page ..... No. 1624

9 Jesse " ... County ..... Year ..... Page ..... No. 1625

6 Bessie " ... County ..... Year ..... Page ..... No. 1626

4 Vernettie " ... County ..... Year ..... Page ..... No. 1627

[redacted] (613)

Choctaw Fr. 614

William I. Everidge

Fr. 614

FREEDMAN

In re application of Katie Everidge to the Commission to the Five Civilized Tribes at Goodland, I. T., May 11th, 1899, for enrollment as a Choctaw Freedman. Being duly sworn by Commissioner Needles, and examined by him, et al, she testified as follows:-

Q. What is your name? A. Katie Everidge.

Q. Who was your mother? A. Isabelle Guess.

Q. Who did she belong to? A. To the McCoy's.

Q. Is your husband a state man? A. No sir. He is a citizen, but he is in the Penitentiary.

Q. Who was his mother? A. Isabelle Reynolds.

Q. Who did she belong to? A. Joel Everidge.

Q. What is your husband's name? A. Wm. Impson Everidge.

Q. Have you got any children? A. Yes sir, three.

John Guess being duly sworn testified as follows:-

Q. What is your name? A. John Guess.

Q. Do you know Katie Everidge? A. Yes sir.

Q. Do you know her youngest child? A. Yes sir.

Q. What is its name? A Impson Everidge.

(Enrolled Wm. I. Everidge, his wife and children as Choctaw Freedmen)

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as stenographer to above named Commission, that this transcript is a true, full and correct translation of my stenographic notes.

W. A. Smiley

80

IN RE

Application for Enrollment of

INFANT CHILD

Andrew Coolidge

as a citizen of

Cherokee Nation.

Approved [illegible]03 190

Commissioner.

Proof of birth of child for whose enrollment application was made 3/11/99

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
1903

Commissioner.

614

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,
of Impson Everidge (Here insert name of child.), born on the about 27 day of August, 1897.
Name of Father: William J Everidge a citizen of the Choctaw Nation.
Name of Mother: Katie Everidge a citizen of the Choctaw Nation.
Post-office Hamden I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY
Central District.

I, Katie Everidge, on oath state that I am about 30 years of age and a citizen, by Adoption, of the Choctaw Nation; that I am the lawful wife of William J. Everidge, who is a citizen, by Adoption, of the Choctaw Nation; that a male (male or female.) child was born to me on or about the 27th day of August 1897; that said child has been named Impson Everidge, and is now living.

Katie Everidge

WITNESSES TO MARK:
(Must be Two Witnesses.)

Subscribed and sworn to before me this 23rd day of November 1903
[illegible] Clerk
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY,
Central District,

I, Isabel Guess, a Midwife, on oath state that I attended on Mrs. Katie Everidge, wife of William J Everidge on the about 27th day of August, 1897; that there was born to her on said date a Male (male or female.) child; that said child is now living and is said to have been named Impson Everidge.

Isabel X Guess
her mark

WITNESSES TO MARK:
(Must be Two Witnesses.) Isaac James.
Frank Kincaid

Subscribed and sworn to before me this 23rd day of November 1903
[illegible] Clerk
NOTARY PUBLIC

17—614

Muskogee, Indian Territory, February 3, 1905.

William I. Everidge,

Goodland, Indian Territory.

Dear Sir:

In the matter of the enrollment of your son, Impson Everidge, as a freedman of the Choctaw Nation, it does not appear that any evidence as to the birth of this child has ever been filed with the Commission. You should, therefore, immediately fill out and return to the Commission the enclosed blank affidavits.

In having the same executed be careful to see that all blank spaces are properly filled, all names written in full, and that the notary public before whom the affidavits are acknowledged affixes his name and seal to each separate affidavit. In case any signatures are by mark they must be attested by two disinterested parties, witnesses thereto.

This matter should receive your immediate attention as until this information is received nothing further can be done in the matter of the enrollment of this child as a freedman of the Choctaw Nation.

Respectfully,

B. C. Acting Chairman.

Enc.

17-614.

Muskogee, Indian Territory, September 2, 1903.

William I. Everidge,

Goodland, Indian Territory.

Dear Sir:

In the matter of the enrollment of your son, Impsen Everidge, as a freedman of the Choctaw Nation, it does not appear that any affidavit as to the birth of this child has been filed with the Commission, and you should, therefore, immediately fill out and return to the Commission, the enclosed blank affidavit.

In having the same executed be careful to see that all blank spaces are properly filled, all names written in full, and that the notary public, before whom the affidavits are acknowledged, attaches his name and seal to each separate affidavit. In case any signature is by mark, it must be attested by two disinterested parties, witnesses thereto.

This matter should receive your immediate attention as nothing further can be done in the matter of the enrollment of your son as a freedman of the Choctaw Nation until said affidavit is received.

Respectfully,

Chairman.

B.C.
Env.

17-614

Muskogee, Indian Territory, December 2, 1903.

Commissioner in Charge,
Choctaw Land Office,
Atoka, Indian Territory.

Dear Sir:

You are hereby advised that the following notation has this day been made upon original Choctaw freedman enrollment card No. 614:

"No. 5 born about Aug. 27, 1897: proof of birth filed Dec. 2, 1903."

You are, therefore, requested to make like notation upon the duplicate card in your possession in accordance with this information.

Respectfully,

Chairman.

17-814

Muskogee, Indian Territory, December 2, 1903.

William J. Everidge,

Hamden, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the affidavits of Katie Everidge and Isabel Guess relative to the birth of your minor son Impson Everidge about August 27, 1897; and the same being in proper form have been duly filed with the records of the Commission as evidence of birth of the above named child.

Respectfully,

Chairman.

MEMORANDA.

(Date) 5/11 1899.

29 Name Wm D. Everidge

Choctaw ? yes County Kiamitia Year No. 1203

Chickasaw ? County Year Page

Citizen by blood ? Mother's citizenship Choctaw Freedmen

Intermarried citizen ?

Married under what law ?

License filed this day,

30 Wife's name, Katie Everidge nee Katie Green

Choctaw ? yes County Kiamitia Year No. 1632

Chickasaw ? County Year Page

Citizen by blood ? Mother's citizenship Choctaw Freedmen

Intermarried citizen ?

Married under what law ?

License filed this day

Names of children:

7	Alonzo Everidge	County Choctaw	Year	Page	No. 1204
4	Myrtle "	County "	Year	Page	No. 1205
1	Johnson "	County "	Year	Page	No. Newborn
		County	Year	Page	No.
		County	Year	Page	No.
		County	Year	Page	No.
		County	Year	Page	No.
		County	Year	Page	No.
		County	Year	Page	No.
		County	Year	Page	No.

614

Choctaw Fr. 615

Susan McCoy

Fr. 615

FREEDMAN

In re application of Susan McCoy, to the Commission to the Five Civilized Tribes at Goodland, I. T., May 11th, 1899, for enrollment as a Choctaw Freedman. Being duly sworn by Commissioner Needles and examined by him, et al, she testified as follows:-

Q. What is your name? A. Susan McCoy.

Q. Were you a slave? A. Yes sir, I belonged to Sam Colbert.

Q. Who was your mother? A. Polly Colbert.

Q. Who did she belong to? A. Sam Colbert.

Q. Have you been living all the time in the Territory ? A. Yes sir, right here, no other place but here.

Q. Are you married? A. I was married? but my husband is dead. I have a married daughter. Her husband took her off a little before Christmas, and she was to get back here by this time, but she has not come yet? He took her down about Texarkana somewhere.

Q. Has she got any children? A. Yes sir, she has them with her, she has six.

Q. What is her name? A. Frances Boatwright.

Q. Do you know that she has this young child Geo. W. Boatwright? A. Yes sir.

(Enrolled Susan McCoy and children, and Frances Boatwright and her children as Choctaw Freedmen)

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as stenographer to above named Commission, that this transcript is a true, full and correct translation of my stenographic notes.

M A Smiley

MEMORANDA.

5/11 1890.

Name Susan McCoy (49)

Choctaw ? yes County Kiamitia Year No. 2573

Chickasaw ? County Year Page

Citizen by blood ? Mother's citizenship Choctaw & Freedman

Intermarried citizen ?

Married under what law ?

License filed this day,

Wife's name,

Choctaw ? County Year No.

Chickasaw ? County Year Page

Citizen by blood ? Mother's citizenship

Intermarried citizen ?

Married under what law ?

License filed this day

Names of children:

18	Michael McCoy	Choctaw			Page	No. 2575
15	Lizzie "	"			Page	No. 2574
10	Mary "	"			Page	No. 2576
		County		Year	Page	No.
		County		Year	Page	No.
		County		Year	Page	No.
		County		Year	Page	No.
		County		Year	Page	No.
		County		Year	Page	No.
		County		Year	Page	No.

~~566~~ 615

Choctaw Fr. 616

Luvinia Brock

Fr. 616

FREEDMAN

In re application of Sam Brock to the Commission to the Five Civilized Tribes, at Goodland May 12th, 1899, for enrollment of his wife as a Choctaw Freedman. Being duly sworn by Commissioner Needles, and examined by him, et al, he testified as follows:-

Q. What is your name? A. Sam Brock. I am state man and want to enroll my wife.

Q. What is your wife's name? A. Luvinia Frazier before I married her.

Q. Who was her mother? A. Fannie Frazier.

Q. Who did she belong to? A. Oakes.

Q. Wh ere does she live now? A. Near Progeville.

Q. Has she always lived there? A. Yes sir.

Q. Have you got any children? A. No sir, just her.

(Enrolled Luvinia Brock as a Choctaw Freedman)

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as stenographer to above named Commission, that this transcript is a true, just and correct translation of my stenographic notes.

N. L. Smiley

17-550. 17- 620.
17-551. 17- 619.
17-616

Muskogee, Indian Territory, April 28, 1903.

Cherokee Enrollment Division,

Commission to the Five Civilized Tribes,

Muskogee, Indian Territory.

Dear Sirs:

It appears from the records of the Commission that Albert, Henry, Annie, Alsa, Will and Phoebe Frazier, of Progsville, Indian Territory, are listed for enrollment as Choctaw freedmen on card field number 550; that George Frazier, of Progsville, Indian Territory, is listed for enrollment as a Choctaw freedman on card field number 551; that Lavinia Breck, of Progsville, Indian Territory, is listed for enrollment as a Choctaw freedman on card field number 616; that Alfred Frazier, of Progsville, Indian Territory, is listed for enrollment as a Choctaw freedman on card field number 620, and that Noah Frazier, of Progsville, Indian Territory, is listed for enrollment as a Choctaw freedman on card field number 619. The testimony in relation to these applicants shows that their mother, Fannie Frazier, is a Cherokee freedman.

You are, therefore, requested to advise the Choctaw-Chickasaw Enrollment Division if any of these persons have made application to the Commission for enrollment as Cherokee

freedmen.

Respectfully,

Chairman.

(COPY.)

Choctaw
17-550,551,616,
619 & 620.

Muskogee, Indian Territory, April 29, 1903.

Choctaw-Chickasaw Enrollment Division,

General Office.

Gentlemen:

Receipt is hereby acknowledged of your letter of April 25, stating that Albert, Henry, Annie, Alma, Will, Phoebe, George, Alfred and Noah Frazier and Lavinia Brock of Pregeville, Indian Territory have been listed for enrollment as Choctaw Freedmen on cards numbers 550, 551, 616, 619 and 620 respectively, and that testimony in relation to these applicants shows that their mother, Fannie Frazier, is a Cherokee Freedman. You ask if application has been made for the enrollment of any of these persons as Cherokee Freedmen.

In reply, you are advised that the records of the Cherokee Enrollment Division fail to disclose that application has ever been made to the Commission for the enrollment of any of the persons above named, as Cherokee Freedmen.

Respectfully,

C. R. Breckinridge,

Commissioner in Charge.

MEMORANDA.

(Date) 2/12 1899.

Name

Choctaw? County Year No.

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship

Intermarried citizen?

Married under what law?

License filed this day.

Wife's name. Lavinia Brock

Choctaw? yes County Kiamitia Year No. Not on roll

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship Choctaw Freedman

Intermarried citizen?

Married under what law?

License filed this day

Names of children:

	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.

616

Choctaw Fr. 617.

Leonard Everidge

Fr. 617

FREEDMAN

In re application of Wilson Everidge to the Commission to the Five Civilized Tribes at Goodland, I. T., May 12th,1899, for enrollment as a Choctaw Freedman. Being duly sworn by Commissioner Needles, and examined by him, et al, he testified as follows:-

Q. What is your name? A. Wilson Everidge. I just want to register my wife a nd child.

Q. What is your wife's name? A. Leonard Frazier.

Q. Who was her mother? A. Eda Russell.

Q. Who did she belong to? A. Judge Everidge.

Q. Have you got any chil dren? A. yes sir, one.

Q. What is its name? A. Violet.

Q. Where has your wife been living all the time? A. Right here in the Nation.

Q. Has she ever lived anywhere else? A. No sir, not that I know of.

Q. Is there any body here that knows your wife? A. Yes sir Sam Brock Sam Brock being duly sworn testified as follows:-

Q. What is your name? A. Sam Brock.

Q. Do you know Leonard Frazier? A. Yes sir.

Q. Do you know whose daughter she is? A. Yes sir, Eda Russell's.

Q. Who did Eda belong to? A. I don't know that.

(Enrolled Leonard Everidge and child as Choctaw Freedmen)

Department of the Interior.
Commission to the Five Civilized Tribes.

I hereby certify, that my official character as stenographer in above named Commission is that this transcript is a true, full and correct translation of my stenographic notes.

W A Smiley

CHOCTAW FREEDMEN.

20

IN RE

Application for Enrollment of

INFANT CHILD

Bryant Everidge

as a citizen of

Choctaw Nation.

Approved JAN 11 1901

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
JAN 11 1901

ACTING CHAIRMAN

CHOCTAW FREEDMEN.

617.

BIRTH AFFIDAVIT. No

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation.

of Bryant (here insert name of child), born on the 22" day of November, 1900

Name of Father: Wilson Everedge, ~~a citizen of the~~ U. S. ~~Nation.~~

Name of Mother: Leonard Everedge, a citizen of the Choctaw Nation.

Post-office, Fingerville I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, Leonard Everedge, on oath state that I am 36 years of age and a citizen, by Adoption, of the Choctaw Nation; that I am the lawful wife of Wilson Everedge, who is a citizen, by birth, of the U. S. ~~Nation~~; that a boy (male or female) child was born to me on the 22" day of November 1900; that said child has been named Bryant, and is now living.

her
Leonard X Everedge.
mark

WITNESSED TO MARK:

(Must be Two Witnesses) Hannah E Sleeper
Lizzie A. Sleeper

Subscribed and sworn to before me this 7" day of January 1901

J. N. Sleeper
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, Caroline Jamison a midwife, on oath state that I attended on Mrs. Leonard Everedge, wife of Wilson Everedge, on the 22" day of November, 1900; that there was born to her on said date a boy (male or female) child; that said child is now living and is said to have been named Bryant

her
Caroline X Jamison.
mark

WITNESSED TO MARK:

(Must be Two Witnesses) Hannah E Sleeper
Lizzie A. Sleeper.

Subscribed and sworn to before me this 7" day of January 1901.

J. N. Sleeper
NOTARY PUBLIC

Muskogee, Indian Territory, January 12, 1901.

Wilson Everedge,

Progville, Indian Territory.

Dear Sir:

The Commission is in receipt of the application for enrollment as a Choctaw freedman of Bryant Everedge, the infant son of Wilson and Leonard Everedge, born November 22nd, 1900; and the same being in proper form has been duly filed with the records of this Commission and the child listed for enrollment as a Choctaw freedman.

Yours truly,

Acting Chairman.

17-617

MEMORANDA.

(Date) 9/11 1899.

Name

Choctaw? County Year No.

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship

Intermarried citizen?

Married under what law?

License filed this day.

26 Wife's name Leonard Everidge nee Allen Lenard Frazier

Choctaw? yes County Pickens Year No. 1417

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship Choctaw Freedman

Intermarried citizen?

Married under what law?

License filed this day

Names of children:

4 ⊗ Vicie Everidge County Choctaw Year Page No. 1418

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

617

⊗ called it in Frazier

Choctaw Fr. 618

Mack Burton

Fr. 618

FREEDMAN

In re application of Mack Burton to the Commission to the Five Civilized Tribes at Goodland, I. T., May 12th, 1899, for enrollment as a Choctaw Freedman. Being duly sworn by Commissioner Needles, and examined by him, et al he testified as follows:-

Q. What is your name? A. Mack Burton.

Q. Who is your mother? A. Ruthie Brown.

Q. Who did she belong to? A. Amy Oakes.

Q. Are you married? A . No sir, I just want to register myself.

Dick Roebuck being duly sworn testified as follows:-

Do you know this boy? A. Yes sir.

Q. Who is his mother? A. Ruthie Brown.

Q. Do you know where he has been living? A. Yes sir, right around here in the Nation, he has never lived outside of the Nation.

(Enrolled Mack Burton as a Choctaw Freedman)

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as stenographer to above named Commission, that this transcript is a true, full and correct translation of my stenographic notes.

W. M. Smiley

MEMORANDA.

(Date) 5/11 1899.

Name Jack Burton

Choctaw? y w County Pontotoc Year No.

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship Choctaw Freedman

Intermarried citizen?

Married under what law?

License filed this day,

Wife's name,

Choctaw? County Year No.

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship

Intermarried citizen?

Married under what law?

License filed this day

Names of children:

	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.

616

Choctaw Fr. 619

Noah Frazier

Fr. 619

Department of the Interior,

Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as stenographer to above named Commission, that this transcript is a true, full and correct translation of my stenographic notes.

W. A. Smiley

FREEDMAN

In re application of Noah Frazier to the Commission to the Five Civilized Tribes at Goodland, I. T., May 11th, 1899, for enrollment as a Choctaw Freedman. Being duly sworn by Commissioner Needles, and examined by him, et al, he testified as follows:-

Q. What is your name? A. Noah Frazier.

Q. Who was your mother? A. Fannie Frazier.

Q. Who did she belong to? A. Albertie.

Q. She was a Cherokee wasn't she? A. Yes sir.

Q. Who was your father? A. [illegible]ack Frazier.

Q. Who did your father belong to? A. Tom Oakes.

Q. Have you always lived here in the Territory? A. Yes sir

Q. Were your father and mother married? A. yes sir.

Dick Roebuck being duly sworn testified as follows:-

Q. What is your name? A. Dick Roebuck.

Q. Do you know whether this boy's father and mother were married?

A. No sir, I do not.

Q. Sam Brock being duly sworn testified as follows:-

Q. What is your name? A Sam Brock.

Q. Do you know whether this boy's father and mother were married or not? A. yes sir, I reckon so they always went as married.

Q. Did they live together? A. Yes sir.

Q. Did they raise a family? A Yes sir.

Q. Did he have any other woman at the same time? A. I don't know whether he did or not.

Q. Did he ever live with any other woman as man and wife? A. No sir.

Noah Frazier re-examined.

Q. Have you always lived here in the Nation? A. Yes sir.

Q. Are you married? A. Yes sir.

Q. Is your wife a citizen? A. Yes sir, Chickasaw.

Q. Have you got any children? A. Yes sir, one.

(Wife and child previously enrolled as Chickasaws at Colbert, I.T.)
(Noah Frazier enrolled as Choctaw Freedman)

17-880. 17- 620.
17-881. 17- 619.
17-616

Muskogee, Indian Territory, April 25, 1903.

Cherokee Enrollment Division,

Commission to the Five Civilized Tribes,

Muskogee, Indian Territory.

Dear Sirs:

It appears from the records of the Commission that Albert, Henry, Annie, Alma, Will and Phoebe Frazier, of Fregsville, Indian Territory, are listed for enrollment as Choctaw freedmen on card field number 880; that George Frazier, of Fregsville, Indian Territory, is listed for enrollment as a Choctaw freedman on card field number 881; that Lavinia Brock, of Fregsville, Indian Territory, is listed for enrollment as a Choctaw freedman on card field number 616; that Alfred Frazier, of Fregsville, Indian Territory, is listed for enrollment as a Choctaw freedman on card field number 620, and that Noah Frazier, of Fregsville, Indian Territory, is listed for enrollment as a Choctaw freedman on card field number 619. The testimony in relation to these applicants shows that their mother, Fannie Frazier, is a Cherokee freedman.

You are, therefore, requested to advise the Choctaw-Chickasaw Enrollment Division if any of these persons have made application to the Commission for enrollment as Cherokee

freedom.

Respectfully,

Chairman.

(COPY.)

Choctaw
17-550,551,616,
619 & 620.

Muskogee, Indian Territory, April 29, 1903.

Choctaw-Chickasaw Enrollment Division,
General Office.

Gentlemen:

Receipt is hereby acknowledged of your letter of April 23, stating that Albert, Henry, Annie, Alsa, Will, Phoebe, George, Alfred and Noah Frazier and Lavinia Brock of Frogsville, Indian Territory have been listed for enrollment as Choctaw Freedmen on cards numbers 550, 551, 616, 619 and 620 respectively, and that testimony in relation to these applicants shows that their mother, Fannie Frazier, is a Cherokee Freedman. You ask if application has been made for the enrollment of any of these persons as Cherokee Freedmen.

In reply, you are advised that the records of the Cherokee Enrollment Division fail to disclose that application has ever been made to the Commission for the enrollment of any of the persons above named, as Cherokee Freedmen.

Respectfully,

C. R. Breckinridge,
Commissioner in Charge.

MEMORANDA.

(Date) 5/12 1899.

Name Noah Frazier

Choctaw? yes County Pittsburg Year ..... No. 4 on roll

Chickasaw? ..... County ..... Year ..... Page .....

Citizen by blood? ..... Mother's citizenship Choctaw Freedman

Intermarried citizen? .....

Married under what law? .....

License filed this day, ...

Wife's name, ...

Choctaw? ..... County ..... Year ..... No. .....

Chickasaw? ..... County ..... Year ..... Page .....

Citizen by blood? ..... Mother's citizenship .....

Intermarried citizen? .....

Married under what law? .....

License filed this day .....

Names of children:

~~Amy~~ ..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

619

Choctaw Fr. 620

Alfred Frazier

Fr. 620

FREEDMAN

In re application of Alfred Frazier to the Commission to the Five Civilized Tribes at Goodland, I. T., May 12th, 1899, for enrollment as a Choctaw Freedman. Being duly sworn by Commissioner Needles, and examined by him, et al, he testified as follows:-

Q. What is your name? A. Alfred Frazier.

Q. Who was your mother? A. Fannie Frazier.

Q. Who did she belong to? A. Albertie?

Q. She was a Cherokee wasn't she? A. Yes sir.

Q. Who was your father? A. Mack Frazier.

Q. Who did he belong to? A. Tom Oakes.

Q. What was he Choctaw or Chickasaw? A. Choctaw.

Q. What was your wife's name? A. Mary Porter.

Q. Who was her mother? A. Fannie Brown.

Q. Who did she belong to? A. Forbes LeFlore.

Q. Where have you been living all the time? A. Right here in the Choctaw Nation?

(Enrolled Alfred Frazier, wife and child as Choctaw Freedmen)

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as stenographer to above named Commission, that this transcript is a true, full and correct translation of my stenographic notes.

W. A. Smiley

CHOCTAW ENROLLMENT 20

IN RE

Application for Enrollment of

INFANT CHILD

[illegible]

as a citizen of [illegible] Nation.

Approved [illegible] 1900

Commissioner.

Proof of birth of child listed for enrollment 5/12/99

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
MAR 1 5 1900

CHOCTAW ENROLLMENT
620
17-620

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In Re Application for Enrollment, as a citizen of the Choctaw Nation,

of Havana Frazier (Here insert name of child), born on the 12 day of June, 1897

Name of Father: Alf Frazier a citizen of the Choctaw Nation.

Name of Mother Mary Frazier a citizen of the Choctaw Nation.

Post-office Hugo I T

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY.
Central District.

I, Mary Frazier, on oath state that I am 23 years of age and a citizen, by Adoption, of the Choctaw Nation; that I am the lawful wife of Alf Frazier, who is a citizen, by Adoption, of the Choctaw Nation; that a Female (Male or female) child was born to me on 12 day of June 1897; that said child has been named Havana Frazier, and is now living.

WITNESSES TO MARK: Mary Frazier

(Must be Two Witnesses.)

Subscribed and sworn to before me this 2 day of March 1900

W. O. Bumbaugh NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MID-WIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY.
Central District.

I, Pollie Adams, a Midwife, on oath state that I attended on Mrs. Mary Frazier, wife of Alf Frazier on the 12 day of June, 1897 that there was born to her on said date a Female (MALE OR FEMALE) child; that said child is now living and is said to have been named Havana Frazier

WITNESSES TO MARK: Pollie her X Adams Mark

(Must be Two Witnesses.) J. W. McBride
Jno. Johnson

Subscribed and sworn to before me this 11 day of March 1900

W. O. Bumbaugh NOTARY PUBLIC.

17-680.

Muskogee, Indian Territory, November 24, 1908.

Alfred Frazier,

Frogville, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a Choctaw freedman of Paralee Frazier, infant son of Alfred and Sylvania Frazier, born September 27, 1901; and the same is returned to you herewith.

It is stated in the affidavit of the mother that she is a citizen by adoption of the Choctaw Nation. If this is correct, you are requested to state her full maiden name, the time and place application was made for her enrollment and the names of the other members of her family for whom application was made at the same time.

It appears from the records of the Commission that at the time you made application for enrollment as a Choctaw freedman you were married to Mary Frazier, 13 years of age, daughter of Frank Porter and Fanny Brown. If this is correct, you are also requested to state if Mary Frazier is dead, and if so, give the date of her death. If she is living, and you and she have been

A P 2

divorced, legal evidence of such divorce should be supplied the Commission.

It will also be necessary that you furnish this office with evidence of your marriage to Sylvania Frazier, to be filed in the matter of the application for the enrollment of your child as a Choctaw freedman.

Respectfully,

Commissioner in Charge.

Enc 5 I 72.

17-540
17-620

Muskogee, Indian Territory, December 23, 1902.

Alfred Frazier,

Progville, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 15th inst., returning the application for enrollment as a Choctaw freedman of Paralee Frazier, infant daughter of Alfred and Sylvania Frazier, born September 27, 1901; and the same being in proper form has been duly filed with the records of the Commission, and the child listed for enrollment as a Choctaw freedman.

Receipt is also acknowledged of the bill of divorce between A.F. Frazier and Mary Frazier on August 21, 1899; and certificate of marriage between Alfred Frazier and Sylvania Greenwood; and the same have been filed with our records in the matter of the application for the enrollment of the above named child.

Respectfully,

Acting Chairman.

17--620

Muskogee, Indian Territory, February 2, 1903.

Alfred Frazier,

Frogaville, Indian Territory.

Dear Sir:

In the matter of the enrollment of your daughter, Havana Frazier, as a freedman of the Choctaw Nation, it does not appear that any evidence as to the birth of this child has ever been filed with the Commission. You should, therefore, immediately fill out and return to the Commission the enclosed blank affidavits.

In having the same executed be careful to see that all blank spaces are properly filled, all names written in full, and that the notary public before whom the affidavits are acknowledged affixes his name and seal to each separate affidavit. In case any signatures are by mark they must be attested by two disinterested parties, witnesses thereto.

This matter should receive your immediate attention as until this information is received nothing further can be done in the matter of the enrollment of this child as a freedman of the Choctaw Nation.

Respectfully,

Acting Chairman.

B. C.

Enc.

17-620

Muskogee, Indian Territory, March 19, 1903.

Mary Frazier,

c/o W. O. Surbough,

Hugo, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your affidavit and that of Pollie Adams, relative to the birth of your minor child Havana Frazier, June 12, 1897, and the same being in proper form have been duly filed with the records of the Commission, an evidence of birth of the above named child.

Respectfully,

Chairman.

17-850. 17- 620.
17-851. 17- 619.
17-616

Muskogee, Indian Territory, April 25, 1903.

Cherokee Enrollment Division,
Commission to the Five Civilized Tribes,
Muskogee, Indian Territory.

Dear Sirs:

It appears from the records of the Commission that Albert, Henry, Annie, Alma, Will and Phoebe Frazier, of Frogsville, Indian Territory, are listed for enrollment as Choctaw freedmen on card field number 850; that George Frazier, of Frogsville, Indian Territory, is listed for enrollment as a Choctaw freedman on card field number 851; that Lavinia Brock, of Frogsville, Indian Territory, is listed for enrollment as a Choctaw freedman on card field number 616; that Alfred Frazier, of Frogsville, Indian Territory, is listed for enrollment as a Choctaw freedman on card field number 620, and that Noah Frazier, of Frogsville, Indian Territory, is listed for enrollment as a Choctaw freedman on card field number 619. The testimony in relation to these applicants shows that their mother, Fannie Frazier, is a Cherokee freedman.

You are, therefore, requested to advise the Choctaw-Chickasaw Enrollment Division if any of these persons have made application to the Commission for enrollment as Cherokee

freedom.

Respectfully,

Chairman.

(COPY.)

Cherokee
17-550,551,616,
619 & 620.

Muskogee, Indian Territory, April 29, 1903.

Choctaw-Chickasaw Enrollment Division,

General Office.

Gentlemen:

Receipt is hereby acknowledged of your letter of April 25, stating that Albert, Henry, Annie, Alma, Will, Phoebe, George, Alfred and Noah Frazier and Lavinia Brook of Frogsville, Indian Territory have been listed for enrollment as Cherokee Freedmen on cards numbers 550, 551, 616, 619 and 620 respectively, and that testimony in relation to these applicants shows that their mother, Fannie Frazier, is a Cherokee Freedman. You ask if application has been made for the enrollment of any of these persons as Cherokee Freedmen.

In reply, you are advised that the records of the Cherokee Enrollment Division fail to disclose that application has ever been made to the Commission for the enrollment of any of the persons above named, as Cherokee Freedmen.

Respectfully,

C. R. Breckinridge,

Commissioner in Charge.

MEMORANDA.

(Date) 5/12 1899.

Name Alfred Frazier

Choctaw? yes County Kiamitia Year No. Not on roll

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship Choctaw Freedman

Intermarried citizen?

Married under what law?

License filed this day,

F48 Wife's name, Mary Frazier or Vallas Frank Potts

Choctaw? yes County Year No. 2829

Chickasaw? County Kiamitia Year Page

Citizen by blood? Mother's citizenship Choctaw Freedman

Intermarried citizen?

Married under what law?

License filed this day

Names of children:

2 Hanna Frazier County Choctaw Year Page No. Not on roll

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

120

Choctaw Fr. 621

James Tims

Fr. 621

FREEDMAN

In re application of James Tims to the Commission to the Five Civilized Tribes at Antlers, I. T., May 15th, 1899, for enrollment as a Choctaw Freedman. Being duly sworn by Commissioner Needles and examined by him, et al, he testified as follows:-

Q. What is your name? A. James Tims.

Q. How old are you? A. I am about 75.

Q. Who did you belong to? A. John McIntosh.

Q. What was he, Choctaw or Chickasaw? A. Choctaw.

Q. What county do you live in? A. Jackson Co.

Q. Did you belong to McIntosh or his wife? A. I belonged to him.

Q Have you been living here ever since the war? A. Yes sir, ever since 1833.

Q. Are you married? A. Yes sir.

Q. Is your wife a state woman? A. Yes sir.

Q. Have you got any children? A. Yes sir.

(Enrolled James Tims and children as Choctaw Freedmen)

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as stenographer to above named Commission, that this transcript is a true, full and correct translation of my stenographic notes.

W H Smiley

CHOCTAW FREEDMEN

INDEXED

Enc. 13 A 2157

IN RE

Application for Enrollment of

INFANT CHILD

Charlie Lee

as a citizen of the

Choctaw Nation.

Approved DEC 2[illegible] 190[illegible]

Commissioner.

FILED
DEC 24 1902

CHOCKTAW FREEDMEN 2 1

BIRTH AFFIDAVIT. 80

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Choctaw Nation,
of Charlie Lee (Here insert name of child.), born on the 7 day of June, 1902
Name of Father: Saul Lee, a citizen of the Choctaw Nation.
Name of Mother: Lizzie Lee, a citizen of the Choctaw Nation.
Post-Office: Wagoner Ind Ter

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, Lizzie Lee, on oath state that I am 18 years of age and a citizen, by Adoption, of the Choctaw Nation; that I am the lawful wife of Saul Lee, who is a citizen, by marriage, of the Choctaw Nation, that a male (Male or female.) child was born to me on the 7 day of June 1902; that said child has been named Charlie Lee, and is now living.

Lizzie Lee

WITNESSES TO MARK:

(Must be Two Witnesses.)

Subscribed and sworn to before me this 22 day of November 1902

Jerry M Clark
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, Hayes Green, a Midwife, on oath state that I attended on Mrs. Lizzie Lee, wife of Saul Lee, on the 7 day of June, 1902; that there was born to her on said date a Male (Male or female.) child; that said child is now living and is said to have been named Charlie Lee

his
Hayes X Green
mark

WITNESSES TO MARK:

(Must be Two Witnesses.) W F M Lewis
Stanley Leonard

Subscribed and sworn to before me this 22 day of November 1902

Jerry M Clark
Notary Public.

Muskogee, Indian Territory, August 6, 1903.

James Tims,

Mayhew, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of July 28th, in which you desire advice relative to the right of a railroad company to construct its line across land that you claim as your allotment in the Choctaw Nation.

The Commission cannot consider any questions relative to the allotment of lands of the Choctaw and Chickasaw Nations at this time or make any record of the selection of such allotments by citizens of these two tribes. Matters of this character will receive the attention of the Commission upon the establishment of an allotment office in the Choctaw-Chickasaw country for the purpose of allowing the citizens of these two tribes to make selection of and file upon their prospective allotments.

Yours truly,

Acting Chairman.

C O P Y

Mayhew, Ind. Ter., Dec. 6, 1902.

The Commission to the Five Tribes,

Muskogee, I. T.

In answer to the within letter of information will say that the full maiden name of Lizzie Lee was Lizzie Tyms James Tyms the father of Isreal Tyms Rosa Tyms. Wilmena Tyms the plane aplication was made for enrolement was Antlers I. T. about 3 years ago.

Respt

(Signed) Perry M. Slark,
Notary Public.

P O address Mayhew.

17-891.

Muskogee, Indian Territory, December 28, 1903.

Perry M. Clark,

Mayhew, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of December 8, 1903, enclosing application for enrollment as a Choctaw Freedman of Charlie Lee, infant son of Saul and Lizzie Lee, born June 7, 1903.

The same being in proper form has been filed with the records of the Commission, and the child listed for enrollment as a Freedman of the Choctaw Nation.

Respectfully,

Acting Chairman

17 - 621

19 - 32

Muskogee, Indian Territory, February 5, 1903.

H. C. Nash,

Antlers, Indian Territory,

Dear Sir:

Receipt is hereby acknowledged of your letter of January 28, asking the citizenship of the following colored people claiming to be Choctaw freedmen: James, Penney, Israel, Rose V. and Nora Tims, and Willis Johnson, all of Wayhew, Indian Territory.

In reply to your letter you are advised that it appears from our records that James Tims and his children, Israel, Lizzie, Roy and Juanita Tims, of Wayhew, Indian Territory, have been listed for enrollment as Choctaw Freedmen. It appears from our records that the mother of these children, Penelope Tims, is a noncitizen.

You are further advised that it appears from our records that Willis Johnson, twelve years old, son of Sarah Johnson and Rufus Johnson, of South McAlester, Indian Territory, has been listed for enrollment as a Chickasaw Freedman. If this is not the person to whom you refer, and you will give further information relative to the parentage and age of the person concerning whom you inquire, the matter will receive further consideration.

You are informed that it does not appear from our records that Nora Tims has been listed for enrollment as a Choctaw Freedman.

Respectfully,

Acting Chairman.

17-621.

Muskogee, Indian Territory, September 2, 1903.

Lizzie Lee,

Mayhew, Indian Territory.

Dear Madam:

In the matter of your enrollment as a freedman of the Choctaw Nation, you should immediately furnish evidence of your marriage to Saul Lee, as authority for changing your name upon the records of the Commission. Such evidence may consist either of your original marriage certificate, or a certified copy thereof, or the affidavits of two eye-witnesses to the marriage.

This matter should receive your immediate attention.

Respectfully,

Chairman.

MEMORANDA.

(Date) ..... 1899.

Name James Jones

Choctaw? Yes County [illegible] Year ..... No Natural

Chickasaw? ..... County ..... Year ..... Page .....

Citizen by blood? ..... Mother's citizenship Choctaw by Freedmen

Intermarried citizen? .....

Married under what law? .....

License filed this day, ...

Wife's name, ...

Choctaw? ..... County ..... Year ..... No. .....

Chickasaw? ..... County ..... Year ..... Page .....

Citizen by blood? ..... Mother's citizenship .....

Intermarried citizen? .....

Married under what law? .....

License filed this day .....

Names of children: Choctaw

21	Israel Jones	County [illegible]	Year	Page	No.	Natural
14	Lizzie "	County "	Year	Page	No.	"
6	Mary "	County "	Year	Page	No.	"
4	Juanita "	County "	Year	Page	No.	"
		County	Year	Page	No.	
		County	Year	Page	No.	
		County	Year	Page	No.	
		County	Year	Page	No.	
		County	Year	Page	No.	
		County	Year	Page	No.	

621

Choctaw Fr. 622

Ben Clark

Fr. 622

FREEDMEN

In re application of Ben Clark to the Commission to the Five Civilized Tribes at Antlers, I. T., May 15th, 1899, for enrollment as a Choctaw Freedmen) being duly sworn by Commissioner Needles, and examined by him, et al, he testified as follows:-

Q. What is your name? A. Ben Clark.

Q. Are you a citizen? A. Yes sir.

Q. Who was your mother? A. Becky James, used to be her name.

Q. Who was her master? A. Louis Austin.

Q Have you been living here in the Territory all the time? A. Yes sir, I don't know no where else.

Q. What is your wife's name? A. Emily.

Q. Is she a citizen? A. Yes sir.

Q. Who did her mother belong to? A. I don't know who her mother belonged to, her father belonged to McIntosh.

(His wife's mother was a state woman, wife of James Tims, Choctaw)

(Enrolled Ben Clark, his wife and children as Choctaw Freedmen)

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as stenographer to above named Commission, that this transcript is a true, full and correct translation of my stenographic notes.

W A Smiley

DEPARTMENT OF THE INTERIOR,

COMMISSIONER TO THE FIVE CIVILIZED TRIBES,

CHOCTAW LAND OFFICE.

-- :o: --

ATOKA, INDIAN TERRITORY, DECEMBER 21, 1906.

-- :o: --

IN THE MATTER of the application for the enrollment of Idella, Leonard and Edwin Clark as Choctaw freedmen.

---------oOo----------

EMILY CLARK, being first duly sworn, testified as follows:

By the Commissioner:

Q What is your name ? A Emily Clark.
Q What is your age ? A 31.
Q What is your post office address ? A Boswell.
Q Do you appear heretto-day for the purpose of giving additional testimony in the matter of the application for the enrollment of your three minor children, Idella, Leonard and Edwin Clark, as Choctaw freedmen ? A Yes sir.
Q Are you the mother of all three of these children ? A Yes sir.
Q Are all three of these children living at this time ? A Yes sir.
Q What is the name of your father ? A James Tims.
Q Do you know the name of his owner ? A John McIntosh.
Q What is the name of your mother ? A Penalope Tims.
Q Did she have an owner ? A If she did I don't know it; I never heard her say.
Q How many children have you filed for ? A Five.
Q What are their names ? A Olive, Dora, Farris, William and Garrett.

The name of Emily Clark appears opposite No. 3225 upon the approved roll of Choctaw freedmen, and on Choctaw freedmen field card No. 622 at No. 2 thereon.

Q What is the name of the father of these three children ? A Ben Clark.
Q Is he living ? A Yes sir.
Q Is he a Choctaw freedman ? A Yes sir.
Q What is the name of his father ? A Robin Clark.
Q Did he have an owner ? A Yes sir, LeFlore.
Q What is the name of his mother ? A Becky Carson.
Q Did she have an owner ? A Yes sir, I guess she did.
Q Is Ben Clark now living ? A Yes sir.
Q He is your husband ? A Yes sir.
Q And he is the father of all three of these children ? A Yes sir.

The name of Ben Clark appears opposite No. 1384 upon the approved roll of Choctaw freedmen, and on Choctaw freedmen field card No. 622 at No. 1 thereon.

Q There was received by the Commissioner to the Five Civilized Tribes on August 14, 1906, applications for the enrollment of Idella, Leonard and Edwin Clark as Choctaw freedmen, together with the affidavits of Emily Clark, the mother of said children, and Bell Vincent, the mid-wife who was in attendance at the time of the birth of Edwin Clark, and Anna James, the mid-wife who was in attendance at the time of the birth of Idella and Leonard Clark, which affidavits were signed and acknowledged before George Hoodenpyl, a notary public, on the 13th day of August, 1906: were you present when all of these affidavits were signed and executed ? A Yes sir.

Q Where was that ? A That was in Hunter's office down there at Boswell.

Q What did you do with the affidavits after they were signed and executed on the 13th day of August, 1906 ? A He fixed them up and sealed them and mailed them at Boswell.

Q Who mailed them ? A The notary.

Q He mailed them immediately after they were executed by you ? A Yes sir.

Q Did you ever make application for the enrollment of these three childfen prior to August 13, 1906 ? A Yes sir, had some made before then.

Q When did you have some made before ? A Had some made for Leonard and Edwin in 1904.

Q Did you make any application for the enrollment of Idella Clark before August 13, 1906 ? A Yes sir, she has had one made before that.

Q When and where did you make an application before August 13, 1906, for the enrollment of Idella Clark ? A The very first one was made in 1901.

Q There was filed with the Commissioner on April 26, 1906, an application for the enrollment of Leonard Clark as a Choctaw freedman, together with the affidavits of Emily Clark, the mother of said Leonard Clark, and Hannah James, the mid-wife who was in attendance on the date of his birth, which affidavits were executed before Thomas V. McReynolds, a notary public, on December 24, 1902: did you send this affidavit to the Commissioner at Muskogee ? A Yes sir, Mr. McReynolds mailed it for me.

Q Did you execute any affidavit at that time for the enrollment of Idella Clark ? A No sir.

Q Did you make any application for the enrollment of Idella Clark before December 24, 1902 ? A Yes sir, we did make one for Idella in 1901.

Q What did you do with that application ? A Left it with Mr. Homer - I guess he mailed it.

Q When did you make application before December 24, 1902, for the enrollment of Idella Clark ? A I said 1901.

Q Where did you make that application ? A Down at Mayhew.

Q Before whom did you make that application ? A It was by Homer.

Q Was Homer a notary public ? A Yes sir, he was attending court; Tom Maxwell was the notary public.

Q Tom Maxwell was the notary public before whom you executed an affidavit for the enrollment of Idella Clark ? A Yes sir.

Q What did you do with that application ? A We left it with him to mail it. I don't know what he did with it, but he said he would mail it.

Q Did you ever make any other application for the enrollment of Edwin Clark ? A Yes sir, had one made in 1902 by Tanner.

Q Where did you have that affidavit made ? A At my house.

Q Near what post office is yourhouse ? A Boswell.

Q Before what notary did you make that application ? A Tanner was the notary public then.

Q What did you do with that application ? A Left it with him to mail it.
Q Where did he tell you he would mail it ? A He was to mail it at Boswell.
Q Did you understand that he was to send that application to Muskogee ? A Yes sir, he said he would send it.
Q Did you write to the Commissioner sometime in June, 1906, relative to the enrollment of your children as Choctaw freedmen ? A Yes sir, Ben did.
Q In that letter did he mention the names of the children for whom he desired to make application for enrollment ? A Yes sir.
Q What names did he give the Commissioner at that time ? A Idella, Leonard and Edwin.
Q Did you receive a reply from the Commissioner in response to Ben Clark's letter ? A Yes sir.
Q Is this the letter ? A Yes sir, that is it.

Witness offers in evidence letter of the Commissioner under date of June 13, 1906, acknowledging receipt of a letter from her husband, Ben Clark, relative to the enrollment of her children, which is marked "Exhibit A" and made a part of the record.

(Witness excused)

Wm. L. Martin, stenographer to the Commissioner to the Five Civilized Tribes, on oath states that the above and foregoing is a full, true and correct transcript of his stenographic notes taken insaid cause on said date.

Wm L Martin

Subscribed and sworn to before me this the 22 day of December, 1906.

W S Angell
Notary Public.

20

Buckmaster
IN RE

Application for Enrollment of
Freeman
INFANT CHILD

Gabriel M. Freeman

as a citizen of

Creek Nation.

Approved NOV 8 1902, 190..

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
NOV 8 1902

ACTING CHAIRMAN.

No. 898

672

BIRTH AFFIDAVIT. 20 Freedman

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,

of Garret A. H. Clark (Here insert name of child.), born on the 13 day of June, 1898

Name of Father: B F Clark, a citizen of the Choctaw Nation.

Name of Mother: Emily Clark a citizen of the Choctaw Nation.

Post-office Moyhon - I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY
Central District.

I, Emily Clark, on oath state that I am 28 years of age and a citizen, by birth, of the Choctaw Nation; that I am the lawful wife of B F Clark, who is a citizen, by birth, of the Choctaw Nation; that a male (male or female.) child was born to me on 13 day of June, 1898; that said child has been named Garret A H Clark, and is now living.

Emily Clark

WITNESSED TO MARK:

(Must be Two Witnesses.)

Subscribed and sworn to before me this 4 day of Nov. 1902.

Thomas B. McReynolds NOTARY PUBLIC
My Com. Expires Jan 24-1905

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY.
Central District.

I, Hannah James, a midwife, on path state that I attended on Mrs. Emily Clark, wife of Ben Clark on the 13 day of June, 1898; that there was born to her on said date a male (male or female) child; that said child is now living and is said to have been named Garret A H Clark

Hannah (X) James
her mark

WITNESSED TO MARK:

(Must be Two Witnesses.) Ben. Clark.
Thos B. McReynolds

Subscribed and sworn to before me this 14 day of Nov. 1902.

Thomas B. McReynolds NOTARY PUBLIC
My Commission Expires Jan 24-1905

Ch[illegible] YEAR 20

IN RE

Application for Enrollment of

INFANT CHILD

Idella Clark

as a citizen of

Choctaw Nation.

Approved [illegible] 1900

Commissioner.

Ch[illegible] YEAR

622

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In Re Application for Enrollment, as a citizen of the Choctaw Nation,

of Delilah Clark (Here insert name of child), born on the 1st day of Sept, 1902

Name of Father: Ben Clark, a citizen of the Choctaw Nation.

Name of Mother: Emily Clark, a citizen of the Choctaw Nation.

Post-office Braswell, Ind. Ter.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, } District.
Central }

I, Emily Clark, on oath state that I am 30 years of age and a citizen, by Adoption, of the Choctaw Nation; that I am the lawful wife of Ben Clark, who is a citizen, by Adoption, of the Choctaw Nation; that a female (Male or female) child was born to me on 1st day of Sept 1902 that said child has been named Delilah Clark, and is now living.

Emily Clark

WITNESSES TO MARK:

(Must be Two Witnesses.)

Subscribed and sworn to before me this 28 day of May 1903

MY COMMISSION EXPIRES. 2/15/07

Perry M Clark NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MID-WIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, } District.
Central }

I, Fannie Tyms, a Midwife, on oath state that I attended on Mrs. Emily Clark, wife of Ben Clark on the 1st day of Sept, 1902; that there was born to her on said date a female (MALE OR FEMALE) child; that said child is now living and is said to have been named Delilah Clark

Fannie her Tyms mark

WITNESSES TO MARK:

(Must be Two Witnesses.) A. J. Burke
J. H. Fowler

Subscribed and sworn to before me this 28 day of May 1903.

MY COMMISSION EXPIRES 2/15/07

Perry M Clark NOTARY PUBLIC.

No.

IN RE

Application for Enrollment of

MINOR CHILD

Act of Congress Approved
April 26, 1906.

.....

as a citizen of

..... Nation.

Approved..... 190...

.....

Commissioner.

[illegible] 199

DEPARTMENT OF THE INTERIOR.

COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

[illegible]

IN THE APPLICATION FOR ENROLLMENT, as a citizen of the Choctaw Nation,

of Idella Clark (Here insert name of child), born on the 1st day of September, 1900.

Name of Father: Ben Clark, a citizen of the Choctaw freedmen.

Name of Mother: Emily Clark, a citizen of the Choctaw freedmen.

Tribal enrollment of Father 1354 Tribal enrollment of Mother 3225

Postoffice: Bogwell, Indian Territory.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, Indian Territory, }
Central District }

I, Emily Clark, on oath state that I am 31 years of age and a citizen by [illegible] of the Choctaw freedman Nation; that I am the lawful wife of Ben Clark, who is a citizen, by [illegible] of the Choctaw freedman Nation; that a female (Male or Female) child was born to me on 1st day of September, 1900; that said child has been named Idella Clark, and was living March 4, 1906.

Emily Clark

WITNESSES TO MARK:

[illegible]

Subscribed and sworn to before me this 13th day of August, 1906.

Geo. L. Hoodenpyl, Notary Public

AFFIDAVIT OF ATTENDING PHYSICIAN OR MID-WIFE.

UNITED STATES OF AMERICA, Indian Territory, }
Central, District }

I, Anna Jones, a mid-wife, on oath state that I attended on Emily Clark, wife of Ben Clark, on the 1st day of September, 1900, (that there was born to her on said date a female (Male or Female) child, that said child was living March 4, 1906, and is said to have been named Idella Clark.

Anna Jones
Her X mark.

WITNESSES TO MARK:

[illegible] Geo. L. Hoodenpyl
W. M. Boyd.

Subscribed and sworn to before me this 13th day of August, 1906.

Geo. L. Hoodenpyl, Notary Public

N.B 310 —

[redacted]

Application for Enrollment of

[redacted]

[redacted]

Agency No. [redacted]

Edna Clark

Laudman

Choctaw [redacted] Nation.

Approved..... 190...

..... Commissioner.

Sent Sept. 1, 1900

17-622 N.B. 310

AUG 14 1906

WHITE AFFIDAVIT. 100

DEPARTMENT OF THE INTERIOR.

COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

ENROLLMENT OF MINORS. ACT OF CONGRESS, APPROVED APRIL 26, 1906.

IN THE APPLICATION FOR ENROLLMENT, as a citizen of the Choctaw Nation,

of Idella Clark (Here insert name of child) born on the 1st day of September 1900.

Name of Father: Ben Clark a citizen of the Choctaw Nation.

Name of Mother: Emily Clark a citizen of the Choctaw Nation.

Tribal enrollment of father 1754 Tribal enrollment of mother 7115

Postoffice. Boswell, Indian Territory

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, Indian Territory, }
Central District. }

I, Emily Clark, on oath state that I am 31 years of age and a citizen by b., of the Choctaw Freedman Nation; that I am the lawful wife of Ben Clark, who is a citizen, by ..., of the Choctaw Freedman Nation; that a Female (Male or Female) child was born to me on ~~1st~~ the 1st day of ~~August~~ September 1900; that said child has been named Idella Clark and was living March 4, 1906.

Emily Clark

WITNESSES TO MARK:

[Must be Two Witnesses] { .....
.....

Subscribed and sworn to before me this 13th day of August 1906.

Enoch Standingbyl
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN OR MID-WIFE.

UNITED STATES OF AMERICA, Indian Territory, }
Central District. }

I, Anna James, a mid-wife, on oath state that I attended on Emily Clark, wife of Ben Clark on the 1st day of September 1900; that there was born to her on said date a Female (Male or Female) child; that said child was living March 4, 1906, and is said to have been named Idella Clark

Anna X James
her mark

WITNESSES TO MARK:

[Must be Two Witnesses] { Enoch Standingbyl
H. M. Lloyd

Subscribed and sworn to before me this 13 the day of August 1906.

Enoch Standingbyl
Notary Public.

CHOCTAW ENROLLMENT

29

Emma Hazel

IN RE

Application for Enrollment of

INFANT CHILD

[illegible] Hazel

as a citizen of

Choctaw Nation.

NOV 3 1902

Approved ..... 190...

Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
NOV 6 1902

ACTING CHAIRMAN.

CHOCTAW ENROLLMENT

622

BIRTH AFFIDAVIT. Freedman

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,
of William Clark, (Here insert name of child) born on the 18 day of February, 1896
Name of Father: B. F. Clark, a citizen of the Choctaw Nation.
Name of Mother: Emily Clark a citizen of the Choctaw Nation.
Post-office Mayhew I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY
Central District.

I, Emily Clark, on oath state that I am 28 years of age and a citizen, by birth, of the Choctaw Nation; that I am the lawful wife of B F Clark, who is a citizen, by birth, of the Choctaw Nation; that a male (male or female) child was born to me on 18 day of February 1896; that said child has been named William Clark, and is now living.

Emily Clark

WITNESSES TO MARK:
(Must be Two Witnesses.)

Subscribed and sworn to before me this 11 day of Nov. 1902

Thomas L. McReynolds
NOTARY PUBLIC
My Com. expires Apr 22-1905

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY.
Central District.

I, Hannah Jones, a Midwife, on oath state that I attended on Mrs. Emily Clark, wife of B. F. Clark
on the 18 day of February, 1896; that there was born to her on
said date a male (male or female) child; that said child is now living and is said to have been
named William Clark

Hannah Jones
Midwife.

WITNESSES TO MARK:
(Must be Two Witnesses)
B. F. Clark.
Thomas L. McReynolds.

Subscribed and sworn to before me this 11 day of Nov. 1902

Thomas L. McReynolds
NOTARY PUBLIC
My Com. Expires Apr 22-1905

17-622

Muskogee, Indian Territory, October 13, 1902.

Ben Clark,

Mayhew, Indian Territory.

Dear Sir:

It does not appear from the records of this office that evidence of the birth of William and Garrett A. H. Clark, sons of Ben and Emily Clark, has been filed with the Commission. There are inclosed herewith two blank applications for enrollment of infant children. In having the same executed be careful to see that all blanks are properly filled, all names written in full, and that the notary public before whom the affidavits are acknowledged affixes his name and seal to each affidavit. Signatures by mark must be attested by two disinterested witnesses.

It is also necessary in the matter of the enrollment of your minor children as Choctaw freedmen that the Commission be supplied with evidence of the marriage between you and your wife, Emily Harris. If you cannot offer the original marriage license or a certified copy thereof, other legal evidence of such marriage should be supplied.

This matter should receive your immediate attention as no further action can be taken relative to the final enrollment of your children as Choctaw freedmen until the evidence above referred

to is furnished.

An envelope is inclosed herewith for your reply.

Respectfully,

Env.
2 B.C.

Commissioner in Charge.

17-633.

Muskogee, Indian Territory, November 8, 1902.

B.J. Clark,

Mayhew, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the affidavits of Emily Clark and Hannah James relative to the birth of your minor child, William Clark, February 18, 1896; also the affidavits of the same parties relative to the birth of your minor child, Garret A.H. Clark, June 13, 1898; and the same being in proper form have been duly filed with the records of the Commission as evidence of the birth of the children named therein.

Respectfully,

Acting Chairman.

17-633.

Muskogee, Indian Territory, December 17, 1902.

Tom C. Reynolds,

Boswell, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 5th inst., in which you state that B.J. Clark, a Choctaw freedman, was unable to appear before the Commission at Antlers; and ask if it will be necessary for him to appear at one of its appointments in the Choctaw Nation.

You are advised that the Commission is now preparing rolls of the citizens and freedmen of the Choctaw and Chickasaw Nations under the provisions of the act of Congress approved July 1, 1902, and ratified by the citizens of the Choctaw and Chickasaw Nations September 25, 1902; and it is desired that all heads of families should appear at one of the appointments most convenient to their residence for the purpose of checking up the names of the members of their families with the records of the Commission.

Respectfully,

Acting Chairman.

17 - 622

Muskogee, Indian Territory, September 8, 1903.

Commissioner in Charge,
Choctaw Land Office,
Atoka, Indian Territory.

Dear Sir:

It appears from our records that on December 26, 1902, there was received at this office the application for enrollment as a Choctaw Freedman of Leonard Clark, infant son of Benjamin J. and Emily Clark, born November 29, 1902. Ben Clark and his family are listed for enrollment as Choctaw Freedmen on original Choctaw enrollment card, number 622.

You are requested to examine duplicate Choctaw Freedmen enrollment card, number 622, in your possession, and advise this office if there is a check mark opposite number 8, or any notation appears thereon that proof of birth of number 8 was to be supplied.

Respectfully,

Chairman.

17-622.

Muskogee, Indian Territory, December 28, 1903.

Ben Clark,

Boswell, Indian Territory.

Dear Sir:-

Receipt is hereby acknowledged of your letter of the 18th instant, requesting information relative to the enrollment of your two youngest children, Ideller and Lenard Clark.

You are informed that it does not appear from our records that any application for the enrollment of your minor daughter Ideller, has ever been received at this office. If any application was ever made for her enrollment, you are requested to state the time and place such application was made.

It further appears from our records that on December 29, 1902, there was received at this office, the affidavits of Emily Clark and Hannah James, relative to the birth of Lenard Clark, infant son of Benjamin James and Emily Clark, November 29, 1902, which was evidently forwarded to this office as an application for enrollment of the above named child as a Choctaw freedman.

Your attention is invited to section 28, of the Act of Congress, approved July 1, 1902 (32 Stats., 641), which is as follows:

"The names of all persons living on the date of the final ratification of this agreement entitled to be enrolled

as provided in section 27 hereof shall be placed upon the rolls made by the said Commission; and no child born thereafter to a citizen or freedman, and no person intermarried thereafter to a citizen shall be entitled to enrollment or participate in the distribution of the tribal property of the Choctaws and Chickasaws."

Under the above legislation the Commission is without authority to enroll the above named child, it having been born subsequent to the ratification by the citizens of the Choctaw and Chickasaw Nations, of the said act of Congress, September 25, 1902.

Respectfully,

Chairman.

17-622

Muskogee, Indian Territory, April 12, 1904.

Ben Clark,

Boswell, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 6th inst., requesting information relative to the enrollment of your child, Ideller Clark.

You are advised it appears from our records that Ben Clark, his wife, Emily Clark, and his minor children, Oliver, Deva, Farris, William and Garret A. H. Clark, have been duly enrolled by this Commission as Choctaw freedmen and their enrollment as such approved by the Secretary of the Interior, but it does not appear from our records that any application has ever been made to this Commission for the enrollment of Idaller Clark as a Choctaw freedman.

If any application has ever been made for the enrollment of said child and you will state her age, the time and place application was made, you will be further advised in the matter.

Respectfully,

Commissioner in Charge.

Boswell, City. I.T.

Mayth 6th 1904

Mr Tams Bixby.

Hon to Commission to the Five Civilize Tribes to in Form you of my Daughter Ideller Clark. she was Born year of 1900. September the 1. & was a Blank filled for Her Feb 1901. at Mayhaw I. T. Kind sir I am unable to state to you the exact date of Feb 1901. But that was done then No More at Present yours Obedient.

Ben Clark.

Honerable Commissioner If i was able or had the Money I would have Come to your office Before this time past & saw you & Talked with you & Explained to you How this was Mr Bixby there are a good meany of us Collored Citizens are unable to meet Expences in Obtaing or seeing after our afares like we wish to do.

Endorsed on back.

Commission to Five Tribes.

No. 14554 1904

Received May 10 1904.

Boswell, I. T.

Honerable,

Tams Bixby

Chief Commissioner to the Five Civilise Tribes of Indins I Humbly ask you for this information are we the Choctaw Freedmen still yet Denied of our Chidrens enrollemet our New Borns I would Bee verry glad to know I have 3 pending and would Bee glad to know someting about these Claims in Obedience

Ben Clark.

Endorsed on back
Commissioner to Five Tribes
No. 23223 Received Jun 11 1906

Boswell, I. T. 7th & 21. 1906.

Mr. Tams Bixby

Dear Sir saw in the News the Dallas Texas where it said that the Freedmen New Born of the Choctaw and Chickasaw were provides for, and it seem like was limited so I thought it fair to get your Desion I have 3 Little ones that ought to Partisipate or to share their Names are as follows Ideller Clark and Lenard Clark and Edwin Clark. Mr. Commissioner I am unable to meet those Demands Financially and fear they will Bee lost, so I am anxi-ous to Hear from you again.

I remain yours Obdi

Ben Clark

17-822

Muskogee, Indian Territory, June 8, 1904.

Ben Clark,

Boswell, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the affidavits of Emily Clark and Pennie Tims, relative to the birth of your infant daughter Ideller Clark, September 1, 1900, also the affidavit of Thomas W. Maxwell, stating that Ben and Emily Clark appeared in person before him on or about February 7, 1901, and made affidavits relative to the birth of their female child, Ideller Clark, September 1, 1900.

There is nothing containedin the affidavits of the mother and the attending midwife or that of Thomas W. Maxwell to indicate that the application for the enrollment of Ideller Clark, alleged to have been made before him February 7, 1901, was ever forwarded to this office, neither does it appear from our records that any such application was ever received by the Commission.

Before the enrollment of said child can receive consideration, the fact that application as made was mailed to the Commission will have to be clearly established by reliable witnesses thereto.

Respectfully,

Chairman.

17-682

Muskogee, Indian Territory, June 18, 1904.

Ben Clark,

Boswell, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 11th inst., referring to our letter of June 8, 1904, relative to the application for enrollment of your minor daughter, Idella Clark, born September 1, 1900, and you state you are sorry that it is necessary to make further corrections in your daughter's case as referred to in our letter of June 8, 1904.

It does not appear from our records that you were requested to make any corrections relative to the birth of said child or the date upon which the affidavits relative to her birth were alleged to have been executed before Thomas W. Maxwell, Notary Public, but you were advised that before the matter could receive consideration, the fact that application was made and the same mailed to the Commission should be clearly established by two reliable witnesses.

Respectfully,

Chairman.

17-622

, Indian Territory, [illegible]er 2, 1904.

Ben Clark,

Boswell, Indian Territory.

Dear Sir:

On June 8, 1904, there was received at this office the affidavits of Emily Clark and Fennie Tims relative to the birth of your infant daughter Ideller Clark, September 1, 1900, also the affidavit of Thomas W. Maxwell, stating that Ben and Emily Clark appeared in person before him on or about February 7, 1901, and made affidavits relative to the birth of their female child Ideller Clark September 1, 1900.

If said child is still living you are informed that before its enrollment can receive consideration, the fact that the application made February 7, 1901, as stated in the affidavit of Thomas W. Maxwell, was mailed to the Commission prior to December 24, 1902, must be clearly established, for which purpose it will be necessary that yourself and wife and said Thomas W. Maxwell appear in person before the Commission at its office in Muskogee, Indian Territory, for examination upon oath relative to the matter. It is important that this matter receive immediate attention.

Respectfully,

Chairman

Muskogee, Indian Territory, December 15, 1904.

Ben Clark,

Boswell, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 6th instant, stating that you will appear before the Commission as soon as you are able to do so in the matter of the application for enrollment of your infant daughter Idaler Clark as a Choctaw freedmen.

You are advised that the matter should receive your prompt attention.

Respectfully,

Chairman.

Muskogee, Indian Territory, December 19, 1905.

Ben Clark,

Boswell, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of December 1, 1905, in which you state that you are still financially unable to appear at this office in the matter of the enrollment of your child Ideller Clark.

In reply to your letter you are advised that it is advisable that you appear at this office as early as practicable in order to testify as to whether or not an application was made for the enrollment of your child Ideller Clark prior to December 25, 1902.

Respectfully,

Commissioner.

A

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

Muskogee, Indian Territory, June 13, 1906.

Ben Clark,

Boswell, Indian Territory,

Dear Sir:

Receipt is hereby acknowledged of your letter without date in which you ask if freedmen may have their children enrolled and in reply you are advised that the act of Congress approved April 26, 1906, makes no provision for the enrollment of children of Choctaw and Chickasaw freedmen.

Respectfully,

Commissioner.

17-M$_B$-380.

Muskogee, Indian Territory, January 26, 1907.

Emily Clark,

Boswell, Indian Territory.

Dear Madam:

Inclosed herewith you will find a copy of the decision fo the Commissioner to the Five Civilized Tribes, rendered January 26, 1907, granting the application for the enrollment of Idella Clark and Edwin Clark as Choctaw freedmen.

You are hereby advised that the names of Idella Clark and Edwin Clark will be placed upon the next schedule of Choctaw freedmen to be submitted to the Secretary of the Interior for his approval.

Respectfully,

SIGNED Tams Bixby

Commissioner.

Registered.
17-M$_B$-380.

17-NB-380.

Muskogee, Indian Territory, January 26, 1907.

Mansfield, McMurray & Cornish,
Attorneys for Choctaw and Chickasaw Nations,
South McAlester, Indian Territory.

Gentlemen:

You are hereby notified that the Commissioner to the Five Civilized Tribes, on January 26, 1907, rendered his decision, granting the application for the enrollment of Idella Clark and Edwin Clark as Choctaw freedmen.

You are hereby advised that the names of Idella Clark and Edwin Clark will be placed upon the next schedule of Choctaw freedmen to be submitted to the Secretary of the Interior for his approval.

Respectfully,

Tams Bixby

Commissioner.

Registered.
17-NB-380.

17-N.B.-380.
S.E.F.

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

In the matter of the alleged application for the enrollment of Idella (Ideller) Clark and Edwin Clark as Choctaw freedmen.

----ooOoo----

It appears from the record herein that on August 14, 1906, there were received by the Commissioner to the Five Civilized Tribes written applications for the enrollment of Idella Clark and Edwin Clark as Choctaw freedmen.

On December 21, 1906, Emily Clark, the mother of the said applicants, appeared before the Commissioner to the Five Civilized Tribes, at Atoka, Indian Territory, and gave testimony for the purpose of showing whether or not applications had been made for the enrollment of said applicants as Choctaw freedmen within the time limited by the provisions of the Act of Congress approved April 26, 1906 (34 Stats., 137).

On said date Emily Clark testified that said applications received by the Commissioner to the Five Civilized Tribes on August 14, 1906, had been made by her, and that the same were executed on August 13, 1906, at Boswell, Indian Territory, before George Hoodenpyl, a notary public; that she had made one prior application in 1901, for the enrollment of Idella Clark at Mayhew, Indian Territory, before Tom Maxwell, a notary public, and had left it with him as he promised to send it to the Commission to the Five Civilized Tribes at Muskogee, Indian Territory; that in June, 1906, Ben Clark, father of said applicants, wrote a letter to the Commissioner to the Five Civilized Tribes relative to the enrollment of said applicants, giving their names as Ideller and Edwin Clark.

It appears from the records of this office that on May 10, 1904, there was received by the Commission to the Five Civilized Tribes a letter from Ben Clark, the father of said applicants, stating that Ideller Clark was born September 1, 1900, and that he had made application for her at Mayhew, Indian Territory, in February, 1901. On June 11, 1906, another letter was received from the father asking if his children were still denied enrollment as Choctaw freedmen and stating that he had claim pending for three children but failing to give their names. On July 23, 1906, the third letter was received from the father stating that he had three children that ought to share and that their names were Ideller, Lenard and Edwin Clark.

It appears from the record herein that the birth affidavits of Emily Clark, the mother, Anna James, the attending midwife at the birth of Ideller Clark, and Belle Vinson, who attended at the birth of Edwin Clark, were executed on August 13, 1906, at Boswell, Indian Territory, before George Hoodenpyl, a notary public.

I am of the opinion that the letter above referred to received May 10, 1904, establishes that application was made for the enrollment of Idella (Ideller) Clark as a Choctaw freedman within the time limited by Section One of the Act of Congress approved April 26, 1906 (34 Stats., 137), and that the same should now be determined upon its merits, and it is so ordered.

I am further of the opinion that the letters above referred to, received June 11, 1906, and July 23, 1906, respectively, establish that application was made for the enrollment of Edwin Clark as a Choctaw freedman within the time limited by the provisions of the Act of Congress approved April 26, 1906 (34 Stats., 137), and the same should now be determined upon its merits in accordance with the opinion of the Assistant Attorney-General of the Department of the Interior of November 15, 1906 (I.T.D. 22746-1906), and it is so ordered.

Commissioner.

Muskogee, Indian Territory,
Jany 23rd 1907.

17-N.B.-380.
S.E.F.

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

In the matter of the applications for the enrollment of Idella Clark and Edwin Clark as Choctaw freedmen.

----coOoo-----

It appears from the record herein that application was duly made for the enrolment of Idella Clark as a Choctaw freedman within the time limited by the provisions of Section One of the Act of Congress approved April 26, 1906 (34 Stats., 137), and for the enrolment of Edwin Clarkas a Choctaw freedman within the time limited by the provisions of Section Two of said act.

It further appears from the record herein and from the records of this office that the said applicants, Idella Clark and Edwin Clark were born September 1, 1900, and December 23, 1904, respectively, that they are the children of Ben Clark whose name appears opposite No. 1354 on the final roll of Choctaw freedmen approved by the Secretary of the Interior April 8, 1903, and Emily Clark whose name appears opposite No. 3225 on the final roll of Choctaw freedmen approved by the Secretary of the Interior on September 26, 1903; that Idella Clark was living September 25, 1902 and that Edwin Clark was living March 4, 1906.

I am of the opinion that Idella Clark should be enrolled as a Choctaw freedman under the provisions of the Acts of Congress approved June 28, 1898 (30 Stats., 495), and July 1, 1902(32 Stats., 641), and it is so ordered.

I am further of the opinion that Edwin Clark, should be enrolled as a Choctaw freedman under the provisions of the Act of Congress approved April 26, 1906 (34 Stats., 137), and it is so ordered.

Commissioner.

Muskogee, Indian Territory,

JAN 26 1907.

17-622

Indian Ter
Central Dist

Thomas J Mallonee being duly sworn on oath states
That he is well acquainted with Ben Clark
and Emily Clark and that the said
Ben & Emily Clark did appear in
person on or about 7th day Feb 1901
and made affidavit that one Female
child Lillie Clark was born
to them Sept 1st 1900

Thos. J. Mallonee

My Commission Expired Aug 16 1902

Subscribed and sworn to before
me this 28 day May 1904

Perry McClark
Notary Public

MY COMMISSION
EXPIRES. 2/5/05

MEMORANDA.

(Date) 5/15 1899.

Name Ben Clark

Choctaw? yes County Jackson Year No. 1015

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship Choctaw

Intermarried citizen?

Married under what law?

License filed this day,

Wife's name, Emily Clark

Choctaw yes County Jackson Year No. Not on roll

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship Choctaw

Intermarried citizen?

Married under what law?

License filed this day

Names of children:

9	Oliver Clark	County Choctaw	Year	Page	No. Not on roll
8	Dora "	County "	Year	Page	No. "
6	Farris "	County "	Year	Page	No. "
3	Tom "	County "	Year	Page	No. "
1	Garrett A. "	County "	Year	Page	No. "
		County	Year	Page	No.
		County	Year	Page	No.
		County	Year	Page	No.
		County	Year	Page	No.
		County	Year	Page	No.

(622)

Choctaw Fr. 623

Mattie Moseley

Fr. 623

FREEDMAN

In re application of Charey Moseley to the Commission to the Five Civilized Tribes at Antlers, I. T., May 15th, 1899, for enrollment as his wife as a Choctaw Freedman. Being duly sworn by Commissioner Needles, and examined by him, et al, he testified as follows:-

Q. What is your name? A. Charley Moseley.

Q. Are you a citizen or a state man? A. State man.

Q. What is your wife's name? A. Mattie.

Q. Who was her father? A. James Tims.

Q. Who was her mother? A. She was a state woman.

Q. Have you got any children? A. yes sir, one.

Q. Have you and your wife always lived here in the Territory?

A. yes sir.

(Enrolled Mattie Moseley and child as Choctaw Freedmen)

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as Stenographer to above named Commission, that this transcript is a true, full and correct translation of my Stenographic notes.

M Smiley

CHOCTAW FREEDMEN.

12935

INDEXED

EXED

IN RE

Application for Enrollment of

INFANT CHILD

John Wesley Mosley (al.)

as a citizen of

Choctaw Nation.

Approved SEP - 7 1901 190

C. R. Breckinridge.

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
SEP 7 1901

ACTING CHAIRM.

CHOCTAW FREEDMEN. 623

BIRTH AFFIDAVIT. 80

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation.

of John Wesley (Here insert name of Child), born on the 28 day of May, 1901

Name of Father: Charley Mosley, a citizen of the ..... Nation.

Name of Mother: Martha Mosley, a citizen of the Choctaw Nation.

Post-office, Maybew Indian Ter.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Atoka District.

I, Martha L. Mosley, on oath state that I am ..... years of age and a citizen, by birth, of the Choctaw Nation; that I am the lawful wife of Charley Mosley, who is a citizen, by ....., of the ..... Nation, that a male (male or female) child was born to me on the 28 day of May, 1901; that said child has been named John Wesley Mosley, and is now living.

Martha L. Mosley.

WITNESSED TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this 20 *day of* Aug. 1901.

Thomas D. McReynolds NOTARY PUBLIC.

My Com. Expires Apr. 27-1905

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Atoka District.

I, Emma Gordon, a midwife, on oath state that I attended on Mrs. Martha L. Mosley, wife of Charlie Mosley, on the 28 day of May, 1901; that there was born to her on said date a male (male or female) child; that said child is now living and is said to have been named John Wesley Mosley.

Emma Gordon

WITNESSED TO MARK:

(Must be Two Witnesses) Jane Hedrick

J. L. Hampton

Subscribed and sworn to before me this 20 *day of* Aug. 1901.

Thomas D. McReynolds NOTARY PUBLIC.

My Com. Expires Apr. 27-1905

Muskogee, Indian Territory, September 7, 1901.

T. V. McReynolds,

Mayhew, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of August 29th, enclosing applications for the enrollment of John Wesley Mosley, Mary James and Columbus James, infant children.

The application for enrollment as a Choctaw freedman of John Wesley Mosley, the infant son of Charley and Martha Mosley, born May 28th, 1901, being in proper form has been duly filed with the records of this office and the child listed for enrollment as a Choctaw freedman.

The application for enrollment as a citizen of the Choctaw Nation of Mary James, the infant daughter of J. S. and Nelly James, born February 22nd, 1901, is returned to you herewith for the reason that the parents of this child cannot be identified as listed for enrollment as citizens or freedmen of the Choctaw Nation. You are therefore requested to state the full names of the parents of this child, the time and place they made application for enrollment, the names of othermembers of their family for whom application was made at the same time and any other information which you may have which will identify one or both of them as listed for enrollment. Upon receipt of this information and the return of the application the matter will receive further attention.

F V [redacted] D—

The application for the enrollment as a citizen of the Choctaw Nation of Columbus Jones, the infant son of Johnnie and Lizzie Jones, born April 28, 1901, being in proper form has been duly filed with the records of this office and the child listed for enrollment as a citizen of the Choctaw Nation.

Yours truly,

Commissioner in Charge.

7-2695

17-822

17-811

Enc 4

MEMORANDA.

(Date) 7/15 1899.

Name .....

Choctaw? County ..... Year ..... No. .....

Chickasaw? County ..... Year ..... Page .....

Citizen by blood? ..... Mother's citizenship .....

Intermarried citizen? .....

Married under what law? .....

License filed this day. .....

Wife's name. Mattie Moseley

Choctaw? Yes County ..... Year ..... No Not on roll

Chickasaw? ..... County Jackson Year ..... Page .....

Citizen by blood? ..... Mother's citizenship Choctaw Freedman

Intermarried citizen? .....

Married under what law? .....

License filed this day .....

Names of children:

3 Ladonia Moseley	Choctaw County	Year	Page	No	Not on roll
	County	Year	Page	No.	
	County	Year	Page	No.	
	County	Year	Page	No.	
	County	Year	Page	No.	
	County	Year	Page	No.	
	County	Year	Page	No.	
	County	Year	Page	No.	
	County	Year	Page	No.	
	County	Year	Page	No.	

623

Choctaw Fr. 624

Alfred Vinson

Fr. 624

FREEDMAN

In re application of Alfred Vinson, to the Commission to the Five Civilized Tribes at Antlers, I. T., May 15th, 1899, for enrollment as a Choctaw Freedman. Being duly sworn by Commissioner Needles, and examined by him, et al, he testified as follows:-

Q. What is your name? A. Alfred Vinson.

Q. Are you a citizen? A. Yes sir.

Q. Who was your mother? A. Peggy Hunter.

Q. Who did she belong to? A. Reason Jones.

Q. What was he a Choctaw or Chickasaw? A. Choctaw.

Q. Were you a slave yourself? A. yes sir.

Q. Who did you belong to? A. Zack Jones.

Q. Are you married? A. Yes sir.

Q. Is your wife a state woman? A. Yes sir.

Q. Have you got any children? A. Yes sir.

Q. Are all of them your children by this wife? A. yes sir.

Q. Were you married to her? A. Yes sir.

(Enrolled Alfred Vinson and eight children as Choctaw Freedmen)

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as stenographer to above named Commission, that this transcript is a true, full and correct translation of my stenographic notes.

W A Smiley

17-624.

Muskogee, Indian Territory. June 7, 1902.

T.V. McReynolds,

Mayhew, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 4th instant, enclosing application for enrollment as a Choctaw freedman of Rosaline Vinson, infant daughter of A.J. and Isabelle Vinson, born December 2, 1899, the affidavits in support thereof having been acknowledged before you May 31, 1902; and the same is returned to you herewith for the reason that below your signature to each affidavit is the statement: "My commission expires April 24, 1902."

From an examination of affidavits of like character recently sworn to before you, this statement is believed to be an error. If so, you are requested to correct the same; if not, the parents of the child should make a new application, having the affidavits acknowledged before a Notary Public whose commission has not expired. Please give this matter prompt attention.

Yours truly,

Enc B I 13

Acting Chairman.

Chee.Freed.624

Muskogee, Indian Territory, June 30, 1902.

T. V. McReynolds,

Mayhew, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 20th instant, enclosing the application for enrollment as a Choctaw freedman of Rosaline Vinson, the infant daughter of A. J. and Isabelle Vinson, born December 2, 1899, and the same being in proper form has been duly filed with the records of this office and the child listed for enrollment as a Choctaw freedman.

Yours truly,

Commissioner in Charge.

17-624

Muskogee, Indian Territory, October 13, 1902.

Alfred Vinson,

Mayhew, Indian Territory.

Dear Sir:

It does not appear from the records of this office that evidence of the birth of Pauline Vinson, daughter of Alfred and Isabel Vinson, has been filed with the Commission. There is inclosed herewith a blank application for enrollment of infant children. In having the same executed be careful to see that all blanks are properly filled, all names written in full, and that the notary public before whom the affidavits are acknowledged affixes his name and seal to each affidavit. Signatures by mark must be attested by two disinterested witnesses.

You should give this matter your immediate attention, as the evidence requested is necessary to determine the rights of your daughter, Pauline Vinson, as a Choctaw freedman, and no further action can be taken relative thereto until the same is supplied.

An envelope is inclosed herewith for your reply.

Respectfully,

Commissioner in Charge.

Env.
B.C.

17-624.

Muskogee, Indian Territory, October 30, 1902.

A.J. Vinson,

Mayhew, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the affidavits of Isabelle Vinson and A.J. Vinson relative to the birth of your minor daughter, Pauline Vinson, August 3, 1897; and the same being in proper form have been duly filed with the records of the Commission as evidence of birth of the above named child.

Receipt is also acknowledged of the application for enrollment as a Choctaw freedman of Vinson Vinson, infant son of A.J. and Isabelle Vinson, born July 3, 1902; and the same being in proper form has been duly filed with the records of the Commission, and the child listed for enrollment as a Choctaw freedman.

Respectfully,

Acting Chairman.

17--624

Muskogee, Indian Territory, February 2, 1903.

Alfred Vinson,

Mayhew, Indian Territory.

Dear Sir:

In the matter of the enrollment of your children as freedmen of the Choctaw Nation, you are informed that it does not appear from the records of the Commission that you have ever filed with the Commission any evidence as to your marriage to the mother of these children, Isabel Vinson.

You are hereby advised that it is necessary in the matter of the enrollment of your children that the Commission should be furnish at once with proof of your marriage to Isabel Vinson, the mother of your children. This proof can be furnished either in the form of your original marriage certificate, a certified co py thereof, or by the affidavits of two eye witnesses to the marriage.

This matter should received your immediate attention as until this information is received nothing further can be done in the matter of the enrollment of your children as freedmen of the Choctaw Nation.

Respectfully,

Acting Chairman.

Choctaw Freedman
684.

Muskogee, Indian Territory, March 11,1903.

Eli Vinson,

Matoy, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of March 1, in which you state that other parties have fenced the land on which you have improvements without your consent.

In reply to your letter you are advised that the Commission cannot at this time take cognisance of controversies arising between citizens of the Choctaw and Chickasaw Nations over the possession of particular tracts of the Choctaw-Chickasaw country. Matters of this character will receive its consideration upon the establishment of land offices, which will be April 15, 1903, at which time the citizens and freedmen of these two tribes may appear at the land office for the nation in which their land is located, and make formal application for their allotments.

Respectfully,

Chairman.

17-624

Muskogee, Indian Territory August 4, 1903.

Mrs. Mattie Mosley,

Roswell, Indian Territory.

Dear Madam:

Your letter of July 23, 1903 addressed to the Secretary of the Interior has been by him referred to this Commission for consideration and appropriate action. You ask therein concerning the approval of your enrollment.

In reply to your letter you are informed that it appears from our records that Mattie Mosely and her children Ladonia and John Wesley Mosely have been listed for enrollment as Choctaw freedmen but their names have not yet been placed upon the schedules prepared for forwarding to the Secretary of the Interior.

You are advised that upon written request made to this Commission you will be informed whether or not your enrollment has been approved by the Secretary of the Interior, in order that you may not incur unnecessary expense in going to the land office for the purpose of selecting your allotment.

Respectfully,

Commissioner in charge.

CHOCTAW ENROLLMENT
624 20

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IN RE

Application for Enrollment of

INFANT CHILD

Paulina Vindoh

as a citizen of

[illegible] Nation.

Approved OCT 30 1902 190...

J. R. Bruchinde
Commissioner.

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
OCT 30 1902
ACTING CHAIRMAN

CHOCTAW ENROLLMENT
624

BIRTH AFFIDAVIT. Freedman

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,

of Pauline Unison (Here insert name of child), born on the 3 day of Aug, 1897

Name of Father: C. J. Unison a citizen of the Choctaw Nation.

Name of Mother: Isabelle Unison a citizen of the Choctaw Nation.

Post-office Atoka

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, } INDIAN TERRITORY
Central District. }

I, Isabelle Unison, on oath state that I am 40 years of age and a citizen, by marriage, of the Choctaw Nation; that I am the lawful wife of C. J. Unison, who is a citizen, by Blood, of the Choctaw Nation; that a female (male or female.) child was born to me on 3 day of August 1897; that said child has been named Pauline Unison, and is now living.

her
Isabelle X Unison
mark

WITNESSES TO MARK:
(Must be Two Witnesses.) { Chas Lynch
D d Bench

Subscribed and sworn to before me this 25 *day of* Oct. 1902.

Thomas D. McDermott NOTARY PUBLIC
My Com expires Jan 24-1905

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, } (INDIAN TERRITORY.)
Central District. }

I, C. J. Unison, a mid wife, on oath state that I attended on Mrs. Isabelle Unison, wife of C. J. Unison on the 3 day of Aug., 1897; that there was born to her on said date a female (male or female.) child; that said child is now living and is said to have been named Pauline Unison

C. J. Unison

WITNESSES TO MARK:
(Must be Two Witnesses.) { Chas Lynch

Subscribed and sworn to before me this 25 *day of* Oct. 1902.

Thomas D. McDermott NOTARY PUBLIC
My Com exp Jan 24-1905

Enc BJ 13.

20

IN RE

Application for Enrollment of

INFANT CHILD

[redacted]

as a citizen of [redacted] Nation.

[redacted]

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
[redacted]
ACTING CHAIRMAN.

6

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

Freedman Choctaw Nation.

IN RE Application for Enrollment, as a citizen of the ..... Nation,

of Rosaline Unison (Here insert name of child), born on the 2 day of Dec, 1899

Name of Father: A J Unison, a citizen of the Choctaw Nation.

Name of Mother: Isabella Unison, a citizen of the Choctaw Nation.

Post-office, Wapheno I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY. } Central District. }

I, Isabella Unison, on oath state that I am 40 years of age and a citizen, by marriage, of the Choctaw Nation; that I am the lawful wife of A J Unison, who is a citizen, by Freedman Birth, of the Choctaw Nation, that a female (male or female) child was born to me on the 2 day of Dec 1899; that said child has been named Rosaline Unison, and is now living.

Isabella X Unison

WITNESSES TO MARK

(Must be Two Witnesses) } Jo E Morris
J H. Frazier

Subscribed and sworn to before me this 31 day of May 1902

Thomas D McReynolds NOTARY PUBLIC.

My com exp Apr. 27-1905

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY. } Central District. }

I, Rosaline Smith, a midwife, on oath state that I attended on Mrs. Isabella Unison, wife of A J Unison, on the 2 day of Dec. 1899; that there was born to her on said date a female (male or female) child; that said child is now living and is said to have been named Rosaline Smith

Rosaline X Smith

WITNESSES TO MARK

(Must be Two Witnesses) } Jo E Morris
J H Frazier

Subscribed and sworn to before me this 31 day of May 1902

Thomas D McReynolds NOTARY PUBLIC.

My Com exp Apr. 27-1905

INDEXED

624

20

IN RE

Application for Enrollment of

INFANT CHILD

Vinson Vinson

as a citizen of

.....Nation.

Approved OCT 30 1902 ..... 190....

T. B. Needles

Commissioner.

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
OCT 30 1902

ACTING CHAIRMAN

624

BIRTH AFFIDAVIT. 80

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,

of Unison Unison (Here insert name of child.), born on the 8 day of July, 1902

Name of Father: A. J. Unison a citizen of the Choctaw Nation.

Name of Mother: Isabella Unison a citizen of the Choctaw Nation.

Post-office Wapanucka I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, Isabella Unison, on oath state that I am 40 years of age and a citizen, by marriage, of the Choctaw Nation; that I am the lawful wife of A. J. Unison, who is a citizen, by blood, of the Choctaw Nation; that a male (male or female.) child was born to me on 8 day of July, 1902; that said child has been named Unison Unison, and is now living.

Isabella X Unison
mark

WITNESSES TO MARK:

(Must be Two Witnesses) { Chas. Tyner
D. C. Bench

Subscribed and sworn to before me this 25 *day of* Oct 1902.

Thomas D. McDonald
NOTARY PUBLIC
My commission exp. 2-24-1906

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, Josie Washington, a midwife, on oath state that I attended on Mrs. Isabella Unison, wife of A. J. Unison on the 8 day of July, 1902; that there was born to her on said date a male (male or female.) child; that said child is now living and is said to have been named Unison Unison

Josie Washington

WITNESSES TO MARK:

(Must be Two Witnesses) { Chas Tyner

Subscribed and sworn to before me this 25 *day of* Oct. 1902.

Thomas D. McDonald
NOTARY PUBLIC
My commission exp. 2-24-1906

MEMORANDA.

(Date) 5/15 1899.

Name Lizzie Vinson

Choctaw ? yes County Jackson Year No. 3381

Chickasaw ? County Year Page

Citizen by blood ? Mother's citizenship Choctaw

Intermarried citizen ?

Married under what law ?

License filed this day,

Wife's name,

Choctaw ? County Year No.

Chickasaw ? County Year Page

Citizen by blood ? Mother's citizenship

Intermarried citizen ?

Married under what law ?

License filed this day

Names of children:

22 Robt Vinson County Choctaw Year Page No Not on Roll

[redacted]

18 Evangeline " County " Year Page No. "

16 Eli " County " Year Page No. "

14 Monroe " County " Year Page No. "

10 Martin " County " Year Page No. "

5 Nancy " County " Year Page No. "

1 Pauline " County " Year Page No. "

12 Margie " County Year Page No.

624

Choctaw Fr. 625

Rufus Williams

Fr. 625

FREEDMAN

In re application of Rufus Williams, to the Commission to the Five Civilized Tribes at Antlers, I. T., May 15th, 1899, for enrollment as a Choctaw Freedman. Being duly sworn by Commissioner Needles and examined by him, et al, he testified as follows:-

Q. What is your name? A. ~~xxxRichard~~ Rufus Williams.

Q. Who was your mother? A. Lizzie Anderson.

Q. Who did she belong to? A. Susan Byrd.

Q. Are you married? A. No sir.

Q. Where have you been living since you were born? A. Right in the Choctaw Nation.

I have a sister I want to register? A.

Q. What is her name? A. Rosanna Harris.

Q. Is she married? A. No sir, she is only about seventeen years old.

(Rufus Williams and sister enrolled as Choctaw Freedmen)

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as stenographer to above named Commission, that this transcript is a true, full and correct translation of my stenographic notes.

W A Smiley

MEMORANDA.

(Date) 5/15 1899.

29 Name Rufus Williams

Choctaw ? Yes County Towson Year No. 3449

Chickasaw ? County Year Page

Citizen by blood ? Mother's citizenship Choctaw Freedman

Intermarried citizen ?

Married under what law ?

License filed this day,

Wife's name,

Choctaw ? County Year No.

Chickasaw ? County Year Page

Citizen by blood ? Mother's citizenship

Intermarried citizen ?

Married under what law ?

License filed this day

Names of children:

⊗ 17 Rosana Harris " County [illegible] Year Page No Not on roll

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

⊗ Sister 695

Choctaw Fr. 626

Lulu Jackson

Fr. 626

FREEDMAN

In re application of Lulu Jackson, to the Commission to the Five Civilized Tribes at Antlers, I. T., May 15th, 1899, for enrollment as a Choctaw Freedman. being duly sworn by Commissioner Needles, and examined by him, et al, she testified as follows:-

Q. What is your name? A. Lulu Jackson.

Q. What is your mother's name? A. Caroline Jackson.

Q. Who did she belong to? A. Osborne Fisher.

Q. Was he a Choctaw or Chickasaw? A. Choctaw.

Q. Is your husband a state man? A. yes sir

Q. Have you got any children? A. No sir.

(Enrolled Lulu Jackson as a Choctaw Freedman)

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as stenographer to above named Commission, that this transcript is a true, full and correct translation of my stenographic notes.

M A Smiley

IN RE

Application for Enrollment of

INFANT CHILD.

[illegible]

As a citizen of the

[illegible] Nation.

Approved [illegible]

Commissioner.

676

Department of the Interior.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation.

of Annie Lee Jackson, born on the 24 day of Aug., 1899.

Name of father: Dave Jackson, a citizen of the Net a Nation.

Name of mother Lulu Jackson, a citizen of the Choctaw Nation.

Post Office: Antlers, I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Lulu Jackson, on oath, state that I am 15 years of age and a citizen, by Birth, of the Choctaw Nation; that I am the lawful wife of Dave Jackson who is a citizen, by Net a, of the Choctaw Nation; that a Girl child was born to me on the 24 day of Aug., 1899; that said child has been named Annie Lee Jackson and is now living.

her
Lulu X Jackson
mark

witness:
Tom Beaty

Subscribed and sworn to before me this 26 day of December, 1899.

C. E. Wacker
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Cindia Hunter, a midwife, on oath, state that I attended on Mrs. Lulu Jackson, wife of Dave Jackson on the 24 day of Aug., 1899, that there was born to her on said date a Girl child; that said child is now living and is said to have been named Annie Lee Jackson

her
Cindia X Hunter
mark

witness:
Tom Beaty

Subscribed and sworn to before me this 26. day of Dec 1899.

C. E. Wacker
Notary Public.

CHOCTAW FREEDMEN

~~Colored~~

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IN RE

Application for Enrollment of

INFANT CHILD

Tenne Dodson

as a citizen of

Choctaw Nation.

Approved, SEP 1 1902 190

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
Sep 1 1902

ACTING CHAIRMAN.

CHOCTAW ROLL

626

BIRTH AFFIDAVIT.

DEPARTMENT OF THE INTERIOR,

COMMISSION[illegible]E FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation.

of Erma Jackson (Here insert name of child) born on the 25 day of May, 1902

Name of Father: Dave Jackson, citizen of the No Okye Nation.

Name of Mother: Zula Jackson, a citizen of the Choctaw Nation.

Post-office, Antlers I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, (INDIAN TERRITORY,) Central District.

I, Zula Jackson, on oath state that I am 19 years of age and a citizen, by Birth, of the Choctaw Nation; that I am the lawful wife of Dave Jackson, who is a citizen, by Non Antjer, of the Choctaw Nation, that a Female (male or female) child was born to me on the 25 day of May, 1902, that said child has been named Erma Jackson, and is now living.

Zula her X mark Jackson

WITNESSED TO MARK

(Must be Two Witnesses) Victor M Locke Jr.

Thos Gilbert

Subscribed and sworn to before me this 15 *day of* Sept 1902

C. E. Wasson

NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, (INDIAN TERRITORY,) Central District.

I, Sarah Jackson, a Midwife, on oath state that I attended on Mrs. Zula Jackson, wife of Dave Jackson on the 25 day of May, 1902 that there was born to her on said date a Female (male or female) child; that said child is now living and is said to have been named Erma Jackson

Sarah her X mark Jackson

WITNESSED TO MARK

(Must be Two Witnesses) Victor M Locke Jr.

Thos Gilbert

Subscribed and sworn to before me this 15 *day of* Sept 1902

C. E. Wasson

NOTARY PUBLIC

19-829.

Muskogee, Indian Territory, September 17, 1903.

Dave Jackson,

Antlers, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a Choctaw freedman of Tenna Jackson, infant daughter of Dave and Lula Jackson, born May 26, 1903; and the same being in proper form has been duly filed with the records of the Commission, and the child listed for enrollment as a Choctaw freedman.

Yours truly,

Acting Chairman.

MEMORANDA.

(Date) 5/15 1899.

Name Lulu Jackson

Choctaw ? Yes County Pickens Year No. 3490

Chickasaw ? County Year Page

Citizen by blood ? Mother's citizenship Choctaw Freedman

Intermarried citizen ?

Married under what law ?

License filed this day,

Wife's name,

Choctaw ? County Year No.

Chickasaw ? County Year Page

Citizen by blood ? Mother's citizenship

Intermarried citizen ?

Married under what law ?

License filed this day

Names of children:

	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.

626

Choctaw Fr. 627

Jerry Green

Fr. 627

FREED[illegible]

In re application of Jerry Green to the commission to the Five Civilized Tribes at Antlers, I. T., May 15th,1899, for enrollment as a Choctaw freedman, being duly sworn by Commissioner Needles and exained by him, et al, he testified as follows:-

Q. What is your name? A. Jerry Green.

Q. Whomwas your mother? A. Rachel Green.

Q. Who did she belong to? A. Joel Everidge.

Q. What was he, a Choctaw or Chickasaw? A. Choctaw.

Q. Where have you been living all the time? A. In Kiamitia and Jacks Fork Counties.

Q. Never lived outside of the Nation? A. No sir.

Q. Are you married? A. yes sir.

Q. Is your wife a state woman? A. yes sir.

Q. Have you got any children? A. Yes sir, Rose Green and Tommy Green.

(Enrolled Jerry Green and two children as Choctaw Freedmen)

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as stenographer to above named Commission, that this transcript is a true, full and correct translation of my stenographic notes.

W M Smiley

17-627

INDEXED

IN RE
THE DEATH OF

Jimmy Green Henderson

a citizen of the

Choctaw Nation.

Approved DEC 8-1902 1902

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
DEC 3 1902

Acting Chairman.

CHOCTAW FREEDMEN #627.

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Jimmy Green
(Here insert name of deceased)
a citizen of the Choctaw Nation, who formerly resided at or near
Atoka, Ind. Ter., and died on the ——— day of
(Here insert name of postoffice)
——— ———, 1900

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Jimmy Green, on oath state that I am 33
years of age and a ~~citizen, by~~ Freedman, of the Choctaw Nation;
that my post office address is Atoka, Ind. Ter.; that I am
(Here insert name of post office)
father Jimmy Green,
(State relationship: as the father; an uncle; a cousin, etc.) (Here insert name of deceased)
who was a ~~citizen, by~~ Freedman, of the Choctaw Nation;
and that said Jimmy Green died on the —— day of
(Here insert name of deceased.)
——— ———, 1900 Jimmy Green

WITNESSES TO MARK:
(Must be Two Witnesses) Thos. Beaty
Wm O'Flynn

Subscribed and sworn to before me this 4 *day of* Dec *1902.*

H. E. Risden
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Thomas Beaty, on oath state that I am 41
years of age, and a ~~citizen, by~~ ———, of the Choctaw ~~Nation~~,
that my post office address is Atoka, Ind. Ter.;
(Here insert name of postoffice)
that I was personally acquainted with Jimmy Green
(Here insert name of deceased.)
who was a citizen, by Freedman, of the Choctaw Nation;
and that said Jimmy Green died on the —— day of
(Here insert name of deceased)
——— ———, 1900 Thos. Beaty

WITNESSES TO MARK
(Must be Two Witnesses)

Subscribed and sworn to before me this 4 *day of* Dec *1902.*

H. E. Risden
Notary Public.

MEMORANDA.

(Date) 5/15 1899.

Name Jerry Green

Choctaw ? yes County Jack Fork Year No. Not on roll

Chickasaw ? County ~~Jack Fork~~ Year Page

Citizen by blood ? Mother's citizenship Choctaw Freedmen

Intermarried citizen ?

Married under what law ?

License filed this day,

Wife's name,

Choctaw ? County Year No.

Chickasaw ? County Year Page

Citizen by blood ? Mother's citizenship

Intermarried citizen ?

Married under what law ?

License filed this day

Names of children:

3 Rose Green	County Choctaw	Year	Page	No.	Not on roll
2 Tommy "	County "	Year	Page	No.	do
	County	Year	Page	No.	
	County	Year	Page	No.	
	County	Year	Page	No.	
	County	Year	Page	No.	
	County	Year	Page	No.	
	County	Year	Page	No.	
	County	Year	Page	No.	
	County	Year	Page	No.	

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Choctaw Fr. 628

Lizzie Folsom

Fr. 628

Choctaw Freedman
628

Muskogee, Indian Territory, April 10, 1903.

Lizzie Folsom,

Garland, Indian Territory,

Dear Madam:

Receipt is hereby acknowledged of your letter of April 6, stating that you have no way to secure the numbers of the land you desire to select inallotment and ask what you should do in the matter.

In reply to your letter you are advised that it is expected that citizens and freedmen will be informed as to the location of their land at the time they make formal application therefor to the land offices to be established April 15, 1903. The Commission has, however, for several years past, had parties in the filed platting and locating improvements and will be in a position to assist the citizens materially in the location of their respective allotments.

Respectfully,

Chairman.

FREEDMAN

In re application of Ed Folsom to the Commission to the Five Civilized Tribes at Antlers, I. T., May 15th,1899, for enrollment of his wife as a Chickasaw Freedman. Being duly sworn by Commissioner Needles, and examined by him, et al, he testified as follows:

Q. What is your name? A. Ed Folsom, I want to register my wife, I am not a citizen here.

Q. What is your wife's name? A. Lizzie Folsom.

Q. Who was her mother? A. Mary Lewis.

Q. Who did she belong to? A. Sampson Folsom.

Q. What was he a Choctaw or Chickasaw? A. Chickasaw.

Q. Have you got any children? A. No sir.

(Enrolled Lizzie Folsom as a Chickasaw Freedmen)

Department of the Interior,
Commission to the Five Civilized Tribes

I hereby certify, upon my official oath as stenographer to above named Commission, that this transcript is a true, full and correct translation of my stenographic notes.

M A Smiley

MEMORANDA.

(Date) 5/15 1899.

Name .....

Choctaw ? ..... County ..... Year ..... No. .....

Chickasaw ? ..... County ..... Year ..... Page .....

Citizen by blood ? ..... Mother's citizenship .....

Intermarried citizen ? .....

Married under what law ? .....

License filed this day .....

Wife's name, Lizzie Folsom nee also Lizzie Lewis

Choctaw ? ..... County ..... Year ..... No. 2785

Chickasaw ? yes County Jowson Year ..... Page .....

Citizen by blood ? ..... Mother's citizenship Chickasaw Freedman

Intermarried citizen ? .....

Married under what law ? .....

License filed this day .....

Names of children:

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

628

Choctaw Fr. 629

Laurinda Washington

Fr. 629

FREEDMAN

In re applixation of Silas Washington, to the Commission to the Five Civilized Tribes, at Antlers, I. T., May 15th, 1899, for enrollment af his child as a Choctaw Freedman. Being duly sworn by Commissioner Needles, and examined by him, et al, he testified as follows:-

Q. What is your name? A. S ilas Washington.

Q. Are you a non-citizen? A. yes sir.

Q. What is your wife's name? A. Rebecca Washington.

Q. Who did she belong to? A. Her mother belonged to Betsy Harris

Q. Are you living with your wife? A. No sir.

Q. Well what do you want here? A I want to register my child.

Q. What is its name? A. Lurinda Washington.

(Enrolled the child as Choctaw Freedman)

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as stenographer to above named Commission, that this transcript is a true, full and correct translation of my stenographic notes.

M A Smiley

MEMORANDA.

(Date) 5/15 1899.

Name .....

Choctaw ? ..... County ..... Year ..... No. .....

Chickasaw ? ..... County ..... Year ..... Page .....

Citizen by blood ? ..... Mother's citizenship .....

Intermarried citizen ? .....

Married under what law ? .....

License filed this day .....

Wife's name, [redacted] .....

Choctaw ? ..... County ..... Year ..... No. .....

Chickasaw ? ..... County ..... Year ..... Page .....

Citizen by blood ? ..... Mother's citizenship .....

Intermarried citizen ? .....

Married under what law ? .....

License filed this day .....

Names of children:

8 Lawrinda Washington County Choctaw Year ..... Page ..... No. Not on roll

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

(624)

Enrolled by Silas Washington

Choctaw Fr. 630

Jinsy Wilson

Fr. 630

FREEDM[illegible]

In re application of Jinsy Wilson, to the Commission to the Five Civilized Tribes at Antlers, I. T., May 15th, 1899, for enrollment as a Choctaw Freedman. Being duly sworn by Commissioner Needles, and examined by him, et al, she testified as follows:-

Q. What is your name? A. Jinsy Wilson.

Q. What is your mother's name? A. Polly Brashears.

Q Who did she belong to? A. Some of the Pitchlynn's.

Q. What were they Choctaws or Chickasaws? A. Choctaws.

Q. Are you married? A. Yes sir.

Q. Is your husband a state man? A. Yes sir.

Q. Have you got any children? A. Yes sir, I have one.

Q. What is its name? A. David Brown.

Q. Any body here know you? A. Yes sir, Ben Butler.

Ben Butler, being duly sworn testified as follows:-

Q. What is your name? A. Ben Butler.

Q. Do you know Jinsy Wilson? A. Yes sir.

Q. Has she any other name? A. Yes sir, her first husband was Sam LeFlore I think.

Q. Who did she belong to? A. She belonged to Tom Pitchlynn, same man I did. I have known her all her life.

(Enrolled Jinsy Wilson and child as Choctaw Freedmen)

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as stenographer to above named Commission, that this transcript is a true, full and correct translation of my stenographic notes.

M. D. Smiley

MEMORANDA.

(Date) 5/15 1899.

35 Name Jinsy Wilson

Choctaw ? Lived County Sucker Fork Year No. Not on roll

Chickasaw ? County Year Page

Citizen by blood ? Mother's citizenship Choctaw Freedman

Intermarried citizen ?

Married under what law ?

License filed this day,

Wife's name,

Choctaw ? County Year No.

Chickasaw ? County Year Page

Citizen by blood ? Mother's citizenship

Intermarried citizen ?

Married under what law ?

License filed this day

Names of children:

15 David Brown County Choctaw Year Page No. Not on roll

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

630

Choctaw Fr. 631

Sylvania Brown

Fr. 631

FREEDMAN

In re application of Sylvania Brown to the Commission to the Five Civilized Tribes at Antlers, I. T., May 15th, 1899, for enrollment as a Choctaw Freedman. Being duly sworn by Commissioner Needles, and examined by him, et al, she testified as follows:-

Q. What is your name? A. Sylvania Brown.

Q. How old are you? A. 38

Q. Were you born a slave ? A. yes sir.

Q. Who was your master? A. Zedrick Harrison.

Q. Is your husband a state man? A. No sir, he is a citizen.

Q. Where is he? A. He is here somewhere

George Brown being duly sworn testified as follows:-

Q. What is your name? A. George Brown.

Q. Who was your master? A. My mistress was Betsy George.

Q. Was she a Choctaw or Chickasaw? A. Choctaw.

Q. Where have you been ever since you were set free? A. At the first registration I was in the Tenth Cavalry, and when you next registered I was in prison.

Q. Where did your mistress live? A. Above Atoka, some of the Hawkins killed her for her money.

Sylvania Brown re-examined.

Q. Have you got any children? A. Yes sir, three.

Q. Are they all living with you? A. yes sir, and I have my little sister living with me, her mother is dead..

Q. Where is her father? A. Down in Towson County.

Q. What is the Child's name? A. Emma Byrd.

(Emma Byrd enrolled as Chickasaw by Albert Byrd)

George Brown- re-examined.

Q. How long did you stay here after you were turned loose? A. I went into the Army.

Q. Where did you go after you got outof Prison? A. I came right

back here to the old woman. They sent me to New York for two years in prison, and I wasn't back long until they sent me to Leavenworth to Prison.

Q. How old were you when you went into the Army. A. I think they put me in there when I was thirteen.

Q. How long did you stay in the Army? A. About five years.

Q. Did you go into the Army after you were turned free? A. Yes sir.

Q. Well then, you were more than thirteen years old weren't you? Ans. I don't know really how old I was.

Q. How long did you stay in the army? A. About five years I guess.

Q. Where did Betsy George live? A. She Lived above Atoka.

(Judge Lewis states there was a George family who lived around there, but they were never recognized as Choctaws. They came from Arkansas.)

Q. Is there any body around here who knows your old mistress? A. Not that I know of.

(George Brown refused enrollment. Sylvania Brown and three children enrolled as Choctaw Freedmen)

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as stenographer to above named Commission, that this transcript is a true, full and correct translation of my stenographic notes.

W. A. Smiley

17-631

INDEXED

IN RE
THE DEATH OF

Frances Jackson

~~a citizen of the~~

Choctaw Freedman ~~Nation~~.

Approved DEC 5 1902 190

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
DEC 5 1902

ACTING CHAIRMAN.

CHOCTAW FREEDMEN # 631

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Frances Jackson (Here insert name of deceased.)

a ~~citizen of the~~ Choctaw Freedman ~~Nation~~, who formerly resided at or near Antlers (Here insert name of postoffice), Ind. Ter., and died on the 3rd day of August, 1899.

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, Sylvania Brown, on oath state that I am 23 years of age and a ~~citizen, by~~ freedman, of the Choctaw Nation; that my post office address is Antlers (Here insert name of post office.), Ind. Ter.; that I am the mother of Frances Jackson (State relationship as the father; an uncle; a cousin, etc.) (Here insert name of deceased.), who was a ~~citizen, by~~ freedman, of the Choctaw Nation; and that said Frances Jackson (Here insert name of deceased.) died on the 3rd day of August, 1899. her Sylvania x Brown mark

WITNESSES TO MARK:

(Must be Two Witnesses.) Wm C Bunn, Wm Wilson

Subscribed and sworn to before me this 2nd day of December 1902

H C Ristean
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, Ben Butler, on oath state that I am 47 years of age, and a ~~citizen, by~~ freedman, of the Choctaw Nation; that my post office address is Hamden (Here insert name of post office.) Ind. Ter.; that I was personally acquainted with Frances Jackson (Here insert name of deceased.) who was a ~~citizen, by~~ freedman, of the Choctaw Nation; and that said Frances Jackson (Here insert name of deceased.) died on the 3rd day of August, 1899. Ben Butler

WITNESSES TO MARK:

(Must be Two Witnesses.)

Subscribed and sworn to before me this 2nd day of December 1902

H C Ristean
Notary Public.

MEMORANDA.

(Date) 5/15 1899.

Name .....

Choctaw ? ..... County ..... Year ..... No. .....

Chickasaw ? ..... County ..... Year ..... Page .....

Citizen by blood ? ..... Mother's citizenship .....

Intermarried citizen ? .....

Married under what law ? .....

License filed this day .....

Wife's name, Sylvania Brown

Choctaw ? yes County Jack Fork Year ..... No. Atoka

Chickasaw ? ..... County ..... Year ..... Page .....

Citizen by blood ? ..... Mother's citizenship Choctaw Freedman

Intermarried citizen ? .....

Married under what law ? .....

License filed this day .....

Names of children:

14 Molly Ann Jackson County Choctaw Year ..... Page ..... No. Atoka

11 Frances " County do Year ..... Page ..... No. do

2 Martin Brown County do Year ..... Page ..... No. do

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

631

Choctaw Fr. 632

Monroe Pratt

Fr. 632

FREEDMAN

In re application of Eliza Pratt, to the Commission to the Five Civilized Tribes, at Antlers, I. T., May 15th, 1899, for enrollment as a Choctaw Freedman. Being duly sworn by Commissioner Needles, and examined by him, et al, she testified as follows:

Q. What is your name? A. Eliza Pratt.

Q. Who is your mother? A. Sukie Carney.

Q. Who did she belong to? A. Tom Oakes.

Q. What was he a Choctaw or Chickasaw? A. Choctaw.

Q. Are you married? A. Yes sir.

Q. Is your husband a state man? A. No sir, he is a Chickasaw.

Q. What is your husband's name? A. Monroe Pratt.

Q. Have you got any children? A. Yes sir, three.

Q. Is your husband coming here? A. No sir, I guess he thought I would do.

Q. Who was his mother? A. Sarah Pratt.

Q. Who did she belong to? A. Joel Everidge.

Q. What was he? A. Choctaw.

Q Have both of you been living here in the Nation all the time? Ans. yes sir.

(Enrolled Eliza Pratt, her husband and three children as Choctaw Freedmen)

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as stenographer to above named Commission, that this transcript is a true, full and correct translation of my stenographic notes.

W A Smiley

17-632 ✓

INDEXED

IN RE

Application for Enrollment of

INFANT CHILD

Minnie May Pratt

as a ~~citizen of the~~

Choctaw Freedman *Nation.*

Approved DEC 9 1902 *190*

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
DEC 9 1902

ACTING CHAIRMAN.

Choctaw Freedman
#632

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a ~~citizen~~ freedman of the Choctaw Nation,
of Minnie May Pratt, born on the 1st day of September, 1899
(Here insert name of child.)
Name of Father Monroe Pratt, a ~~citizen~~ freedman of the Choctaw Nation.
Name of Mother: Eliza Pratt, a ~~citizen~~ freedman of the Choctaw Nation.
Post-Office: Antlers, I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY, }
Central District. }

I, Eliza Pratt, on oath state that I am 27 years of age and a ~~citizen, by~~ freedman, of the Choctaw Nation; that I am the lawful wife of Monroe Pratt, who is a ~~citizen, by~~ freedman of the Choctaw Nation, that a female (Male or female) child was born to me on the 1st day of September 1899 that said child has been named Minnie May Pratt, and is now living.

Eliza Pratt

WITNESSES TO MARK:

(Must be Two Witnesses.) { }

Subscribed and sworn to before me this 5th day of December 1902

H. C. Kistler
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY, }
Central District. }

I, Cassey Green, a Midwife, on oath state that I attended on Mrs. Eliza Pratt, wife of Monroe Pratt, on the 1st day of September, 1899, that there was born to her on said date a female (Male or female) child; that said child is now living and is said to have been named Minnie May Pratt

Cassey her + Green
mark

WITNESSES TO MARK:

(Must be Two Witnesses) { Wm C Brown
Wm Mason }

Subscribed and sworn to before me this 5th day of December 1902

H. C. Kistler
Notary Public.

Chec.Freed.632
Cheetaw D 534

Muskogee, Indian Territory, July 24, 1902.

H. C. Nash,

Antlers, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 19th instant, relative to the status of Monroe Pratt and V. M. Locke as citizens of the Cheetaw Nation and in which you desire to be further advised as to the exact meaning of the Commission's former letter to you in regard to the citizenship of these two persons.

The statements contained in our letter of July 16, 1902 relative to the citizenship of Monroe Pratt and V. M. Lock, are not in any manner conclusive. You are probably aware that the Commission to the Five Civilized Tribes is now only preparing for submission to the Secretary of the Interior final rolls of the citizens and freedmen of the Cheetaw and Chickasaw Nations and we cannot at this time issue any certificates or make any definite statements relative to the final enrollment of any person.

It has been our custom where an applicant presents himself before the Commission and he is properly identified from the tribal rolls or has apparently been married in conformity with the tribal laws, to list him for enrollment. Each of these

applications will when some date is fixed or agreed upon closing the rolls of the citizens or freedmen of these two tribes, be reviewed and in the event that it is then ascertained that the applicant who has been listed is not entitled to enrollment, his name will not be included in the final rolls.

Monroe Pratt is apparently entitled to enrollment as a Choctaw freedman and as such has been duly listed for enrollment by this Commission but we cannot presume to advise you as to the probability of his final enrollment.

V. M. Locke on November 15, 1899, made application to the Commission to be enrolled as a citizen by intermarriage of the Choctaw Nation but it will be necessary that we determine his status on the date of the final closing of the rolls of the citizens of the Choctaw Nation before we can render any definite expression as to his right to be finally enrolled.

Of course it is not in our province to render any opinion as to the persons who will be qualified voters at the coming election in the Choctaw and Chickasaw Nations as this is a matter entirely within the jurisdiction of the tribal authorities.

We have the pleasure to forward you herewith six copies of the pending Choctaw-Chickasaw agreement as ratified by the act

E C E

of Congress approved July 1, 1926.

Yours truly,

Commissioner in Charge.

Ind 8 copies Choctaw-
Chickasaw agreement.

MEMORANDA.

(Date) 5/15 1899.

29 Name Monroe Pratt

Choctaw ? yes County Jack Fork Year No.

Chickasaw ? County Year Page

Citizen by blood ? Mother's citizenship Choctaw Freedman

Intermarried citizen ?

Married under what law ?

License filed this day

24 Wife's name, Eliza Pratt

Choctaw ? yes County Jack Fork Year No.

Chickasaw ? County Year Page

Citizen by blood ? Mother's citizenship Choctaw Freedman

Intermarried citizen ?

Married under what law ?

License filed this day

Names of children:

7 Dora Pratt County Choctaw Year Page No. Not on roll

5 Josephine " County " Year Page No. "

2 Pearl " County " Year Page No. "

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

(632)

Choctaw Fr. 633

Maria Ellis

Fr. 633

FREEDMAN

In re application of Maria Ellis, to the Commission to the Five Civilized Tribes at Antlers, I. T., May 15th,1899, for enrollment as a Choctaw Freedman. Being duly sworn by Commissioner Needles, and examined by him, et al, she testified as follows:-

Q. What is your name? A. Maria Ellis.

Q. Who did you belong to? A. Susan Colbert.

Q What was she, a Choctaw or Chickasaw? A. Choctaw.

Q. Have you been living here in the Nation all the time? A. Yes sir

Q. Are you married? A. My husband is dead.

Q. Have you got any children living with you? A. No sir, my children are married.

(Enrolled Maria Ellis as a Choctaw Freedman)

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as stenographer to above named Commission, that this transcript is a true, full and correct translation of my stenographic notes.

M A Smiley

MEMORANDA.

(Date) 5/15 1899.

Name .....

Choctaw ? ..... County ..... Year ..... No. .....

Chickasaw ? ..... County ..... Year ..... Page .....

Citizen by blood ? ..... Mother's citizenship .....

Intermarried citizen ? .....

Married under what law ? .....

License filed this day, ...

73 Wife's name, Maria Ellis

Choctaw ? yes County Kiamitia Year ..... No. 1206

Chickasaw ? ..... County ..... Year ..... Page .....

Citizen by blood ? ..... Mother's citizenship Choctaw Freedman

Intermarried citizen ? .....

Married under what law ? .....

License filed this day .....

Names of children:

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

633

Choctaw Fr. 634

Emma Meadows

Fr. 634

FREEDMAN

In re application of Emma Meadows, to the Commission to the Five Civilized Tribes, at Antlers, I. T., May 15th, 1899, for enrollment as a Choctaw Freedman. Being duly sworn by Commissioner Needles, and examined by him, et al, she testified as follows:

Q. What is your name? A. Emma Meadows.

Q. Were you a slave? A. yes sir.

Q. Who did you belong to? A. Susie Colbert

Q. What was she, a Choctaw or Chickasaw? A. Choctaw.

Q. Who was your mother? A. Maria.

Q. Who did she belong to? A. Susie Colbert.

Q. Are you married? A. Yes sir.

Q. What is your husband's name? A. Meadows.

Q. Has he got any first name? A. I don't know, every body just cals him Parson Meadows, thats all the name I know.

Q. Is he a state man? A. yes sir.

Q. Have you got any children? A. No sir.

(Enrolled Emma Meadows as a Choctaw Freedman)

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as stenographer to above named Commission, that this transcript is a true, full and correct translation of my Stenographic notes.

M. M. Smiley

MEMORANDA.

(Date) 5/15 1899.

Name .....

Choctaw ? ..... County ..... Year ..... No. .....

Chickasaw ? ..... County ..... Year ..... Page .....

Citizen by blood ? ..... Mother's citizenship .....

Intermarried citizen ? .....

Married under what law ? .....

License filed this day. .....

43 Wife's name, Emma Meadows

Choctaw ? Yes County Kiamitia Year ..... No Not on roll

Chickasaw ? ..... County ..... Year ..... Page .....

Citizen by blood ? ..... Mother's citizenship Choctaw Freedmen

Intermarried citizen ? .....

Married under what law ? .....

License filed this day .....

Names of children:

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

(634)

Choctaw Fr. 635

Alec K Jackson

Fr. 635

FREEDMAN

In re application of Aleck Jackson to the Commission to the Five Civilized Tribes at Antlers, I. T., May 15th,1899, for enrollment as a Choctaw Freedman, being duly sworn by Commissioner Needles, and examined by him, et al, he testified as follows:-

Q. What is your name? A. Aleck Jackson.

Q. Who is your mother? A. Judy Jackson.

Q. Who did she belong to? A. Isaac Hampton.

Q. What was he a Choctaw or Chickasaw? A. Choctaw.

Q. Have you been living in the Nation all the time? A. Yes sir.

Q. Are you Phoebe Jackson's son? A. No sir.

Q. Are you married? A. Yes sir, but me and my wife have separated.

Q. Is she a citizen? A. Yes sir.

Q Has she got the children with her? A. Yes sir.

Enrolled Aleck Jackson as Choctaw Freedman)

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as stenographer to above named Commission, that this transcript is a true, full and correct translation of my stenographic notes.

W A Smiley

Enc B 238. INDEXED

CHOCTAW FREEDMEN

IN RE

Application for Enrollment of

INFANT CHILD

Garnett Jackson

as a citizen of the

CHOCTAW FREEDMEN *Nation.*

Approved JAN 28 1903 *190*

Commissioner.

Proof of birth of child for whom application was made Dec 23, 02.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
JAN 28 1903

ACTING CHAIRMAN.

CHOCTAW FREEDMEN

12 635

635

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Choctaw freedmen Nation,
of Garnett Jackson, born on the 20 day of May, 1902
(Here insert name of child)
Name of Father: A. J. Jackson, a citizen of the Choctaw freedmen Nation.
Name of Mother: Lou Della Jackson, a citizen of the United States ~~Nation.~~
Post-Office: Antlers, I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Lou Della Jackson, on oath state that I am 21 years of age and a citizen, of United States, ~~of the~~ ~~Nation~~; that I am the lawful wife of A. J. Jackson, who is a citizen, by freedmen, of the Choctaw Nation, that a Male child was born to me on the 20 day of May, 1902; that said child has been named Garnett Jackson, and is now living.

Lou Della Jackson

WITNESSES TO MARK:
(Must be Two Witnesses)

Subscribed and sworn to before me this 17 day of December, 1902

W. B. Stewart
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Martha Wilson, a Midwife, on oath state that I attended on Mrs. Lou Della Jackson, wife of A. J. Jackson, on the 20 day of May, 1902; that there was born to her on said date a Male child; that said child is now living and is said to have been named Garnett Jackson

her
Martha + Wilson
Mark

WITNESSES TO MARK:
(Must be Two Witnesses)
Jno B Sutton
Andrew McQueen

Subscribed and sworn to before me this 17 day of December, 1902

W. B. Stewart
Notary Public.

17-635.

Muskogee, Indian Territory, January 16, 1902.

A.J. Jackson,

Antlers, Indian Territory.

Dear Sir:

It appears from our records that on December 23, 1902, there was received at this office the application for enrollment as a Choctaw freedman of Garnett Jackson, infant son of A.J. and Lou Della Jackson, born May 30, 1902; which was returned to you for evidence of marriage between yourself and the mother of the child. You were informed that upon receipt of evidence of marriage and return of the application for the enrollment of your child, the matter would receive proper consideration.

Receipt is hereby acknowledged of your letter of the 5th inst., stating that you filed a copy of your marriage license and certificate with the Choctaw-Chickasaw enrollment party, at Antlers, Indian Territory, in December, 1902.

You are advised that your marriage license and certificate have been duly filed with the records of the Commission in

A J J S

the matter of your application for enrollment as a Choctaw freedman.

Upon return of the application for enrollment of your infant child, Garnett Jackson, the same will receive proper consideration.

Respectfully,

Commissioner in Charge.

17-635.

Muskogee, Indian Territory, December 23, 1902.

A.J. Jackson,

Antlers, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a Choctaw freedman of Garnett Jackson, infant son of A.J. and Lou Della Jackson, born May 30, 1902; and the same is herewith returned to you.

It is stated in the affidavit of the mother that she is a citizen of the United States, and before any further consideration can be given the application for enrollment of this child, it will be necessary for you to furnish the Commission with either the original or certified copy of the marriage license and certificate between yourself and Lou Della Jackson, in the matter of the application for enrollment of this child.

Upon receipt of the information requested, and return of the application for the enrollment of your child, the matter will have further attention.

Respectfully,

Acting Chairman.

Enc 8 I M.

17-655.

Muskogee, Indian Territory. January 28, 1903.

A.J. Jackson,
Antlers, Indian Territory.

Dear Sir:

It appears from our records that on December 23, 1902, there was received at this office the application for enrollment as a Choctaw freedman of Garnett Jackson, infant son of A.J. and Lou Della Jackson, born May 20, 1902; which was returned to you for evidence of marriage between yourself and the mother of the child.

You were also advised that upon receipt of evidence of marriage, and return of the application for the enrollment of your child, the matter would receive further consideration.

Receipt is hereby acknowledged of the return of the application for the enrollment of your child, and evidence of marriage between yourself and the mother having been received; the application, being in proper form, has been duly filed with the records of the Commission, and the child listed for enrollment as a Choctaw freedman.

Respectfully,

Acting Chairman.

17-636.

Muskogee, Indian Territory, April 25, 1903.

Aleek Jackson,
Antlers, Indian Territory.

Dear Sir:

In the matter of the application for the enrollment of your son, Garnett Jackson, as a Choctaw freedman, you are informed that it appears from your marriage certificate on file with the Commission that you married Loudella Jackson, the mother of this child, on September 4, 1901, while in your testimony, given before the Commission at Antlers, Indian Territory, on May 15, 1899, you stated that you were then married.

You should inform the Commission immediately as to whether or not your former wife was dead when you married Loudella Jackson, or if you were divorced from her. In case you were divorced the original or a certified copy of the decree should be forwarded the Commission without delay

This matter should have your prompt attention.

Respectfully,

Chairman.

37-038

[illegible], Indian Territory, May 1, 1903.

Commissioner in Charge,

Choctaw Land Office,

Atoka, Indian Territory.

Dear Sir:

You are hereby advised that the following notation has this day been made upon original Choctaw Freedmen enrollment card No. 635.

"Copy of divorce proceedings between No. 1 and his former wife, filed May 18, 1903."

You are requested to make like notation upon the duplicate card in your possession in accordance with the above information.

Respectfully,

Chairman.

17-633

Muskogee, Indian Territory, May 18, 1907.

Alexander Jackson,

Antlers, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 14th instant, enclosing the original decree of divorce between Alexander and Mollie Jackson, and the same has been duly filed with the records of the Commission in the matter of the application for the enrollment of your minor son, Garnett Jackson, as a Choctaw freedman.

Respectfully,

Chairman.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

MAY 1[illegible] 1903

[illegible], Chairman.

BILL OF DIVORCE.

The Choctaw Nation,

In Circuit Court of the Third Judicial District, Regular *term*

190 , a petition of

being presented by Attorney in said Court, for a Bill of Divorce, setting forth the facts, etc., and after the Court hearing the Testimony in regard to the petition do order and decree that a Bill of Divorce be issued to the applicant.

THEREFORE, I do issue a Bill of Divorce to said applicant

forever releasing from the Bauns of Matrimony heretofore existing

between and

Given under my hand and seal of office, this the day of A.D. 190

Circuit Clerk, 3d District, C. N.

By Deputy.

MEMORANDA.

(Date) 2/15 1899.

98 Name [illegible]

Choctaw ? Yes County [illegible] Year [illegible] No. Not on roll

Chickasaw ? County Year Page

Citizen by blood ? Mother's citizenship Ch. to Freedman

Intermarried citizen ?

Married under what law ?

License filed this day,

Wife's name,

Choctaw ? County Year No.

Chickasaw ? County Year Page

Citizen by blood ? Mother's citizenship

Intermarried citizen ?

Married under what law ?

License filed this day

Names of children:

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

(6356)

Choctaw Fr. 636

Ward Hunter

Fr. 636

FREEDMAN

In re application of Ward Hunter to the Commission to the Five Civilized Tribes at Antlers, I. T., May 15th,1899, for enrollment as a Choctaw Freedman. Being duly sworn by Commissioner Needles, and examined by him, et al, he testified as follows:-

Q. What is your name? A. Ward Hunter.

Q. Who is your mother? A. Peggy Hunter.

Q. Who did she belong to? A. Jones.

Q. Was Jones a Choctaw or Chickasaw? A. Choctaw.

Q. Where have you been living all the time? A. Around Mayhew.

Q. Did you ever live in Texas? A. No sir.

Q. Is your wife a state woman or a citizen? A. State woman.

Q. Have you got any children? A Yes sir four.

Q. Any body here that knows you have these children? A. yes sir.

Thomas Harrison being duly sworn testified as follows:-

Q. What is your name? A. Thomas Harrison.

Q. Do you know Ward Hunter? A. yes sir.

Q. Do you know his family? A. yes sir.

Q. Has he got any children at his house? A. Yes sir, one.

Q Do you know its name? A. No sir, but it is a girl.

Ward Hunter: I have a sister that wants me to enroll her.

Q. Does she live with you? A. No sir.

Q. Is her father and mother living? A. No sir, both dead.

Q. Where does she live? A. About a mile from where I do. Near Mayhew.

Q. What is her name? A. Lavissa M. Hunter.

Q. Has she any children? A. No sir.

(Enrolled Ward Hunter, daughter and sister as Choctaw Freedmen.)

Department of the Interior,

I hereby certify, upon my official oath as stenographer to above named Commission, that this transcript is a true, full and correct translation of my stenographic notes.

M Shirley

INDEXED

IN RE

Application for Enrollment of

INFANT CHILD

Viola Hunter

as a citizen of

Choctaw Nation.

Approved. DEC 16 1902 190

Commissioner.

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
DEC 16 1902

ACTING CHAIRMAN.

Choctaw Freedmen
#636

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation.

of Viola Hunter (Here insert name of child), born on the 23 day of January, 1898

Name of Father: Ward Hunter, a citizen of the Choctaw Nation.

Name of Mother: Addie Hunter, a citizen of the Choctaw Nation.

Post-office, ...

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY. }
Central District. }

I, Addie Hunter, on oath state that I am 23 years of age and a citizen, by Marriage of the Choctaw Nation; that I am the lawful wife of Ward Hunter, who is a citizen, by Adoption of the Choctaw Nation, that a Female (male or female) child was born to me on the 23 day of January 1898 that said child has been named Viola Hunter, and is now living.

Addie Hunter

WITNESSES TO MARK

(Must be Two Witnesses) }

Subscribed and sworn to before me this 1st *day of* December 1902.

Ary M Clark NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY. }
C X District. }

I, F B Bryan (Graduate of Iowa Medical College, Iowa City, Iowa), a Physician, on oath state that he attended on Mrs. Addie Hunter, wife of Ward Hunter, on the 23 day of January, 1898 that there was born to her on said date a Female (male or female) child; that said child is now living and is said to have been named Viola Hunter

F B Bryan M.D.

WITNESSES TO MARK:

(Must be Two Witnesses) } E G Green
James Duffy

Subscribed and sworn to before me this 5th *day of* December 1902.

Ary M Clark NOTARY PUBLIC

INDEXED

90

IN RE

Application for Enrollment of

INFANT CHILD

Chas [illegible]

as a citizen of

Choctaw Nation.

Approved. DEC 16 1902 190

Commissioner.

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
DEC 16 1902

ACTING SECRETARY.

Choctaw Freedman.
#63.

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,
of Charles Hunter (Here insert name of child), born on the 23 day of August, 1900
Name of Father: Ward Hunter, a citizen of the Choctaw Nation.
Name of Mother: Nellie Hunter, a citizen of the Choctaw Nation.
Post-office, Maybell

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, Nellie Hunter, on oath state that I am 23 years of age and a citizen, by Marriage, of the Choctaw Nation; that I am the lawful wife of Ward Hunter, who is a citizen, by Selection, of the Choctaw Nation, that a Male (male or female) child was born to me on the 23 day of August, 1900 that said child has been named Charles Hunter, and is now living.

Addie [illegible]

WITNESSES TO MARK

(Must be Two Witnesses) James. Duffy.

Subscribed and sworn to before me this 1st day of Dec 1902.

Leroy M Clark NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Cent District.

I, Willis Johnston, being present on oath state that I ~~attended~~ was present at the birth on Mrs. Nellie Hunter, wife of Ward Hunter, on the 23 day of Aug, 1900 that there was born to her on said date a Male (male or female) child; that said child is now living and is said to have been named Charles

his
Willis X Johnston
mark

WITNESSES TO MARK:

(Must be Two Witnesses) James. Duffy.
Lee Adams.

Subscribed and sworn to before me this 1st day of December 1902.

Leroy M Clark NOTARY PUBLIC.

19-636

Muskogee, Indian Territory, October 15, 1903.

Ward Hunter,

Mayhew, Indian Territory.

Dear Sir:

It does not appear from the records of this office that evidence of the birth of Viola Hunter, daughter of Ward and Addie Hunter, has been filed with the Commission. There is inclosed herewith a blank application for enrollment of infant children. In having the same executed be careful to see that all blanks are properly filled, all names written in full, and that the notary public before whom the affidavits are acknowledged affixes his name and seal to each affidavit. Signatures by mark must be attested by two disinterested witnesses.

It is also necessary that the Commission be supplied with evidence of the marriage between you and your wife, Addie Hunter. If you cannot produce the original marriage license or a certified copy thereof, other legal evidence of such marriage must be supplied.

This matter should receive your immediate attention, as the evidence requested is necessary to determine the rights of your daughter, Viola Hunter, as a Choctaw freedman, and no further action relative to her final enrollment as such can be taken until

Ward Hunter 2

the same is supplied.

An envelope is inclosed herewith for your reply.

Respectfully,

Env.
B.C.

Commissioner in Charge.

7-3944
17- 656

Muskogee, Indian Territory, December 16, 1903.

Perry W. Clark,

Mayhew, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 4th inst., enclosing the application for enrollment as a Choctaw freedman of Viola Hunter, minor daughter of Ward and Addie Hunter, born January 23, 1898; also the application for enrollment as a Choctaw freedman of Charles Hunter, infant son of Ward and Addie Hunter, born August 23, 1900; and the same being in proper form have been duly filed with the records of the Commission, and these children listed for enrollment as Choctaw freedmen.

Receipt is also acknowledged of the certificate of C.N. Belvin, County and Probate Judge of Jackson County, Choctaw Nation, to the marriage of Walter Hunter and Ida Burris on March 28, 1898; and the same has been filed with the record in this case.

You also enclose the application for enrollment as a citizen of the Choctaw Nation of Gina Adams, infant daughter of Lee and Willie Adams, born October 4, 1903.

You are advised that the Commission is without authority to enroll this child as a citizen of the Choctaw Nation, it appearing that said child was born October 4, 1902, subsequent to the ratification by the citizens of the Choctaw and Chickasaw Nations on September 25, 1902, of an act of Congress approved July 1, 1902 (32 Stats., 641).

Section twenty-eight thereof provides as follows:

"The names of all persons living on the date of the final ratification of this agreement entitled to be enrolled as provided in section 27 hereof shall be placed upon the rolls made by said Commission; and no child born thereafter to a citizen or freedman and no person intermarried thereafter to a citizen shall be entitled to enrollment or to participate in the distribution of the tribal property of the Choctaws and Chickasaws."

Respectfully,

Acting Chairman.

MEMORANDA.

(Date) 5/15 1899.

Name Ward Hunter

Choctaw ? yes County Jackson Year No. 1962

Chickasaw ? County Year Page

Citizen by blood ? Mother's citizenship Choctaw

Intermarried citizen ?

Married under what law ?

License filed this day,

Wife's name,

Choctaw ? County Year No.

Chickasaw ? County Year Page

Citizen by blood ? Mother's citizenship

Intermarried citizen ?

Married under what law ?

License filed this day

Names of children:

1/2 Viola Hunter	County Choctaw	Year	Page	No. Admitted
	County	Year	Page	No.
	County	Year	Page	No.
2nd ⊗ Lavissa M Hunter	County Le	Year	Page	No. 1983
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.

⊗ Sister of Ward Hunter

636

Choctaw Fr. 637

Thomas Harrison

Fr. 637

FREEDMAN

In re application of Thomas Harrison to the Commission to the Five Civilized Tribes at Antlers, I. T., May 15th,1899, for enrollment as a Choctaw Freedman, being duly sworn by Commissioner Needles, and examined by him, et al he testified as follows:-

Q. What is your name? A. Thomas Harrison.

Q Were you born a slave? A. Yes sir.

Q. Who was your master? A. Eli Perry.

Q. Was he a Choctaw or Chickasaw? A. Choctaw.

Q. Where have you been living since the surrender? A. Up in Blue County.

Q. What was your mother's name? A. Lucy.

Q. Did you belong to Eli Perry or his wife? A. I belonged to Eli.

Q. Are you married? A. Yes sir.

Q. Is your wife a state woman or a citizen? A. She is a citizen.

Q. What is her name? A. Kizziah.

Q. Who did she belong to? A. Joe Taylor.

Q. What was he a Choctaw or Chickasaw? A. Choctaw.

Q. Have you both been living here in the Territory all the time? Ans. Yes sir.

Q. Have you got any children? A. Yes sir.

(. Enrolled Thomas Harrison, his wife and six children as Choctaw Freedmen)

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as Stenographer to above named Commission, that this transcript is a true, full and correct translation of my stenographic notes.

D M Smiley

REFER ONLY TO THE FOLLOWING

17-637

DEPARTMENT OF THE INTERIOR.
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

Muskogee, Indian Territory, January 18, 1907.

Thomas Harrison,

Mayhew, Indian Territory.

Dear Sir:

It appears from the records of this office that on March 5, 1906, there was filed with the Commissioner to the Five Civilized Tribes a petition praying for the transfer of the name, among others, of your minor child, Mabel Harrison, from the roll of Choctaw freedmen to the roll of citizens by blood of the Choctaw Nation, but there was no proof of birth filed for your minor child.

In order that the rights of your said minor child, Mabel Harrison, may be properly determined as a Choctaw freedman, you are advised that it will be necessary for you to furnish this office with proper proof of birth of your child, and in order to assist you in this matter there is enclosed herewith blank proof of birth which you should have properly executed and return the same to this office not later than January 28, 1907.

This matter should receive your prompt attention, and your neglect or failure to furnish the required proof may deprive

your child of such rights to enrollment as a Cherokee freedman as said child may have.

Respectfully,



Commissioner.

YWL
1 E.O.

MEMORANDA.

(Date) 5/15 1899.

Name Thomas Harrison

Choctaw ? yes County Blue Year No. 1946

Chickasaw ? County Year Page

Citizen by blood ? Mother's citizenship Choctaw

Intermarried citizen ?

Married under what law ?

License filed this day.

Wife's name, Kizziah Harrison

Choctaw ? yes County Blue Year No. 1947

Chickasaw ? County Year Page

Citizen by blood ? Mother's citizenship Choctaw Freedman

Intermarried citizen ?

Married under what law ?

License filed this day

Names of children:

22	James Harrison	County Choctaw	Year	Page	No. 1948
20	Cora N. "	County "	Year	Page	No. 1950
19	Catherine "	County "	Year	Page	No. 1951
16	Thomas "	County "	Year	Page	No. 1952
11	Larisa "	County "	Year	Page	No. 1953
10	Hattie "	County "	Year	Page	No. 1954
		County	Year	Page	No.
		County	Year	Page	No.
		County	Year	Page	No.
		County	Year	Page	No.

637

Choctaw Fr. 638

William Tyson

Fr. 638

FREEDMAN

In re application of William Tyson, to the Commission to the Five Civilized Tribes at Antlers, I. T., May 15th, 1899, for enrollment as a Choctaw Freedman. Being duly sworn by Commissioner Needles, and examined by him, et al he testified as follows:-

Q. What is your name? A. William ~~Tyson~~ Tyson.

Q. How old are you? A. About 23.

Q. Who was your mother? A. Liddy.

Q. Who did she belong to? A. Robert Jones.

Q Did she belong to Jones himself. A. Yes sir.

Q. Where have you been living all the time? A. In the Territory all the time.

Q. Never lived in Texas? A. No sir.

Q. Are you married? A. No sir, just myself.

(Wm. Tyson enrolled as Choctaw freedman)

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as stenographer to above named Commission, that this transcript is a true, full and correct translation of my stenographic notes.

W. A. Smiley

MEMORANDA.

(Date) 9/15 1899.

Name Wm Tyson

Choctaw ? yes County Jack Fork Year ____ No Not on roll

Chickasaw ? ____ County ____ Year ____ Page ____

Citizen by blood ? ____ Mother's citizenship Choctaw, Freedman

Intermarried citizen ? ____

Married under what law ? ____

License filed this day, ____

Wife's name, ____

Choctaw ? ____ County ____ Year ____ No. ____

Chickasaw ? ____ County ____ Year ____ Page ____

Citizen by blood ? ____ Mother's citizenship ____

Intermarried citizen ? ____

Married under what law ? ____

License filed this day ____

Names of children:

____ County ____ Year ____ Page ____ No. ____

____ County ____ Year ____ Page ____ No. ____

____ County ____ Year ____ Page ____ No. ____

____ County ____ Year ____ Page ____ No. ____

____ County ____ Year ____ Page ____ No. ____

____ County ____ Year ____ Page ____ No. ____

____ County ____ Year ____ Page ____ No. ____

____ County ____ Year ____ Page ____ No. ____

____ County ____ Year ____ Page ____ No. ____

____ County ____ Year ____ Page ____ No. ____

638

Choctaw Fr. 639

David James

Fr 639

FREEDMAN

In re application of David James, to the Commission to the Five Civilized Tribes at Antlers, I. T., May 15th, 1899, for enrollment as a Choctaw Freedman. Being duly sworn by Commissioner Needles, and examined by him, et al, he testified as follows:-

Q. What is your name? A. David James.

Q. Were you born a slave? A. Yes sir.

Q. Who was your master? A. Ben James. and Harriet James.

Q. Was he a Choctaw or Chickasaw? A / Choctaw.

Q. Where have you been living since you were turned free? A. Right up here in Blue and Jackson Counties.

Q. All the time in the Nation? A. Yes sir.

Q. Are you married? A. No sir.

Q. Were you ever married? A. Yes sir.

Q. Have you got any children? A. Yes sir.

Q. Is your wife a citizen? A Yes sir

Q. Who did she belong to? A. She was a Choctaw Indian.

Q. Have you got any chindren except these Indian Children? A. Yes sir one.

Q. Were you married to its mother? A. No sir.

(We can't take the child then.)

(Enrolled David James as a Choctaw freedman)

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify, that my official oath of office, by which said testimony was sworn to, and the signature to it, is true, and that said witness is of my acquaintance and reputable standing.

MEMORANDA.

(Date) 5/15 1896.

Name David James (48)

Choctaw ? yes County Jackson Year ..... No. 2179

Chickasaw ? ..... County ..... Year ..... Page .....

Citizen by blood ? ..... Mother's citizenship Choctaw Freedman

Intermarried citizen ? .....

Married under what law ? .....

License filed this day, ...

Wife's name, ...

Choctaw ? ..... County ..... Year ..... No. .....

Chickasaw ? ..... County ..... Year ..... Page .....

Citizen by blood ? ..... Mother's citizenship .....

Intermarried citizen ? .....

Married under what law ? .....

License filed this day .....

Names of children:

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

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..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

639

Choctaw Fr. 640

Isaac James

Fr. 640

FREEDMAN

In re application to the Commission to the Five Civilized Tribes of Isaac James, at Antlers, I. T., May 15th,1899, for enrollment as a Choctaw freedman. Being duly sworn by Commissioner Needles, and examined by him, et al, he testified as follows:-

Q. What is your name? A. Isaac James.

Q. Were you born a slave? A. Yes sir.

Q. Who was your master? A. I didn't have any regular master at the time, I belonged to Nancy James, she married after emancipation.

Q. Are you married? A. yes sir? X.

Q. Is your wife a citizen? A. yes sir.

Q. What is her name? A. Agnes James.

Q. Whose slave was she? A. Some of the Colberts. Susie Colbert I think.

Q. Have you always lived here in the Nation? A. yes sir.

Q. Have you got any children? A. yes sir. I have four,my oldest boy is by my first wife, she was a Chickasaw, she used to belong to Eli Perry's wife. I think he was registered in the Chickasaw Nation. I have three other children, one of them is just seven months old.

Edmond Colbert being duly sworn testified as follows:-

Q. What is your name? A. Edmond Colbert.

Q. Do you know this man's baby? A. yes sir, he has a baby at home with him.

(Enrolled Isaac James, wife and three children as Choctaw Freedmen)

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as stenographer to above named Commission, that this transcript is a true, full and correct translation of my stenographic notes.

W A Smiley

INDEXED

CHOCTAW FREEDMEN 20

IN RE

Application for Enrollment of

INFANT CHILD

Esther James

as a citizen of

Choctaw Nation.

Approved FEB 28 1903 1901

Commissioner.

Proof of birth of child filed for enrollment 5/10/99

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
FEB 28 1903

ACTING CHAIRMAN.

CHOCTAW FREEDMEN

644

BIRTH AFFIDAVIT. 80

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In Re Application for Enrollment, as a ~~citizen~~ Freedman of the Choctaw Nation,

of Esther James, born on the 30th day of September, 1898

(Here insert name of child)

Name of Father: Isaac James a citizen of the Choctaw Nation.

Name of Mother: Agnes James a citizen of the Choctaw Nation.

Post-office Nelson I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY. } Central District.

I, Agnes James, on oath state that I am (about) 40 years of age and a citizen, by adoption, of the Choctaw Nation; that I am the lawful wife of Isaac James, who is a citizen, by adoption, of the Choctaw Nation; that a male (Male or female) child was born to me on 30th day of September, 1898; that said child has been named Esther James, and is now living.

her
Agnes × James
mark

WITNESSES TO MARK:

(Must be Two Witnesses.) O. F. Bates
Victoria Guess

Subscribed and sworn to before me this 24th day of February 1903

My commission expires May 6. 1906

E. A. Brown
NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MID-WIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY. } Central District.

I, Lycie Hunter, a Midwife, on oath state that I attended on Mrs. Agnes James, wife of Isaac James on the 30th day September, 1898, that there was born to her on said date a male (MALE OR FEMALE) child; that said child is now living and is said to have been named Esther James.

her
Lycie × Hunter
mark

WITNESSES TO MARK:

Victoria Guess
O. F. Bates

(Must be Two Witnesses.)

Subscribed and sworn to before me this 24th day of February 1903

My commission expires May 6. 1906

E. A. Brown
NOTARY PUBLIC.

INDEXED

CHOCTAW FREEDMEN. 80

IN RE

Application for Enrollment of

INFANT CHILD

Mary Jones.

as a citizen of

Freedmen's

Choctaw Nation.

Approved, MAY 6 1901 190

Commissioner.

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
MAY 6 1901

CHOCTAW FREEDMEN.

640

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nat. Nation,

of Mary James, (Here insert name of child) born on the 22 day of Dec. 1900

Name of Father: Isaac James, a citizen of the Choctaw Nation.

Name of Mother: Agnis James, a citizen of the Choctaw Nation.

Post-office, Good Land, I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, (INDIAN TERRITORY,) Central District.

I, Agnis James, on oath state that I am 35 years of age and a citizen, by Adoption, of the Choctaw Nation; that I am the lawful wife of Isaac James, who is a citizen, by adoption, of the Choctaw Nation, that a Female (male or female) child was born to me on the 22 day of Dec, 1900 that said child has been named Mary James, and is now living.

her
Agnis X James
mark

WITNESSES TO MARK

(Must be Two Witnesses) J H Maywood
J M Roper

Subscribed and sworn to before me this 30 day of Apr. 1901.

C. E. Walker.
NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, (INDIAN TERRITORY,) Central District.

I, Isabella Reynolds, a Midwife, on oath state that I attended on Mrs. Agnis James, wife of Isaac James, on the 22 day of December, 1900; that there was born to her on said date a Female (male or female) child; that said child is now living and is said to have been named Mary James

Isabella Reynolds

WITNESSES TO MARK:

(Must be Two Witnesses)

Subscribed and sworn to before me this 14 day of January. 1901.

C. E. Walker.
NOTARY PUBLIC.

Muskogee, Indian Territory, May 6, 1901.

Mr. Isaac James.

Goodland, Ind. Ter.

Dear Sir:-

The Commission is in receipt of the application for enrollment as a Choctaw Freedman of Mary James the infant daughter of Isaac and Agnes James born December 22, 1900, and the same being in proper form has been filed with the records of the Commission and the child listed for enrollment as a Choctaw Freedman.

Yours truly,

Acting Chairman.

17-64c.

19--640

Muskogee, Indian Territory, February 2, 1903.

Isaac James,

Goodland, Indian Territory.

Dear Sir:

In the matter of the enrollment of your daughter, Esther James as a freedman of the Choctaw Nation, it does not appear that any evidence as to the birth of this Child has ever been filed with the Commission. You should, therefore, immediately fill out and return to the Commission the enclosed blank affidavits.

In having the same executed be careful to see that all blank spaces are properly filled, all names written in full, and that the notary public before whom the affidavits are sworn to affixes his name and seal to each separate affidavit. In case any signatures are by mark they must be attested by two disinterested parties, witnesses thereto.

This matter should receive your immediate attention as until this information is received nothingfurther can be done in the matter of the enrollment of this child as a freedman of the Choctaw Nation.

Respectfully,

Acting Chairman.

B. C.

Enc.

D.C. 5170-1903. 17-640.

(Copy)

Nelson, I.T., February 24, 1903.

The Com to the Five Civ. Tribes,
Muskogee, I.T.

Gentlemen:

Enclosed herewith please find application for enrollment of infant child Esther James as a freedman of the Choctaw Nation. For the information of the Commission, would state that while the application is made under the name of a female, the applicant is undoubtedly a boy. Kindly acknowledge receipt hereof and oblige

Very Respectfully

(Signed) E.A. Brown.

17-840.

Muskogee, Indian Territory, March 2, 1903.

E.A. Brown,

Nelson, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 24th ultimo, enclosing the affidavits of Agnes James and Dycie Hunter relative to the birth of Esther James, infant son of Isaac and Agnes James, September 30, 1898; and the same being in proper form have been duly filed with the records of the Commission as evidence of birth of the above named child.

It is stated in your letter that the name of the child would indicate that it is a female, while it is undoubtedly true that it is a male child. You are advised that the information contained in your letter has been made a matter of record.

Respectfully,

Chairman.

MEMORANDA.

(Date) 5/15 1899.

Name Jane James (50)

Choctaw ? yes County Kiamitia Year No 2102

Chickasaw ? County Year Page

Citizen by blood ? Mother's citizenship Choctaw

Intermarried citizen ?

Married under what law ?

License filed this day,

Wife's name, Agnes James on roll as agnes Ellis

Choctaw ? yes County Kiamitia Year No. 12017

Chickasaw ? County Year Page

Citizen by blood ? Mother's citizenship Choctaw Freedman

Intermarried citizen ?

Married under what law ?

License filed this day

Names of children:

		County	Year	Page	No.	
7	Stella James	County Choctaw	Year	Page	No. 2104	
4	Lucius "	County "	Year	Page	No. 2105	
1	Esther "	County "	Year	Page	No. New born	
		County	Year	Page	No.	
		County	Year	Page	No.	
		County	Year	Page	No.	
		County	Year	Page	No.	
		County	Year	Page	No.	
		County	Year	Page	No.	

640

Choctaw Fr. 641

William Void

Fr. 641

FREEDMAN

In re application of William Void to the Commission to the Five Civilized Tribes at Antlers, I. T., May 15th,1899, for enrollment as a Choctaw Freedman, being duly sworn by Commissioner Needles, and examined by him, et al, he testified as follows:-

Q. What is your name? A. William Void.

Q. Who is your mother? A. Kizziah Harrison.

Q. Whose slave was she? A. Joe Taylor's.

Q. What was he a Choctaw or Chickasaw? A. Choctaw.

Q. Were have you been living all the time? A. Right here in the Nation.

Q. Are you married? A. yes sir, my wife is a state woman.

Q. Have you got any children? A. Yes sir.

Q. Any body here know your children? A. yes sir.

Thomas Harrison being duly,sworn testified as follows:-

Q. What is your name? A. Thomas Harrison.

Q. Do you know William Void. A. Yes sir.

Q. Do you know his children? A. Yes sir.

Q. How many has he got? A/ Four.

(Enrolled Em. Void and four children as Choctaw Freedmen)

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as stenographer to above named Commission, that this transcript is a true, full and correct translation of my stenographic notes.

H A Smiley

17-WB-181
F-134
17-641.

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of ROSA LEE VOYD as a Choctaw freedman.

It appears from the records of this office that on July 23, 1906, application was made to the Commissioner to the Five Civilized Tribes for the enrollment of Rosa Lee Boyd, born May 22, 1905, minor child of Will W. Boyd, whose name as William Voyd appears opposite No. 1380 upon the final roll of Choctaw freedmen approved by the Secretary of the Interior April 6, 1903, and Warrett Voyd, a non-citizen, as a Choctaw freedman.

It further appears from the records of this office that on March 5, 1906, there was filed with the Commissioner to the Five Civilized Tribes a petition praying for the transfer of the name of Emma Boyd, among others, from the roll of Choctaw freedmen to the roll of citizens by blood of the Choctaw Nation. Said petition alleges that said Emma Boyd is the daughter of Willie Boyd and his wife, Harriet Boyd; that Willie Boyd is the father of six children, two by his first wife, Eva, whose names are Marion and Burnis, and four by his second wife, Harriet, whose names are, William, Junie, Ezekiel and Emma.

Marion Boyd and Burnie Boyd are identified as Mary Inez Voyd and Bernice Voyd opposite Nos. 3264 and 3265 respectively, upon the final roll of Choctaw freedmen approved by the Secretary of the Interior September 26, 1903.

William Boyd, Junie Boyd and Ezekiel Boyd are identified as Will Lee Voyd, Junia V. Voyd and Ezekiel Voyd opposite Nos. 3266, 3267 and 3268 respectively, upon the final roll of Choctaw freedmen approved by the Secretary of the Interior September 26, 1903.

The only child in the petition for transfer unaccounted for whose name does not appear upon the final roll of Choctaw freedmen approved by the Secretary of the Interior under the Act of Congress approved July 1, 1902 (32 Stats., 641), is Emma Boyd.

I am, therefore, of the opinion that Rosa Lee Voyd, for whom application was made to the Commissioner to the Five Civilized Tribes July 23, 1906, is identical with the Emma Boyd whose name is contained in the petition filed with this office on March 5, 1906, praying for the transfer of her name from the roll of Choctaw freedmen to the roll of citizens by blood of the Choctaw Nation.

Commissioner.

Muskogee, Indian Territory,

Indian Ter
Central Dist

Before me Perry McClark a Notary Public
in and for the above named Judicial District
appointed by the US Court Clerk
Came Emma Garden of the above named Judicial Dist
affirmed Who being by me duly Sworn deposes
and Says that William Voiel and Harriet Little John
Was Married 17 day of Feb 1890 By Geo Fulsom
a Choctaw who is now dead

Emma Garden

Sworn and Subscribed to before me
this 24 day of Oct 1902

Perry McClark
Notary Public

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

OCT 31 1902

ACTING CHAIRMAN.

641

147-41

Choc.Freed.641

Muskogee, Indian Territory, July 7, 1902.

William Voyd,

Mayhew, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a Choctaw freedman of Ezkiel Voyd, the infant son of William and Harriet Voyd, born June 13, 1901, and the same is returned to you herewith for the reason that it will be necessary for you to forward either the original or certified copy of the marriage license and certificate between you and Harriet Voyd, before the matter of this application can receive further attention.

This evidence of marriage is also necessary in the matter of the application for the enrollment of your children, Thomas, Will Lee and Junia V. Voyd. [redacted] of the evidence of marriage requested and the return of the application, the matter will be given further consideration.

Yours truly,

Commissioner in Charge.

Enc Y ?

19-641

Muskogee, Indian Territory, October 13, 1902.

William Voyd,

Mayhew, Indian Territory.

Dear Sir:

It does not appear from the records of this office that evidence of the birth of Will Lee Voyd, son of William and Harriet Voyd, has been filed with the Commission. It is necessary in determining the rights of this child as a Choctaw freedman that proof of his birth be made. There is inclosed herewith a blank application for enrollment of infant children, which you should have executed and return at once. In having the same executed be careful to see that all blanks are properly filled, all names written in full, and that the notary public before whom the affidavits are acknowledged affixes his name and seal to each affidavit. Signatures by mark must be attested by two disinterested witnesses.

It is also necessary that the Commission be supplied with evidence of the marriage between you and your wife, Harriet Voyd, in order to determine the rights of your minor child[redacted] Choctaw freedmen. If you cannot forward the original marriage license or a certified copy thereof, you should supply other legal

evidence of such marriage.

These matters should have your immediate attention, as no further action can be taken relative to the final enrollment of your minor children as Choctaw freedmen until the evidence requested is furnished.

An envelope is inclosed herewith for your reply.

Respectfully,

Env.
B.C.

Commissioner in Charge.

17-641.

Muskogee, Indian Territory. October 21, 1903.

William Voyd,

Mayhew, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a Choctaw freedman of Ezekiel Voyd, infant son of William and Harriet Voyd, born June 13, 1901; and the same being in proper form has been duly filed with the records of the Commission, and the child listed for enrollment as a Choctaw freedman.

Receipt is also acknowledged of the affidavit of Sam Gordon as to the marriage between William Voyd and Harriet Littlejohn, February 17, 1890; and the same has been duly filed with the records of the Commission in the matter of the application for enrollment of the above named child.

Respectfully,

Acting Chairman.

17-641.

Muskogee, Indian Territory, January 19, 1907.

Willie Boyd,

Mayhew, Indian Territory.

Dear Sir:

It appears from the records of this office that on March 5, 1906, there was filed with the Commissioner to the Five Civilized Tribes a petition praying for the transfer of the name, among others, of your minor child, Emma Boyd, from the roll of Choctaw freedmen to the roll of citizens by blood of the Choctaw Nation, but there was no proof of birth filed for your minor child.

In order that the rights of your said minor child, Emma Boyd, may be properly determined as a Choctaw freedman, you are advised that it will be necessary for you to furnish this office with proper proof of birth for said child, and in order to assist you in this matter there is inclosed herewith blank proof of birth, which you should have properly executed and return the same to this office not later than January 28, 1907.

This matter should receive your prompt attention, and your neglect or failure to furnish the required proof may deprive

your child of such rights to enrollment as a Choctaw freedman as said child may have.

Respectfully,

Commissioner.

1 B. C.

MEMORANDA.

(Date) 5/15 1899.

Name Wilson Veid Donnell or Willie Harrison

Choctaw ? yes County Jackson Year No. 1925

Chickasaw ? County Year Page

Citizen by blood ? Mother's citizenship Choctaw Freedman

Intermarried citizen ?

Married under what law ?

License filed this day,

Wife's name,

Choctaw ? County Year No.

Chickasaw ? County Year Page

Citizen by blood ? Mother's citizenship

Intermarried citizen ?

Married under what law ?

License filed this day

Names of children:

10	Mary Lizzie Veid	County	Year	Page	No. Not on roll
8	Bernice "	County	Year	Page	No. "
6	Thomas "	County	Year	Page	No. "
2	Will Lee "	County	Year	Page	No. "
		County	Year	Page	No.
		County	Year	Page	No.
		County	Year	Page	No.
		County	Year	Page	No.
		County	Year	Page	No.
		County	Year	Page	No.

641

17-641

INDEXED

IN RE
THE DEATH OF

Thomas Ford

~~a citizen of the~~

Choctaw Freedman Nation

Approved DEC 5 - 1902

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
DEC 5 1902

Acting Chairman.

CHOCTAW FREEDMEN #641

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Thomas Void (Here insert name of deceased)

a citizen of the Choctaw Freedmen Nation, who formerly resided at or near Mayhew, Ind. Ter., and died on the ~ day of October, 1902

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA, } (INDIAN TERRITORY.)
Central District. }

I, William Void, on oath state that I am 38 years of age and a ~~citizen, by~~ freedman, of the Choctaw Nation; that my post office address is Mayhew (Here insert name of post office), Ind. Ter.; that I am the father of Thomas Void (State relationship of the father, or uncle, or cousin, etc.) (Here insert name of deceased), who was a ~~citizen, by~~ freedman, of the Choctaw Nation; and that said Thomas Void (Here insert name of deceased) died on the ~ day of October, 1902

William Void
(SIGNATURE TO AFFIANT)

(Must be Two Witnesses.)

Subscribed and sworn to before me this 1st day of December 1902

H. Risteen
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA, } (INDIAN TERRITORY.)
Central District. }

I, Israel Sims, on oath state that I am 23 years of age, and a ~~citizen, by~~ freedman, of the Choctaw Nation; that my post office address is Mayhew (Here insert name of post office), Ind. Ter.; that I was personally acquainted with Thomas Void (Here insert name of deceased), who was a ~~citizen, by~~ freedman, of the Choctaw Nation; and that said Thomas Void (Here insert name of deceased) died on the ~ day of October, 1902

Israel Sims
(SIGNATURE TO AFFIANT)

(Must be Two Witnesses.)

Subscribed and sworn to before me this 1st day of December 1902

H. Risteen
Notary Public.

INDEXED

Enc Y 7

IN RE

Application for Enrollment of

INFANT CHILD

Egtail Tiger

as a citizen of

Seminole Nation.

Approved, OCT 31 1902 1901

T. B. Needles

Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
OCT 1 1902

ACTING CHAIRMAN

6041

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation.

of Ezekiel Voyd (Here insert name of child), born on the 13 day of June, 1902

Name of Father: William Voyd, a citizen of the Choctaw Nation.

Name of Mother: Harriet Voyd, a citizen of the Choctaw Nation.

Post-office. Wapanucka I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, Harriet Voyd, on oath state that I am 33 years of age and a citizen, by Marriage, of the Choctaw Nation; that I am the lawful wife of William Voyd, who is a citizen, by Adoption, of the Choctaw Nation, that a male (male or female) child was born to me on the 13 day of June, 1902; that said child has been named Ezekiel Voyd, and is now living.

Harriet Voyd

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this 20 day of June, 1902

Perry M Clark NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, Harriet Johnston, a Midwife, on oath state that I attended on Mrs. Harriet Voyd, wife of William Voyd, on the 13 day of June, 1902, that there was born to her on said date a male (male or female) child; that said child is now living and is said to have been named Ezekiel

her
Harriet X Johnston
mark

WITNESSES TO MARK:

(Must be Two Witnesses) J. Marak Miller

W.W. Wilson

Subscribed and sworn to before me this 20 day of June, 1902

Perry M Clark NOTARY PUBLIC.

641-1

GR

IN RE

Application for Enrollment of

INFANT CHILD.

Jennie Virginia Boyd

As a citizen of the

Chick. Indian Nation.

Approved Nov. 5 1879

Commissioner.

Card 641

17-641

20

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,

of Jennie Virginia Boyd born on the 30th day of July A.D., 1899.

Name of father: William Boyd Adopted (by marriage), a citizen of the Choctaw Nation.

Name of mother: Harriet Jane Boyd, a citizen of the Choctaw Nation.

Post Office: Wapanucka, Ind. Ter.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Harriet Jane Boyd, on oath, state that I am 31 years of age and a citizen, by (by marriage), of the Choctaw Nation; that I am the lawful wife of William Boyd who is a citizen, by adoption, of the Choctaw Nation; that a Girl child was born to me on the 30th day of July A.D., 1899; that said child has been named Jennie Virginia Boyd and is now living.

Harriet Jane Boyd

Subscribed and sworn to before me this 9th day of September, 1899.

Thos. H. Maxwell
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Harriet Johnson, a Midwife, on oath, state that I attended on Mrs. Boyd, wife of William Boyd on the 30th day of July A.D. 1899; that there was born to her on said date a Girl child; that said child is now living and is said to have been named Jennie Virginia Boyd

Harriet Johnson

Subscribed and sworn to before me this 9th day of September, 1899

Thos. H. Maxwell
Notary Public.

Choctaw Fr. 642

Phoebe Greenwood

Fr. 642

FREEDMAN

In re application of Margaret Parker to the Commission to the Five Civilized Tribes at Antlers, I. T., May 15th, 1899, for enrollment of her mother and brother as Choctaw Freedmen. Being duly sworn by Commissioner Needles, and examined by him, et al, she testified as follows:

Q. What is your name? A. Margaret Parker.
Q. Who do you want to enroll? A. My mother and my brother.
Q. What is your mother's name? A. Phoebe Greenwood, and my brother's name is Calvin Greenwood.
Q. Whose slave was your mother? A. Tom Oakes.
Q. Where is your mother? A. She went off visiting, and I got a letter from her to-day to enroll her.
Q. Where is your brother? A. He is in Jail.

(Enrolled Phoebe Greenwood and son as Choctaw Freedmen)

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as stenographer to above named Commission, that this transcript is a true, full and correct translation of my stenographic notes.

W. A. Smiley

Choctaw Freedman
642

Muskogee, Indian Territory, February 4, 1903.

Calvin Greenwood,
Antlers, Indian Territory,

Dear Sir:

Receipt is hereby acknowledged of your letter of January 17, in which you give the names of your relatives and ask if you are enrolled.

In reply to your letter you are advised that it appears from our records that Calvin Greenwood, twenty years old, son of John and Phoebe Greenwood, has been listed for enrollment as a Choctaw Freedman.

Respectfully,

Acting Chairman.

MEMORANDA.

(Date) 7/15 1899.

Name

Choctaw ? County Year No.

Chickasaw ? County Year Page

Citizen by blood ? Mother's citizenship

Intermarried citizen ?

Married under what law ?

License filed this day

42 Wife's name, Phoebe Greenwood

Choctaw ? Yes County Jacks Fork Year No Not on roll

Chickasaw ? County Year Page

Citizen by blood ? Mother's citizenship Choctaw Freedman

Intermarried citizen ?

Married under what law ?

License filed this day

Names of children:

16 Calvin Greenwood County Choctaw Year Page No Not on roll

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

6421

Choctaw Fr. 643

Sam Owens

Fr. 643

FREEDMAN

In re application of Lettie Mansfield, to the Commission to the Five Civilized Tribes at Antlers, I. T., May 15th, 1899, for enrollment of Sam Owen as a Choctaw Freedman. Being duly sworn by Commissioner Needles, and examined by him, et al, she testified as follows:

Q. What is your name? A. Lettie Mansfield.

Q. Who did you want to enroll? A. My Cousin Sam Owens.

Q. Where is his father and mother? A. They are both dead.

Q Where is he? A. He is in jail.

Q. Who was his mother? A. Becky I don't know her other name.

Q Any body here that does know her name? A. Yes sir, Uncle Lin.

Lin Colbert under oath states that this boy's foreparents belonged to Willis Harkins, his mother's name was Lettie. The boy's name is Sam Owens, his home is in Red River County.

(Enrolled Sam Owens as a Choctaw Freedman)

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as stenographer to above named Commission, that this transcript is a true, full and correct translation of my stenographic notes.

W A Smiley

MEMORANDA.

(Date) 5/15 1899.

Name .....

Choctaw ? ..... County ..... Year ..... No. .....

Chickasaw ? ..... County ..... Year ..... Page .....

Citizen by blood ? ..... Mother's citizenship .....

Intermarried citizen ? .....

Married under what law ? .....

License filed this day, ...

Wife's name, ...

Choctaw ? ..... County ..... Year ..... No. .....

Chickasaw ? ..... County ..... Year ..... Page .....

Citizen by blood ? ..... Mother's citizenship Choctaw Freedman

Intermarried citizen ? .....

Married under what law ? .....

License filed this day .....

Names of children: Choctaw

26 Sam Owens ..... County ..... Year ..... Page ..... No. 2709

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

643

Choctaw Fr. 644

Joshua Butler

Fr. 644

FREEDMAN

In re application of Ben Butler to the commission to the Five Civilized Tribes, at Antlers, I. T., May 15th,1899, for enrollment of his nephew Joshua Butler as a Choctaw freedman. Being duly sworn by Commissioner Needles, and examined by him, et al, he testified as follows:-

Q. What is your name? A. Ben Butler.

Q. Who do you want to enroll? A. I want to enroll my nephew Joshua Butler.

Q. Who was his mother? A. Ann, a state woman.

Q. Who was his father? A. Monroe Butler.

Q. Who did he belong to? A. Tom Pitchlynn.

Q. What was he a Choctaw or Chickasaw? A. Choctaw.

Q. Where has been living? A. Right here in the Choctaw Nation. all his life, he was raised here.

(Enrolled Joshua Butler as a Choctaw freedman)

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as stenographer to above named Commission, that this transcript is a true, full and correct translation of my stenographic notes.

W A Smiley

MEMORANDA.

(Date) 5/15 1899.

Name Joshua Butler

Choctaw ? yes County Jackson Year No. 187

Chickasaw ? County Year Page

Citizen by blood ? Mother's citizenship Choctaw, Freedman

Intermarried citizen ?

Married under what law ?

License filed this day,

Wife's name,

Choctaw ? County Year No.

Chickasaw ? County Year Page

Citizen by blood ? Mother's citizenship

Intermarried citizen ?

Married under what law ?

License filed this day

Names of children:

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

644

Choctaw Fr. 645

Jimmie Vaughan Byrd

Fr. 645

FREEDMAN

In re application of Bertha Byrd, to the Commission to the Five Civilized Tribes at Antlers, I. T., May 15th, 1899, for enrollment as a Choctaw Freedman, of Jimmie Vaughan Byrd. Being duly sworn by Commissioner Needles, and examined by him, et al, she testified as follows:-

Q. What is your name? A. Bertha Byrd.

Q. Who do you want to enroll? A. Vaughan Byrd, Jr.

Q. Are you the mother of this child? A. Yes sir, I am a state woman

Q. Who was its father? A. Vaughan Byrd?

Q. Were you married to him? A. Yes sir.

Q. Who was Vaughan Byrd, Sr. father? A. Albert Byrd.

Q. Who did he belong to? A. Zedrick Harrison.

Thomas Beatty being duly sworn testified as follows:-

Q. What is your name? A. Thomas Beatty.

Q. Where do you live? A. In Kiamitia County.

Q. Do you know Vaughan Byrd, Sr? A. yes sir.

Q. Was he ever married? A. Yes sir.

Q Who to? A. Victoria Folsom, the first time, and again to Bertha Byrd at Antlers.

Q. How do you know he was married? A. I was at the house just after the marriage, and I talked with the preacher after the marriage and he said he married them.

Q. How long ago was that? A. About three years ago.

Q. What was the Preacher's name? A. Meadows.

Q. What became of Vaughan's first wife? A. She got a divorce and married Sam LeFlore.

Q. Did Vaughan and his first wife have any children? A. yes sir.

Q. Did Vaughan have any children by this woman? A. Yes sir, one child

Q. What is its name? A. They call it Jimmie Vaugh an Byrd.

Bertha Byrd #2.

Q. Do you know Vaughan Byrd's mother's name? A. Anna.

Q. Who did she belong to? A. Zedrick Harrison.

Q. Is Vaughan dead now? A. yes sir.

Q. What was Zedrick Harrison? A. Choctaw.

(Enrolled Jimmie Vaughan Byrd Jr., as a Choctaw Freedman)

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as stenographer to the Commission, that this transcript is a true and correct translation of my stenographic notes.

W A Smiley

MEMORANDA.

(Date) 5/15 1899.

Name .....

Choctaw ? ..... County ..... Year ..... No. .....

Chickasaw ? ..... County ..... Year ..... Page .....

Citizen by blood ? ..... Mother's citizenship .....

Intermarried citizen ? .....

Married under what law ? .....

License filed this day, ...

Wife's name, ...

Choctaw ? ..... County ..... Year ..... No. .....

Chickasaw ? ..... County ..... Year ..... Page .....

Citizen by blood ? ..... Mother's citizenship Choctaw Freedman

Intermarried citizen ? enrolled by Bentley Byrd

Married under what law ? .....

License filed this day .....

Names of children:

Jimmie Vaughan Byrd ..... County Choctaw Year ..... Page ..... No. Not on roll

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

Choctaw Fr. 646

Garfield McKinney

Fr. 646

FREEDMAN

In re application of Sam McKinney to the Commission to the Five Civilized Tribes at Antlers, I. T., May 16th, 1899, for enrollment of Garfield McKinney as a Choctaw freedman. Being duly sworn by Commissioner Needles, and examined by him, et al, he testified as follows:-

Q. What is your name? A. Sam McKinney.

Q. Who do you want to enroll? A. Garfield McKinney.

Q. Who was your mother? A. Ellen Hunter.

Q. Who was her master? A. Billy McCoy.

Q. What was he a Choctaw or Chickasaw? A. Choctaw.

Q. Who was the Mother of Garfield McKinney? A. Fannie McKinney.

Q. She was your wife? A. Yes sir.

Q. Was she a state woman? A. yes sir.

Q. Were you married to her? A. yes sir.

Q. Have you got any proof to that effect? A. Yes sir.

Filmore Smallwood being duly sworn testified as follows:-

Q. What is your name? A. Filmore Smallwood.

Q. Do you know Sam McKinney? A yes sir.

Q. Did you know Fannie Harris? A. yes sir.

Q. Were McKinney and her ever married? A. Yes sir.

Q. How do you know? A. I saw them married.

Q. Who married them? A. Cole Nelson a Preacher.

Q. Do you know this boy Garfield McKinney? A. yes sir.

Q. Who was his mother? A. Fannie McKinney.

(Enrolled Garfield McKinney as a Choctaw Freedman)

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify, upon my oath as stenographer to above named Commission, that this transcript is a true, full and correct translation of my stenographic notes.

W A Smiley

Choctaw Freedman
646

Muskogee, Indian Territory, April 11, 1903.

C. F. McKinney,

Tuskahoma, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of April 6, asking if freedmen may come to the land offices and file along with the citizens, or if they will wait until a later date.

In reply to your letter you are advised that upon the opening of the land offices at Atoka and Tishomingo, April 15, 1903, the citizens and freedmen of those two tribes may appear at the land office for the nation in which their land is located and make formal application for their allotments.

Respectfully,

Chairman.

MEMORANDA.

(Date) 1 6 1899.

Name .....

Choctaw ? ..... County ..... Year ..... No. .....

Chickasaw ? ..... County ..... Year ..... Page .....

Citizen by blood ? ..... Mother's citizenship .....

Intermarried citizen ? .....

Married under what law ? .....

License filed this day, ...

Wife's name, ...

Choctaw ? ..... County ..... Year ..... No. .....

Chickasaw ? ..... County ..... Year ..... Page .....

Citizen by blood ? ..... Mother's citizenship Choctaw Freedman

Intermarried citizen ? .....

Married under what law ? .....

License filed this day .....

Names of children:

5 1. [illegible] County Leflore Year ..... Page ..... No. Not enrolled

2. ..... County ..... Year ..... Page ..... No. .....

3. ..... County ..... Year ..... Page ..... No. .....

4. ..... County ..... Year ..... Page ..... No. .....

5. ..... County ..... Year ..... Page ..... No. .....

6. ..... County ..... Year ..... Page ..... No. .....

7. ..... County ..... Year ..... Page ..... No. .....

8. ..... County ..... Year ..... Page ..... No. .....

9. ..... County ..... Year ..... Page ..... No. .....

10. ..... County ..... Year ..... Page ..... No. .....

646

Witness: Sam McKinney

Choctaw Fr. 647

Caroline Hill

Fr. 647

IN RE

Application for Enrollment of

INFANT CHILD.

Cora Hill

As a citizen of the

Choctaw Nation.

Approved Aug 4 1900 1



Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
AUG 6 1900



ACTING CHAIRMAN.

647.

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,

of Cora Hill, born on the 26 day of March, 1900.

Name of father: Mack Hill, a citizen of the freedmen Choctaw Nation.

Name of mother: Caroline Hill, a citizen of the freedmen Choctaw Nation.

Post Office: Atoka, I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Caroline Hill, on oath, state that I am 40 years of age and a citizen, by adoption, of the Choctaw Nation; that I am the lawful wife of Mack Hill who is a citizen, by adoption, of the Choctaw Nation; that a female child was born to me on the 26 day of March, 1900; that said child has been named Cora Hill, and is now living.

Caroline her x Hill
mark

Witness:
Jno. Willis

Subscribed and sworn to before me this 31 day of March, 1900.

W. P. Stewart
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Nic Nash, a Physician, on oath, state that I attended on Mrs. Mack Hill, wife of Mack Hill on the 26 day of March, 1900; that there was born to her on said date a Female child; that said child is now living and is said to have been named Cora Hill

Nic Nash M.D.

Subscribed and sworn to before me this 28 day of July, 1900.

W. P. Stewart
Notary Public.

Muskogee, Indian Territory, August 6, 1900.

Mr. Mack Hill,

Antlers, Indian Territory,

Dear Sir:

The Commission is in receipt of the application for enrollment as a Choctaw Freedman of Cora Hill, infant daughter of Caroline [illegible]ck Hill, born March 26th, 1900, and the same, being in proper form, has been duly filed with the records of the Commission.

Yours truly,

Acting Chairman.

17-647

MEMORANDA.

(Date) 5/5 1899.

36 Name Hiram Neill 1334

Choctaw ? ... County ... Year ... No. ...

Chickasaw ? yes County Cedar Year ... Page ...

Citizen by blood ? ... Mother's citizenship Chickasaw Freedman

Intermarried citizen ? ...

Married under what law ? ...

License filed this day. ...

Wife's name, Caroline Neill

Choctaw ? yes County Cedar Year ... No Not on roll

Chickasaw ? ... County ... Year ... Page ...

Citizen by blood ? ... Mother's citizenship Chickasaw Freedman

Intermarried citizen ? ...

Married under what law ? ... 647

License filed this day ...

Names of children:

10 James Neill ... County Choctaw Year ... Page ... No. Not on roll

8 Hattie " ... County " Year ... Page ... No. do

7 Richard " ... County " Year ... Page ... No. do

5 Bertie " ... County " Year ... Page ... No. do

... County ... Year ... Page ... No. ...

[redacted] ... County ... Year ... Page ... No. ...

... County ... Year ... Page ... No. ...

... County ... Year ... Page ... No. ...

... County ... Year ... Page ... No. ...

... County ... Year ... Page ... No. ...

[redacted]

Choctaw Fr. 648

Joe Nail

Fr. 648

FREEDMAN

In re application of Joe Nail to the Commission to the Five Civilized Tribes at Tushkahomma, I. T., May 22nd, 1899, for enrollment as a Choctaw Freedman. Being duly sworn by Commissioner Needles, and examined by him, et al, he testified as follows:-

Q. What is your name? A. Joe Nail.

Q. Were you born a slave? A. Yes sir.

Q. Who was your master? A. Morris Nail.

Q. What was he a Choctaw or Chickasaw? A. Choctaw I guess.

Q. Have you always lived here in the territory? A. Yes sir.

Q. Are you married? A. Yes sir.

Q. What is your wife's name? A. Lucy.

Q. Whose slave was she? A. Jesse McKinney's.

Q. What was he, Choctaw or Chickasaw? A. Choctaw.

Q. She was born a slave, was she? A. Yes sir.

Q. Have you got any children? A. Yes sir, two.

(Enrolled Joe Nail, his wife and two children as Choctaw Freedmen)

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as stenographer to above named Commission, that this transcript is a true, full and correct translation of my stenographic notes.

W. A. Smiley

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
JAN 14 1901

ACTING CHAIRMAN.

No. 960

Certificate of Record of Marriages.

UNITED STATES OF AMERICA,
THE INDIAN TERRITORY,
CENTRAL DISTRICT. } SCT.

I, E. J. FANNIN, Clerk of the United States Court in the Indian Territory and District aforesaid, do hereby CERTIFY that the License for and Certificate of the Marriage of

Mr. [illegible] and

M [illegible]

was filed in my office in said Territory and District the [illegible] day of [illegible] A. D. 1900. and duly recorded in Book [illegible] of Marriage Record, Page [illegible].

WITNESS my hand and seal of said Court, at [illegible] this [illegible] day of [illegible] A. D. 1900.

E. J. FANNIN,
Clerk.

By [illegible] Deputy.

Marriage License.

[redacted]

UNITED STATES OF AMERICA,
THE INDIAN TERRITORY,
CENTRAL DISTRICT. } ss.

To Any Person Authorized by Law to Solemnize Marriage—Greeting:

You are hereby commanded to solemnize the Rite and publish the BANS OF MATRIMONY between Mr. John R. Justice of Tushkahoma in the Indian Territory, aged 20 years, and Miss Minerva Nail of Tushkahoma in the Indian Territory, aged 18 years, according to law, and do you officially sign and return this License to the parties therein named.

WITNESS My hand and official seal, this 5th day of January A.D. 1900

E. J. Farris
Clerk of the United States Court.

Chas. E. Farris
Deputy.

CERTIFICATE OF MARRIAGE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
CENTRAL DISTRICT. } ss.

I, P. H. Hill a Minister of the Gospell do hereby CERTIFY, that on the 14 day of Jan A.D. 1900 I did duly and according to law, as commanded in the foregoing License, solemnize the Rite and publish the BANS OF MATRIMONY between the parties therein named.

Witness my hand this 14 day of Jan A.D. 1900

My credentials are recorded in the office of the Clerk of the United States Court in the Indian Territory, Central District, Book 3 Page 7

Muscogee

P. H. Hill
a Minister of the Gospell

[redacted]

CHOCTAW FREEDMEN
CHOCTAW. 17 64

IN RE

Application for Enrollment of

INFANT CHILD.

Hazel [illegible]

As a citizen of the

CHOCTAW FREEDMEN.

Nation.

Approved NOV -8 1900

Commissioner.

CHOCTAW FREEDMEN.

648

Department of the Interior.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,

of Hazel Justice, born on the 2nd day of October, 1900

Name of father: Roland Justice, a citizen of the M. S Nation.

Name of mother: Minerva Justice, a citizen of the Choctaw Nation.

Post Office:

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Minerva Justice, on oath, state that I am 20 years of age and a Freedman citizen, by Blood, of the Choctaw Nation; that I am the lawful wife of Roland Justice who is a citizen, by ~~of~~, of the M. S. Nation; that a Female child was born to me on the 2nd day of October, 1900; that said child has been named Hazel Justice, and is now living.

Minerva Justice

Subscribed and sworn to before me this 6th day of November, 1900

Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Lucy Mail, on oath, state that I attended on Mrs. Minerva Justice, wife of Roland Justice on the 2nd day of October, 1900; that there was born to her on said date a Female child; that said child is now living and is said to have been named Hazel Justice

Lucy Mail

Subscribed and sworn to before me this 6 day of November, 1900.

Notary Public.

Mrs. Justice was registered as Miss Minerva Mail

17-648

INDEXED

IN RE
THE DEATH OF

Don Nail
~~Indian~~ of the
Choctaw Nation.

Approved DEC 12 1902 190

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
DEC 12 1902

Acting Chairman.

CHOCTAW FREEDMEN #648

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Doe Nail (Here insert name of deceased)

a ~~citizen~~ Choctaw ~~Nation~~ Freedman, who formerly resided at or near Tushkahomma (Here insert name of post office), Ind. Ter., and died on the ~~day~~ day of March, 1901

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA, } INDIAN TERRITORY, Central District. }

I, Joe Nail, on oath state that I am 48 years of age and a ~~citizen, by~~ Freedman of the Choctaw Nation; that my post office address is Tushkahomma (Here insert name of post office), Ind. Ter.; that I am the father (State relationship as the father; an uncle; a cousin, etc.) of Doe Nail (Here insert name of deceased), who was a ~~citizen, by~~ Freedman of the Choctaw Nation; and that said Doe Nail (Here insert name of deceased) died on the ~~day~~ day of March, 1901

Joe his mark Nail

WITNESSED TO MARK:

Wm C Brahm

(Must be Two Witnesses.) } W M Kinney

Subscribed and sworn to before me this 9th *day of* December 1902

H G Ristean

Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA, } INDIAN TERRITORY, Central District. }

I, Gibson McKinney, on oath state that I am 26 years of age, and a ~~citizen, by~~ Freedman of the Choctaw Nation; that my post office address is Tushkahomma (Here insert name of post office), Ind. Ter.; that I was personally acquainted with Doe Nail (Here insert name of deceased), who was a ~~citizen, by~~ Freedman of the Choctaw Nation; and that said Doe Nail (Here insert name of deceased) died on the ~~day~~ day of March, 1901

Gibson McKinney

WITNESSED TO MARK

(Must be Two Witnesses.) }

Subscribed and sworn to before me this 9th *day of* December 1902

H G Ristean

Notary Public.

Muskogee, Indian Territory, November 9, 1900.

Roland Justice,

Tushkahoma, Indian Territory.

Dear Sir:

The Commission is in receipt of the application for enrollment as a Choctaw freedman of Hazel Justice, the infant daughter of Roland and Minerva Justice, born October 2nd, 1900 and the same being in proper form has been duly filed with the records of this Commission and the child listed for enrollment as a Choctaw freedman.

The Commission has identified the mother of this child as being listed for enrollment as a Choctaw freedman under the name of Minerva Nail and you are requested to file either the original or certified copy of the marriage license and certificate between yourself and your wife or other evidence of your marriage, for authority for the changing of her name on the records of this Commission from Nail to Justice. Please give this matter your prompt attention.

Yours truly,

Acting Chairman.

In reply please
refer to 17-548

COMMISSIONERS
HENRY L. DAWES,
TAMS BIXBY,
THOMAS B. NEEDLES,
C. R. BROCKINRIDGE.

ALLISON L. AYLESWORTH,
SECRETARY

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

Muskogee, Indian Territory, January 5, 1901.

Manervia Justices,

Tushkahomma, Indian Territory.

Dear Madam:

The Commission is in receipt of your letter of the 13th ultimo, in which you state that in November, 1900 you forwarded an application for the enrollment of your child as a Choctaw freedman but that the receipt of same has never been acknowledged.

You are informed that the records of the Commission show that Hazel Justice, the infant daughter of Roland and Minerva Justice was on November 8th, 1900, listed for enrollment as a Choctaw freedman. On November 9th, 1900, the Commission wrote to Roland Justice acknowledging receipt of the application for the enrollment of this child and asking that the Commission be furnished with either the original or certified copy of the marriage license and certificate between Roland Justice and Minerva Nail, as authority for the changing of your name on the records of this Commission from Nail to Justice.

The evidence of your marriage has not up to this time been received by the Commission and you are requested to forward same as soon as possible. Your prompt attention to this matter will be appreciated.

Yours truly,

Tams Bixby

17-648

Acting Chairman

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

JAN 14 1901

ACTING CHAIRMAN.

Muskogee, Indian Territory, January 14, 1901.

Honorable Justices,

Tushkahoma, Indian Territory.

Dear Madam:

The Commission is in receipt of your letter of the 11th instant enclosing the marriage license and certificate between yourself and John R. Sunday, and the same has been duly filed with the records of this Commission.

Yours truly,

Acting Chairman.

17-849

Muskogee, Indian Territory, February 19, 1901.

Minerva Justice,

Tushkahomma, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your postal card of the 6th instant in which you desire to be informed why you have not been furnished with a registered receipt to show that your child was enrolled and identified in the same manner as other citizens have been informed and also that your marriage license be returned to you.

Replying to your letter the Commission has to inform you that on November 9th, 1900, a letter was addressed to Roland Justice, Tushkahomma, Indian Territory, informing him that the application for enrollment as a Choctaw freedman of Hazel Justice, the infant daughter of Roland and Minerva Justice, born October 2nd, 1900, having been found in proper form had been duly filed with the records of this Commission and the child listed for enrollment as a Choctaw freedman.

The Commission again wrote you on January 5th, 1901, to this same effect and on January 14th, 1901, wrote you acknowledging receipt of the marriage license and certificate between yourself and John R. Justice and that the same had been duly filed with the records of the Commission.

As to the Commission furnishing any certificate or any further evidence of the enrollment of this child than the acknowledgement above referred to, you are informed that at this time no such certificate can be issued.

M / B

The marriage license and certificate between John S. Justice and myself will be retained with the records of the Commission until the final approval of the rolls of the freedmen of the Choctaw nation.

Yours truly,

Acting Chairman.

Encls.

Choc.Freed/
648

Muskogee, Indian Territory, May 24, 1902.

J. R. Justice,

Tushkahoma, Indian Territory.

Dear Sir:

Your letter of April 25, 1902, addressed to the Secretary of the Interior, has been by him referred to this Commission for consideration and appropriate action.

Therein you desire information relative to the rights of the Choctaw freedmen in the Choctaw Nation.

Replying to your communication you are advised that the Commission to the Five Civilized Tribes is now preparing a roll of the Choctaw freedmen for submission to the Secretary of the Interior for his approval, such roll being made under a provision of the twenty-first section of the act of Congress of June 28, 1898, as follows:

"It (the Commission) shall make a correct roll of all Choctaw freedman entitled to citizenship under the treaties and laws of the Choctaw nation, and all their descendants born to them since the date of the treaty."

It appears from our records that the Commission has listed your wife, Minerva Justice and your minor child, Hazel Justice, for enrollment as Choctaw freedmen in conformity with the above legislation.

J R J S

The existing legislation relative to the allotment of the lands of the Choctaw-Chickasaw country to Choctaw freedmen is contained in the agreement of April 23, 1897, between the United States and the Choctaw and Chickasaw Nations and is as follows:

"That the said Choctaw and Chickasaw freedmen who may be entitled to allotments of forty acres each shall be entitled each to land equal in value to forty acres of the average land of the two nations."

The Commission has not at this tim e begun the allotment of the lands of the Choctaw-Chickasaw country to the citizens and freedmen of these two tribes and cannot at this time consider any controversies or questions relative to such allotments.

Matters of this character will receive the consideration of the Commission upon the establishment of an allotment office in the Choctaw-Chickasaw country for the purpose of allowing the citizens and freedmen of these two tribes to make selection of and file upon their prospective allotments.

Yours truly,

Acting Chairman.

17-648

Muskogee, Indian Territory, September 17, 1903.

Roland Justice,

Tuskahomma, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 12th instant, requesting to be advised relative to the enrollment of your wife and minor child as Choctaw Freedmen.

You are informed it appears from our records that Minerva Justice and her minor daughter, Hazel Justice, have been enrolled by this Commission as Choctaw Freedmen and their enrollment as such approved by the Secretary of the Interior, April 8, 1903.

Respectfully,

Chairman.

17-648

Muskogee, Indian Territory, December 10, 1903.

Roland Justice,

Tuskahoma, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of November 29, in which you ask how much land Chickasaw and Choctaw freedmen will receive, and state that the treaty of 1866 gave to the freedmen of those two Nations 40 acres, but that the supplemental treaty provides the freedmen shall receive 40 acres of the average land which cuts the allotment down in some cases to 20 acres.

In reply to your letter you are informed that the allotment of the lands of the Choctaw and Chickasaw Nations is now being made by this Commission, under the provisions of the act of Congress of July 1, 1902, which was ratified by the Choctaw and Chickasaw Nations on September 25, 1902, and under the provisions of the act of Congress above referred to, each Choctaw and Chickasaw freedman whose enrollment has been approved by the Secretary of the Interior is entitled to an allotment of land equal in value to 40 acres of the average allotable land of these two Nations.

Respectfully,

Chairman.

Choctaw Freedman
648

Muskogee, Indian Territory, February 12, 1904.

Roland Justice,

Tuskahoma, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of February 10, asking relative to the holding of lands and improvements by intermarried freedmen of the Choctaw and Chickasaw Nations. You also wish to know if such intermarried freedmen will be allowed to handle the lands and improvements belonging to their minor children.

In reply to your letter you are advised that no provision of law is known to the Commission whereby noncitizens acquire any rights by virtue of marriages with Choctaw and Chickasaw freedmen.

The question as to whether such noncitizens will be allowed to handle the property belonging to their minor children is one which does not come within the jurisdiction of the Commission and it is, therefore, impracticable, to give you any information on this subject.

Respectfully,

Commissioner in Charge.

MEMORANDA.

T (Date) 5/22 1899.

Name C Hail

Choctaw? Yes County Wade Year No. 2637

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship C. C. Tam I

Intermarried citizen?

Married under what law?

License filed this day

Wife's name, Lucy Hail

Choctaw? Yes County Wade Year No. 2638

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship C. C. Tam Freedmen

Intermarried citizen?

Married under what law?

License filed this day

Names of children:

18 Tennie Hail	County Choctaw	Year	Page	No. 2640
16 Dec Hail	County "	Year	Page	No. 3042
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.

X

646

Choctaw Fr. 649

Robert McKinney

Fr. 649

FREEDMAN

In re application of Robert McKinney to the Commission to the Five Civilized Tribes at Tushkahomma, I. T., May 22nd, 1899 for enrollment as a Choctaw freedman. Being duly sworn by Commissioner Needles, and examined by him, et al, he testified as follows:

Q. What is your name? A. Robert McKinney.

Q. How old are you? A. About 50 I guess.

Q Who did you belong to? A. Jesse McKinney

Q. What was he Choctaw or Chickasaw? A. Choctaw.

Q. Have you always liged here in the Nation? A. Yes sir.

Q. Never lived outside of the Nation? A. No sir.

Q. What is your wife's name? A. Lila?

Q. Who did she belong to? A. Sam Bohanan.

Q. Was he a Choctaw or Chickasaw? A. Choctaw.

Q. Has she lived in the Nation all the time? A. Yes sir.

Q. Have you got any children? A. yes sir.

(Enrolled Robert McKinney, his wife and five children as Choctaw Freedmen)

Department of the Interior
Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as stenographer to above named Commission, that this transcript is a true, full and correct translation of my stenographic notes.

M D Smiley

17-649

Muskogee, Indian Territory, February 11, 1907.

Robert McKinney,

Tuskahoma, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of February 1, 1907, in which you state that your wife's father was a Choctaw by blood and you wish information relative to having her name transferred from the freedman roll to the Indian roll.

In reply to your letter you are advised that you do not state the name of your wife and it is therefore impracticable to advise you whether application has been made for the transmfer of her name from the freedman roll to the roll of citizens by blood of the Choctaw Nation. If no application has been made for the transfer of her name from the freedman roll to the roll of citizens by blood of the Choctaw Nation yourattention is invited to the following provision of the Act of Congress approved April 26, 1906:

> "That no name shall be transferred from the approved [redacted]men, or any other approved rolls of the Choctaw, Chickasaw, Cherokee, Creek, or Seminole tribes, respectively, to the roll of citizens by blood, unless the records in charge of the Commissioner to the Five Civilized Tribes show that application for enrollment as a citizen by blood was made within the time prescribed by law by or for the party seeking the transfer, and said records shall be conclusive evidence as to the fact of such ap-

R. McK.#8

plication, unless it be shown by documentary evidence that the Commission to the Five Civilized Tribes actually received such application within the time prescribed by law."

.....and no motion to reopen or reconsider any citizenship case, in any of said tribes, shall be entertained unless filed with the Commissioner to the Five Civilized Tribes within sixty days after the date of the order or decision sought to be reconsidered except as to decisions made prior to the passage of this Act, in which cases such motion shall be made within sixty days after the passage of this Act."

Respectfully,

Commissioner.

MEMORANDA.

(Date) 5/22 1899.

50 Name Robt M Kinney

Choctaw ? yes County Wade Year No. 2517

Chickasaw ? County Year Page

Citizen by blood ? Mother's citizenship Choctaw Freedman

Intermarried citizen ?

Married under what law ?

43 License filed this day,

Wife's name, Lila M Kinney

Choctaw ? yes County Wade Year No. 2518

Chickasaw ? County Year Page

Citizen by blood ? Mother's citizenship Choctaw Freedman

Intermarried citizen ?

Married under what law ?

License filed this day

Names of children:

14	Jack McKinney	County Choctaw	Year	Page	No.	2521
13	Park "	County "	Year	Page	No.	2522
24	Gibson "	County "	Year	Page	No.	2519
8	Oscar "	County "	Year	Page	No.	2523
5	Henry "	County "	Year	Page	No.	2524
		County	Year	Page	No.	
		County	Year	Page	No.	
		County	Year	Page	No.	
		County	Year	Page	No.	
		County	Year	Page	No.	

Also as well as Para McKinney

649

Choctaw Fr. 650

Joshua McKinney

Fr. 650

FREEDMAN

In re application of Joshua McKinney to the Commission to the Five Civilized Tribes at Tushkahomma, I. T., May 22nd, 1899, for enrollment as a Choctaw Freedman. Being duly sworn by Commissioner Needles, and examined by him, et al, he testified as follows:

Q. What is your name? A. Joshua McKinney.

Q. Are you a son of Robert McKinney? A. Yes sir.

Q. How old are you? A 26

Q. Who was your mother? A. Lila McKinney.

Q. Who was her master? A. Sam Bohanan.

Q. Where have you been living all the time? A. At Standley's I.T.

Q. Never lived outside of the Territory, No. sir.

Q. What is your wife's name? A. Ida McKinney.

Q. Is your wife a state woman? A. Yes sir.

Q. Have you got any children? A. Yes sir, one.

(Enrolled Joshua McKinney and one child as Choctaw Freedmen)

Department of the Interior
Commission to the Five Civilized Tribes

I hereby certify upon my official oath as Stenographer to above named Commission, that this transcript is a true, full and correct translation of my Stenographic notes.

W. A. Smiley

MEMORANDA.

(Date) 5/22 1899.

Name Joshua McKinney

Choctaw ? yes County Wade J Year No. 2526

Chickasaw ? County Year Page

Citizen by blood ? Mother's citizenship Choctaw Freedman

Intermarried citizen ?

Married under what law ?

License filed this day,

Wife's name,

Choctaw ? County Year No.

Chickasaw ? County Year Page

Citizen by blood ? Mother's citizenship

Intermarried citizen ?

Married under what law ?

License filed this day

Names of children:

Nancy McKinney County Choctaw Year Page No. 2527

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

650

Choctaw Fr. 651

Nip Lewis

Fr. 651

FREEDMAN

In re application of Nip Lewis to the Commission to the Five Civilized Tribes at Tushkahomma, I. T., May 22nd, 1899, for enrollment as a Choctaw Freedmen) Being duly sworn by Commissioner Needles, and examined by him, et al, he testified as follows:-

Q. What is your name? A. Nip Lewis.

Q. How old are you? A. About 44 I guess.

Q. Who was your master? A. George Riddle.

Q. What was he a Choctaw or Chickasaw? A. Choctaw.

Q. Where have you been since you were turned loose? A. Right here in the Choctaw Nation.

Q. Are you married? A. Yes sir.

Q. Is your wife a citizen? A. Yes sir.

Q. Who was her master? A. Jesse McKinney.

Q. What was he a Choctaw or ChickasawAChoctaw.

Q. Have you got any children? A. Yes sir.

(Enrolled Nip Lewis his wife and six children as Choctaw freedmen)

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as stenographer to above named Commission, that this transcript is a true, full and correct translation of my stenographic notes.

W A Smiley

IN RE

Application for Enrollment of

INFANT CHILD.

As a citizen of the

Nation.

Approved DEC 13 1899

Commissioner.

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the ..... Nation,

of ....., born on the 11th day of ....., 1899

Name of father: ....., a citizen of the ..... Nation.

Name of mother: ....., a citizen of the ..... Nation.

Post Office: .....

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
..... District.

I, ..., on oath, state that I am ..... years of age and a citizen, by ~~.....~~, of the ..... Nation; that I am the lawful wife of ..... who is a citizen, by ~~.....~~ of the ..... Nation; that a ..... child was born to me on the 11 day of ....., 1899; that said child has been named ....., and is now living.

Subscribed and sworn to before me this 11th day of ....., 1899.

.....
Notary Public.

AFFIDAVIT OF ATTENDING ~~PHYSICIAN, OR MIDWIFE~~.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
..... District.

I, ..., a ....., on oath, state that I attended on Mrs. ....., ~~wife of~~ ....., on the 11th day of ....., 1899; that there was born to her on said date a ..... child; that said child is now living and is said to have been named .....

Subscribed and sworn to before me this ..... day of ....., 1899.

.....
~~Notary Public.~~

17-031.

Muskogee, Indian Territory, January 23, 1903.

Nip Lewis,

Tuskahoma, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a citizen of the Choctaw Nation of Eva Lewis, infant daughter of Nip and Jinsie Lewis, born November 26, 1902. It is stated in the affidavit of the mother that her name is Jinsie Lewis, that she is 39 years of age, a citizen by blood of the Choctaw Nation and the lawful wife of Nip Lewis, a citizen by blood of the Choctaw Nation.

You are informed that it appears from our records that Nip and Jinsie Lewis, and their minor children, Sallie, Chaney, Phoebe, Hattie, Louie, Turner and Robert Lewis, are listed for enrollment as Choctaw freedmen. Therefore the application for the enrollment of this child should have been made as a Choctaw freedman.

Your attention is invited to section thirty-four of the act of Congress approved July 1, 1902, which was ratified by the citizens of the Choctaw and Chickasaw Nations September 25, 1902,

W. L. B.

as follows:

"During the ninety days first following the date of the final ratification of this agreement, the Commission to the Five Civilized Tribes may receive applications for enrollment only of persons whose names are on the tribal rolls, but who have not heretofore been enrolled by said Commission, commonly known as 'delinquents,' and such intermarried white persons as may have married recognized citizens of the Choctaw and Chickasaw Nations in accordance with the tribal laws, customs and usages on or before the date of the passage of this Act by Congress, and such infant children as may have been born to recognized and enrolled citizens on or before the date of the final ratification of this agreement; but the application of no person whomsoever for enrollment shall be received after the expiration of the said ninety days."

Respectfully,

Acting Chairman.

17-681

Muskogee, Indian Territory, August 20, 1906.

Hattie Lewis,

Grant, Indian Territory.

Dear Madam:

Your letter of July 30, 1906, addressed to the United States Indian Agent has been by him referred to this office for appropriate action. Therein you state that you are a Choctaw freedman and desire to enroll your baby born June 29, 1906.

In reply you are advised that it does not appear that affidavits have been received to the birth of your child, Larris Lewis, prior to July 25, 1906, and under the Act of Congress approved April 26, 1906, the time for the reception of applications for the enrollment of children of citizens of the Choctaw and Chickasaw Nations expired on that date. Since that time there is no authority for the reception of such applications.

Respectfully,

Commissioner.

MEMORANDA.

(Date) 5/22 1899.

44 Name Nip Lewis

Choctaw? Yes County Wade Year No. 2261

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship Choctaw Freedman

Intermarried citizen?

Married under what law?

License filed this day,

41 Wife's name, Lissy Lewis

Choctaw? Yes County Wade Year No. 2262

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship Choctaw Freedman

Intermarried citizen?

Married under what law?

License filed this day

Names of children:

17 Lallie Lewis County Choctaw Year Page No. 2263

16 Charley " County " Year Page No. 2264

13 Phoebe " County " Year Page No. 2265

10 Hattie " County " Year Page No. 2266

8 ⊗ Lonie " County " Year Page No. 2267

5 Willie " County " Year Page No. 2268

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

⊗ on roll as Lonie Lewis

47-631

Choctaw Fr. 652

Celia Folsom

Fr. 652

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
OCTOBER 31, 1901, MUSKOGEE, I.T.

In the matter of the death of Celia Folsom, a Choctaw Freedman, listed for enrollment on Choctaw Freedman Card No. 662. Ben Barnett, being first duly sworn, testified as follows:

Examination by the Commission.

Q What is your name? A Ben Barnett.
Q How old are you? A I don't know exactly, but from what they tell me about forty-one.
Q Where do you live? A I live across the Arkansas in the Creek Nation.
Q Are you a citizen of the Creek Nation? A Yes, sir.
Q What was your wife's name? A Celia Folsom.
Q What was her father's name? A Lem Folsom.
Q What was her mother's name? A Winnie Folsom.
Q Is your wife living now? A No, sir she's dead.
Q When did she die? A Twenty-third of this last going July.
Q July 23rd, 1901? A Yes, sir.
Q Where did she die? A Died west of Wybark, Creek Nation.
Q Were you present when she died? A Yes, sir.
Q Where was she buried? A Buried over there west of Wybark.

Albert G. McMillan, being first duly sworn, states on his oath that as stenographer to the Commission to the Five Civilized Tribes he reported in full all proceedings had in the above entitled cause on the said thirty-first day of October, 1901, and that the foregoing is a full, true and correct transcript of his stenographic notes of said proceedings.

Albert G. McMillan

Subscribed and sworn to before me this 31st day of October, 1901.

J. A. Jackson
Notary Public.

FREEDMAN

In re application of Joe Nail to the Commission to the Five Civilized Tribes at Muskahomma, I. T., May 22nd, 1899, for enrollment of some orphan children as Choctaw Freedmen) Being duly sworn by Commissioner Needles, and examined by him, et al, he testified as follows:-

Q. What is your name? A. Joe Nail. I want to enroll some orphan children of Winnie Wade, now deceased, the children Celia Folsom and Sinie Folsom reside in the Creek Nation, their father is a non- citizen.

Q. Who did Winnie Wade belong to? A. William Wade.

Q. What was he a Choctaw or Chickasaw? A. Choctaw.

(Enrolled the two children as Choctaw Freedmen)

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify upon my official oath as stenographer to above named commission, that this record is a true, full and correct translation of my stenographic notes.

M J Smiley

FREEDMAN

COMMISSION TO THE FIVE CIVILIZED TRIBES.

South McAlester, I.T., Sep. 11, 1899.

In the matter of the enrollment of Mattie Folson and Maria Barnett, Lem Folson being sworn by Commissioner Needles and examined by him et als., testified:

I know Sinie Folson; I know she has a little child named Mattie. Her husband is named Albert. The child is about eight months old. They live not far from Checotah in the Creek Nation.

I know Maria Barnett. Her mother is Celie Barnett. She was a Folson before she was married. Her child is not a year old. Celie Barnett was married to Ben Barnett and this is a child by him.

Department of the Interior,

Commissioner to the Five Civilized Tribes.

I hereby certify that the foregoing is a true and correct transcript of my stenographic notes taken in the above entitled matter.

[illegible]

17-652

CHOCTAW [illegible]

IN RE
THE DEATH OF

Celia Folsom

a citizen of the freedman

Choctaw Nation.

Approved DEC 30 1902, 190

Commissioner.

[illegible] THE INTERIOR,
[illegible] TO THE FIVE CIVILIZED TRIBES.
FILED
DEC 30 1902

[illegible]

CHOCTAW FREEDMEN 652

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Celia Folsom
(Here insert name of deceased.)

a ~~citizen~~ freedman of the Choctaw Nation, who formerly resided at or near
Dana Bois, Ind. Ter., and died on the 23 day of
(Here insert name of postoffice)
July, 1901.

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, Lem Folsom, on oath state that I am about 75 years of age and a ~~citizen, by~~ freedman, of the Choctaw Nation; that my post office address is Checotah, Ind. Ter.; that I am
(Here insert name of post office.)
father of Celia Folsom,
(State relationship as: the father; an uncle; a cousin, etc.) (Here insert name of deceased.)
who was a ~~citizen, by~~ freedman, of the Choctaw Nation; and that said Celia Folsom died on the 23 day of
(Here insert name of deceased.)
July, 1901. his Lem x Folsom mark

WITNESSES TO MARK:

(Must be Two Witnesses.) J. P. Connor
Fred Kincade

Subscribed and sworn to before me this 23 day of Dec 1902

J. C. Humphrey
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, Albert Folsom, on oath state that I am 26 years of age, and a ~~citizen, by~~ freedman, of the Creek Nation; that my post office address is Checotah, Ind. Ter.;
(Here insert name of post office.)
that I was personally acquainted with Celia Folsom,
(Here insert name of deceased.)
who was a ~~citizen, by~~ freedman, of the Choctaw Nation; and that said Celia Folsom died on the 23 day of
(Here insert name of deceased.)
July, 1901. Albert Folsom

WITNESSES TO MARK:

(Must be Two Witnesses.)

Subscribed and sworn to before me this 23 day of Dec 1902

J. C. Humphrey
Notary Public.

20 INDEXED

IN RE

Application for Enrollment of

INFANT CHILD

Mattie Folsom

as a citizen of

Choctaw Nation.

Approved SEP 28 1903 190

Commissioner.

proof of birth of child for whose ~~application for~~ enrollment application was made 5/22/99

CHOCTAW ENROLLMENT

DEPARTMENT
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
SEP 28 1903

17-652

BIRTH AFFIDAVIT. 80

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In Re Application for Enrollment, as a citizen of the Choctaw Nation,
of Mattie Folsom (Here insert name of child) born on the 13th day of December, 1899.
Name of Father: Albert Folsom a citizen of the Creek Nation.
Name of Mother: Dinie Folsom a citizen of the Choctaw Nation.
Post-office Checotah I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY. }
Western District. }

I, Dinie Folsom, on oath state that I am 24 years of age and a citizen, by Freedman, of the Choctaw Nation; that I am the lawful wife of Albert Folsom, who is a citizen, by Freedman, of the Creek Nation; that a Female (Male or female) child was born to me on 13th day of December 1899; that said child has been named Mattie Folsom, and is now living.

her
Dinie X Folsom
mark

WITNESSES TO MARK:
(Must be Two Witnesses)
A. H. Smith
W. H. Gray.

Subscribed and sworn to before me this 21st day of September 1903.

My Commission Expires July 1, 1906.

J. B. Morrow
NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MID-WIFE.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY. }
Western District. }

I, Dinie Manuel, a Midwife, on oath state that I attended on Mrs. Dinie Folsom, wife of Albert Folsom on the 13th day of December, 1899; that there was born to her on said date a Female (MALE OR FEMALE) child; that said child is now living and is said to have been named Mattie Folsom

her
Dinie X Manuel
mark

WITNESSES TO MARK:
(Must be Two Witnesses)
A. H. Smith
W. H. Gray.

Subscribed and sworn to before me this 21st day of September 1903.

My Commission Expires July 1, 1906.

J. B. Morrow
NOTARY PUBLIC.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

1903

Mn. 338.

COPY.

In the matter of the application for the enrollment of Maria Barnette as a Creek Freedman.

D E C I S I O N .

The record in this case shows that on May 18, 1903, Ben Barnette appeared before the Commission at Muskogee, Indian Territory, and made application for the enrollment of his minor child, Maria Barnette, as a Creek Freedman.

The evidence shows that said Maria Barnette is the minor child of Ben and Celia Barnette; that she was born February 21, 1899, and was living at the date of the application herein.

The evidence further shows that the name of Ben Barnette is contained in the partial list of Creek Freedmen approved by the Secretary of the Interior March 13, 1902, Roll Number 641, and that said Maria Barnette has been listed for enrollment as a Choctaw Freedman on Choctaw Freedman Card, Field Number 652.

It further appears that Ben Barnette has elected to have said Maria Barnette enrolled as a Creek Freedman.

It is, therefore, the opinion of this Commission that said Maria Barnette should be enrolled as a Creek Freedman in accordance with the provisions of the acts of Congress, June 28, 1898 (30 Stats., 495), and March 1, 1901 (31 Stats., 861), and it is so ordered.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

(SIGNED) Tams Bixby.
Chairman.

(SIGNED) T. B. Needles.
Commissioner.

(SIGNED) [illegible]
Commissioner.

(SIGNED) [illegible]
Commissioner.

Dated at Muskogee, Indian Territory,

OCT 28 1903

COMMISSION TO THE FIVE CIVILIZED TRIBES.

South McAlester, I.T., Sep. 11, 1899.

In the matter of the enrollment of Hattie Folsom and Maria Barnett, Lem Folsom being sworn by Commissioner Needles and examined by him et als., testified:

I know Sinie Folsom; I know she has a little child named Mattie. Her husband is named Albert. The child is about eight months old. They live not far from Checotah in the Creek Nation.

I know Maria Barnett. Her mother is Celie Barnett. She was a Folsom before she was married. Her child is not a year old. Celie Barnett was married to Ben Barnett and this is a child by him.

Department of the Interior,

[illegible]

D. M. Needles

17--632

Muskogee, Indian Territory, February 2, 1904.

Lem Folsom,

Checotah, Indian Territory.

Dear Sir:

In the matter of the enrollment of your grand-daughter, Mattie Folsom, as a freedman of the Choctaw Nation, it does not appear that any evidence as to the birth of this child has ever been filed with the Commission. You should, therefore, immediately fill out and return to the Commission the enclosed blank affidavits.

In having the same executed be careful to see that all blank spaces are properly filled, all names written in full, and that the notary public before whom the affidavits are sworn to affixes his name and seal to each separate affidavit. In case any signatures are by mark they must be attested by two disinterested parties, witnesses thereto.

This matter should receive your immediate attention as until this information is received nothing further can be done in the matter of the enrollment of this child as a citizen of the Choctaw Nation.

Respectfully,

Acting Chairman.

P. C.

Env.

17-652.

Muskogee, Indian Territory, February 27, 1903.

Ben Barnett,

Tullahassee, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your affidavit and that of Phebie Tucker relative to the birth of your minor child, Mariah Barnett, February 21, 1899; and the same being in proper form have been duly filed with the records of the Commission as evidence of birth of the above named child.

Respectfully,

Chairman.

17-852.

Muskogee, Indian Territory, September 11, 1903.

Sinie Folsom,

Checotah, Indian Territory.

Dear Madam:

In the matter of the enrollment of your daughter, Mattie Folsom, as a freedman of the Choctaw Nation, it does not appear that any affidavit as to the birth of this child has been filed with the Commission, and you should, therefore, immediately fill out and return to the Commission the enclosed balnk for proof of birth.

In having the same executed be careful to see that all blank spaces are properly filled, all names written in full, and that the notary public, before whom the affidavits are acknowledged, attaches his name and seal to each separate affidavit. In case any signature is by mark it must be attested by two disinterested parties, witnesses thereto.

This matter should receive your immediate attention.

Respectfully,

Chairman.

B.C.
Env.

17-652

Muskogee, Indian Territory, September 28, 1905.

Albert Folsom,

Checotah, Indian Territory,

Dear Sir:

Receipt is hereby acknowledged of the affidavit of Sinie Folsom and Tina Manual relative to the birth of Mattie Folsom, minor daughter of Albert and Sinie Folsom, December 13, 1899, and the same has been duly filed with the records of the Commission as evidence of birth of the above named child.

Respectfully,

Chairman.

17-652

Muskogee, Indian Territory, September 28, 1903.

Commissioner in Charge,
Chickasaw Land Office,
Tishomingo, Indian Territory.

Dear Sir:

You are hereby advised that the following notation has this day been made upon original Choctaw Freedman Enrollment Card No. 652:

"No. 3, Born Dec. 13, 1899. Proof of birth filed Sept. 28, 1903."

You are therefore requested to make like notation upon the duplicate card in your possession of corresponding number, in accordance with the above information.

Respectfully,

Chairman.

17-652

Muskogee, Indian Territory, September 28, 1903.

Commissioner in Charge,
Choctaw Land Office,
Atoka, Indian Territory.

Dear Sir:

You are hereby advised that the following notation has this day been made upon Original Choctaw Freedmen Enrollment Card No. 652:

"No. 3, Born Dec. 13, 1899. Proof of birth filed Sept. 28, 1903."

You are therefore requested to make like notation upon the duplicate card in your possession of corresponding number, in accordance with the above information.

Respectfully,

Chairman.

17-662

Muskogee, Indian Territory, May 16, 1905.

Albert Fulsom,

Rentieville, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the affidavits of Sinnie Fulsom and Tina Manual to the birth of Bettie Fulsom, daughter of Collier and Sinnie Fulsom, December 20, 1902.

You are advised that under the provisions of the act of Congress approved March 3, 1905, the Commission was authorized for a period of sixty days to receive applications for the enrollment of children born to enrolled citizens by blood of the Choctaw and Chickasaw Nations. You will therefore see that the Commission is without authority to enroll children born to Choctaw and Chickasaw freedmen.

Respectfully,

Chairman.

REFER IN REPLY TO THE FOLLOWING

MF 632

DEPARTMENT OF THE INTERIOR.
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

Muskogee, Indian Territory, December 18, 1906.

Chief Clerk,
Choctaw-Chickasaw Enrollment Division,
Muskogee, Indian Territory.

Dear Sir:

You are hereby advised that the name of Bettie Fulsom minor child of Albert Fulsom, a Creek Freedman and Sinnie Fulsom an alleged Choctaw Freedman, is contained in the partial schedule of new born freedmen, (March 3, 1905) approved by the Secretary of the Interior, December 4, 1906, opposite roll number 734.

Respectfully,

Commissioner.

Enrolled by Joe Nail

MEMORANDA.

(Date) 5/22 1899.

Name .....

Choctaw ? ..... County ..... Year ..... No. .....

Chickasaw ? ..... County ..... Year ..... Page .....

Citizen by blood ? ..... Mother's citizenship .....

Intermarried citizen ? .....

Married under what law ? .....

License filed this day, ...

Wife's name, ...

Choctaw ? ..... County ..... Year ..... No. .....

Chickasaw ? ..... County ..... Year ..... Page .....

Citizen by blood ? ..... Mother's citizenship Choctaw Freedman

Intermarried citizen ? .....

Married under what law ? .....

License filed this day .....

Names of children:

20 × Celia Folsom ~~County~~ Creek Nation Year ..... Page ..... No. 3389

16 ● Susie " ~~County~~ " Year ..... Page ..... No. 1226

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

× on roll as Celia Walls

652

Choctaw Fr. 653

Levi Spring

Fr. 653

FREEDMAN

In re application of Levi Spring to the Commission to the Five Civilized Tribes at Tushkahomma, I. T., May 22nd, 1899, for enrollment as a Choctaw Freedman. Being duly sworn by Commissioner Needles, and examined by him, et al, he testified as follows:-

Q. What is your name? A. Levi Spring.

Q. Who was your mother? A. Jennie McKinney.

Q. Who did she belong to? A. Barnett Davenport.

Q. What was he a Choctaw or Chickasaw? A. Choctaw.

Q. Are you married? A. Yes sir.

Q. Is your wife a citizen? A. She has been disputed. Her mother's name is Mattie West.

Q. Were you married to her? A. Yes sir.

(Marriage Certificate of Levi Spring introduced as evidence of his marriage)

Q. Any body here know your youngest child Nettie Spring? A. Yes sir

Jack Williams being duly sworn testified as follows:-

Q. What is your name? A. Jack Williams.

Q. Do you know Levi Spring? A. Yes sir.

Q. How many children has he? A. Three.

Q. What is the youngest one's name? A. I don't know its name, it is a baby.

(Enrolled Levi Spring and three children as Choctaw Freedmen)

Department of the Interior

[illegible]

[illegible]

McSmiley

CHOCTAW FREEDMEN ~~CHOC~~ CHIC ENROLLMENT. INDEXED

IN RE

Application for Enrollment of

INFANT CHILD

Nettie Spring

as a citizen of the

Choctaw *Nation.*

Approved FEB 25 1903 *190*

Commissioner.

Proof of birth of child previously filed for enrollment. 5-22-99
Born Feby. 4, 1898

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
FEB 25 1903
ACTING CHAIRMAN.

CHOCTAW FREEDMEN.
653
17-653

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Choctaw Nation,
of Nellie Springs (Here insert name of child), born on the 4th day of Febuary, 1898
Name of Father: Levi Spring, a citizen of the Choctaw Nation.
Name of Mother: Henrietta Spring, a citizen of the Choctaw Nation.
Post-Office: Tushka Homa I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY, }
Central District. }

I, Mrs Henrietta Spring, on oath state that I am 28 years of age and a citizen, by Intermarriage, of the Choctaw Nation; that I am the lawful wife of Levi Spring, who is a citizen, by Freedmans, of the Choctaw Nation, that a female (Male or female) child was born to me on the 4th day of Febuary 1898; that said child has been named Nettie Spring, and is now living.

Henrietta Springs

WITNESSED TO MARK

(Must be Two Witnesses) }

Subscribed and sworn to before me this 20 day of Febuary 1903.

Peter W Hudson
Notary Public.

My Commission Expires Mar 1906

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY, }
Central District. }

I, Mrs Mattie West, a Midwife, on oath state that I attended on Mrs. Henrietta Springs, wife of Levi Springs, on the 4th day of Febuary, 1898; that there was born to her on said date a ~~Nettie Springs~~ Female (Male or female) child; that said child is now living and is said to have been named Nettie Springs

Mattie West

WITNESSED TO MARK

(Must be Two Witnesses) }

Subscribed and sworn to before me this 20th day of Febuary 1903

Peter W Hudson
Notary Public

My Commission Expires Mar 1906

CHOCTAW FREEDMEN.

IN RE

Application for Enrollment of

INFANT CHILD.

William Dewey Spring.

As a citizen of the

CHOCTAW FREEDMEN.

Nation.

Approved

Commissioner.

Choctaw Ind.
653

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation, of Oklahoma T., born on the 18th day of November, 1899

Name of father: Levi Springs, a citizen of the Choctaw Nation.

Name of mother: Henrietta Springs, a citizen of the Choctaw Nation.

Post Office: Jackson [illegible]

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I Henrietta Springs, on oath, state that I am 23 years of age and a citizen, by Marriage, of the Choctaw Nation; that I am the lawful wife of Levi Springs who is a citizen, by Blood, of the Choctaw Nation; that a male child was born to me on the 18th day of November, 1899; that said child has been named William Dewey Springs and is now living.

Henrietta Springs

Subscribed and sworn to before me this 26 day of May, 1900

J. M. Wheeler

Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, [illegible], M. D., on oath, state that I attended on Mrs. Henrietta Springs wife of Levi Springs on the 18 day of November, 1899; that there was born to her on said date a Male child; that said child is now living and is said to have been named William Dewey Springs

Witness: W. L. Keller
Peter W. Hudson
Lucy E. Mail

Subscribed and sworn to before me this 26 day of May, 1900

J. M. Wheeler

Notary Public.

P.S. These people are all Negroes

17—333

Muskogee, Indian Territory, January 31, 1903.

Levi Spring,

Tushkahoma, Indian Territory.

Dear Sir:

In the matter of the enrollment of your daughter, Nettie Spring, as a freedman of the Choctaw Nation, it does not appear that any evidence as to the birth of this child has ever been filed with the Commission. You should, therefore, immediately fill out and return to the Commission the enclosed affidavits.

In having the same executed be careful to see that all blank spaces are properly filled, all names written in full, and that the notary public before whom the affidavits are acknowledged affixes his name and seal to each separate affidavit. In case any signatures are by mark they must be attested by two disinterested parties, witnesses thereto.

This matter should receive your immediate attention as until this information is received nothing further can be done in the matter of the enrollment of this child as a freedman of the Choctaw Nation.

Respectfully,

H. C. Acting Chairman.

Rev.

17-883.

Muskogee, Indian Territory, February 27, 1903.

Levi Spring,

Tuskahoma, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the affidavits of Henrietta Spring and Mattie West relative to the birth of your minor child, Nettie Spring, February 4, 1898; and the same being in proper form have been duly filed with the records of the Commission as evidence of birth of the above named child.

Respectfully,

Chairman.

17---653
17-D- 30

Muskogee, Indian Territory, January 21, 1904.

Lexi Springs,

Tuskahoma, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of January 9, 1904, asking if your enrollment and the enrollment of your minor children, Beatris, Oliver W., Nettie and William Dewey Springs, has been approved.

In reply to your letter you are informed that you have been enrolled by this Commission as a Choctaw freedman and your enrollment as such has been approved by the Secretary of the Interior.

It appears from our records, however, that your children, Beatrice, Oliver W., Nettie and William Dewey Springs, have been listed for enrollment as Choctaw freedmen, but their names have not yet been placed upon the schedules of Choctaw freedmen prepared for forwarding to the Secretary of the Interior.

Respectfully,

Commissioner in Charge.

Choctaw Freedman
653
Chickasaw Freedman
D 30

Muskogee, Indian Territory, February 8, 1904.

Levi Springs,

Tuskahoma, Indian Territory,

Dear Sir:

Your letter of January 11, 1904, addressed to the Secretary of the Interior, has been by him referred to this Commission for consideration and appropriate action. You ask therein why your minor children, Beatrice, Oliver, Nettie and William Dewey Springs, have not been enrolled and approved.

In reply to your letter you are advised that it appears from our records that your wife, Henrietta Spring, the mother of your minor children, Beatrice, Oliver W., Nettie and William Dewey Spring, is an applicant to this Commission for enrollment as a Chickasaw freedman, and her final right to such enrollment has not yet been determined. Therefore the question as to whether your children above referred to, are entitled to enrollment as Choctaw or Chickasaw freedmen has not yet been determined. As soon as a decision is reached in this case you will be notified of the action taken therein.

Respectfully,

Commissioner in Charge.

MEMORANDA.

(Date) 5/22 1899.

Name Levi Spring

Choctaw ? yes County Wade Year No 3064

Chickasaw ? County Year Page

Citizen by blood ? Mother's citizenship Choctaw

Intermarried citizen ?

Married under what law ?

License filed this day,

Wife's name,

Choctaw ? County Year No.

Chickasaw ? County Year Page

Citizen by blood ? Mother's citizenship

Intermarried citizen ?

Married under what law ?

License filed this day

Names of children:

x Beatrice Spring	County Wade	Year	Page	No 3065
Oliver N. Spring	County "	Year	Page	No. 3066
Nettie "	County	Year	Page	No Not Living
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.

omit as citizen Spring

653

Choctaw Fr. 654

Nathan Colbert

FREEDMAN

In re application of Nathan Colbert to the Commission to the Five Civilized Tribes, at Tushkahomma, I. T., May 22nd, 1899, for enrollment as a Choctaw Freedman. Being duly sworn by Commissioner Needles, and examined by him, et al, he testified as follows:-

Q. What is your name? A. Nathan Colbert.

Q. How old are you? A. I don't know exactly.

Q. Were you born a slave? A. Yes sir.

Q. Who was your master? A. Robert Jones. I am a Choctaw I belonged to Jones himself.

Q. Where have you been living since you were turned Free? A. Right here in the Choctaw Nation, no where else.

Q. Are you married? A. yes sir.

Q. Is your wife a Citizen? A. Yes sir, she is a Chickasaw.

Q. Who did she belong to? A. Ben Burney.

Q. What was he a Choctaw or Chickasaw? A. Chickasaw

Q. Have you got any children? A. Yes sir, but my father registered them down below. My wife has three children.

Q. What is your wife's name? A. Martha Colbert.

Q. Have you and your wife and children always lived here in the Choctaw Nation? A. Yes sir.

(Enrolled Nathan Colbert, his wife and three children as Freedmen)

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as stenographer to above named Commission, that this transcript is a true and correct translation of my stenographic notes.

M Smiley

Choctaw Fr 655

Jennie Hutchins

Fr 655

FREEDMAN

In re application of Jennie Hutchins to the Commission to the Five Civilized Tribes at Tushkahomma, I. T., May 22nd, 1899, for enrollment as a Choctaw Freedman. Being duly sworn by Commissioner Needles, and examined by him, et al, she testified as follows:-

Q. What is your name? A. Jennie Hutchins.

Q. W What is your mother's name? A. Lila McKinney.

Q. Who did she belong to? A. Sam Bohanan.

Q. What was he a Choctaw or Chickasaw? A. Choctaw.

Q. Have you always lived here in the Nation? A. Yes sir.

Q. Have you got any children? A. Yes sir.

Q. Is your husband a state man? A. His right is disputed I think.

(Enrolled Jennie Hutchins as Choctaw Freedman)

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as Stenographer to above named Commission, that this transcript is a true, full and correct translation of my Stenographic notes.

M Smiley

CHOCTAW FREEDMEN. 17-1-57

80

IN RE

Application for Enrollment of

INFANT CHILD

Ada Hutchins

as a citizen of

Choctaw Nation.

Approved January 2 1901

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
JAN 2 1901

ACTING CHAIRMAN.

CHOCTAW FREEDMEN.

656

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,
of Ada Hutchins, born on the 11th day of November, 1900
(Here insert name of child)
Name of Father: John Hutchins, a citizen of the Choctaw Nation.
Name of Mother: Jennie Hutchins, a citizen of the Choctaw Nation.
Post-office, Tuskahoma I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, (INDIAN TERRITORY,) Central District.

I, Jennie Hutchins, on oath state that I am 20 years of age and a citizen, by Blood, of the Choctaw Nation; that I am the lawful wife of John Hutchins, who is a citizen, by Freedman, of the Choctaw Nation; that a Female (male or female) child was born to me on the 11th day of November, 1900; that said child has been named Ada Hutchins, and is now living.

Jennie Hutchins

WITNESSES TO MARK:

(Must be Two Witnesses)

My commission Sep. 28, 1904 Expires

Subscribed and sworn to before me this 28 *day of* December 1900

Joel Wehner NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, (INDIAN TERRITORY,) Central District.

I, Lilah McKinney, M.D., on oath state that I attended on Mrs. Jennie Hutchins, wife of John Hutchins, on the 11th day of November, 1900 that there was born to her on said date a Female (male or female) child; that said child is now living and is said to have been named Ada Hutchins

her
Lilah + McKinney
mark

WITNESSES TO MARK:

(Must be Two Witnesses) Mary E Robinson
John Robertson.

Subscribed and sworn to before me this 28 *day of* December 1900

Joel Wehner NOTARY PUBLIC.

P.S. These people are all Choctaw Freedmen

Muskogee, Indian Territory, January 2, 1901.

John Hutchins,

Tushkahomma, Indian Territory.

Dear Sir:

The Commission is in receipt of the application for enrollment as a Choctaw freedman of Ada Hutchins, the infant daughter of John and Jennie Hutchins, born November 11th, 1900, and the same being in proper form has been duly filed with the records of this Commission and the child listed for enrollment as a Choctaw freedman.

Yours truly,

17-635

Acting Chairman.

MEMORANDA.

(Date) 5/22 1899.

Name .....

Choctaw ? ..... County ..... Year ..... No. .....

Chickasaw ? ..... County ..... Year ..... Page .....

Citizen by blood ? ..... Mother's citizenship .....

Intermarried citizen ? .....

Married under what law ? .....

License filed this day, ...

Wife's name, Jennie Hutchins

Choctaw ? Yes County Wade Year ..... No. 2520

Chickasaw ? ..... County ..... Year ..... Page .....

Citizen by blood ? ..... Mother's citizenship Choctaw Freedman

Intermarried citizen ? .....

Married under what law ? .....

License filed this day .....

Names of children:

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

6555

Choctaw Fr. 656

Fr. 656

Breed Love McKinney

In re application of Breedlove McKinney to the Commission to the Five Civilized Tribes, at Tushkahomma, I. T., May 22nd, 1899. 1899, for enrollment as a Choctaw Freedman. Being duly sworn by Commissioner Needles, and examined by him, et al, he testified as follows:-

Q. What is your name? A. Breedlove McKinney?

Q. Who was your mother? A. Patsy McKinney.

Q. Who did she belong to? A. Andrew McKinney.

Q. Where have you been living all the time? A. Right around here.

Q. Have you always lived here in the Nation? A. Yes sir.

Q. Have you been down in Texas? A. No sir.

Q. Are you married? A No sir.

(Enrolled Breedlove McKinney as a Choctaw Freedman)

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify that the foregoing is a true and correct transcript of my stenographic notes taken in the above entitled cause on the date therein set forth.

W. A. Smiley

MEMORANDA.

(Date) 5/22 1899.

Name Bradley M Kinnard

Choctaw ? yes County Pontotoc Year No. 2528

Chickasaw ? County Year Page

Citizen by blood ? Mother's citizenship Choctaw Freedman

Intermarried citizen ?

Married under what law ?

License filed this day,

Wife's name,

Choctaw ? County Year No.

Chickasaw ? County Year Page

Citizen by blood ? Mother's citizenship

Intermarried citizen ?

Married under what law ?

License filed this day

Names of children:

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

656

Choctaw Fr. 657

Arthur Triplett

Fr. 657

FREEDMAN

In re application of Oscar Triplett to the Commission to the Five Civilized Tribes at Tushkahomma, I. T., May 23rd, 1899, for enrollment as a Choctaw Freedman. Being duly sworn by Commissioner Needles, and examined by him, et al he testified as follows:-

Q. What is your name? A. Oscar Triplett.

Q. Who do you want to enroll? A. Arthur Triplett.

Q. What relation is he to you? A. My son.

Q. Are you a citizen? A. I claim to be a Chickasaw (Right disputed)

Q. Who was your mother? A. Mattie West.

Q. Who did she belong to? A. Zack Colbert.

Q. Who was this child's mother? A. Lorena Triplett.

Q. Who did she belong to? A. Margaret Ring.

Q. What was she a Choctaw or Chickasaw? A. Choctaw.

(Enrolled Arthur Triplett as a Choctaw Freedman)

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as stenographer to above named Commission, that this transcript is a true, full and correct translation of my stenographic notes.

M L Smiley

MEMORANDA.

(Date) 5/23 1899.

Name .....

Choctaw ? ..... County ..... Year ..... No. .....

Chickasaw ? ..... County ..... Year ..... Page .....

Citizen by blood ? ..... Mother's citizenship .....

Intermarried citizen ? .....

Married under what law ? .....

License filed this day, ...

Wife's name, ...

Choctaw ? ..... County ..... Year ..... No. .....

Chickasaw ? ..... County ..... Year ..... Page .....

Citizen by blood ? ..... Mother's citizenship Choctaw Freedman

Intermarried citizen ? .....

Married under what law ? .....

License filed this day .....

Names of children:

8 Arthur Triplett County Sans Bois Year ..... Page ..... No 3269

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

617

Choctaw Fr. 658

Margaret Riley

Fr. 658

FREEDMAW

Statement of Joe Nail in regard to infant child of Margaret Nail's

Joe Nail being duly sworn testified as follows:-

Q. What is your name? A Joe Nail.

Q. Do you know Margaret Nail? A. Yes sir.

Q. You know that she has a young child do you? A. Yes sir.

Q. Do you know its name? A. No sir.

Q. Who is her husband? A. Riley Stephens, but he was not the father of the child.

Q. Who was the father of the child? A: Bob McKinney.

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as stenographer to above named Commission, that this transcript is a true, full and correct translation of my stenographic notes.

W A Smiley

INDEXED

IN RE

Application for Enrollment of

INFANT CHILD

Buster McKinney

as a citizen of

Choctaw Nation.

Approved DEC 31 1903 1900

Commissioner.

Proof of birth of child for whom enrollment application was made 5-23-99.

DEPARTMENT
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
DEC 31 1903
Secretary.

File

CHOCTAW FREEDMEN

17-65-5

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In Re Application for Enrollment, as a citizen of the Choctaw Nation,
of Buster McKinney (Here insert name of child) born on the 13th day of November, 1898

Name of Father: Bob McKinney, a citizen of the Choctaw Nation.

Name of Mother: Margaret Standley, a citizen of the Choctaw Nation.

Post-office: Muskogee I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, Margaret Standley, on oath state that I am 23 years of age and a citizen, by Freedman, of the Choctaw Nation; that I am the lawful wife of , who is a citizen, by , of the Nation; that a male (Male or female) child was born to me on 13th day of November 1898; that said child has been named Buster McKinney, and is now living.

Margaret Standley

WITNESSES TO MARK:

(Must be Two Witnesses.)

Subscribed and sworn to before me this 29th day of December 1903

My Commission Expires Feb. 24, 1906.

P. M. Hudson
NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MID-WIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, Lucy Nails, a Midwife, on oath state that I attended on Mrs. Margaret, Standley, wife of on the 13th day of Nov. 1898 that there was born to her on said date a male (MALE OR FEMALE) child; that said child is now living and is said to have been named Buster McKinney

her
Lucy X Nail
mark

WITNESSES TO MARK:

(Must be Two Witnesses.) R. S. McCoy
H. L. Hunsaker

Subscribed and sworn to before me this 29 day of Dec. 1903.

My Commission Expires Feb. 24, 1906.

P. M. Hudson
NOTARY PUBLIC.

17-658.

Muskogee, Indian Territory, September 2, 1903.

Margaret Riley,

Tuskahoma, Indian Territory.

Dear Madam:

In the matter of the enrollment of your son, Buster McKinney, as a freedman of the Choctaw Nation, it does not appear that any affidavit as to the birth of this child has been filed with the Commission, and you should therefore immediately fill out and return the enclosed blank affidavit.

In having the same executed be careful to see that all blank spaces are properly filled, all names written in full, and that the notary public, before whom the affidavits are acknowledged, attaches his name and seal to each separate affidavit. In case any signature is by mark, it must be attested by two disinterested parties, witnesses thereto.

This matter should receive your prompt attention as nothing further can be done in the matter of the enrollment of your son as a freedman of the Choctaw Nation until this affidavit is received.

Respectfully,

Chairman.

B.C.
Env.

17--628

Muskogee, Indian Territory, February 8, 1906.

Margaret Standley,

Tushkahomma, Indian Territory.

Dear Madam:

In the matter of the enrollment of your son, Buster McKinney, as a freedman of the Choctaw Nation, it does not appear that any evidence as to the birth of this child has ever been filed with the Commission. You should, therefore, immediately fill out and return to the Commission the enclosed blank affidavits.

In having the same executed be careful to see that all blank spaces are properly filled, all names written in full, and that the notary public before whom the affidavits are sworn to affixes his name and seal to each separate affidavit. In case any signatures are by mark they must be attested by two disinterested parties, witnesses thereto.

This matter should receive your immediate attention as until this information is received nothing further can be done in the matter of the enrollment of this child as a freedman of the Choctaw Nation.

Respectfully,

Acting Chairman.

E. C.

Env.

19-688.

Muskogee, Indian Territory, December 31, 1903.

Margret Stanley,

Tuckahoma, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your affidavit, and that of Lucy Nails, relative to the birth of your minor son, Buster McKinney, November 13, 1898; and the same being in proper form have been duly filed with the records of the Commission as evidence of the birth of the above named child.

Respectfully,

Chairman.

19-688.

Muskogee, Indian Territory, December 31, 1903.

Margaret Stanley,

Tuskahoma, Indian Territory.

Dear Madam:-

Receipt is hereby acknowledged of your affidavit, and that of Lucy Nails, relative to the birth of your minor son, Buster McKinney, November 13, 1898; and the same being in proper form have been duly filed with the records of the Commission as evidence of the birth of the above named child.

Respectfully,

Chairman.

MEMORANDA.

(Date) 5/23 1899.

Name .....

Choctaw ? ..... County ..... Year ..... No. .....

Chickasaw ? ..... County ..... Year ..... Page .....

Citizen by blood ? ..... Mother's citizenship .....

Intermarried citizen ? .....

Married under what law ? .....

License filed this day, ...

Wife's name, Margaret Riley nee as Margaret Hail

Choctaw ? yes County Wade Year ..... No. 2639

Chickasaw ? ..... County ..... Year ..... Page .....

Citizen by blood ? ..... Mother's citizenship Choctaw Freedman

Intermarried citizen ? .....

Married under what law ? .....

License filed this day .....

Names of children:

Buster McKinney	County Tu	Year	Page	No. new born
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.

650

Choctaw Fr. 659

Charley McCloud

Fr. 659

FREEDMAN

In re application of Charley McCloud, to the Commission to the Five Civilized Tribes at Tushkahomma, I. T., May 23rd, 1899, for enrollment as a Choctaw Freedman. Being duly sworn by Commissioner Needles, and examined by him, et al, he testified as follows:-

Q. What is your name? A. Charley McCloud.

Q. Who did you belong to? A. Hattie McCloud.

Q. Was she a Choctaw or Chickasaw? A. Choctaw.

Q. Where have you been living since you were turned free? A. Right around here in the Territory. Some part of the time at Stringtown, Atoka, and here at Tushkahomma.

Q. How long have you lived in Texas or Arkansas? A. Never did live in Texas or Arkansas.

Q. You never were sold out of here were you? A. No sir, never.

(Enrolled Charley McCloud as a Choctaw Freedman)

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as stenographer to above named Commission, that this transcript is a true, full and correct translation of my stenographic notes.

W. A. Smiley

MEMORANDA.

T (Date) 5/23 1900.

Name [illegible] McKinney [illegible]

Choctaw ? 1502 County Wa[illegible] Year No. 477

Chickasaw ? County ..... Year Page .....

Citizen by blood ? Mother's citizenship Choctaw Freedman

Intermarried citizen ?

Married under what law ?

License filed this day,

Wife's name,

Choctaw ? County Year No.

Chickasaw ? County Year Page

Citizen by blood ? Mother's citizenship

Intermarried citizen ?

Married under what law ?

License filed this day

Names of children:

	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.

659

Choctaw Fr. 660

Wiley Frazier

Fr. 660

FR.

In re application of Wiley Frazier to the Commission to the Five Civilized Tribes at Tushkahomma, I. T., May 23rd, 1899, for enrollment as a Choctaw Freedman. Being duly sworn by Commissioner Needles, and examined by him, et al, he testified as follows:-

Q. What is your name? A. Wiley Frazier.

Q. Who did you belong to? A. Ellis Frazier.

Q. What was he a Choctaw or Chickasaw? A. Choctaw.

Q. Where have you been living all the time, in the Territory? A. Yes sir, never lived out of it.

Q. Are you married? A. I was married but my wife left me.

Q. Have you got any children? A. Yes sir, I have four children of my own, and some grand children. Children of my daughter Linda she is dead. And a grand child of my daughter Sallie.

Q. Who was the mother of your children? A. Jennie Frazier.

Q. Who did she belong to? A. Silas Pursley.

Q. Was he a Choctaw or Chickasaw? A. Choctaw.

(Enrolled Wiley Frazier, four children and five grand children as Choctaw Freedmen)

Department of the Interior
Commission to the Five Civilized Tribes

I hereby certify upon my official oath as Stenographer to the above named Commission, that this transcript is a full and correct translation of my stenographic notes.

M A Smiley

17-660

Muskogee, Indian Territory, October 13, 1902.

Wiley Frazier,
Tushkahoma, Indian Territory.

Dear Sir:

It does not a pear from the records of this office that evidence of the birth of Jack Frazier, son of Linda Frazier, has been filed with the Commission. There is inclosed herewith a blank application for enrollment of infant children. In having the same executed be careful to see that all blanks are properly filled, all names written in full, and that the notary public before whom the affidavits are acknowledged affixes his name and seal to each affidavit. Signatures by mark must be attested by two disinterested witnesses.

You should give this matter your immediate attention, as no further action can be taken relative to the final enrollment of your grandson, Jack Frazier, as a Choctaw freedman until the evidence requested is furnished.

An envelope for your reply is inclosed herewith.

Respectfully,

Commissioner in Charge.

Env.
S.C.

MEMORANDA.

(Date) 1/23 1899.

3/ Name Lizzie Frazier alias Willie Frazier

Choctaw ? yes County Wade Year No. 1280

Chickasaw ? County Year Page

Citizen by blood ? Mother's citizenship Choctaw Freedman

Intermarried citizen ?

Married under what law ?

License filed this day,

Wife's name,

Choctaw ? County Year No.

Chickasaw ? County Year Page

Citizen by blood ? Mother's citizenship

Intermarried citizen ?

Married under what law ?

License filed this day

Names of children:

11	Golding Frazier	County Choctaw	Year	Page	No.	1285
9	Ernest "	County "	Year	Page	No.	1286
26	Eastman "	County "	Year	Page	No.	1283
22	Kansas "	County "	Year	Page	No.	1282
	Grand children	County	Year	Page	No.	
10	Willis Frazier	County "	Year	Page	No.	Not on roll
8	Frances "	County "	Year	Page	No.	"
6	Manuel "	County "	Year	Page	No.	"
2	Jack "	County "	Year	Page	No.	"
6	Johnny "	County "	Year	Page	No.	"

1600

Choctaw Fr. 661

Rosa Lewis

Fr. 661

FREEDMA

In re application of Rosa Lewis to the Commission to the Five Civilized Tribes at Tushkahomma, I. T., May 23rd, 1899, for enrollment as a Choctaw Freedman. Being duly sworn by Commissioner Needles, and examined by him, et al, she testified as follows:-

Q. What is your name? A. Rosa Lewis.
Q. Who is your father? A. Wiley Frazier.

Q. Who was your mother? A. Jennie Frazier.

Q. Who did she belong to? A. Silas Pursley.

Q. What was he a Choctaw or Chickasaw? A. Choctaw.

Q. Are you married? A. yes sir, but me and my husband have separated.

Q. Have you got any children? A. Yes sir, three.

(Enrolled Rosa Lewis, and three Children as Choctaw Freedmen)

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify that my official notes as stenographer to above named Commission, and this transcript is a true, full and correct translation of my stenographic notes.

W. A. Smiley

17-361.

Muskogee, Indian Territory, January 3, 1903.

Rosa Lewis,

Tuskahoma, Indian Territory.

Dear Madam:

Referring to the application for enrollment as a Choctaw freedman of Sallie Lewis, infant daughter of Rosa Lewis, father unknown, born April 15, 1900; you are advised that it will be necessary to furnish the Commission with the affidavits of two disinterested parties who know of the birth of this child, and the fact that it is still living, in lieu of the affidavit of the attending physician or midwife; blanks for which purpose are herewith enclosed you.

In having same executed, be careful to see that all blanks are properly filled, all names written in full, and in event either of the persons whose names are to be affixed to the affidavits are unable to write, and their signatures are by mark, such signatures must be attested by two disinterested parties, witnesses thereto.

The notary public before whom the same are acknowledged must affix his notarial jurat and seal to each separate affidavit. This matter should receive prompt attention.

R L B

Referring also to the applications for enrollment as Choctaw freedmen of Dennis and Elisa Lewis, twin children of Rosa Lewis, father unknown, born October 17, 1902; you are advised that the Commission is without authority to enroll these children as Choctaw freedmen, it appearing that said children were born October 17, 1902, subsequent to the ratification by the citizens of the Choctaw and Chickasaw Nations September 25, 1902, of an act of Congress approved July 1, 1902 (32 Stats., 641).

Section twenty-eight thereof provides as follows:

"The names of all persons living on the date of the final ratification of this agreement entitled to be enrolled as provided in section 27 hereof shall be placed upon the rolls made by said Commission; and no child born thereafter to a citizen or freedman and no person intermarried thereafter to a citizen shall be entitled to enrollment or to participate in the distribution of the tribal property of the Choctaws and Chickasaws."

Respectfully,

Acting Chairman.

Enc B I 46.

17-661

Muskogee, Indian Territory, February 12, 1907.

Walter Bryant,

Tuskahoma, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of February 3, 1907, asking for the transfer of your name from the Choctaw freedman roll to the roll of citizens by blood of the Choctaw Nation; You state that your father was a full blood Choctaw Indian.

In reply to your letter you are advised that you are enrolled as a Choctaw freedman but it does not appear that an application has been made for the transfer of your name from the Choctaw freedman roll to the roll of citizens by blood of the Choctaw Nation and in this connection your attention is invited to the following provision of the Act of Congress approved April 26, 1906:

> "That no name shall be transferred from the approved freedmen, or any other approved rolls of the Choctaw, Chickasaw, Cherokee, Creek, or Seminole tribes, respectively, to the roll of citizens by blood, unless the records in charge of the Commissioner to the Five Civilized Tribes show that application for the enrollment as a citizen by blood was made within the time prescribed by law by or for the party seeking the transfer, and said records shall be conclusive evidence as to the fact of such application, unless it be shown by documentary evidence that the Commission to the Five Civilized Tribes actually

W. B. #2

received such application within the time prescribed by law."

....."and no motion to reopen or reconsider any citizenship case, in any of said tribes, shall be entertained unless filed with the Commissioner to the Five Civilized Tribes within sixty days after the date of the order or decision sought to be reconsidered except as to decisions made prior to the passage of this Act, in which cases such motion shall be made within sixty days after the passage of this Act."

Respectfully,

Commissioner.

MEMORANDA.

(Date) 5/23 1899.

27 Name Rosa Lewis

Choctaw ? aye County Wade Year No. 2269

Chickasaw ? County Year Page

Citizen by blood ? Mother's citizenship Choctaw Freedman

Intermarried citizen ?

Married under what law ?

License filed this day,

Wife's name,

Choctaw ? County Year No.

Chickasaw ? County Year Page

Citizen by blood ? Mother's citizenship

Intermarried citizen ?

Married under what law ?

License filed this day

Names of children:

13 Walter Bryant County Choctaw Year Page No. 179

10 Henry Lewis " County " Year Page No. 2270

7 Jonah " " County " Year Page No. 2271

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

161

Choctaw Fr. 662

Abraham Graham

Fr. 662

FREEDMAN

In re application of Abraham Graham to the Commission to the Five Civilized Tribes at Tushkahomma, I. T., May 23rd,1899, for enrollment as a Choctaw Freedman. Being duly sworn by Commissioner Needles, and examined by him, et al, he testified as follows:-

Q. What is your name? A. Abraham Graham.

Q. Who did you belong to before the war? A. Robert Jones.

Q. Where have you been living since then? A. Right at Shawneetown.

Q. Are you married? A. Yes sir.

Q. What is your wife's name? A. Rose Graham.

Q. Who did she belong to? A. peter Folsom.

Q. Have you got any children at home? A. yes sir, one at home, Lena Graham.

Q. Did you belong to Jones himself? A. Yes sir. I am a choctaw.

My wife has a married daughter , Elizabeth Pitchlynn, that wrote me she could not get registered at Alikchi on account of there not being any one there who knew her.

Q. She is your daughter is she? A. Yes sir.

Q. How old is she? A. 24

Q. Has she any children? A. Yes sir, but they were registered at Alikchi.

(Enrolled Abraham Graham, his wife, and child and Elizabeth Pitchlynn as Choctaw Freedmen)

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as stenographer to above named Commission, that this transcript is a true, full and correct translation of my stenographic notes.

W A Smiley

Eagle Town Challenge Station

This is to certify that I has this day
united Mr Augustus Lamar

and Miss Eliza Pitchers
on the bond & entertainment
of the Eagle County Challenge Station
Clerk of the Eagle County Challenge Station
Board of the Challenge Station

Married by me Lilen Pitcher
Justice Peace
This Given under my hand and
Seal this 1 Day of Sept 1899
Lilen Pitcher
Justice Peace
Witness Lillie Pitchers
Witness Wallace Pitcher

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
JUN 3 1901



ACTING CHAIRMAN

(C o p y)

NO. 3 5 9. Form No. 593.

M A R R I A G E L I C E N S E.

--:—:—-

UNITED STATES OF AMERICA,)
)
THE INDIAN TERRITORY,) ss:
)
CENTRAL DISTRICT.)

To any person authorized by law to solemnize marriage— GREETING:

You are hereby commanded to solemnize the rite and publish the banns of matrimony between Mr. John Frazier of Shawneetown in the Indian Territory, aged 24 years, and Miss Lena Graham of Shawneetown in the Indian Territory, aged 18 years, according to law, and do you officially sign and return this License to the parties therein named.

WITNESS my hand and official seal, this 12th day of September, A.D. 1901.

(Signed) E.J. Fannin,
Clerk of the United States Court.

Jos. R. Foetz, Deputy.
(SEAL)

--:—:—

C E R T I F I C A T E O F M A R R I A G E.

UNITED STATES OF AMERICA,)
THE INDIAN TERRITORY,)ss:
DISTRICT.)

I, Abraham Graham, a ordained minister, do hereby CERTIFY, that on the 18th day of Oct., A.D. 1901, I did duly and according to law, as commanded in the foregoing License, solemnize the rite and publish the banns of matrimony between the parties therein named.

Witness my hand this 18th day of Oct., A.D. 1901.

My credentials are recorded in the office of the Clerk of the United States Court in the Indian Territory, Central District, Book A, Page 352.

(Signed) Abraham Graham,
a ordained minister.

NOTE.—This License and Certificate of Marriage must be returned to the Office of the Clerk of the United States Court of the Indian Territory, from whence it was issued, within sixty days from the date thereof, or the party to whom the License was issued will be liable in the amount of One Hundred Dollars (100.00).

—:—

Endorsed: NO. 3 5 9.
CERTIFICATE OF RECORD OF MARRIAGES.

United States of America,)
The Indian Territory,) Sct:
Central District.)

I, E.J. Fannin, Clerk of the United States Court in the Indian Territory and District aforesaid, do hereby CERTIFY that the License for and Certificate of the Marriage of Mr. John Frazier and M.. Lena Graham was filed in my office in said Territory and District the 30 day of Oct. A.D. 1901 and duly recorded in Book 1 of Marriage Record, Page 180.

WITNESS my hand and seal of said Court, at Antlers this 30 day of Oct. A.D. 1901.

By Jos.R. Foetz, Deputy. (Signed) E.J. Fannin, Clerk.

—:—

Also endorsed: Department of the Interior,
Commission to the Five Civilized Tribes.
F I L E D
DEC 10 1903.
Tams Bixby, Acting Chairman.

—:—

Beryl Ingram being duly sworn upon her oath as stenographer to the Commission to the Five Civilized Tribes states that the above and foregoing is a full, true and correct copy of the original marriage license and certificate between John Frazier and Lena Graham, as offered for filing with the records of said Commission.

Beryl Ingram

Subscribed and sworn to before me this 7th day of April, 1903.

Charles McDaniel

Notary Public.

(12/04

DEPARTMENT OF THE INTERIOR,
MMISSION TO THE FIVE CIVILIZED TRIBES

FILED

APR



Original filed

E. 10 40 ✓

INDEXED

11-11 R.R.

Application for Enrollment of

INFANT CHILD

[illegible]

as a citizen of

[illegible] Nation

Approved, DEC 8 1902 190

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES
17- FILED
DEC 8 1902

ACTING CHAIRMAN.

Choctaw Freedmen
#662

Enc Y-2

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation.

of Bryant Lewis (there insert name of child), born on the 16th day of November, 1901

Name of Father: Eugus Lewis, a citizen of the Choctaw Nation.

Name of Mother: Elizabeth Lewis, a citizen of the Choctaw Nation.

Post-office, Lukfata I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY. } Central District. }

I, Elizabeth Lewis, on oath state that I am 27 years of age and a citizen, by adoption, of the Choctaw Nation; that I am the lawful wife of Eugus Lewis, who is a citizen, by adoption, of the Choctaw Nation, that a Male (male or female) child was born to me on the 16th day of November 1901, that said child has been named Bryant, and is now living.

Elizabeth Lewis

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this 15th *day of* February 1902.

J. W. Castilow
NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY. } Central District. }

I, Amanda Butler, a Midwife, on oath state that I attended on Mrs. Elizabeth Lewis, wife of Eugus Lewis, on the 16th day of November, 1901 that there was born to her on said date a Male (male or female) child; that said child is now living and is said to have been named Bryant

her
Amanda X Butler
Mark

WITNESSES TO MARK

(Must be Two Witnesses)

J. D. Colbert

J. Elmer Ward

Subscribed and sworn to before me this 15th *day of* February 1902.

J. W. Castilow
NOTARY PUBLIC

CHOCTAW FREEDMEN.

No.

IN RE

Application for Enrollment of

INFANT CHILD

Bert Louis

as a citizen of

Choctaw Nation.

Approved, JUN 3 1901 190

Commissioner.

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
JUN 8 1901

ACTING CHAIRMAN

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,

of Bert Louis (Here insert name of child), born on the 15 day of January, 1900

Name of Father: Eugus Louis, a citizen of the Choctaw Nation.

Name of Mother: Elizabeth Louis, a citizen of the Choctaw Nation.

Post-office, Lukfata I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, (INDIAN TERRITORY,) Central District.

I, Elizabeth Louis, on oath state that I am 26 years of age and a citizen, by adoption, of the Choctaw Nation; that I am the lawful wife of Eugus Louis, who is a citizen, by adoption, of the Choctaw Nation, that a male (male or female) child was born to me on the 15 day of January 1900 that said child has been named Bert Louis, and is now living.

Elizabeth Lewis

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this 13 *day of* May *1900.*

my Commission expire 7th Dec 1901

Jeff Gardner NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, (INDIAN TERRITORY,) District.

I, Liney Pitchlynn, a midwife, on oath state that I attended on Mrs. Elizabeth Louis, wife of Eugus Louis, on the 15 day of January, 1900, that there was born to her on said date a male (male or female) child: that said child is now living and is said to have been named Bert Louis

Liney her X mark Pitchlynn

WITNESSES TO MARK

(Must be Two Witnesses)

W. S. Hopkins.

C. J. Johnston.

Subscribed and sworn to before me this 13 *day of* May *1900.*

my Commission expire 7th Dec 1901

Jeff Gardner NOTARY PUBLIC

Muskogee, Indian Territory, June 8, 1901.

Mr. Cugus Louis,

Lukfata, Indian Territory.

Dear Sir:

The Commission is in receipt of an application for enrollment as a Choctaw freedman of Bert Louis, the infant son of Cugus and Elizabeth Louis, born January 15, 1900, and the same being in proper form has been duly filed with the records of the Commission and the child listed for enrollment as a Choctaw freedman. Receipt is also acknowledged of the certificate of marriage between Curgust Louis and Mrs. Eliza Pitchlyn, dated September 3, 1899, and the same has been duly filed with the records of the Commission.

The Commission notes that the surname of your child as well as that of yourself and wife is spelled in the application "Louis", while the mother in her affidavit to the birth of the child has signed her name Elizabeth "Lewis". You are requested to inform the Commission which is the correct way of spelling your surname.

It is stated in the affidavit of the mother to the birth of this child that she is 36 years of age, a citizen by adoption of the Choctaw Nation and the lawful wife of Curgus Louis who is a citizen by adoption of the Choctaw Nation.

C.L.—4

You are requested to inform the Commission when and where you were listed for enrollment as a Choctaw freedman, stating your full name and the names of your family who were listed for enrollment at the same time and such other information as you may have that will enable the Commission to identify you as a Choctaw freedman. You are requested to give this matter your prompt attention.

Yours truly,

Acting Chairman.

17-668.

17-662.

Muskogee, Indian Territory, December 11, 1902.

John Frazier,

Shawneetown, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter without date, enclosing marriage license and certificate between John Frazier and Lena Graham, October 18, 1901; and the same have been duly filed with the records of the Commission as authority for the change of the name of Lena Graham on our records from her maiden name to her present married name.

Respectfully,

Acting Chairman.

19-1186
17- 662

Muskogee, Indian Territory, April 7, 1903.

John Frazier,

Shawneetown, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 30th ultimo returning the certificate of marriage between John Frazier and Tennessee Colbert which was recently sent you through mistake.

Enclosed herewith you will find the original marriage license and certificate of John Frazier and Lena Graham, a certified copy of which has been duly prepared and filed with our records in the matter of the application for enrollment of Lena Frazier as a Choctaw freedman.

Respectfully,

Commissioner in Charge.

Enc 3 I 27-88.

MEMORANDA.

(Date) 5/23 1899.

53 Name Abraham Graham

Choctaw ? Yes County Red River Year No. 1579

Chickasaw ? County Year Page

Citizen by blood ? Mother's citizenship Choctaw Freedman

Intermarried citizen ?

Married under what law ?

License filed this day,

Wife's name, Rose Graham

Choctaw ? Yes County Red River Year No. 1580

Chickasaw ? County Year Page

Citizen by blood ? Mother's citizenship Choctaw Freedman

Intermarried citizen ?

Married under what law ?

License filed this day

Names of children:

16 Lena Graham County Red River Year Page No. 1582

County Year Page No.

County Year Page No.

mf Elizabeth Pitchlynn County Pot Tuber Year Page No. Stat mo

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

662

Choctaw Fr. 663

Irving White

Granted - Jan. 30, 1907

Fr. 663

DEPARTMENT OF THE INTERIOR
COMMISSIONER TO THE FIVE CIVILIZED TRIBES
MUSKOGEE, IND. TER,
JAN.23,1907

17--663

In the matter of the application for the enrollment of Irving White et al as Choctaw freedmen.

SAM WHITE BEING FIRST DULY SWORN TESTIFIED AS FOLLOWS:

EXAMINATION BY THE COMMISSIONER:

Q What is your name. A Sam White.
Q How old are you. A I'm twenty one.
Q What is your post office address. A Latham I. T.
Q How long have you lived there. A I was raised there, born and raised there.
Q Always lived at Latham. A Yes sir, Latham is a new post office tho; it hasn't been out there over three or four years; Brazil used to be our old post office.
Q How far is that from Stanley. A That's a good long ways from Stanley; Stanley is on the Frisco.
Q Have you ever lived any place outside of the Choctaw Nation?
A No sir
Q Who is Robert White? A My brother.
Q How old is he now. A Robert White is about sixteen years old now
Q Has he ever lived any place else besides the Choc taw Nation.
A No sir; born and raised right there.
Q What is the name of your father? A Irving White.
Q What is the name of your mother? A Callie White
Q Is Callie living? A No sir.
Q When did she die? A Died in 1900.
Q She dont claim any right as a Choctaw freedman. A No sir.
Q You claim thru your father? A Yes sir.
Q His name is Irving White. A Yes sir.
Q Where is he at this time. A I don't know where he's at at this time.
Q Where was he living when you last heard from him. A Stanley.
Q When did you hear from him. A I haven't heard from him now in over a year; he was at home in 1900; he come over by where we was living and stayed all night; I heard from him once since then ; I dont know where he's at.
Q Was your father a slave. A I dont know as he was; he was born though in slavery time.
Q Born after slavery time? A No sir; he was born I think if I make no mistake - I heard my mother say he was born in slavery time.
Q What was the name of his mother and father? A His mother was Mary Adams.
Q Was she ever known by the name of Rogers. A Yes sir Mary Rogers
Q Is she living? A No sir she's dead.
Q When did she die? A She's been dead now ever since about in 1899 I think it was, she died, if I make no mistake, 1898 or '99; been dead a good while.
Q Who was Irving White's father ? A She always told me Robert Jones was his father.
Q Yourmother father testified that his father was Sam White.
A Well I'm just telling you as she told me; I was small; and she always told me that Robert Jones was his father.

1 7- 663

Q Do you know who owned your father. Have you heard.
A Robert Jones was the owner.
Q Was he a C hoctaw Indian. A Yes sir Choctaw Indian.
Q Do you know of anyone who is living now that you could bring here to testify that your father Irving White was a slave of Robert Jones. A Well really I dont; old man Jim McGee might testify; he's pretty old.

It will be necessary for you to, in order to establish your right to enrollment as a Choctaw freedman to present some witnesses who were acquainted with your father and knew he was a slave of a Choctaw Indian during the war and showing that your father was a resident of the Choctaw-Chickasaw Country at the date of the Treaty of Port Smith.

Clara Mitchell Wood being first duly sworn upon her oath states that as stenographer for the Commissioner to the Five Civilized Tribes she reported the above and foregoing proceedings and that this is a correct transcript of her stenographic notes.

Clara Mitchell Wood

Subscribed and sworn to before me this 23rd day of January 1907

Chas E Hebert
Notary Public.

Department of the Interior
Commissioner to the Five Civilized Tribes.
Tuskahoma, I.T. February 6 1902.

In the matter of the application for enrollment as freedmen of the Choctaw Nation of Irving White and his four children, Sam, Robert Lilly and Harry White, 17-663 and 17-N-34.

Irving White being duly sworn testifies as follows:

My name is Irving White, I am 45 years old; my Post office address is Stanley, Ind. Ter.

Q. Are you an applicant for enrollment as a freedman of the Choctaw nation? A. I claim as a Choctaw by blood, but they got a dispute about it and I dont know how they got it

Q. Are you the father of Sam, Robert, Lilly & Harry White? A. yes sir

Q. Are all of these children living now? A. as for as I know.

Q. Do they live with you? A. only Lilly and Harry

Q. Where do Sam and Robert live? A. Close to Brazil in the Choctaw Nation

Q. Were all 4 of these children born in the Choctaw Nation? A. yes sir.

Q. Have all of them lived in the Choctaw nation

Continuously all their lives? A. Yes sir.

Q. In what year were you born? Feb 19, 1854.

Q. What was the name of your mother? A. Mary Ann.

Q. Who was her owner? A. R. M. Jones, the man that they claimed was her father.

Q. And were you born while your mother was the slave of R. M. Jones. A. I don't know whether she was a slave or not; She always called him "father," and I always called him "Grandpa".

Q. Has it not been your understanding that your mother was the slave of this man R. M. Jones? A. It has since this registering has come up, but it was not all my life.

Q. Where were you born? A. Walnut Bayou in the Choctaw Nation.

Q. How long did you live there? A. Until I was six months old; then I came to Shawneetown in the Choctaw Nation.

Q How long did you live in the Choctaw Nation continuously after your birth? A. I never have been out of the Choctaw Nation to go anywhere since I was born.

Q. You have lived and made your home in the Choctaw Nation Continuously all the time since your birth up to the present time? A. Yes sir

Q. And your four children, also have lived in the Choctaw Nation continuously all their lives up to this time? A. Yes sir.

Q. Your mother never took you out of the Choctaw Nation during the war? A. No sir.

Q. Were you and these children all living in the Choctaw nation as your bona fide home on June 28, 1898? A. Yes sir.

Q. And never have any of you made your home anywhere else at any time during your lives? A. No sir, never have only in the Choctaw Nation.

Q. Have you any witnesses present whose testimony you desire to introduce? A. No sir.

Irving his X mark White.

Witnesses to mark:
W H Martin
W J Hammons

Subscribed and sworn to before me this February 6th. 1907.

W H Martin
Notary Public

Affidavit of D. Rowell
in the matter of the appli-
cation of J. White, Esquire
& Hatter, Ind Fraternity, for
Enrollment as Members by
Blood.

United States Of America,
Indian Territory,
Central Judicial District,SS:-

Before me the undersigned authority this day personally appeared R.E. Rowells,an attorney at law of Hugo,Indian Territory ,who after being by me first duly sworn upon his oath deposes and states as follows,to-wit:- That on or about the 15th,day of August,1905,he did make and forward to the Commission to the Five Civilized Tribes,at Muskogee,Indian Territory,a formal application for the enrollment of the following named persons as Choctaw's By Blood to-wit:- I.White,Nancy White,his wife and Lizzie and Harry White,their children,all of whom reside at Stanley ,Indian Territory,deponent further states that at the time of making said formal application he also made a copy thereof,but that said copy has been lost ,misplaced or destroyed,and he is unable to find same.

R.E. Rowells

Subscribed and sworn to before me,I.L.Strange,a Notary Public,within and for the Central District,Indian Territory ,at my office in Hugo,Indian Territory, this the 4 day of May,1907.

I.L. Strange
Notary Public.

My commission expires,_____

United States Of America,
Indian Territory,
Contr al Judicial District,S.:-

Be it remembered t hat on this the 27th,day of May,1907,before me the undersig ned authority this day personally appeared Martin V.Everidge,who is to me personally well known,and who being by me first duly sworn upon his oath deposes and states as follows,to-wit:- That on or about the 12th,day of April.1904,he together with one I.White,of Stanley,I.T.,was at the Land office in Atoka,Ind.Territory,whon he heard Mr.I.White,ask one of the clerks what had been done with his case,and the clerk told him that he was down as a Freedman,and directed him to go to the Chief Clerks Office where he might get correct data,we then went there and he told us that I.White's,case as to his status as to citizenship was as yet undecided.as to whether he be placed on the Freedman or Choctaw Rolls as a Citizen by Blood. And deponent f urther states that to the best of his knowledge,information and belief, that the said I.White,is a Choctaw by Blood. Deponent further states that he is a Choctaw by Blood,and resides near Hugo,Choctaw Nation,Indian Territory,and that his Roll Number is 4568.

Martin V. Everidge

Subscribed and sworn to before me at my office in Hugo,Indian Territory,this the 27th,day of May,A.D,1907.

O.E.Rowell
Notary Public.

My commission expires December 14th,1907.

Affidavit of Mabel E. Smith
in the matter of the Application of Jo White Family
of Stanley, Ind. Territory, for
Enrollment as Cherokee by
Blood.

RECEIVED
MAY 28 1907

In re application of Irving White to the Commission to the Five Civilized Tribes at Tushkahoma, I.T., May 23rd, 1899, for enrollment as a Choctaw Freedman. Being duly sworn by Commissioner Needles, and examined by him, et al, he testified as follows:-

Q. What is your name? A. Irving White.

Q. How old are you? A. A. About 37.

Q. Who was your mother? A. Mary Ann Rogers.

Q. Who was her master? A. She was claimed to belong to Robert Jones I don't know whether she was a slave or a kind of servant.

Q. Where were you born? A. On Jones' farm, close to the Arkansas line.

Q. Where have you been living since you were born? A. Close to Ft. Smith.

Q. In Arkansas? A. No, sir, in the Territory.

Lin Colbert being duly sworn testified as Follows:-

Q. Which side does he belong on, to Robert Jones, or to his wife Susan? A. He belongs on the Choctaw side.

Irving White re-examined.

Q. Are you married? A. Yes sir.

Q Is your wife a citizen? A. No sir.

Q. Have you got any children? A Yes sir.

Q. What are their names? A. Sam and Robert, they are by my first, wife, and I have two by my second wife.

Q. Does any one here know that you were married? A. The first marriage I guess Judge Krebs there witnessed, but there is no one here who knows I married the last woman.

Q. Did Judge Krebs marry you? A. Yes sir, I have a marriage license for my second marriage.

Q. You had better mail the license to us at Talihina as proof of your marriage to your second wife.

Q. Didn't you leave your first wife? A Yes sir, I think I had a perfect right to leave her.

Q. Did you get a divorce from her? A. No sir.

Q. Either your first children are illegal or your last ones?

A. I don't think I had any right to get a divorce, she married before I did and that turned me loose from her.

Q. You were legally married to the first woman were you?

A. Yes sir.

Q. And never got a divorce from her and married another woman in Texas, isn't that a fact? A. Yes sir, but I object to being enrolled as a Freedman, I intend to take an appeal, my mother shows Choctaw and there are men here who will swear to same. She had as straight hair as any Indian.

Q. That don't cut any figure about her being a slave or not does it? A. You don't know but that there are men right here that can swear that she looked to be a full blood.

Q. If you have any right at all, it is as a Freedman? A. Well that is all right about that, we will out about that better later on.

Q. You admit you married one woman without getting a divorce from the other one, do you? A. Yes sir, but she married first, and that lets me out

(Enrolled Irving White and two children by his first wife as Choctaw Freedmen, and put on white care the two children by second wife)

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
I hereby certify, upon my official oath as stenographer to above named Commission, that this transcript is a true, full and correct translation of my stenographic notes.

W. A. Smiley.

17-663.

Department of the Interior,
Commissioner to the Five Civilized Tribes.
Muskogee, Indian Territory, January 25, 1907.

In the matter of the application for the enrollment of Irving White, et al., as Choctaw freedmen.

-----oOo-----

JIM McGEE, being first duly sworn, testified as follows:

EXAMINATION BY THE COMMISSIONER:

Q What is your name? A Jim McGee.
Q How old are you? A This coming 4th of July, I will be 70 years old.
Q What is your post office? A Latham.
Q Are you a Choctaw freedman? A Yes sir.
Q Been enrolled? A Yes sir.
Q Got your land? A Yes sir, went to Atoka and got it.
Q Are you acquainted with Sam White? A Yes sir.
Q Do you know Robert White? A Yes sir.
Q Who is their father? A Irving White.
Q Who is the mother of Sam White, who is sitting there, and Robert White? A Callie.
Q Callie what? A Well, Callie White.
Q Was she a states negro? A Yes sir.
Q Do you know Irving White? A Yes sir.
Q How long have you known him? A I knowed him when he was born.
Q Where was he born? A Down on Red River at Wannett Bayou.
Q In the Choctaw Nation? A Yes sir, down in the lower part of it.
Q Who was the mother of Irving White? A Old lady Mary Rogers.
Q Who was IrvingWhite's father? A Sam White.
Q Was Irving White born before or after the War? A He was born five years before the War.
Q Irving White? A Yes sir.
Q Who did he belong to? A Robert Jones; some called him Bob Jones.
Q What was Bob Jones? A Choctaw.
Q Indian? A Yes sir, full blood.
Q Did Irving White's mother and father belong to Jones?
A Yes sir.
Q Both of them? A Yes sir, both of them belonged to Jones, and me too.
Q You belonged to him also? A Yes sir.
Q Did he have any other slaves? A Yes sir, had three or four hundred or them.
Q Three or four hundred? A Yes sir.
Q Now, when Irving White appeared before this office seven years ago, he stated he was only thirty-seven years old; that would make him forty-four now? A Well, he was born five years before the War commenced.

Q You recollect that do you? A Yes sir, I was right there on the same farm.
Q Well, about how old would Irving White be at this time?
A Well, I don't believe I could tell you that, but I thought I would tell you that so you could count it yourself.
Q Where did you stay during the War? A I stayed down on the same place, Wannett Bayou; we was all staying on the same place.
Q Did Irving White and his mother and father stay there during that time? A Irving's father was a white man, Jones' overseer.
Q Well, did Mary Ann Rogers stay there on the place during the War? A Yes sir, she was there too.
Q Where were you living when you were freed? A I was still on the same place.
Q Well, where was Mary Ann Rogers when she was freed? A She was freed at Shawneetown.
Q Who owned her then? A Bob Jones.
Q How did she happen to be freed over there?
A Well, they moved her over there.
Q Did he have a place at Shawneetown? A Yes sir, had three other places.
Q Do you know what became of Mary Ann Rogers after she was freed?
A Well, she moved up here, and died up here on Brazil.
Q Did she live in the Choctaw Nation all the time after she was freed? A Yes sir, all but one year; she went over to Van Buren and made a crop over there.
Q What year was she ove at Van Buren? A '72, I think, because I came in '71 from Red River, and she was one year after me.
Q Where was she, two or three years after the War? A Down at Wannett Bayou.
Q Do you know where Irving White has lived the last ten years?
A No sir, I don't know where he is; the last I heard of him he was on Brazil, but I don't know where he is.
Q When was the last time that you saw Irving White?
A I aint seen Irving White since '77.
Q Where was it you saw him then? A I saw him at Skullyville; Skullyville County.
Q Did you talk with him then? A No sir, I never had nothing to say to him.
Q How did you know it was him? A Oh, I been knowing him ever since he was a baby.
Q How do you know who the mother of these boys was if you haven't seen him for so long? A Well, you see he married her in Poteau bottoms, and I was there when he married.
Q When did he marry Callie White? A He married her in '77, and then I moved up here on Brazil.
Q What makes you remember that as being '77 that he married?
A Well, because I remember the day of the year; I stayed with him at that time.
Q At what place? A I was down in Poteau bottom, and he married her at that time when I was with him, and after they broke up he moved up on Brazil, and I stayed in Skullyville.
Q What were you doing in Poteau bottoms? A I was cutting cotton wood and carrying it to Fort Smith.
Q You weren't living over there? A No sir.

(Witness excused.)

Lenora B. Ashton, as stenographer to the Commissioner to the Five Civilized Tribes, on oath states that she reported the testimony in the above entitled cause on the 25th day of January, 1907; and that the above and foregoing transcript is a true and complete translation of her stenographic notes.

Lenora B. Ashton.

Subscribed and sworn to before me this 26th day of January, 1907.

Chas E. Ashton
Commissioner.

208

STATE Of TEXAS

LAMAR COUNTY

To Any Judge of the County or District Court Regularly Licensed or Ordained Minister of the Gospel, or Justice of the Peace in and for said County of LAMAR

GREETING :

YOU ARE HEREBY AUTHORIZED TO SOLEMNIZE THE RITES Of MATRIMONY

Between Mr Irvin White and Miss Nannie Dunaway and make due return to the Clerk of the County Court of said County within Sixty days thereafter, certifying your action under this license.

(SEAL)

WITNESS my official signature and seal of office at office in Paris this 14 day of July A.D. 1890.

Sam. H. Hancock,

Deputy -- --- Clerk County Court, Lamar County.

I, Chas S. Neathery hereby Certify that on the 14 day of July A. D. 1890 I united in Marriage Irvin White and Nannie Dunaway, the parties above named.

WITNESS my hand this 14 day of July A.D. 1890

Chas S. Neathery
County Judge.

Endorsed as follows:
208
MARRIAGE LICENSE
Irvin White and Nannie Dunaway issued Jul, 14 1890
Sam H. Hancock Co. Clerk.
By-------- ---Deputy.
DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES. F I L E D Dec 7 1892
Tams Bixby, Acting Chairman.

Choctaw Freedmen
Returned and Filed for Record the 14 day of July A.D. 1890 and Recorded the 14 day of July 1890 .

Sam H. Hancock, Clerk

State of Texas, Lamar County, I Sam H. Hancock clerk County Court do certify that the foregoing is a true & correct of Copy of a License Recorded & on file in my office.

Sam H. Hancock Clerk
(SEAL)

17-D-34.

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

--------- -----

In the matter of the application for the enrollment of Lilly White and Harry White as Choctaw freedmen.

-: D E C I S I O N :-

It appears from the record herein that on May 23, 1899, application was made by Irving White to the Commission to the Five Civilized Tribes for the enrollment, among others, of his minor children, Lilly White and Harry White as Choctaw freedmen.

It further appears from the record herein and from the records of this office that the applicants, Lilly White and Harry White, were aged seven and four years, respectively, at the date of the application for their enrollment and are the children of Irving White, whose application for enrollment as a Choctaw freedman was granted by the Commissioner to the Five Civilized Tribes on January 30, 1907 and Nannie White, a non citizen and that said applicants were residents in good faith of the Indian Territory on June 28, 1898.

I am therefore, of the opinion that the applicants, Lilly White and Harry White, should be enrolled as Choctaw freedmen under the provisions of the Acts of Congress approved June 28, 1898 (30 Stats., 495) and July 1, 1902 (32 Stats., 641), and it is so ordered.

Commissioner.

Muskogee, Indian Territory.

19-
17-D-34

COPY

Muskogee, Indian Territory, February 23, 1907.

Jim McGee,
Latham, Indian Territory.

Dear Sir:

Inclosed herewith you will find a copy of the decision of the Commissioner to the Five Civilized Tribes, rendered February 20, 1907, granting the applicationfor the enrollment of Lilly White and Harry White as Choctaw freedmen.

You are hereby advised that the names of the persons granted in said decision have been placed upon a schedule of Choctaw freedmen to be submitted to the Secretary of the Interior for his approval. You will be notified of Departmental action thereon.

Respectfully,

Tams Bixby

Commissioner.

Incl. 17-D-34
Registered.

19-
17-D-34

COPY

Muskogee, Indian Territory, February 23, 1907.

Mansfield, McMurray & Cornish.

Attorneys for the Choctaw and Chickasaw Nations.

South McAlester, Indian Territory.

Gentlemen:-

Inclosed herewith you will find a copy of the decision of the Commissioner to the Five Civilized Tribes, rendered February 20, 1907, granting the application for the enrollment of Lilly White and Harry White as Choctaw freedmen.

You are hereby advised that the names of the persons granted in said decision have been placed upon a schedule of Choctaw freedmen to be submitted to theSecretary of the Interior for his approval. You will be notified of Depaftmental action thereon.

Respectfully,

SIGNED Tams Bixby

Commissioner.

Incl. 17-D-34

Registered.

17-D-34.
17-863.

Muskogee, Indian Territory, August 17, 1904.

Irving White,

Standley, Indian Territory.

Dear Sir.

In the matter of the application for the enrollment of yourself and your children as freedmen of the Choctaw Nation, it would be advisable for you to appear in person before the Commission for the purpose of giving your testimony relative to the right of yourself and said children to enrollment as Choctaw freedmen.

You are, therefore, requested to appear before the Commission at its general office, Muskogee, Indian Territory as soon as possible; or you may appear at the Choctaw Land Office, Atoka, Indian Territory on September 6-7, 1904; or at the Chickasaw Land Office, Tishomingo, Indian Territory, September 8-9, 1904.

Respectfully,

Commissioner in Charge.

17-663

Muskogee, Indian Territory, October 22, 1904.

Sam White,

Latham, Indian Territory.

Dear Sir:-

Receipt is hereby acknowledged of your letter of the 14th instant, requesting information relative to the enrollment of yourself and your brother Robert White, also as to your ages as the same appears upon our records.

You are informed it appears from our records that Irving White and his two minor children Sam and Robert White are listed for enrollment as Choctaw freedmen, but before further consideration can be given the application for enrollment it will be necessary that the father Irving White appear in person before the Commission at its office in Muskogee, Indian Territory for the purpose of testifying relative to the rights of himself and children to enrollment. It is important that such appearance be made with as little delay as possible.

That portion of your letter requesting information relative to certain lands described therein will be made the subject of a separate communication.

Respectfully,

Chairman.

17-468.
17 D.-34.

Muskogee, Indian Territory, March 21, 1905.

Sam White,

Latham, Indian Territory.

Dear Sir:

In the matter of the application for the enrollment of your father, Irving White, and yourself and your brothers, Robert and Harry White, and your sister, Lilly White, as Choctaw Freedmen, there is enclosed you herewith a copy of a letter this day written to Irving White, at Standley, Indian Territory.

If your father is not living at Standley and you know his present whereabouts, you are requested to communicate with him and advise him of the contents of the letter of which a copy is enclosed.

Respectfully,

Chairman.

Enc.M.R.C.1.

COMMISSIONERS:
TAMS BIXBY,
THOMAS B. NEEDLES,
C. R. BRICKENRIDGE.
WM. O. BEALL,
Secretary.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

REFER IN REPLY TO THE FOLLOWING:
17-663.
17 D.-34.

ADDRESS ONLY THE
COMMISSION TO THE FIVE CIVILIZED TRIBES

Muskogee, Indian Territory, March 21, 1906.

Irving White,

Standley, Indian Territory.

Dear Sir:

In the matter of the application for the enrollment of yourself and your children, Sam, Robert, Lilly and Harry White, as Choctaw Freedmen, you are informed before a decision can be rendered in the matter of this application it will be necessary for you to appear in person before the Commission at Muskogee, Indian Territory, and testify relative to your right to enrollment.

The record as it now stands is not sufficient to establish the right of yourself and your children to enrollment, but unless you appear and testify before this Commission within the next fifteen days the case will be considered closed, and the application will be decided upon the present record.

Respectfully,

Chairman.

17-663

Muskogee, Indian Territory, November 20, 1905.

Sam White,

Latham, Indian Territory.

Dear Sir:

On March 21, 1905, you were notified by this office that in the matter of the application for the enrollment of your father, Irving White, yourself, your brothers, Robert and Harry White and your sister Lilly White as Choctaw freedmen, before decision could be rendered in the matter of this application that it was necessary that you should appear in person at this office at Muskogee, Indian Territory, and there testify relative to your right to enrollment.

You are again advised that the record as it now stands is not sufficient to establish the rights of yourself and other members of your family to enrollment, and you are notified that you and your witnesses should appear before this office at Muskogee, Indian Territory as early as practicable, and until such appearance is made nothing further can be done in the matter of enrollment of yourself and family as Choctaw freedmen.

Respectfully,

Commissioner in Charge.

4

17-663

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

Muskogee, Indian Territory, November 21, 1905.

Irving White,

Letham, Indian Territory.

Dear Sir:

On March 21, 1905, you were notified in the matter of the application for the enrollment of yourself and your children Irving, Robert, Harry and Lilly White as Choctaw freedmen that before decision could be rendered it was necessary that you should appear in person at this office and there testify relative to your right to enrollment.

You are again advised that the record as it now stands is not sufficient to establish the rights of yourself and other members of your family to enrollment, and you are notified that you and your witnesses should appear at this office as early as practicable, and until such appearance is made nothing further can be done in the matter of the enrollment of yourself and family as Choctaw freedmen.

Respectfully,

W. O. Beall.

Acting Commissioner.

17-663

Muskogee, Indian Territory, December 26, 1905.

Mary Folsom,

Latham, Indian Territory,

Dear Madam:

Receipt is hereby acknowledged of your letter of December 18, 1905, asking if your father, Irwin White is approved as an Indian by blood; you state that there is a letter from this office addressed to him in the postoffice at Latham, and that you do not know his present whereabouts.

In reply to your letter you are advised that if you do know know the present address of your father, Irwin White, the letter should be returned to this office.

You are further advised that until personal appearance is made by him to testify relative to the right to enrollment of himself and children as Choctaw freedmen, no further action can be taken in the matter of their enrollment.

Respectfully,

Commissioner.

17-663.

Muskogee, Indian Territory, August 27, 1906.

Mr. Sam White,

Latham, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of August 6th., in which you ask why you are not permitted to file on your allotment.

You state that you and Robert White are the children of Irving White. In reply you are advised that before further action can be taken in the matter of the application for the enrollment of Irving White and his children, Sam and Robert White, as Choctaw freedmen, it will be necessary that Irving White appear at this office for the purpose of testifying relative to your rights to such enrollment.

Letters addressed to him at Standley, Indian Territory, the post-office given by him in 1899 have all been returned unclaimed. Notice of the time of such appearance should be first served upon

Mr. Sam White, &c.

the attorneys for the Choctaw and Chickasaw Nations.

Very respectfully,

Acting Commissioner.

E. C. C.

17-663

Muskogee, Indian Territory, February 25, 1907.

Sam White,

Latham, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of February 12, 1907, asking to be notified as soon as your enrollment is approved by the Department.

In reply to your letter you are advised that the name of Sam White has been placed upon a schedule of Choctaw freedmen, which has been forwarded to the Secretary of the Interior, and you will be notified when your enrollment is approved by him.

The matter of the plats referred to in your letter will be made the subject of a separate communication.

Respectfully,

Commissioner.

...of citi-
...provision of the Act of Congress approved April 26, 1906: your attention is invited to the
"That the rolls of the tribes affected by this Act shall

17-663

Muskogee, Indian Territory, April 27, 1907.

I. White,

Stanley, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of April 18, 1907, stating that you and your children are entitled to enrollment as Choctaws by blood and that you will not take allotments as freedmen.

In reply to your letter you are advised that it does not appear from the records of this office that you made application for the enrollment of yourself and children as citizens by blood of the Choctaw Nation or that you filed a petition for the transfer of your name from the roll of freedman to the roll of citizens by blood of said nation and your attention is invited to the following provision of the Act of Congress approved April 26, 1906:

> "That the rolls of the tribes affected by this Act shall be fully completed on or before the fourth day of March, nineteen hundred and seven, and the Secretary of the Interior shall have no jurisdiction to approve the enrollment of any person after said date."

Respectfully,

Acting Commissioner.

17-663

Muskogee, Indian Territory, May 14, 1907.

[redacted]. White,

Stanley, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of May 3, 1907, in which you state that it is a mistake that no application was made for your enrollment as a citizen by blood, for you did put your case in the hands of a lawyer; that you cannot read or write and left it to him as he knew that your grandfather was a citizen by blood and you do not wish to be enrolled as a freedman but as a citizen by blood.

In reply to your letter you are advised that it does not appear from the records of this office that any application was ever made for your enrollment or that a petition was filed for the transfer of your name from the freedman roll to the roll of citizens by blood of the Choctaw Nation, and in this connection your attention is invited to the following provisions of the Act of Congress approved April 26, 1906:

> "That no name shall be transferred from the approved freedmen, or any other approved rolls of the Choctaw, Chickasaw, Cherokee, Creek, or Seminole tribes, respectively, to the roll of citizens by blood, unless the

records in charge of the Commissioner to the Five Civilized Tribes show that application for enrollment as a citizen by blood was made within the time prescribed by law by or for the party seeking the transfer, and said records shall be conclusive evidence as to the fact of such application, unless it be shown by documentary evidence that the Commission to the Five Civilized Tribes actually received such application within the time prescribed by law."

"That the rolls of the tribes affected by this Act shall be fully completed on or before the fourth day of March, nineteen hundred and seven, and the Secretary of the Interior shall have no jurisdiction to approve the enrollment of any person after said date."

Respectfully,

Acting Commissioner.

17-663

Muskogee, Indian Territory, June 6, 1907.

Irving White,

Latham, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the affidavits of Martin V. Everidge and R. E. Rowells relative to the application for the enrollment of I. White, Nancy White, Lizzie and Harry White as citizens by blood of the Choctaw Nation.

In reply to your letter you are advised that on March 1, 1907, the Secretary of the Interior approved the enrollment of Irving White, Sam White and Robert White as Choctaw freedmen and on March 4, 1907, the Secretary of the Interior approved the enrollment of Lilly White and Harry White as Choctaw freedmen.

Your case is therefore considered closed.

Respectfully,

Commissioner.

Freedman

MEMORANDA.

(Date) 5/23 1899.

Name Irving White

Choctaw? yes County Kiamichi Year ... No. ...

Chickasaw? County Year ... Page ...

Citizen by blood? Mother's citizenship Choctaw Freedman

Intermarried citizen? ...

Married under what law? ...

License filed this day. ...

Wife's name, ...

Choctaw? County ... Year ... No. ...

Chickasaw? County ... Year ... Page ...

Citizen by blood? Mother's citizenship ...

Intermarried citizen? ...

Married under what law? ...

License filed this day ...

Names of children:

13	Dan White	County Choctaw	Year	Page	No.	3399
9	Robb "	County "	Year	Page	No.	3421
	...	County "	Year	Page	No.	
7	Lilly "	County "	Year	Page	No.	Not on roll
4	Harry "	County "	Year	Page	No.	" "
	...	County ...	Year	Page	No.	
	...	County ...	Year	Page	No.	
	...	County ...	Year	Page	No.	
	...	County ...	Year	Page	No.	
	...	County ...	Year	Page	No.	

Put Lilly & Harry White on white card + ½

663 Choc.

034 " to testimony

[illegible] and
one [illegible]
record [illegible]
[illegible]
24 of the
Choctaw Cases
in which testimony
was taken
by Judge Pollock
[illegible] 1910

Choctaw Fr. 664

Elsie Mann

Fr. 664

In re application of W. P. Mann, to the Commission to the Five Civilized Tribes at Tushkahomma, I. T., May 26th, 1899, for enrollment of his wife and children as Choctaw Freedmen) Being duly sworn by Commissioner McKennan, and examined by him, he testified as follows:-

Q. What is your name? A. W. P. Mann. I want to enroll my wife and children.

Q. What is your wife's name? A. Elsie Mann.

(Not on 1896 roll but found on 1885 roll)

Q. How old is she? A. 27 o4 28.

Q. What was her mother's name? A. Sallie Henderson.

Q. To whom did she belong? A. Geo. Riddle's sister.

Q. What was she, a Choctaw or Chickasaw? A. Choctaw so I have been told.

Q. How long have you known your wife? A. About eight years.

Q. You don't know whether she has been here all the time or not? Ans. No sir, I don't know except what they say about her.

Q. How far does she live from here? A. About nine miles.

Q Shw ought to have come herself? A. She was unable to come.

Q. Is her mother living? A. Yes sir.

(See Sallie Henderson of Tobucksey County about this woman, where she has been living, etc.)

Q. How many children have you? A. Two.

Q. What are their names? A. Henderson and Hydra Mann.

(Enrolled Elsie Mann and two children as Choctaw Freedmen)

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as stenographer to above named Commission, that this transcript is a true, full and correct translation of my stenographic notes.

H A Smiley

IN RE

Application for Enrollment of

INFANT CHILD

Hydra Mann

as a citizen of the

Choctaw Nation.

Approved [redacted] 1900

[redacted] Commissioner.

Proof of birth of
Child Asked for enrollment
5/24/99

JUL 24 1903

FILED

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

CHOCTAW FREEDMEN

17-664

SIXTH APPROVAL. 50

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Choctaw Nation,

of Hydra Mann (Here insert name of child), born on the 17 day of Sept, 1896

Name of Father: Nilson Mann a citizen of the Non Cit Nation.

Name of Mother: Elsie Mann, a citizen of the Choctaw Nation.

Post-Office: Depew. I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY. }
Central District. }

I, Elsie Mann, on oath state that I am 32 years of age and a citizen, by blood, of the Choctaw Nation; that I am the lawful wife of Nilson Mann, who is a citizen, by Non Cit, of the Choctaw Nation, that a Male (Male or female) child was born to me on the 17th day of Sep 1896 ~~190~~; that said child has been named Hydra Mann, and is now living.

Elsie Mann

WITNESSES TO MARK:

(Must be Two Witnesses.) }

Subscribed and sworn to before me this 22 day of July, 1903.

Dan Morgan
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY }
Central District. }

I, Nelson Mann, a Midwife, on oath state that I attended on Mrs. Elsie Mann, wife of Nilson Mann on the 17 day of Sept, 1896 ~~190~~; that there was born to her on said date a Male (Male or female) child; that said child is now living and is said to have been named Hydra Mann.

Wilson Mann

WITNESSES TO MARK.

(Must be Two Witnesses) }

Subscribed and sworn to before me this 22 day of July, 1903.

Dan Morgan
Notary Public.

Freedmen

IN RE

Application for Enrollment of

INFANT CHILD,

Peter Mann

As a citizen of the

Choctaw Nation.

Approved Nov 5 1897

Commissioner.

17-664

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,
of Peter Mann, born on the 8th day of September, 1899.
Name of father: Wilson Mann, ~~a citizen of the~~ Non city ~~Nation~~
Name of mother: Elsie Mann, a citizen of the Choctaw Nation.
Post Office: Dexter Ind Ter.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District.

I, Elsie Mann, on oath, state that I am 21+ years of age and a ~~citizen by~~ Freedman citizen, of the Choctaw Nation; that I am the lawful wife of Wilson Mann who is a ~~citizen by~~ non city, ~~of the~~ ~~Nation~~; that a male child was born to me on the 8th day of September, 1899; that said child has been named Peter Mann, and is now living.

Elsie Mann

Subscribed and sworn to before me this 12th day of October, 1899

A S McClennon
~~Notary Public.~~ Commissioner

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District.

I, Wilson P. Mann, husband of Elsie Mann, on oath, state that I attended on Mrs. Elsie Mann, wife of Wilson P. Mann on the 8th day of Sept, 1899; that there was born to her on said date a male child; that said child is now living and is said to have been named Peter Mann

W P Mann

Subscribed and sworn to before me this 12th day of October, 1899

A S McClennon
~~Notary Public.~~ Commissioner

17--344

Muskogee, Indian Territory, February 2, 1903.

Elsie Mann,

Dexter, Indian Territory.

Dear Madam:

In the matter of the enrollment of your daughter, Hydra Mann, as a freedman of the Choctaw Nation, it does not appear that any evidence as to the birth of this child has ever been filed with the Commission. You should, therefore, immediately fill out and return to the Commission the enclosed blank affidavits.

In having the same executed be careful to see that all blank spaces are properly filled, all names written in full, and that the notary public before whom the affidavits are sworn to affixes his name and seal to each separate affidavit. In case any signatures are by mark they must be attested by two disinterested parties, witnesses thereto.

This matter should receive your immediate attention as until this information is received nothing further can be done in the matter of the enrollment of this child as a freedman of the Choctaw Nation.

Respectfully,

Acting Chairman.

E. C.

Enc.

Muskogee, Indian Territory, July 22, 1902.

Wilson Bunn,

Durter, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your affidavit and that of Thos Bunn relative to the birth of your minor child, Myers Bunn, September 17, 1896, and the same being in proper form have been duly filed with the records of the Commission as evidence of birth of the above named child.

Respectfully,

Commissioner in Charge.

17-664

Muskogee, Indian Territory, September 3, 1903.

Commissioner in Charge,
Chickasaw Land Office,
Tishomingo, Indian Territory.

Dear Sir:

You are requested to make the following notation upon duplicate Choctaw freedman enrollment card, No. 664:

"No. 3 born Sept. 17, 1896. Proof of birth filed July 24, 1903."

Respectfully,

Chairman.

17-664

Muskogee, Indian Territory, September 3, 1903.

Commissioner in Charge,

Choctaw Land Office,

Atoka, Indian Territory.

Dear Sir:

You are requested to make the following notation upon duplicate Choctaw freedman enrollment card, No. 864:

"No. 3 born Sept. 17, 1896. Proof of birth filed July 24, 1903."

Respectfully,

Chairman.

MEMORANDA.

(Date) 5/26 1899.

Name

Choctaw? County Year No.

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship

Intermarried citizen?

Married under what law?

License filed this day

27 Wife's name, Elsie Mann

Choctaw? yes County Jacks Fork Year No. Atoka

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship Choctaw Freedman

Intermarried citizen?

Married under what law?

License filed this day

Names of children:

7 Henderson Mann County Year Page No. Atoka

3 Hydra " County Year Page No. "

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

664

See Sallie Henderson of Tobucksy Co. at Hartshorn or South McAlester in regard to where she has been living since Jan

Choctaw Fr. 665

Henry Nail

Fr. 665

1 1

FREEDMAN

In re application of Henry Nail to the Commission to the Five Civilized Tribes at Talihina, I. T., May 29th, 1899, for enrollment as a Choctaw Freedman. Being duly sworn by Commissioner Needles, and examined by him, et al, he testified as follows:-

Q. What is your name? A. Henry Nail.

Q. How old are you? A. About 49.

Q. Were you born a slave? A. Yes sir.

Q. Who was your master? A. Johathan Nail.

Q. Was he a Choctaw or Chickasaw? A. Choctaw.

Q. Have you been living here in the Territory ever since? A. Yes sir, never lived anywhere else.

Q. Are your wife and family Chickasaws? A. Yes sir, they are enrolled as Chickasaws. They enrolled tat Colbert.

Q. You just want to enroll yourself? A. Yes sir that is all.

(Enrolled Henry Nail as a Choctaw Freedman)

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as stenographer to above named Commission, that this foregoing is a true, full and correct translation of my stenographic notes.

W H Smiley

4003.

INDEXED

CHOCTAW ENROLLMENT

32

IN RE
THE DEATH OF

Henry Nail

a citizen of the

Choctaw Nation.

Approved NOV 1 1902 1900

Tams Bixby

Commissioner.

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
NOV 1 1902

ACTING SECRETARY

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Henry Nail
(Here insert name of deceased.)
a citizen of the Choctaw Nation, who formerly resided at or near
Talihina
(Here insert name of postoffice.), Ind. Ter., and died on the 18 day of
June, 1899.

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Etta Nail, on oath state that I am 29 years of age and a citizen, by Adoption, of the Choctaw Nation; that my post office address is Talihina
(Here insert name of post office.), Ind. Ter.; that I am
Daughter of Henry Nail
(State relationship as: the father; an uncle; a cousin, etc.) (Here insert name of deceased.),
who was a citizen, by Adoption, of the Choctaw Nation;
and that said Henry Nail died on the 18 day of
(Here insert name of deceased.)
June, 1899. Etta Nail

WITNESSES TO MARK:

(Must be Two Witnesses.)

Subscribed and sworn to before me this 27 day of October 1902

John T. Abbott Jr.
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Nelson Coleman, on oath state that I am 52 years of age, and a citizen, by Adoption, of the Choctaw Nation;
that my post office address is Talihina
(Here insert name of post office.) Ind. Ter.;
that I was personally acquainted with Henry Nail
(Here insert name of deceased.)
who was a citizen, by Adoption, of the Choctaw Nation;
and that said Henry Nail
(Here insert name of deceased.) died on the 18 day of
June, 1899. Nelson Coleman

WITNESSES TO MARK:

(Must be Two Witnesses.)

Subscribed and sworn to before me this 29 day of October 1902

John T. Abbott Jr.
Notary Public.

17-665.

Muskogee, Indian Territory, October 8, 1902.

Birdie Nail,

Talihina, Indian Territory.

Dear Madam:

Information has been received at this office that your husband, Henry Nail, has died since the time he was listed for enrollment as a Choctaw freedman.

For the purpose of making his death a matter of record, there is enclosed you herewith a blank for proof of death, which you are kindly requested to have properly executed, and return to this office at your earliest convenience in the enclosed envelope.

You will note there is an affidavit for a relative and an acquaintance. Be careful to see that all blanks are properly filled, all names written in full, and in event either of the persons whose names are to be affixed to the affidavits are unable to write, and their signatures are by mark, that such signatures are attested by two disinterested parties, witnesses thereto.

The notary public before whom the same are acknowledged must affix his notarial jurat and seal to each separate affidavit.

Respectfully,

Acting Chairman.

Enc.
D.C.

17-668
19-661

Muskogee, Indian Territory, November 1, 1902.

Etta Nail,

Talihina, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your letter of the 23d ultimo, enclosing your affidavit and that of Nelson Coleman relative to the death of your father, Henry Nail, a Choctaw freedman, which occurred June 18, 1899; and the same being in proper form have been duly filed with the records of the Commission as evidence of death of the above named person.

You request to be advised whether or not you are listed for enrollment as a citizen of the Choctaw Nation.

You are informed that it appears from our records that Etta Nail, 26 years of age, her brother, Byington Nail, 23 years of age and her sister, Anna Nail, 18 years of age, were duly listed for enrollment by this Commission October 10, 1898, as Chickasaw freedmen.

Respectfully,

Acting Chairman.

17-665

Muskogee, Indian Territory, April 4, 1904.

Commissioner in Charge,

Chickasaw Land Office,

Tishomingo, Indian Territory.

Dear Sir:

Referring to original Choctaw freedman enrollment card, number 665, Henry Nail, and to the duplicate thereof in your possession, you are requested to stamp the same "Cancelled", and place thereon the following notation, in red ink:

"Applicant died prior to ratification of Choctaw-Chickasaw agreement, Sept. 25, 1902."

Respectfully,

Commissioner in Charge.

17-665

Muskogee, Indian Territory, April 4, 1904.

Commissioner in Charge,

Choctaw Land Office,

Atoka, Indian Territory.

Dear Sir:

Referring to original Choctaw freedman enrollment card, number 665, Henry Nail, and to the duplicate thereof in your possession, you are requested to stamp the same "Cancelled", and place thereon the following notation, in red ink:

"Applicant died prior to ratification of Choctaw-Chickasaw agreement, Sept. 25, 1902."

Respectfully,

Commissioner in Charge.

MEMORANDA.

(Date) 5/29 1899.

Name Mary Hail

Choctaw? of Age County Wade Year ... No. 2626

Chickasaw? ... County ... Year ... Page ...

Citizen by blood? ... ~~Mother's~~ citizenship Choctaw Freedman

Intermarried citizen? ...

Married under what law? ...

License filed this day, ...

Wife's name, ...

Choctaw? ... County ... Year ... No. ...

Chickasaw? ... County ... Year ... Page ...

Citizen by blood? ... Mother's citizenship ...

Intermarried citizen? ...

Married under what law? ...

License filed this day ...

Names of children:

... County ... Year ... Page ... No. ...

... County ... Year ... Page ... No. ...

... County ... Year ... Page ... No. ...

... County ... Year ... Page ... No. ...

... County ... Year ... Page ... No. ...

... County ... Year ... Page ... No. ...

... County ... Year ... Page ... No. ...

... County ... Year ... Page ... No. ...

... County ... Year ... Page ... No. ...

... County ... Year ... Page ... No. ...

665

Choctaw Fr. 666

Clovia Coleman

Fr. 666

FREEDMAN

In re application of Cloria Coleman to the Commission to the Five Civilized Tribes at Talihina, I. T., May 29th, 1899, for enrollment as a Choctaw Freedman. Being duly sworn by Commissioner Needles, and examined by him, et al, she testified as follows:-

Q. What is your name? A. Cloria Coleman.

Q. How old are you? A. I don't know my age, it got lost in time of the war.

Q. Who did you belong to? A. I first came from the Brashears, at the time of the surrender I belonged to Miss Julia Coleman.

Q. Was she a Choctaw or Chickasaw? A. Choctaw.

Q. Have you been living in the Territory ever since the war?

A. Yes sir, I have lived in the Territory all my life, I lived in the old Nation.

Q. Do you want to enroll any body but yourself? A. yes sir, I have some grand children .

Q. Are they living with you? A. Yes sir.

Q. How many are there? A. Three.

(Enrolled Cloria Coleman and three grand children as Choctaw Freedman

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as stenographer to above named Commission, that this transcript is a true, full and correct translation of my stenographic notes.

W A Shirley

17-666

Muskogee, Indian Territory, July 31, 1903.

W. A. Welch,
Attorney at Law,
Talihina, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 29th instant requesting to be advised whether or not Cloe Coleman and Hattie Garret appear on our records as applicants for enrollment as Choctaw freedmen, and if so their status.

You are informed that it appears from our records that on February 8, 1903, the Commission enrolled Gloria Coleman and her minor grand-daughters Hattie and Mattie Garrett, and her minor grand-son David Garrett, which enrollment was approved by the Secretary of the Interior April 6, 1903.

Respectfully,

Commissioner in Charge.

17-666

Muskogee, Indian Territory, December 2, 1903.

R. B. Coleman,
McAlester, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 23rd ult., enclosing the marriage license and certificate of James Washington and Mittie Garrett, which, it is presumed have been forwarded by you as authority to the Commission for the change of the name of Mittie Garrett upon our records.

You are informed it does not appear from our records that any person by the name of Mittie Garrett is an applicant to this Commission for enrollment as a Choctaw freedman; it does appear, however, that Mattie Garrett, now about 18 years of age, daughter of Albert and Emeline Garrett, has been enrolled by this Commission as a Choctaw freedman, and her enrollment as such approved by the Secretary of the Interior April 8, 1903.

From the information contained in your letter it is presumed that Mattie Garrett is the person referred to by you, and the evidence of marriage is returned you herewith, for the reason that the enrollment of Mattie Garrett has become final by approval by the Secretary of the Interior and she will be entitled to select an allotment of land in the Choctaw or Chickasaw Nation under the

R E C E

name of Mattie Garrett.

Respectfully,

Chairman.

Enc. MT. 2 - 169

MEMORANDA.

(Date) 5/29 1899.

Name

Choctaw? County Year No. ~~7~~

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship

Intermarried citizen?

Married under what law?

License filed this day.

75 Wife's name, Gloria Coleman

Choctaw? yes County Wade Year No. 781

Chickasaw? County Year Page

~~Citizen by blood?~~ ~~Mother's~~ citizenship Chactaw Freedman

Intermarried citizen?

Married under what law?

License filed this day Same

Names of children:

12 Mattie Sarratt County Year Page No. 1479

5 Mattie " County Year Page No. 1476

4 ⊙ David " County Year Page No. 1480

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

~~[redacted]~~

⊙ on roll as David "

666

Choctaw Fr. 667

Kate Adams

Fr. 667

FREEDMAN

In re application of Kate Adams, to the Commission to the Five Civilized Tribes at Talihina, I. T., May 30th, 1899, for enrollment as a Choctaw Freedman. Being duly sworn by Commissioner Needles, and examined by him, et al, she testified as follows:-

Q. What is your name? A. Kate Adams.

Q. How old are you? A. I reckon I am about forty six.

Q. Where were your born? A. Skullyville County.

Q. You were born a slave were you? A. yes sir.

Q. Who was your master? A. Armstrong Folsom.

Q. Whas he a Choctaw or a Chickasaw? A. Choctaw.

Q. Were you turned loose here in the Territory? A. Yes sir.

Q. Where have you been living ever since? A. Were in the Terry.

Q. Never moved out? A. No sir.

Q. Is your husband a Citizen? A. No sir.

Q. Hve you got any children? A. yes sir, six.

Q. Are they all living with you? A. yes sir.

(Kate Adams and six children enrolled as Choctaw Freedmen)

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as stenographer in above named Commission, that this is a true, full and correct translation of my stenographic notes.

W. A. Smiley

17-117

38

IN RE
THE DEATH OF

Kate Adams

~~freedman~~ citizen of the

Choctaw Nation.

Approved 190

Commissioner.

DEC 21 1900

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Kate Adams
(Here insert name of deceased.)

a citizen of the Choctaw Freedman Nation, who formerly resided at or near Talihina, Ind. Ter., and died on the ~ day of February, 1900.

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
_____ District.

I, _____, on oath state that I am _____ years of age and a citizen, by _____, of the _____ Nation; that my post office address is _____, Ind. Ter.; that I am _____ of _____,
(State relationship: as father; an uncle; a cousin, etc.) (Here insert name of deceased.)
who was a citizen, by _____, of the _____ Nation; and that said _____ died on the _____ day of _____, 1_____.
(Here insert name of deceased.)

_____

WITNESSES TO MARK:

(Must be Two Witnesses) _____

_____

Subscribed and sworn to before me this _____ day of _____ 190___.

_____
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Sam Sherman, on oath state that I am 43 years of age, and a citizen, by ~~birth~~, of the United States ~~Nation~~; that my post office address is Le Flore Ind. Ter.; that I was personally acquainted with Kate Adams
(Here insert name of deceased.)
who was a ~~citizen, by~~ freedman, of the Choctaw Nation; and that said Kate Adams died on the ~ day of February, 1900

Sam his x Sherman
mark

WITNESSES TO MARK:

(Must be Two Witnesses) Wm C Brown

H. Riley

Subscribed and sworn to before me this 18th day of December 1902

H. Boyer
Notary Public.

17-667

33

IN RE
THE DEATH OF
Hali Adams,
Deitsey of the
Chickasaw Nation.

Approved DEC 12 1902

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
DEC 12 1902

ACTING CHAIRMAN.

CHICKASAW PARCHMENT #667.

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Kate Adams
(Here insert name of deceased)
a citizen of the Choctaw Nation, who formerly resided at or near
Tallihina, Ind. Ter., and died on the 21 day of January,
(Here insert name of post office)
1901.

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA, }
(INDIAN TERRITORY.)
Central District }

I, Louis Adams, on oath state that I am 50
years of age and a citizen, by ——, of the US Nation;
that my post office address is Tallihina, Ind. Ter.; that I am
(Here insert name of post office)
Husband of Kate Adams;
(State relationship, as the father; an uncle; a cousin, etc.) (Here insert name of deceased)
who was a citizen, by adoption, of the Choctaw Nation;
and that said Kate Adams died on the 21 day of
(Here insert name of deceased)
January, 1901 his
WITNESSES TO MARK. Louis x Adams
mark
(Must be Two Witnesses) D. Thompson
Nelson Coleman

Subscribed and sworn to before me this 8 day of December 1901
Sam F. Roberts
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA, }
(INDIAN TERRITORY.)
Central District }

I, Nelson Coleman, on oath state that I am 52
years of age, and a citizen, by adoption, of the Choctaw Nation;
that my post office address is Tallihina Ind. Ter.;
(Here insert name of post office)
that I was personally acquainted with Kate Adams
(Here insert name of deceased)
who was a citizen, by adoption, of the Choctaw Nation;
and that said Kate Adams died on the 21 day of
(Here insert name of deceased)
January, 1901
WITNESSES TO MARK. Nelson Coleman

(Must be Two Witnesses)

Subscribed and sworn to before me this 8 day of December 1901
Sam F. Roberts
Notary Public

Talihina, I. T.

Aug. 12, 1906

Dais Commisnoes

Dear Sirs I sent the apication of my two children Samuel L. Thurman I heard from Samuel L. my mam Susan Adams my mother was Kate Adams my father Loura Adams I never has heard from Ada Thurman aplication I sent it July 24, 1906 let me know about it at once

Susan Thurman.

MEMORANDA.

(Date) 5/30 1899.

Name

Choctaw? County Year No.

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship

Intermarried citizen?

Married under what law?

License filed this day.

46 Wife's name, Kate Adams

Choctaw? yes County Wade Year No. 5

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship Sicta, Freedman

Intermarried citizen?

Married under what law?

License filed this day

Names of children:

18	Susan Adams		County Wade	Year	Page	No.	8
17	Henry	"	County "	Year	Page	No.	9
15	Bishop	"	County "	Year	Page	No.	10
13	Birdie	"	County "	Year	Page	No.	11
8	Lewis	"	County "	Year	Page	No.	12
4	Jennie	"	County "	Year	Page	No.	13
			County	Year	Page	No.	
			County	Year	Page	No.	
			County	Year	Page	No.	
			County	Year	Page	No.	

(667)

Choctaw 668

Ada Brown

FREEDMAN

In re application of Ada Brown to the Commission to the Five Civilized Tribes at Talihina, I. T., May 30th, 1899, for enrollment as a Choctaw Freedman. Being duly sworn by Commissioner Needles, and examined by him, et al, she testified as follows:-

Q. What is your name? A. Ada Brown.

Q. How old are you? A. Nearly thirty.

Q. Who is your mother? A. Mary Mabry.

Q. Who did she belong to? A. Armstrong Folsom.

Q. What was he a Choctaw or Chickasaw? A. Choctaw.

Q. Where have you been living? A. Here in the Territory all my life.

Q Are you married? A. Not now, I am a widow .

Q. Have you got any children? A. yes sir, one, Pearly Brown.

(Enrolled Kate Adams and child as Choctaw Freedmen)

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as stenographer to above named Commission, that this transcript is a true, full and correct translation of my stenographic notes.

W A Smiley

MEMORANDA.

(Ans.) 5/30 1899.

Name

Choctaw? County Year No.

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship

Intermarried citizen?

Married under what law?

License filed this day,

20 Wife's name, Ada Brown

Choctaw? yes County Shullyville Year 1896 No. 96

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship Choctaw Freedman

Intermarried citizen?

Married under what law?

License filed this day

Names of children:

10 Pearly Brown County Year Page No. 122

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

668

Choctaw Fr. 669

Minnie R. Livingston

Fr. 669

FREEDMAN

In re application of Minnie R. Livingston to the Commission to the Five Civilized Tribes at Wister, I. T., June 8th, 1899, for enrollment as a Choctaw Freedman. being duly sworn by Commissioner Needles, and Examined by him, et al, she testified as follows:-

Q. What is your name? A. Minnie R. Livingston.

Q. How old are you? A. About 33, as well as I know.

Q. What is your mother's name? A. Rachel Pursley.

Q. Was she a slave? A. yes sir.

Q. Who did she belong to? A. To the Pursleys.

Q. What Pursleys? A. I don't know.

Q. Were they Choctaws or Chickasaws? A. Choctaws.

Q. Where you born? A. In Skullyville County.

Q. Have you always lived here in the Territory? A. Yes sir, always in the Choctaw Nation.

Q. Are you married? A. Yes sir.

Q. Is your husband a state man? A. yes sir.

Q. Have you got any children? A. Yes sir, I have two, right here with me.

Q. What are their names? A. Pearly Riddle, and Frances Livingston.

(Enrolled Minnie R. Livingston and two children as Choctaw Freedmen)

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as stenographer to above named Commission, that this transcript is a true, full and correct translation of my stenographic notes.

W. A. Smiley

MEMORANDA.

(Date) June 5 1900.

441 Name Minnie R Livingston

Choctaw? yes County Tobucksy Year No. 2251

Chickasaw? Year Page

Citizen by blood? Mother's citizenship Choctaw Freedman

Intermarried citizen?

Married under what law?

License filed this day,

Wife's name,

Choctaw? County Year No.

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship

Intermarried citizen?

Married under what law?

License filed this day

Names of children:

1 Frances Livingston	County	Year	Page	No. 2252
2 Pearl Riddle	County	Year	Page	No. 2867
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.

Can all as Frank Livingston

669

Choctaw Fr. 670

Polly Anna E. Crow

Fr. 670

FREEDMAN

In re application of Jane Crow, to the Commission to the Five Civilized Tribes, at Wister, I. T., June 6th, 1899, for enrollment of her child as a Choctaw Freedman. Being duly sworn by Commissioner Needles, and examined by him, et al, she testified as follows:-

Q. What is your name? A. Jane Crow. (White woman)

Q. Wat is your husband's name? A. Jack Crow.

Q. Is he a colored man? A. Yes sir.

Q. Were you married to him? A. Yes sir.

Q. Where? A. We were married by Mr. Charles Benton.

Q. Have you a marriage certificate? A. No sir.

Q. Is there any one here you can prove it by? A. No sir, there is no one here that w as present, they are dead.

Q. You are a white woman are you? A. yes sir.

Q. What is your girl's name? A. Polly Ann Eliza Crow.

Q. Is she a daughter of Jack Crow? A. Yes sir.

Q. After you married him? A. Yes sir.

Q. What was Jack Crow? A. He was a slave belonging to Nail Perry.

Q. Has he always lived here? A. Yes sir.

Q. Has this girl always lived here? A. Yes sir, right here in the Choctaw Nation.

Robert Benton being duly sworn testified as follows:-

Do you know this woman Mrs. Crow? A. Yes sir.

Q. Do you know whether she was married to Jack Crow? A. My brother was the man that married them, I never saw them married, but I heard they were married.

(Enrolled Polly Ann Eliza Crow as a Choctaw Freedman)

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as stenographer to above named Commission, that this transcript is a true, full and correct translation of my stenographic notes.

19-870.

Muskogee, Indian Territory. December 26, 1902.

Pollyanna E. Miller,

Heavener, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of the application for enrollment as a Choctaw freedman of Emily Miller, infant daughter of James and Pollyanna E. Miller, born November 1, 1902.

You are advised that the Commission is without authority to enroll this child as a Choctaw freedman, it appearing that said child was born November 1, 1902, subsequent to the ratification by the citizens of the Choctaw and Chickasaw Nations on September 25, 1902, of an act of Congress approved July 1, 1902 (32 Stats., 641).

Section twenty-eight thereof provides as follows:

"The names of all persons living on the date of the final ratification of this agreement entitled to be enrolled as provided in section 27 hereof shall be placed upon the rolls made by said Commission; and no child born thereafter to a citizen or freedman and no person intermarried thereafter to a citizen shall be entitled to enrollment or to participate in the distribution of the tribal property of the Choctaws and Chickasaws."

Respectfully,

Acting Chairman.

19-670

Muskogee, Indian Territory, December 18, 1904.

Michael Hamby,

Koweta, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of December 7, 1904, asking if Polly Ann Eliza Crow who is now the wife of J. M. Miller has been approved.

In reply to your letter you are informed that Polly Ann Eliza Miller, daughter of Jackson and Jane Crow has been enrolled by the Commission as a Choctaw freedman and her enrollment as such approved by the Secretary of the Interior on September 26, 1903.

The envelope enclosed with your letter is herewith returned.

Respectfully,

Enc. EB 1-12

Chairman.

MEMORANDA.

(Date) 6/6 1899.

Name .....

Choctaw? ..... County ..... Year ..... No. .....

Chickasaw? ..... County ..... Year ..... Page .....

Citizen by blood? ..... Mother's citizenship .....

Intermarried citizen? .....

Married under what law? .....

License filed this day, ...

Wife's name, ...

Choctaw? ..... County ..... Year ..... No. .....

Chickasaw? ..... County ..... Year ..... Page .....

Citizen by blood? ..... ~~Mother's~~ Father's citizenship Choctaws Freedman

Intermarried citizen? .....

Married under what law? .....

License filed this day .....

Names of children:

18 Polly Ann Eliza Crow County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

670

Choctaw Fr. 671

Davis Frazier

Fr 671

FREEDMAN

In re application of Davis Frazier to the Commission to the Five Civilized Tribes, at Wister, I. T., June 6th, 1899, for enrollment as a Choctaw Freedman. Being duly sworn by Commissioner Needles, and examined by him, et al he testified as follows:-

Q. What is your name? A. Davis Frazier.

Q. How old are you? A. 2 1

Q. What is your mother's name? A. Indiana Frazier.

Q. Who did she belong to? A. Silas Frazier.

Q. Was your mother an Indian Woman? A. No sir, a colored woman.

Q. Who was her mother? A. Katie.

Q. Katie who? A. I don't know.

Q. Is your mother living? A. No sir, she is de ad.

Q. Where have you been living all your life? A. Down on Poteau.

Q. In the Nation or in Arkansas? A. In the Nation.

(Indian records show his mother was the property of Sophy Perry, a Choctaw.

Robert Benton under oath states his mother was Indiana Frazier and belonged to Sophy Perry, a Choctaw.

(Enrolled Davis Frazier as a Choctaw Freedman)

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as stenographer to above named Commission, that this transcript is a true, full and correct translation of my stenographic notes.

W A Smiley

MEMORANDA.

(Date) 6/6 1899.

Name Davis Frazier

Choctaw? yes County Jackson Year ... No Not on roll

Chickasaw? ... County ... Year ... Page ...

Citizen by blood? ... Mother's citizenship Choctaw Freedman

Intermarried citizen? ...

Married under what law? ...

License filed this day, ...

Wife's name, ...

Choctaw? ... County ... Year ... No. ...

Chickasaw? ... County ... Year ... Page ...

Citizen by blood? ... Mother's citizenship ...

Intermarried citizen? ...

Married under what law? ...

License filed this day ...

Names of children:

...	County ...	Year ...	Page ...	No. ...
...	County ...	Year ...	Page ...	No. ...
...	County ...	Year ...	Page ...	No. ...
...	County ...	Year ...	Page ...	No. ...
...	County ...	Year ...	Page ...	No. ...
...	County ...	Year ...	Page ...	No. ...
...	County ...	Year ...	Page ...	No. ...
...	County ...	Year ...	Page ...	No. ...
...	County ...	Year ...	Page ...	No. ...
...	County ...	Year ...	Page ...	No. ...

671

Choctaw Fr. 672

Jeff Anderson

Fr. 672

FRIEDMAN

In re- application of Jeff Anderson to the Commission to the Five Civilized Tribes at Wister, I. T. June 6th,1899, for enrollment as a Choctaw Freedman. Being duly sworn by Commissioner Needles, and examined by him, et al, he testified as follows:-

Q. What is your name? A. Jeff Anderson? Q. How old are you? A. A. thirty.

Q Who was your mother? A. Jane Anderson.

Q.Was she a slave, A. I don't know, I can't tell.

(Choctaw Indian Records show she belonged to Nicholas Pursley)

Q. Was your mother a colored woman? A. Yes sir.

Q. What was your father? A. He was a Choctaw Indian.

Q. Do you know who your mother belonged to? A. I have heard that she was the property of Pursley.

Forbes Potts being duly sworn testified as follows:-

Q. What is your name? A. Forbes Potts.

Q. Do you know Jeff Anderson? A. Yes sir.

Q. Do you know who his mother was? A. Yes sir,.

Q. Who was she? A. She was a slave I think.

Q. Who did she belong to? A. One of the McKinney's, this man's mother's name was Jennie.

Q. What were the McKinney's Choctaws or Chacknaws: A. Choctaws.

Jeff Anderson re-examined?

Q. Have you lived in the Nation all the time? A. Yes sir. raised here.

Q. Have you got a wife, A. No sir.

(Enrolled Jeff Anderson as a Choctaw Freedman)

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as stenographer to above named Commission, that this transcript is a true, full and correct translation of my stenographic notes.

M Lemley

MEMORANDA.

(Date) 4/6 1899.

Name Jeff Anderson

Choctaw? Yes County Sugar Loaf Year ____ No. Not on roll

Chickasaw? ____ County ____ Year ____ Page ____

Citizen by blood? ____ Mother's citizenship Choctaw Freedman

Intermarried citizen? ____

Married under what law? ____

License filed this day, ____

Wife's name, ____

Choctaw? ____ County ____ Year ____ No. ____

Chickasaw? ____ County ____ Year ____ Page ____

Citizen by blood? ____ Mother's citizenship ____

Intermarried citizen? ____

Married under what law? ____

License filed this day ____

Names of children:

____	County ____	Year ____	Page ____	No. ____
____	County ____	Year ____	Page ____	No. ____
____	County ____	Year ____	Page ____	No. ____
____	County ____	Year ____	Page ____	No. ____
____	County ____	Year ____	Page ____	No. ____
____	County ____	Year ____	Page ____	No. ____
____	County ____	Year ____	Page ____	No. ____
____	County ____	Year ____	Page ____	No. ____
____	County ____	Year ____	Page ____	No. ____
____	County ____	Year ____	Page ____	No. ____

672

Choctaw Fr 473

Joe Perry

Fr 473

FREEDMAN

In re application of Mail Perry to the Commission to the Five Civilized Tribes, at Wister, I. T., June 6th, 1899, for the enrollment of Joe Perry as a Choctaw Freedman. Being duly sworn by Commissioner Needles, and examined by him, et al, he testified as follows:-,

Q. What is your name? A. Mail Perry.

Q. Do you know Joe Perry? A. Yes sir.,

Q. Was his mother a slave? A. Yes sir.

Q. Who did she belong to? A. Emeline Folsom.

Q. Has he always lived here in the Territory? A. Yes sir, raised here.

Q. He was a Choctaw Freedman was he? A. Yes sir.

Q. Is he en titled to enrollment? A. Yes sir.

Q. Do you know his mother's name? A. Amanda.

Q. Who was his father? A. John Hunt, a white man.

(Enrolled Joe Perry as a Choctaw Freedman)

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as stenographer to above named Commission, that this transcript is a true, full and correct translation of my stenographic notes.

M A Smiley

MEMORANDA.

(Date) 6/7 1899.

Name Joe Terry

Choctaw? yes County Ft [illegible] Year [illegible] No. [illegible]

Chickasaw? County [illegible] Year 97 Page [illegible]

Citizen by blood? Mother's citizenship [illegible]

Intermarried citizen?

Married under what law?

License filed this day,

Wife's name,

Choctaw? County Year No.

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship

Intermarried citizen?

Married under what law?

License filed this day

Names of children:

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

673

Choctaw Fr. 674

James Harris

FREEDMAN

In re application of James Harris to the Commission to the Five Civilized Tribes at Spiro, I. T., June 15th, 1899, for enrollment as a Choctaw Freedman. Being duly sworn by Commissioner Needles, and examined by him, et al, he testified as follows:-

Q. What is your name? A. James Harris.

Q. HHow old are you? A. I don't know exactly.

Q. Where were you born,? A. Red River County, Indian Territory.

Q. What is your mother's name? A Eliza Brown, is her name now.

Q. Who did she belong to? A. Zedrick Harrison.

Q. What is he a Choctaw or Chickasaw? A. Choctaw, is my understanding.

Q. Where have you been living all the time? A. I have always lived here in the Nation.

Q. Are you married, A. yes sir.

Q. Is your wife a citizen? A. No sir.

Q. Have you got any children, A. Yes sir, Ella and Zeke.

Q. What is your wife's mother's name? A. Celey Brashears.

Q. Do you claim citizenship for your wife? A. Yes sir, I think we registered her once.

Q. What is her name? A. Lou Harris.

Q. Who did her mother belong to? A. I don't know.

Q. We can't enroll your wife unless you can bring some further evidence.

Q. Were you married to this woman? A. Yes sir.

Q. Is there any body here that knows you were married? A. Yes sir.

Department of the Interior,

I hereby certify, upon my official oath as stenographer to above named Commission, that this transcript is a true, full and correct translation of my stenographic notes.

CHOCTAW FREEDMEN

80

IN RE

Application for Enrollment of

INFANT CHILD.

William Gentry Harris

As a citizen of the

CHOCTAW FREEDMEN Nation.

Approved JUN 7 1900 1

Commissioner.

FILED
JUN 5 1900
COMMISSION TO FIVE TRIBES.

Chock. Freed. 674.
Chock. Freed 674

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,

of William Jenby Harris, born on the 22 day of Nov, 1899.

Name of father: James Harris, a citizen of the Choctaw Nation.

Name of mother: Lew Harris, a citizen of the U.S. Nation.

Post Office: Sans Bois I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Lew Harris, on oath, state that I am 22 years of age and a citizen, by Marriage, of the Choctaw Nation; that I am the lawful wife of James Harris who is a citizen, by adoption, of the Choctaw Nation; that a male child was born to me on the 22 day of Nov, 1900; that said child has been named William Jenby Harris and is now living.

her
Lew + Harris
mark

witness: J B Johnson
Jos. Mastin

Subscribed and sworn to before me this 2 day of June, 1900.

J B Johnson
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Laura Duncan, a Midwife, on oath, state that I attended on Mrs. Lew Harris, wife of James Harris on the 22 day of November, 1899; that there was born to her on said date a male child; that said child is now living and is said to have been named William Jenby.

witness:
J B Johnson
Jos Mastin

her
Laura + Duncan
mark

Subscribed and sworn to before me this 2 day of June, 1900.

J B Johnson
Notary Public.

CHOCTAW FREEDMEN. 90

IN RE

Application for Enrollment of

INFANT CHILD

Della Harris

as a citizen of

Choctaw Nation.

Approved, AUG 16 1901 190

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
AUG 16 1901

ACTING CHAIRMAN.

CHOCTAW FREEDMEN.

674

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,
of Della Harris (Here insert name of child), born on the 27 day of May, 1901
Name of Father: James Harris, a citizen of the Choctaw Nation.
Name of Mother: Lew Harris, a citizen of the choctaw Nation.
Post-office, Lane Bord I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY. }
Central District. }

I, Lew Harris, on oath state that I am 24 years of age and a citizen, by marriage, of the Choctaw Nation; that I am the lawful wife of James Harris, who is a citizen, by adoption of the Choctaw Nation, that a girl (male or female) child was born to me on the 27th day of May 1901 that said child has been named Della Harris, and is now living.

her
Lew + Harris
mark

WITNESSES TO MARK
(Must be Two Witnesses) { L B Johnson
John S. Lawson M.D.

Subscribed and sworn to before me this 13th day of August 1901.

L B Johnson
NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY. }
Central District. }

I, J. S. Lawson, a Physician, on oath state that I attended on Mrs. Lew Harris, wife of James Harris, on the 27th day of May, 1901 that there was born to her on said date a female (male or female) child; that said child is now living and is said to have been named Della Harris

John S. Lawson M.D

WITNESSES TO MARK
(Must be Two Witnesses)

Subscribed and sworn to before me this 13 day of August 1901.

L B Johnson
NOTARY PUBLIC.

Alaska, Indian Territory, June [illegible].

James Harris, Esq.,
Eufaula, Indian Territory.

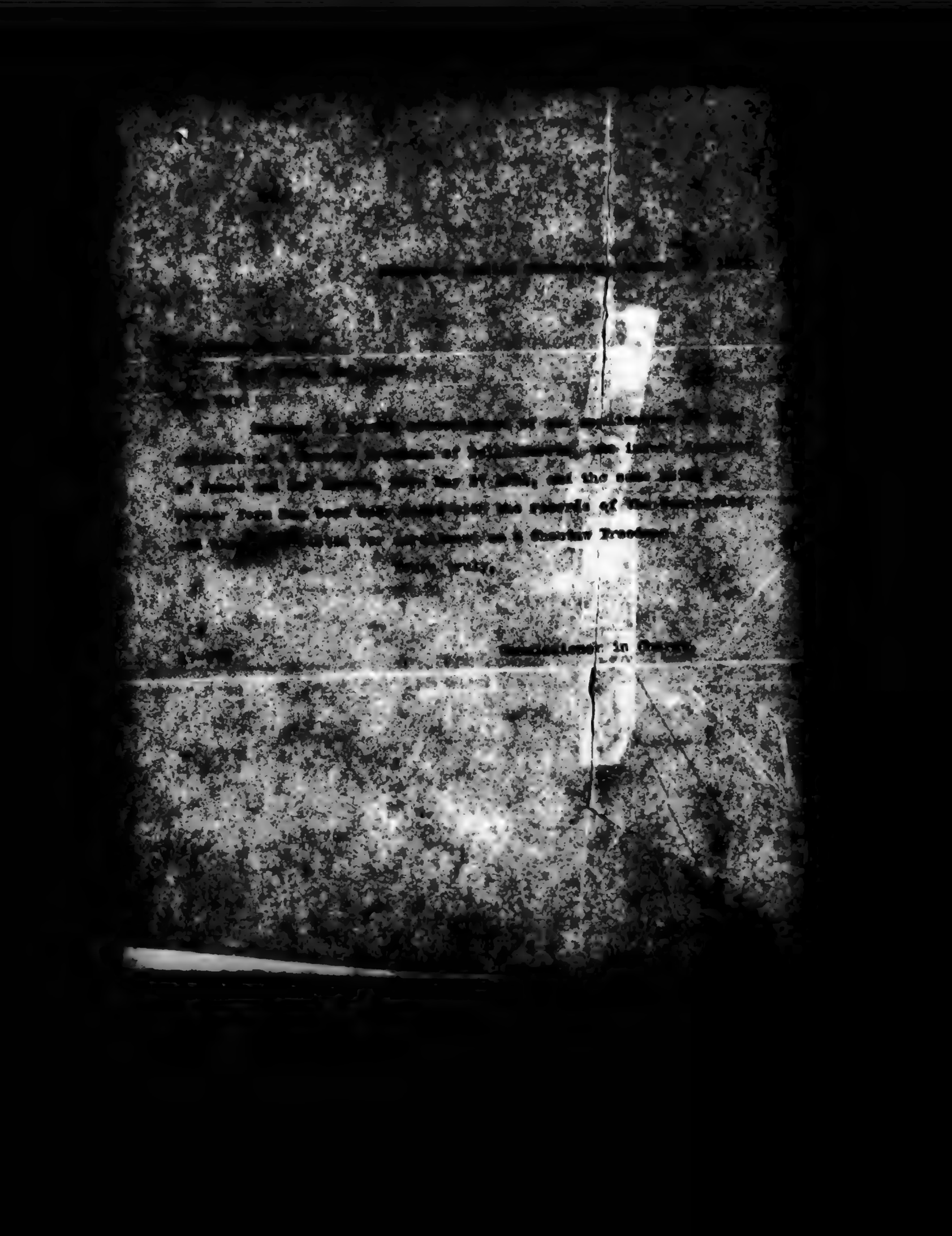
Dear Sir:

The Commission is in receipt of an application for enrollment as a Cherokee freedman of William Henry Harris, infant son of Eugene Harris and Lou Harris, born November 23d, 1898, and from same being in proper form has been duly filed with the records of this Commission.

Yours truly,

Acting Chairman.

In replying to this letter
please refer to 27-474.



Chickasaw Freedmen
674

Muskogee, Indian Territory, February 18, 1903.

James Harris,

Stonewall, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of February 12, stating that you have improvements on a quarter section but that part of the land is unfenced; that you and your family have selected this land for your allotments, and you wish to be informed if any other citizen could fence a portion of this land or make improvement thereon.

In reply to your letter you are advised that the Commission cannot at this time render any opinion relative to the rights of individuals to hold particular tracts of the Choctaw-Chickasaw country. Matters of this character will receive its consideration upon the establishment of land offices, when the citizens of these two tribes may appear at the land office for the nation in which their land is located, and make formal application for their allotments.

No date has been definitely fixed for the establishment of the land offices in the Choctaw and Chickasaw Nations, but it is probable that the same will be opened the first of April.

Respectfully,

Acting Chairman.

England. Newton, S.C.

marriage Sept. the 5, 1893. Certificate

This is to certify that I, C.H. Hunter a minister of the Gospel, have this day joined together the Persons whose names are below given Certificate of their Intention

Mr James Harris age. years 22
miss Lupeley. mickell. age years 16

&c. matrimony as man and Wife.

given under my hand

this the 5 day of September A.D. 93
C.H. Hunter minister of the Gospel

Witness
Dealey. mickell
henry. Sprutgen
mary hornsaker

Jno. Hamm
Burgh
D.T.

Filed for Record in
my office this 3rd day
Nov 1893
J. D. Hurd
Co Clerk

I hereby certify that the within Marriage Certificate
was recorded in Record Book No. 1 Page 491
of Shelby county Records.

This 3rd day of Nov 1893

J. D. Hurd
Co Clerk
Shelby Co.

JAN 20-18 1/4
JANUARY 8 1910

OFFICE OF
J. D. WARD,
COUNTY CLERK AND TREASURER SUGARLOAF CO.,
CHOCTAW NATION.

Oak Lodge, I. T., Nov. 10 — 189[illegible]

MEMORANDA.

(Date) June 12 1899.

9 Name James Harris

Choctaw? Yes County Sans Bois Year ..... No. 1695

Chickasaw? ..... County ..... Year ..... Page .....

Citizen by blood? ..... Mother's citizenship Choctaw Freedman

Intermarried citizen? .....

Married under what law? .....

License filed this day, ...

Wife's name, ...

Choctaw? ..... County ..... Year ..... No. .....

Chickasaw? ..... County ..... Year ..... Page .....

Citizen by blood? ..... Mother's citizenship .....

Intermarried citizen? .....

Married under what law? .....

License filed this day .....

Names of children:

5 Ella Harris County Sans Bois Year ..... Page ..... No. 1696

4 Jake Harris County " Year ..... Page ..... No. 1697

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

674

Choctaw Fr. 675

Albert Gary

Fr. 675

FREEDMA

In re application of Albert Gary to the Commission to the Five Civilized Tribes, at Spiro, I. T., June 12th,1899, for enrollment as a Choctaw Freedman. Being duly sworn by Commissioner Needles, and examined by him, et al, he testified as follows:-

Q. What is your name? A. Albert Gary.

Q. How old are you? A. 56

Q. Were you a slave before the war? A. Yes sir.

Q. Who did you belong to? A. Old man Gary's wife.

Q. What was she a Choctaw or Chickasaw? A. Choctaw.

Q. Where have you been living since you were turned loose? A. Right here in the Nation.

Q. Never lived in Arkansas? A. No sir.

Q. Are you married? A. Yes sir.

Q. Is your wife a citizen? A. No sir, Cherokee.

Q. Have you got any children? A. Yes sir.

Q. Are they living with you at home? A. Some of them are and some are married.

Q. Have your children all been recognized as Cherokees? A. No sir, they were all born and raised right down here.

Q Has your wife ever been recognized in the Cherokee country?

A. No sir, she never was, and she never did draw any money.

Q. Have you been legally married to this woman? A. Yes sir.

Q. Any body here know you have been married to her? A. Lots of them

Aleck Duncan being duly sworn testified as follows:-

Q. What is your name? A. Aleck Duncan.

Q Do you know Albert Gary? A. yes sir.

Q. Do you know whether he was married or not? A. Yes sir.

Q. Did you see him married? A. No sir, I did not

Q. You know that he and his wife have been living together as man and wife? A. yes sir, I know that. They have been living together for a long while.

Albert Gary #2.

Prince Burris being duly sworn testified as follows:-

Q. What is your name? A/ Prince Burris.

Q. Do you know whether Albert Gary and his wife were married?

A. I have known them ever since 1869, and they were living together as man and wife, and I always understood they were married.

Albert Gary: My daughter Ruthy has got a baby and I want to enroll it? ★.

Q. What is its name? A ~~Isaac Robinson~~ Coe Robinson.

Q. How old is it? A. About six weeks old.

(Enrolled Albert Gary and children as Choctaw Freedmen)

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as stenographer to above named Commission, that this transcript is a true, full and correct translation of my stenographic notes.

W M Smith

CHOCTAW FREEDMEN

IN RE

Application for Enrollment of

INFANT CHILD

Geo. Lewis Ward

as a citizen of

Choctaw Nation.

Approved FEB [illegible] 1903

[illegible]

Commissioner.

Proof of birth presented
heretofore by Rachel Ward

6/12/99

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
FEB [illegible] 1903

[illegible]

ACTING CHAIRMAN.

CHOCTAW FREEDMEN

BIRTH AFFIDAVIT. 99

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In Re Application for Enrollment, as a citizen of the Choctaw Nation,

of Cole Robinson (Here insert name of child), born on the 27 day of April 1899

Name of Father: Grant Robinson a citizen of the U.S. Nation.

Name of Mother: Ruth White a citizen of the Choctaw Nation.

Post-office Atoka Ind Ter

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, } INDIAN TERRITORY.
Central District. }

I, Ruth White, on oath state that I am 20 years of age and a citizen, by adoption, of the Choctaw Nation; that I am the lawful wife of Robert White, who is a citizen, by W.L., of the United States Nation; that a Male (Male or female) child was born to me on 27 day of April 1899; that said child has been named Cole Robinson, and is now living.

Ruth White

WITNESSES TO MARK:

(Must be Two Witnesses.)

Subscribed and sworn to before me this 14 day of July 1903.

L. A. Thurman
NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MID-WIFE.

UNITED STATES OF AMERICA, } INDIAN TERRITORY.
Central District. }

I, Maria McGee, a Midwife, on oath state that I attended on Mrs Ruth White, wife of Robert White on the 27 day of April, 1899, that there was born to her on said date a Male (MALE OR FEMALE) child; that said child is now living and is said to have been named Cole Robinson

Maria McGee

WITNESSES TO MARK:

(Must be Two Witnesses.) R. N. Dugal
J. T. Pillman

Subscribed and sworn to before me this 16 day of July 1903.

L. A. Thurman
NOTARY PUBLIC.

No. 1[illegible]

Certificate of Record of Marriages.

UNITED STATES OF AMERICA,
THE INDIAN TERRITORY } SCT
[illegible] District }

I [illegible], Clerk of the United States Court in the Indian Territory and District aforesaid, do hereby CERTIFY that the License for and Certificate of the Marriage of Mr. [illegible] and Miss [illegible] was filed in my office in said Territory and District the 1 day of January, A. D. 1901 and duly recorded in Book 1 of Marriage Record, Page [illegible].

WITNESS my hand and seal of said Court, at Atoka this 7 day of January A. D. 1901

E. J. Fannin Clerk

By [illegible] Deputy

7—660

DEPARTMENT OF THE IN[illegible]
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
SEP 20 1902
ACT NO CHANMAN

No. 1042

Form No. 788.

MARRIAGE LICENSE.

UNITED STATES OF AMERICA,
THE INDIAN TERRITORY,
Central DISTRICT. } ss:

To any Person Authorized by Law to Solemnize Marriage—Greeting:

You are hereby commanded to solemnize the Rite and publish the **Banns of Matrimony** between Mr. Howard Terry of Ogden in the Indian Territory, aged 23 years, and Miss Mary Wright of Ogden in the Indian Territory, aged 25 years, according to law, and do you officially sign and return this License to the parties therein named.

WITNESS my hand and official seal, this 4th day of January, A. D. 1901

[illegible], Deputy.

[illegible]
Clerk of the United States Court.

CERTIFICATE OF MARRIAGE.

UNITED STATES OF AMERICA,
THE INDIAN TERRITORY,
Central DISTRICT. } ss:

I, N. M. [illegible], a minister of the gospel do hereby CERTIFY, that on the 6 day of January, A. D. 1901, I did duly and according to law, as commanded in the foregoing License, solemnize the Rite and publish the BANNS OF MATRIMONY between the parties therein named.

Witness my hand this 6 day of January, A. D. 1901

My credentials are recorded in the office of the Clerk of the United States Court in the Indian Territory, Central District, Book 2, Page 276

[redacted]

[illegible]

Note.—This License and Certificate of Marriage must be returned to the Office of the Clerk of the United States Court of the Indian Territory from whence it was issued, within sixty days from the date thereof, or the party to whom the License was issued will be liable in the amount of One Hundred Dollars ($100.00).

Enrolled Freedmen No. M. 41 INDEXED

IN RE

Application for Enrollment of

INFANT CHILD

Elizabeth - Gary

Freedman

as a citizen of the

Choctaw Nation.

Approved [redacted] 1902 1900

Commissioner.

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
SEP 20 1902

[redacted]
ACTING CHAIRMAN

FREEDMEN

675

BIRTH AFFIDAVIT. 89

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Choctaw Nation,
of Elizabeth Gary (Here insert name of child), born on the 15th day of June, 1902
Name of Father: Monroe Gary, a citizen of the Choctaw Nation.
Name of Mother: Mary Gary, a citizen of the United States Nation.
Post-Office: Spiro, Ind. Ter.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, Mary Gary, on oath state that I am 25 years of age and a citizen, by ~~by~~ , of the United States Nation; that I am the lawful wife of Monroe Gary, who is a citizen, by Adoption, of the Choctaw Nation, that a female (Male or female) child was born to me on the 15th day of June 1902; that said child has been named Elizabeth Gary, and is now living.

Mary Gary

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this 5th day of August 1902.
my com Ex Oct 29th 1906

J Wesley Smith
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, Maria McGee, a Midwife, on oath state that I attended on Mrs. Mary Gary, wife of Monroe Gary, on the 15th day of June, 1902; that there was born to her on said date a female (Male or female) child; that said child is now living and is said to have been named Elizabeth Gary

Maria McGee

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this 2nd day of August 1902

J Wesley Smith
Notary Public

Muskogee, Indian Territory, December 9, 1901.

Dan Morgan,

Tushkahomma, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 6th instant, returning to this office, the application for enrollment of Madessa Kendrick as a Choctaw freedman, the infant child of Ed and Matilda Kendrick, born November 9, 1900.

You state in your letter that the father of this child is a Chickasaw freedman but has never been registered and you are informed that it does not appear from our records that any application has ever been made by any person by this name for enrollment as a Chickasaw freedman.

If Ed Kendrick desires to make application for enrollment as a Chickasaw freedman he should as early as practicable do so at the office of the Commission at Muskogee, Indian Territory.

Relative to Matilda Kendrick, the mother of this child for whom application is now made, you are informed that it does not appear that she has ever been listed for enrollment by this Commission as a Choctaw freedman. We find, however, upon the 1896 census roll of the Choctaw Nation, the name of Lida Geary, the daughter of Albert Geary, 19 years of age, but who has never made

D M S

application to this Commission for enrollment as a Choctaw freedman.

As neither the mother nor father of this child have been listed for enrollment, the Commission cannot consider the application for the enrollment of the child until such application has been made by the parents.

The same is therefore returned to you with the information that it would be well to advise both Ed and Matilda Kendrick if they are desirous of making application for enrollment that they do so as early as practicable at the office of the Commission at Muskogee, Indian Territory.

The application returned to you herewith, is also defective for the reason that you as the notary public taking the acknowledgments of the mother and the attending midwife at the birth of the child, have neglected to attach your notarial seal to each separate affidavit as required by the rules of the Commission.

Yours truly,

Commissioner in Charge.

17-678

Enc Y-76

Muskogee, Indian Territory, December 16, 1901.

Lida Kendrick,

Tushkahomma, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your letter of the 12th instant, in which you state that your correct name is Matilda Kendrick but that you were enrolled under your nick-name of Lida Kendrick.

On December 9, 1901, this office returned to Dan Morgan, Tushkahomma, Indian Territory, the application for the enrollment of Madessa Kendrick as a Choctaw freedman, the infant child of Ed and Matilda Kendrick, for the reason that it did not appear from our records that Matilda Kendrick, the mother of the child, had ever made application for enrollment as a Choctaw freedman.

We find, however, upon the 1896 census roll of the Choctaw Nation the name of Lida Geary, the daughter of Albert Geary, but who has never made application to this Commission for enrollment as a Choctaw freedman.

If you desire to make application for enrollment as a Choctaw freedman, you will be heard upon your personal appearance at the office of the Commission at Muskogee, Indian Territory.

Yours truly,

Muskogee, Indian Territory, December 21, 1901.

Lida Kendrick,

Tushkahomma, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your letter of the 17th instant in which you desire to be informed why it is necessary for you to personally appear before the Commission as an applicant for enrollment as a freedman of the Choctaw Nation.

In reply to your inquiry you are advised that the rules and regulations of the Department of the Interior and of this Commission require that each and every applicant for enrollment must present himself in person before the Commission for the purpose of an examination under oath so that a sufficient record may be made upon which the rights of the applicant to enrollment may be determined.

It does not appear from our records that any such application has ever been made by you and until the personal appearance as required by such rules and regulations the Commission cannot make any record or consider your rights to enrollment as a freedman of the Choctaw Nation.

The fact that your father has made application and been listed for enrollment as a freedman of the Choctaw Nation is not

L R S

sufficient for us to consider your application except upon your personal appearance as it does not appear from our records that at the time your father Albert Greay applied for the enrollment of himself and his children as freedmen of the Choctaw nation that you were included in such application. It is advisable that you make such personal application at as early a date as practicable.

Yours truly,

Commissioner in Charge.

17-675

17-675

Muskogee, Indian Territory, September 8, 1902.

J. Wesley Smith,
Attorney at Law,
Spiro, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 3rd instant, forwarding the application for enrollment as a Choctaw freedman of Elizabeth Gary, infant daughter of Monroe and Mary Gary, born June 15, 1902, together with the marriage license and certificate between Monroe Gary and Mary Wright, which were returned to you under date of August 7, 1902, for further information relative to the enrollment of the father as a Choctaw freedman.

It is stated in your letter that Monroe Gary or Gerry was enrolled at Spiro, Indian Territory, in 1899 or 1900; that the other members of his family for whom application was made at the same time are his father Albert Gary; Nathan, Ezekiel and Dave Gary, brothers; Rudy and Laura Gary, sisters; Laura being listed under the surname of Dunkin.

You are advised that our records show that Albert Gary, fifty-six years of age, Spiro, Indian Territory, and four minor children and one grandson were listed for enrollment by the Commission June 12, 1899. All of the persons named were identified from

1520 INDEXED

No. Received Answered
SEP 17 1902

COMMISSION
SEP 17 1902

1520

Smith J. Tiger
Dpno. 99
Sept 15/902

CHEROKEE

Returns corrected
birth certf and
asks if Israel Guy
is en...

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
SEP 20 1902

Acting Chairman

DAWES' FREEDMEN

675

J. W. S.--2.

the 1896 census roll of Choctaw freedmen, except the grandson. It does not appear, however, that any application was made by Albert Gary for the enrollment of any one by the name of Monroe Gary, nor is his name found on the 1896 census roll of Choctaw freedmen.

It will, therefore, be necessary that the Commission be supplied with more specific information relative to the enrollment of Monroe Gary, and the application for the enrollment of his child and his marriage license and certificate are returned you herewith.

Upon receipt of information which will enable the Commission to identify Monroe Gary or Gerry as being listed for enrollment as a Choctaw freedman, together with the return of the application for the enrollment of his child, and his marriage license and certificate, the matter will receive further consideration.

Yours truly,

Tams Bixby

Acting Chairman.

Enclosure.
McM--41

Spiro I.T. Sept. 5 1902

I have just conferred with Albert Gary and he informs me that his son Monroe's real name is Isreal Gary and that Monroe is a mistake. I return the application and ask you to look and see if Albert Gary enrolled any one by the name of Isreal Gary

If this does not prove satisfactory
notify me by return mail

J Wesley Smith
Notary Public

17-675.

Muskogee, Indian Territory. September 20, 1902.

J. Wesley Smith,
Spiro, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 15th inst., enclosing the application for enrollment as a Choctaw freedman of Elizabeth Gary, infant daughter of Monroe, or Israel, and Mary Gary, born June 15, 1902; and the same being in proper form has been duly filed with the records of the Commission, and the child listed for enrollment as a Choctaw freedman.

Receipt is also acknowledged of the marriage license and certificate between Monroe Gary and Mary Wright, and the same have been duly filed with the records of the Commission in the matter of the application for the enrollment of the above named child.

It is stated in your letter that you have conferred with Albert Gary, father of Monroe, and he states that Monroe is a nick-name, and that the real given name of this son is Israel.

J W S 2

You are advised that your letter has been duly filed with our records.

Respectfully,

Acting Chairman.

19--678

Muskogee, Indian Territory, February 2, 1903.

Albert Gray,

Spiro, Indian Territory.

Dear Sir:

In the matter of the enrollment of your grand-son, Coe Robinson, as a freedman of the Choctaw Nation, it does not appear that any evidence as to the birth of this child has ever been filed with the Commission. You should, therefore, immediately fill out and return to the Commission the enclosed blank affidavits.

In having the same executed be careful to see that all names are written in full, all blank spaces properly filled, and that the notary public before whom the affidavits are sworn to affixes his name and seal to each separate affidavit. In case any signatures are by mark they must be attested by two disinterested parties, witnesses thereto.

This matter should receive your immediate attention as until this information is received nothing further can be done in the matter of the enrollment of this child as a freedman of the Choctaw Nation.

Respectfully,

B. C. Acting Chairman.

Enc.

17-878.

Muskogee, Indian Territory. February 24, 1903.

Ruth White,

Spiro, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your affidavit and that of Marion McGee relative to the birth of your minor child, Cole Robinson, April 27, 1899; and the same being in proper form have been duly filed with the records of the Commission as evidence of birth of the above named child.

Respectfully,

Chairman.

MEMORANDA.

(Date) 1/12 1899.

Name

Choctaw? County Year No.

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship

Intermarried citizen?

Married under what law?

License filed this day.

Wife's name.

Choctaw? County Year No.

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship

Intermarried citizen?

Married under what law?

License filed this day

Names of children:

17 Israel Gary County Year Page No. 1663

16 Ruth " County Year Page No. 1464

14 Lelia " County Year Page No. 1465

12 Henrietta " County Year Page No. 1467

County Year Page No.

⊗ Coe Robinson County Year Page No. Fav born

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

⊗ Son of Ruth Gary

675

Choctaw Fr. 676

Eliza Kendricks

Fr. 676

FREEDMAN

In re application of Eliza Kendricks, to the Commission to the Five Civilized Tribes, at Spiro, I. T., June 12th,1899, for enrollment as a Choctaw Freedman. Being duly sworn by Commissioner Needles, and examined by him, et al, she testified as follows:-

Q. What is your name? A. Eliza Kendricks.

Q. Who was your mother? A. Lizzie Gary. She was a Cherokee.

Q. Who was your father? A. Albert Gary.

Q. Have you always lived here in the Territory? A. yes sir.

Q. Is your husband a state man? A. No sir, he is a Chickasaw.

Q. Who was your father's master? A. He belonged to old man Gary's wife.

Q. What was she a Choctaw or Chickasaw? A. Choctaw.

Q. Have you got any children? A. No sir.

(Enrolled Eliza Kendricks as a Choctaw Freedman)

Department of the Interior,
Commission to the Five Civilized Tribes

I hereby certify, upon my official oath as stenographer to the Dawes Commission, that this transcript is a full and correct translation of my stenographic notes.

W A Smiley

17-676

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
DEC 15 1902
ACTING CHAIRMAN

[redacted]

CERTIFICATE OF RECORD OF MARRIAGES

UNITED STATES OF AMERICA)
THE INDIAN TERRITORY) SCT.
CENTRAL DISTRICT)

I, E. J FANNIN, Clerk of the United States Court in the Indian Territory and District aforesaid, DO HEREBY CERTIFY that the License for and Certificate of the Marriage of

Mr. Edmond Kendrick and

Miss Gibe O'Kary

were filed in my office in said Territory and District the 23 day of September A. D. 1898 and duly recorded in Book of Marriage Record, Page 61

WITNESS my hand and seal of said Court, at Antlers this 23rd day of September A. D. 1898

E. J. FANNIN, Clerk.

By [illegible], Deputy.

MARRIAGE LICENSE

[redacted]

UNITED STATES OF AMERICA
THE INDIAN TERRITORY
CENTRAL DISTRICT } SS.

To Any Person Authorized by Law to Solemnize Marriage---GREETING:

You are hereby commanded to solemnize the Rite and publish the Bans of Matrimony between Mr Edmond Kinsrick of Tuskahoma in the Indian Territory, aged 35 years, and Miss Lida [redacted] of Tuskahoma in the Indian Territory, aged 22 years, according to law, and do you officially sign and return this License to the parties therein named.

WITNESS My hand and official seal, this 12 day of Septemb A. D. 1898

[redacted]
Clerk of the U. S. Court

Deputy

CERTIFICATE OF MARRIAGE

UNITED STATES OF AMERICA
INDIAN TERRITORY
CENTRAL DIST. } SS.

I, J Simpkins
a Minister of Gospel

DO HEREBY CERTIFY That on the 12 day of Sept A. D. 1898

I did duly and according to law, as commanded in the foregoing License, solemnize the Rite and publish the Bans of **MATRIMONY** between the parties therein named.

Witness my hand this 12 day of Sept A. D. 1898

My credentials are recorded in the office of the Clerk of the United States Court in the Indian Territory, Central District, Book Page 247

J. Simpkins
Rep. Methodist

NOTE—This License and Certificate of Marriage must be returned to the Office of the Clerk of the United States Court of the Indian Territory, from whence it was issued, within sixty days from the date thereof, or the party to whom the License was issued will be liable in the amount of One Hundred Dollars ($100.00).

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INDEXED

IN RE

Application for Enrollment of

INFANT CHILD

Modessa Kendricks

as a citizen of the

Choctaw Nation.

Approved DEC [illegible] 1902

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
DEC 17 1902

ACTING CHAIRMAN.

CHOCTAW FREEDMEN #676

BIRTH AFFIDAVIT.

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Choctaw Nation,
of Modessa Kendricks (Here insert name of child), born on the 9th day of November, 1901.
Name of Father: Edmund Kendricks, a citizen of the non-citizen ~~Nation~~.
Name of Mother: Eliza Kendricks, a citizen of the Choctaw Nation.
Post-Office: Tushkahomma I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, Eliza Kendricks, on oath state that I am 25 years of age and a citizen, by adoption, of the Choctaw Nation; that I am the lawful wife of Edmund Kendricks, who is a citizen, by ——, of the —— Nation, that a female (Male or female) child was born to me on the 9th day of November 1901; that said child has been named Modessa Kendricks, and is now living.

her
Eliza X Kendricks
mark

WITNESSES TO MARK.

(Must be Two Witnesses) J. D. Warriner
W. G. Haines

Subscribed and sworn to before me this 6th day of December 1902.

H. C. Riston
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, Martha Hampton, a midwife, on oath state that I attended on Mrs. Eliza Kendricks, wife of Edmund Kendricks, on the 9th day of November, 1901.; that there was born to her on said date a female (Male or female) child; that said child is now living and is said to have been named Modessa Kendricks

her
Martha X Hampton
mark

WITNESSES TO MARK

(Must be Two Witnesses) J. D. Warriner
W. G. Haines

Subscribed and sworn to before me this 6th day of December 1902.

H. C. Riston
Notary Public

MEMORANDA.

(Date) 6/12 1899.

Name

Choctaw? County Year No.

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship

Intermarried citizen?

Married under what law?

License filed this day.

Wife's name. Eliza Kendricks

Choctaw? Yes County [illegible] Year No.

Chickasaw? County Year Page

Citizen by blood? ~~Mother's~~ citizenship Choctaw Freedman

Intermarried citizen?

Married under what law?

License filed this day

Names of children:

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

Choctaw Fr. 677

Fr. 677

Laura Duncan

FREEDMAN

In re application of Laura Duncan to the Commission to the Five Civilized Tribes at Spiro, I. T., June 12th, 1899, for enrollment as a Choctaw Freedman. Being duly sworn by Commissioner Needles, and examined by him, et al, she testified as follows:-

Q. What is your name? A. Laura Duncan.

Q. How old are you? A. 31

Q. Are you a daughter of Albert Gary? A. yes sir.

Q. Have you always lived here in the Territory? A. I lived in the states two years, my first husband was a state man. I was born and raised right here in the Territory.

Q. Is your husband a state man? A. No sir, my present husband is a citizen but he register ed out for money.

Q. Have you got any children? A. yes sir.

Q. Are all these children ,living at home with you? A. Yes sir, I left them all right at home.

(Enrolled Laura Duncan and four children as Choctaw Freedmen)

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as stenographer to above named Commissioner, that this transcript is a true, full and correct translation of my stenographic notes.

W. McSwiley

19-677.

Muskogee, Indian Territory, April 27, 1903.

Laura Duncan,

Stigler, Indian Territory.

Dear Madam:

In the matter of your application for enrollment as a Choctaw freedman, you are advised that you should immediately furnish the Commission with a sworn statement as to where you have resided since your birth, giving dates.

This matter should have your prompt attention.

Respectfully,

Chairman.

Muskogee, Indian Territory, July [illegible], 1903.

Laura Duncan,

Care D. [illegible] Kennedy,

Springtown, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your letter of June 8, 1903, enclosing your affidavit relative to your residence since the date of your birth March 12, 1867 up to the present time, and the same has been duly filed with the records of the Commission in the matter of the application for your enrollment and enrollment of your four minor children as Choctaw freedmen.

Respectfully,

Commissioner in Charge.

Ind. Ter.
Central District

Personally came before me a Notary Public in and for the Central District, Ind. Ter., Laura Duncan, who being duly sworn say she was born Oct 12, 1867 in Skullyville Co. Choctaw Nation about 2 miles North of the town of Skullyville, and resided there until October 1883 then went on a visit to Vanburen Ark, and stayed in Vanburen, until August 1886. then returned to my home near Skully Ville and lived there until Jan 1893 when I moved to San Bois Co, near the town of Sans Bois lived there until Nov. 1902. when I moved to my present home 5 miles south in the Wapanucka district

Witness
Chas Collins
J.P. Central

Laura Duncan
Mark

Subscribed and Sworn to before me this 8th day June 1903.

L. A. Kennedy
Notary Public

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

JUL 3 1906

Chairman.

MEMORANDA.

(Date) 6/12 1899.

Name

Choctaw? County Year No.

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship

Intermarried citizen?

Married under what law?

License filed this day

Wife's name, Laura Duncan

Choctaw? Yes County Skullyville Year No. Atoka roll

Chickasaw? County Year Page

~~Citizen by blood?~~ ~~Mother's~~ citizenship Choctaw Freedman

Intermarried citizen?

Married under what law?

License filed this day

Names of children:

11	Lottie Duncan	County	Year	Page	No.	Atoka roll
6	Jasper "	County	Year	Page	No.	"
5	Alick "	County	Year	Page	No.	"
1	Hadrack "	County	Year	Page	No.	"
		County	Year	Page	No.	
		County	Year	Page	No.	
		County	Year	Page	No.	
		County	Year	Page	No.	
		County	Year	Page	No.	
		County	Year	Page	No.	

Choctaw Fn 678

Fn 678

Prince Pitchlynn

FREEDMAN

In re application of Prince Pitchlynn, to th Commission to the Five Civilized Tribes at Spiro, I. T., June 12th,1899, for enrollment as a Choctaw Freedman. Being duly sworn by Commissioner Needles, and examined by him, et al, he testified as follows:-

Q. What is your name? A. Prince Pitchlynn.

Q. How old are you? A. 44

Q. Who did you belong to? A. Peter Pitchlynn.

Q. Was he a Choctaw or Chickasaw? A. Choctaw.

Q. Where have you lived ever since you were turned loose? A. Right here in the Nation.

Q. Are you married? A. yes sir.

Q. Is your wife a citizen. A. Yes sir.

Q. What is her name? A. Mary.

Q. Who did she belong to? A. Old man Ring.

Q. Was he a Choctaw or Chickasaw? A. Choctaw.

Q Has she always lived here in the Ntion? A. Yes sir, she was here when she was turned loose and been here ever since.

Q. Have you got any children? A. Yes sir, one.

Q. Is she married? A. She has been married but she is not now, she is living with me?

Q. What is her name? A. Matilda Pitchlynn.

(Enrolled Prince Pitchlynn and wife and daughter as Choctaw Freedmen)

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as Stenographer to above named Commission, that this transcript is a true, full and correct translation of my stenographic notes.

M A Smiley

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Matilda Pitchlynn.
(Here insert name of deceased.)

a ~~citizen of the~~ Choctaw freedman ~~Nation~~, who formerly resided at or near Oak Lodge (Here insert name of postoffice), Ind. Ter., and died on the 15th day of August, 1901.

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA, } (INDIAN TERRITORY.)
Central District. }

I, Prince Pitchlynn, on oath state that I am 46 years of age and a ~~citizen, by~~ freedman, of the Choctaw Nation; that my post office address is Oak Lodge (Here insert name of post office), Ind. Ter.; that I am a step father (State relationship as: the father; an uncle; a cousin, etc.) of Matilda Pitchlynn (Here insert name of deceased), who was a ~~citizen, by~~ freedman, of the Choctaw Nation; and that said Matilda Pitchlynn (Here insert name of deceased.) died on the 15 day of August, 1901.

his
Prince X Pitchlynn
mark

WITNESSES TO MARK:
Wm C. Burns
(Must be Two Witnesses.) Emmeson

Subscribed and sworn to before me this 15 day of December 1901.

W. G. Bristow
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA, } (INDIAN TERRITORY.)
Central District. }

I, Squire Hall, on oath state that I am 43 years of age, and a ~~citizen, by~~ freedman, of the Choctaw Nation; that my post office address is Spiro (Here insert name of post office), Ind. Ter.; that I was personally acquainted with Matilda Pitchlynn (Here insert name of deceased.) who was a ~~citizen, by~~ freedman, of the Choctaw Nation; and that said Matilda Pitchlynn (Here insert name of deceased.) died on the 15 day of August, 1901.

Squire Hall

WITNESSES TO MARK:
(Must be Two Witnesses.)

Subscribed and sworn to before me this 15 day of December 1901.

W. G. Bristow
Notary Public.

INDEXED

IN RE
THE DEATH OF
Wm Ulda Pitchlynn
a citizen of the
Choctaw Nation.

Approved — DEC 20 1902 190

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
DEC 20 1902

Acting Chairman.

CHOCTAW FREEDMEN #678

MEMORANDA.

(Date) 6/12 1899.

44 Name Annice Pitchlynn

Choctaw? yes County Skullyville Year ... No. 2721

Chickasaw? ... County ... Year ... Page ...

Citizen by blood? ... Mother's citizenship Choctaw Freedmen

Intermarried citizen? ...

Married under what law? ...

License filed this day, ...

38 Wife's name, Mary Pitchlynn

Choctaw? yes County Skullyville Year ... No. 2722

Chickasaw? ... County ... Year ... Page ...

Citizen by blood? ... Mother's citizenship Choctaw Freedman

Intermarried citizen? ...

Married under what law? ...

License filed this day ...

Names of children:

23 Matilda Pitchlynn County ... Year ... Page ... No. 2723

... County ... Year ... Page ... No. ...

... County ... Year ... Page ... No. ...

... County ... Year ... Page ... No. ...

... County ... Year ... Page ... No. ...

... County ... Year ... Page ... No. ...

... County ... Year ... Page ... No. ...

... County ... Year ... Page ... No. ...

... County ... Year ... Page ... No. ...

... County ... Year ... Page ... No. ...

Choctaw Fr. 679

Anna Craig

Fr. 679

FREEDMAN

In re application of William Craig, to the Commission to the Five Civilized Tribes at Spiro, I. T., June 21th, 1899, for enrollment as a Choctaw Freedman. Being duly sworn by Commissioner Needles, and examined by him, et al, he testified as follows:-

Q. What is your name? A. William Craig.

Q. Are you a state man? A. Yes sir I want to enroll my wife.

Q. What is your wife's name? A. Anna Craig.

Q. How old is she? A. 22 or 23

Q. What was her name before you married her? A. Anna Douglas.

Q. Who was her mother? A. Adeline Pitchlynn.

Q. Who did she belong to? A. Thompson McKinney. So they say.

Q. Has she always lived here in the Nation? A. Yes sir. I guess so.

Prince Pitchlynn being duly sworn testified as follows:-

Q. What is your name? A. Prince Pitchlynn.

Q. Do you know whether Anna Craig was born here in the Nation or not? A. Yes sir.

Q Who was her mother's master? A. Thompson McKinney.

Q. What was he a Choctaw or Chickasaw? A. Choctaw.

William Craig re examined.

Q. Have you got any children? A. Yes sir, seven.

Q. Are they all Choctaws? A. Yes sir.

Prince Pitchlynn recalled.

Q. Do you know this man's two youngest children? A. Yes sir, they are twins.

Q. You know he has them at home do you? A. Yes sir.

(Enrolled Anna Craig and children as Choctaw Freedmen)

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as stenographer to above named Commission, that this transcript is a true, full and correct translation of my stenographic notes.

INDEXED

IN RE

Application for Enrollment of

INFANT CHILD

Ada Craig

as a citizen of

Choctaw Nation.

Approved FEB 24 1900 190

Commissioner.

Proof of birth of child
Letter for enrollment 6/12/99

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

FEB 24 1900

ACTING CHAIRMAN.

CHOCTAW FREEDMEN

671

NOTE.—ATTORNEY. 19

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,
of Ada Craig (Here insert name of child), born on the 4th day of August, 1898
Name of Father: William Craig a citizen of the United States Nation.
Name of Mother: Annie Craig a citizen of the Choctaw Nation.
Post-office Oak Lodge I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, (INDIAN TERRITORY) Central District.

I, Annie Craig, on oath state that I am 38 years of age and a citizen, by living a Freedman, of the Choctaw Nation; that I am the lawful wife of William Craig, who is a citizen, by the United States, of the United States Nation; that a Female (male or female.) child was born to me on 4th day of August 1898; that said child has been named Ada Craig, and is now living.

Annie Craig

WITNESSES TO MARK:

(Must be Two Witnesses)

Subscribed and sworn to before me this 23d day of February 1903.

J. N. Bowman
NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, (INDIAN TERRITORY) Central District,

I, Rachel Brown, a Midwife, on oath state that I attended on Mrs. Annie Craig, wife of William Craig on the 4th day of August, 1898; that there was born to her on said date a Female (male or female.) child; that said child is now living and is said to have been named Ada Craig

Rachel Brown for
her mark

WITNESSES TO MARK:

(Must be Two Witnesses) Clarence A. Merryman
Caroline Bowman

Subscribed and sworn to before me this 23d day of February 1903.

J. N. Bowman
NOTARY PUBLIC

IN

20

IN RE

Application for Enrollment of

INFANT CHILD

Edward Craig

as a citizen of

Choctaw Nation.

Approved FEB 2 1903 190

Commissioner.

Proof of birth of child filed in
for enrollment 6/12/99

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED

Acting Chairman

CHOCTAW MEN

679

BIRTH AFFIDAVIT. 80

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,
of Edward Craig, born on the 4th day of August, 1898
(Here insert name of child.)
Name of Father: William Craig a citizen of the U.S. States Nation.
Name of Mother: Annie Craig a citizen of the Choctaw Nation.
Post-office Oak Lodge I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY }
Central District. }

I, Annie Craig, on oath state that I am 38
years of age and a citizen, by living a Freedman, of the Choctaw Nation;
that I am the lawful wife of William Craig, who is a citizen, by
U.S. States, of the United States Nation; that a Male child was
(male or female.)
born to me on 4th day of August 1898 that said child has been
named Edward Craig, and is now living.

Annie Craig

WITNESSES TO MARK:
(Must be Two Witnesses.) }

Subscribed and sworn to before me this 28 day of February 1903

J. H. Bowman
NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY, }
Central District, }

I, Rachel Brown, a Midwife, on oath state that I
attended on Mrs. Annie Craig, wife of William Craig
on the 4th day of August, 1898; that there was born to her on
said date a Male child; that said child is now living and is said to have been
(male or female)
named Edward Craig

her
Rachel + Brown
mark

WITNESSES TO MARK:
(Must be Two Witnesses.) } Florence A. Merryman
Caroline Bowman

Subscribed and sworn to before me this 13 day of February 1903

J. H. Bowman
NOTARY PUBLIC

17--879

Muskogee, Indian Territory, February 2, 1903.

Anna Craig,

Oak Lodge, Indian Territory.

Dear Madam:

In the matter of the enrollment of your children, Edward and Ada Craig, as freedmen of the Choctaw Nation, it does not appear that any evidence as to the birth of these children has ever been filed with the Commission. You should, therefore, immediately fill out and return to the Commission the enclosed blank affidavits.

In having the same executed be careful to see that all blank spaces are properly filled, all names written in full, and that the notary public before whom the same are acknowledged affixes his name and seal to each separate affidavit. In case any signatures are my mark they must be attested by two disinterested parties, witnesses thereto.

This matter should receive your immediate attention as until this information is received nothing further can be done in the matter of the enrollment of these children as freedmen of the Choctaw Nation.

Respectfully,

B. C. Acting Chairman.

Enc.

17-879.

Muskogee, Indian Territory, March 3, 1903.

William Craig,

Oaklodge, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the affidavits of Annie Craig and Rachel Brown relative to the birth of your twin children, Ada and Edward Craig, August 4, 1893; and the same being in proper form have been duly filed with the records of the Commission as evidence of birth of the above named children.

Respectfully,

Chairman.

14-679

Muskogee, Indian Territory, October 8, 1903.

Anna Craig,
Oaklodge, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your letter of September 12, 1903, requesting information relative to the enrollment of your minor children Edward and Ada Craig.

In reply to your letter you are advised that Edward and Ada Craig have been duly enrolled as Choctaw freedmen and their enrollment as such approved by the Secretary of the Interior September 26, 1903.

Respectfully,

Chairman.

MEMORANDA.

(Date) 6/12 1899.

Name .....

Choctaw? ..... County ..... Year ..... No. .....

Chickasaw? ..... County ..... Year ..... Page .....

Citizen by blood? ..... Mother's citizenship .....

Intermarried citizen? .....

Married under what law? .....

License filed this day .....

Wife's name, Anna Craig, on roll as Anna Douglas

Choctaw? yes County Skullyville Year ..... No. 1108

Chickasaw? ..... County ..... Year ..... Page .....

Citizen by blood? ..... Mother's citizenship Choctaw Freedman

Intermarried citizen? .....

Married under what law? .....

License filed this day .....

Names of children:

11	Nettie Craig	County	Year	Page	No.	720
9	x Buck "	County	Year	Page	No.	721
7	Linda "	County	Year	Page	No.	722
6	Mecca "	County	Year	Page	No.	723
4	Dave "	County	Year	Page	No.	724
1	Edward "	County	Year	Page	No.	Newborn
1	Ada "	County	Year	Page	No.	"
		County	Year	Page	No.	
		County	Year	Page	No.	
		County	Year	Page	No.	

x on roll as Jack Craig

Choctaw Fr.

Anna F Dennis

1

Fr. 916

FREE[illegible]

In re application of Anna F. Dennis, to the Commission to the Five Civilized Tribes at Spiro, I. T., June 12th,1899, for enrollment as a Choctaw Freedman. Being duly sworn by Commissioner Needles, and examined by him, et al, she testified as follows:-

Q. What is your name? A. Anna F. Dennis.

Q. How old are you? A. 31

Q. Where were you born? A. Bred and born here in the Choctaw Nation.

Q. What is your mother's name? A. Eliza Brown.

Q. Who did she belong to? A. Zedrick Harrison.

Q. What was he a Choctaw or Chickasaw? A. Choctaw.

Q. Have you lived here all the time? A. Yes sir, my home is here, I went out some to get treatment from Doctors, but I have always lived here.

Q. Have you got any children? A. yes sir, two.

(Enrolled Anna F. Dennis and two children as Choctaw Freedmen)

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as stenographer to above named Commission, that this transcript is a true, full and correct translation of my stenographic notes.

H A Smith Esq

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

JUL 23 1901

ACTING CHAIRMAN

17-68

No. 5

MARRIAGE LICENSE

United States of America,
INDIAN TERRITORY,
Second Judicial Division.

To any Person authorized by Law to Solemnize Marriage—Greeting:

You are Hereby Commanded to solemnize the Rite and publish the Banns of Matrimony between Mr Henry Dennis of Brazil Station the Choctaw Nation aged 34 years, and Miss Anne Brown of Brazil Station in the Choctaw Nation aged [illegible] years, according to law, and do you officially sign and return this License to the parties therein named.

Witness my hand and Official Seal, this 13 day of March A. D. 1891

Wm Nolan
Clerk of the U. S. Court.

By T N Foster Deputy.

CERTIFICATE OF MARRIAGE.

United States of America,
INDIAN TERRITORY,
Second Judicial Division.
ss.

I, A. H. Hunter a Minister of the Gospel

Do Hereby Certify, that on the 22d day of March A. D. 1891, I did duly, and according to law, as commanded in the foregoing License, solemnize the Rite and publish the Banns of Matrimony between the parties therein named.

Witness my hand this 22d day of March A. D. 1891

My credentials are recorded in the Office of the Clerk of the United States Court, Indian Territory, First Judicial Division, Book A, Page 103

A. H. Hunter
Minister of the Gospel

NOTE.—This License and Certificate of Marriage must be returned to the Office of the Clerk of the United States Court, in the Indian Territory, from whence it was issued, within sixty days from the date thereof, or the party to whom the License was issued will be liable to the censure of the [illegible]

Truly
Yours,

P.S.

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,

of Dana Alphonso Dennis, born on the 9th day of March, 1901.

Name of father: Kenney Dennis, a citizen of the State of Arkansas Nation.

Name of mother: Anna Jane Dennis, a citizen of the Choctaw Nation.

Post Office: Fort Smith, Ark.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
State of Arkansas
County of Sebastian } District.

I, Anna Jane Dennis, on oath, state that I am 28 years of age and a citizen, by birth, of the Choctaw Nation; that I am the lawful wife of Kenney Dennis who is a citizen, by Land, of the State of Arkansas United States Nation; that a male child was born to me in Hartshorne County, Choctaw Nation on the 9th day of March, 1901; that said child has been named Dana Alphonso Dennis and is now living.

Anna Jane Dennis

Subscribed and sworn to before me this 19th day of June, 1901.

H. B. Hines
Notary Public.

My Commission expires
May 27th 1906

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
State of Arkansas
County of Sebastian } District.

I, James Forrester, a Physician, on oath, state that I attended on Mrs. Jane Dennis, wife of Kenney Dennis on the 9th day of March, 1901; that there was born to her on said date a Male child; that said child is now living and is said to have been named Dana Alphonso Dennis

James Forrester M.D.

Subscribed and sworn to before me this 19th day of June, 1901.

H. B. Hines
Notary Public.

CHOCTAW FREEDMEN. INDEXED

IN RE

Application for Enrollment of

INFANT CHILD.

Tom Alphonso Dennis

As a citizen of the

Choctaw Nation.

Approved JUL 10 1901

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
JUL 10 1901

ACTING CHAIRMAN.

CHOCTAW FREEDMEN.
680

CHOCTAW FIVE TRIBES

IN RE

Application for Enrollment of

INFANT CHILD

James Roscoe Dennis

as a citizen of the

Choctaw *Nation.*

Approved FEB 28 1903 *190*

Commissioner.

Proof of birth of child listed for enrollment 6/12/99.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
FEB 28 1903

ACTING CHAIRMAN.

CHOCTAW FIVE TRIBES

680

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Choctaw Nation,
of James R Dennis, born on the 21 day of July, 1897
(Here insert name of child.)
Name of Father Henry Dennis, a citizen of the United States Nation.
Name of Mother Anna Jane Dennis, a citizen of the Choctaw Nation.
Post-Office: Atoka Ind Ter

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY, }
Central District. }

I, Anna Jane Dennis, on oath state that I am 30 years of age and a citizen, by Adoption, of the Choctaw Nation; that I am the lawful wife of Henry Dennis, who is a citizen, by Marriage, of the Choctaw Nation, that a Male child was born to me on the 21 day of July 1897 ~~1900~~; that said child has been named James Ross Dennis, and is now living.

Annie Jane Dennis

WITNESSED TO MARK:

(Must be Two Witnesses) }

Subscribed and sworn to before me this 24 day of Feb 1903.

A A Muse
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY, }
Central District. }

I, Jerry Rusk, a Midwife, on oath state that I attended on Mrs. Anna Jane Dennis, wife of Henry Dennis, on the 21 day of July 1897, ~~1900~~; that there was born to her on said date a Male child; that said child is now living and is said to have been named James Ross Dennis

her
Jerry Rusk
mark

WITNESSED TO MARK:

(Must be Two Witnesses) } A J Hornbuckle
R R Hayes

Subscribed and sworn to before me this 24 day of Feb 1903

A A Muse
Notary Public.

Muskogee, Indian Territory, July 10, 1901.

Mr. Henry Dennis,

Ft. Smith, Arkansas.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 4th instant, containing information relative to the enrollment of your wife as a Choctaw freedman, and enclosing the application for enrollment as a Choctaw freedman of Tom Alphonse Dennis, born March 19, 1901, and the same being in proper form has been duly filed with the records of the Commission and the child listed for enrollment as a Choctaw freedman.

In the letter from the Commission returning to you the application for information relative to the enrollment of your wife, you were requested to supply the Commission with either your original marriage license and certificate or a certified copy thereof, to be filed with the records in the matter of the application for the enrollment of this child.

You are informed that the certificate of record sent by you does not comply with the request of the Commission, and the same being of no value, is returned to you herewith.

You are further informed that it will be necessary that either your original marriage license and certificate or a certified copy

M. Mc--2.

thereof be supplied the Commission to be filed and made a part of the records in the matter of the application for the enrollment of your child as a Chester freedman.

Please give this matter your prompt attention.

Yours truly,

Commissioner in Charge.

17-650

ZcM
174

Muskogee, Indian Territory, July 25, 1901.

Mr. Henry Dennis,

Ft. Smith, Arkansas.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 21st instant, enclosing marriage license and certificate between Henry Dennis and Anne Brown, with the request that the same be returned to you.

You are informed that your marriage license and certificate have been filed and made a part of the record in the matter of the application for enrollment as Choctaw freedman of your wife, Anna F. Dennis, and your minor children, Alberta L., James Roscoe and Tom Alphonso Dennis. It will be necessary that the evidence of your marriage be retained with the records of the Commission pending the final approval of the rolls of freedmen of the Choctaw Nation. Should you for any reason desire a copy of your marriage license and certificate, the Commission will furnish you with a certified copy thereof upon request.

Yours truly,

Commissioner in Charge.

17-880

Muskogee, Indian Territory, September 21, 1901.

Mrs. Anna J. Dennis,

Fort Smith, Arkansas.

Dear Madam:

Receipt is hereby acknowledged of your letter of the 11th instant requesting the return of your original marriage license and certificate.

Under date of July 25, 1901, your husband, Henry Dennis, was informed that your marriage license and certificate had been filed and made part of the records in the matter of the application for enrollment as a Choctaw freedman of his wife, Anna J. Dennis and her minor children, Alberta L., James Rosco, and Tom Alphonso Dennis, and that it would be necessary that this evidence of marriage be retained with the records pending the final approval of the rolls of the citizens of the Choctaw Nation, and that should you for any reason desire a certified copy of the marriage license and certificate, the same would be furnished to you upon request.

You are now informed that the Commission cannot surrender any papers which have been filed and made part of the record of any case, but as previously stated, if you desire a certified

/ A. F. Smith.

copy of your marriage license, a certified copy of the same will be furnished you upon request.

Yours truly,

17-650

Acting Chairman.

17----630

Muskogee, Indian Territory, February 8, 1906.

Anna F. Dennis,

Spiro, Indian Territory.

Dear Madam:

In the matter of the enrollment of your son, James Roscoe Dennis, as a freedman of the Choctaw Nation, it does not appear that any evidence as to the birth of this child has ever been filed with the Commission. You should, therefore, immediately fill out and return to the Commission the enclosed blank affidavits.

In having the same executed be careful to see that all blank spaces are properly filled, all names written in full, and that the notary public before whom the same are acknowledged affixes his name and seal to each separate affidavit. In case any signatures are by mark they must be attested by two disinterested parties, witnesses thereto.

This matter should receive your immediate attention as until this information is received nothing further can be done in the matter of the enrollment of this child as a freedman of the Choctaw Nation.

Respectfully,

Acting Chairman.

E. C.

Enc.

17-690.

Muskogee, Indian Territory, March 2, 1903.

Anna Jane Dennis,

Spiro, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your letter of recent date, enclosing your affidavit and that of Jenoy Russle relative to the birth of your minor child, James R. Dennis, July 31, 1897; and the same being in proper form have been duly filed with the records of the Commission as evidence of birth of the above named child.

Respectfully,

Chairman.

Choctaw Freedman
630

Muskogee, Indian Territory, August 10, 1904.

Anna F. Dennis,

Panama, Indian Territory

Dear Madam:

Receipt is hereby acknowledged of your letter of August 4, stating that you have been sick for the past five or six years and are unable to get out to look up allotments for yourself and children and asking that you be granted an extension of time in which to make selection of allotment. You also ask if your child, James Roscoe Dennis has not been enrolled.

In reply to your letter you are advised that the enrollment of yourself and your children, Alberta L. and Tom Alphonso Dennis, having been approved for a period of over one year, and no selection of allotment having been made in your behalf, you were notified that if the same was not made within thirty days, the Commission would, under the provisions of the act of Congress quoted therein, make arbitrary allotments to yourself and your said children. Under this provision of law the Commission cannot make extension of time for the purpose of allowing you to make selection of allotment, but if allotments are not selected by the time the locating party now operating in the Choctaw Nation reaches your vicinity, the Commission will make allotments arbitrarily to you and your children, Alberta L. and

A P D 2

Tom Alphonse Dennis.

The enrollment of James Ramses Dennis not having been approved until September 26, 1905, the same had not been approved for a period of more than twelve months and was not, therefore, included in the notice forwarded you.

Respectfully,

Commissioner in Charge.

MEMORANDA.

(Date) 6/12 1899.

Name

Choctaw? County Year No.

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship

Intermarried citizen?

Married under what law?

License filed this day.

31 Wife's name, Anna F. Dennis

Choctaw? Yes County Sans Bois Year No. 1103

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship Choctaw Freedmans

Intermarried citizen?

Married under what law?

License filed this day

Names of children:

6 × Alberta L Dennis County Year Page No. 1104

2 James Roscoe " County Year Page No. Not born

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

× on rolls as Laura Dennis

Choctaw Fr. 681

Jake McKinney

Fr. 681

FREEDMAN.

In re application of Jake McKinney to the Commission to the Five Civilized Tribes at Spiro, I. T., June 12th, 1899, for enrollment as a Choctaw Freedman. Being duly sworn by Commissioner Needles, and examined by him, et al, he testified as follows:-

Q. What is your name? A. Jake McKinney.

Q. How old are you? A. About 22.

Q. Who was your mother? A. Rose McKinney.

Q. Who did she belong to? A. Mrs. Ring.

Q. Was she a Choctaw or Chickasaw? A. Choctaw.

Q. Where have you been living all the time? A. Here in the Territory

Q. Were you born here? A. Yes sir, and I have been living here ever since.

Q. Are you married? A. yes sir.

Q. What is your wife's name? A. Surena, she is not a citizen.

Q. Have you got any children? A No sir.

(Enrolled Jake McKinney as a Choctaw Freedman)

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as stenographer to above named Commission, that this transcript is a true, full and correct translation of my stenographic notes.

W A Smiley

MEMORANDA.

(Date) 6/12 1899.

22 Name Katie M. McKinney.

Choctaw? Yes County Jan. 25 Year ... No. 2496

Chickasaw? County Year ... Page ...

Citizen by blood? Mother's citizenship Choctaw Freedman

Intermarried citizen?

Married under what law?

License filed this day,

wife's name,

Choctaw? County Year ... No. ...

Chickasaw? County Year ... Page ...

Citizen by blood? Mother's citizenship ...

Intermarried citizen?

Married under what law?

License filed this day ...

Names of children:

... County ... Year ... Page ... No. ...

... County ... Year ... Page ... No. ...

... County ... Year ... Page ... No. ...

... County ... Year ... Page ... No. ...

... County ... Year ... Page ... No. ...

... County ... Year ... Page ... No. ...

... County ... Year ... Page ... No. ...

... County ... Year ... Page ... No. ...

... County ... Year ... Page ... No. ...

... County ... Year ... Page ... No. ...

Choctaw Fr. 682

Eddie Eubanks

Fr. 682

FREEDMEN

In re application of Eddie Eubanks, to the Commission to the Five Civilized Tribes at Spirok I. T., June 12th,1899, for enrollment as a Choctaw Freedman. being duly sworn by Commissioner Needles, and examined by him, et al, he testified as follows:-

Q. What is your name? A. Eddie Eubanks.

Q. How old are you? A. 25 past.

Q. Who was your mother? A. Lila Eubanks.

Q. Who did she belong to? A. I don't know.

Q. Where were you born? A. In the Territory.

Q. Have you been living here ever since? A. yes sir.

Henry Eubanks being duly sworn testified as follows:-

Q. What is your name? A. Henry Eubanks.

Q. Do you know this boy Eddie Eubanks? A. yes sir.

Q. Do you know his mother? A. yes sir.

Q. Whomdid she belong to? A. She was sqid to be long to the Choctaws.

Q. Who was his father? A. Thad Eubanks.

Q. Who did he belong to? A. Mrs. Harlan.

Q. was she a Choctaw? A. yes sir.

Eddie Eubanks re-examined.

Q. Are you Married? A. Yes sir, my wife is a state woman.

Q. Have you got any children? A. yes sir, two.

Q. Were you married to your wife? A. yes sir.

Q. Have you got a certificate of marriage? A. Yes sir, but its at home.

(Requested to send marriage certificate to office at Muscogee)

(Enrolled Eddie Eubanks and two children as Choctaw Freedmen)

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as stenographer to above named Commission, that this transcript is a true, full and correct translation of my stenographic notes.

22.

IN RE
THE DEATH OF

Willie Colbert

a citizen of the

Chickasaw Nation.

Approved APR 1 1904 1

Commissioner.

DEPARTMENT OF THE INTERIOR,
Commission to the Five Civilized Tribes.
FILED
APR 2 1904
Commissioner.

15

17-682

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Willie Eubanks (Here insert name of deceased.)
a citizen of the Choctaw Nation, who formerly resided at or near
Braden (Here insert name of post office.), Ind. Ter., and died on the 4 day of Sept,
1899

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA, } INDIAN TERRITORY.
Central District. }

I, Eddie Eubanks on oath state that I am 29
years of age and a citizen, by Adoption, of the Choctaw Nation;
that my post office address is Spiro, (Here insert name of post office.), Ind. Ter.; that I am
the father of Willie Eubanks, (Here insert name of deceased.)
(State relationship, as: the father; an uncle; a cousin, etc.)
who was a citizen, by Adoption, of the Choctaw Nation;
and that said Willie Eubanks (Here insert name of deceased.) died on the 4 day of
September, 1899. Eddie Eubanks

WITNESSES TO MARK.

(Must be Two Witnesses.)

Subscribed and sworn to before me this 16 day of April 1904
My Com Ex. Oct 24 1906 J Wesley Smith Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA, } INDIAN TERRITORY.
Central District. }

I, Richard Eubanks, on oath state that I am 27
years of age, and a citizen, by Adoption, of the Choctaw Nation;
that my post office address is Oak Lodge, (Here insert name of post office.) Ind. Ter.;
that I was personally acquainted with Willie Eubanks (Here insert name of deceased.)
who was a citizen, by Adoption, of the Choctaw Nation;
and that said Willie Eubanks (Here insert name of deceased.) died on the 4 day of
September, 1899. Richard Eubanks

WITNESSES TO MARK

(Must be Two Witnesses.)

Subscribed and sworn to before me this 19 day of April 1904
by
J Wesley Smith Notary Public

88.

IN RE
THE DEATH OF

Ramon Eubanks

a citizen of the

Choctaw *Nation.*

Approved 1

Commissioner.

DEPARTMENT OF THE INTERIOR,
Commission to the Five Civilized Tribes.

FILED

CHAIRMAN

17-68

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Mamie Eubanks (Here insert name of deceased.)
a citizen of the Choctaw Nation, who formerly resided at or near
Braden (Here insert name of post office) , Ind. Ter., and died on the 5 day of January ,
1901.

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY. }
Central District. }

I, Eddie Eubanks on oath state that I am .
years of age and a citizen, by Adoption , of the Choctaw Nation;
that my post office address is Spiro (Here insert name of post office) , Ind. Ter.; that I am
The father of Mamie Eubanks ,
(State relationship, as: the father; an uncle; a cousin, etc.) (Here insert name of deceased.)
who was a citizen, by Adoption , of the Choctaw Nation;
and that said Mamie Eubanks died on the 5 day of
(Here insert name of deceased.)
Jan. , 1901. Eddie Eubanks
WITNESSES TO MARK.

(Must be Two Witnesses) }

Subscribed and sworn to before me this 16 *day of* April 1904

J Wesley Smith
Notary Public.

My Com. Ex. Oct 29th 1906

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY. }
Central District. }

I, Richard Eubanks , on oath state that I am 27
years of age, and a citizen, by Adoption , of the Choctaw Nation;
that my post office address is Oak Lodge , Ind. Ter.;
(Here insert name of post office)
that I was personally acquainted with Mamie Eubanks
(Here insert name of deceased.)
who was a citizen, by Adoption , of the Choctaw Nation;
and that said Mamie Eubanks died on the 5 day of
(Here insert name of deceased.)
January , 1901. Richard Eubanks
WITNESSES TO MARK

(Must be Two Witnesses) }

Subscribed and sworn to before me this 16th *day of* April 1904

J Wesley Smith
Notary Public

17-688

Muskogee, Indian Territory, October 13, 1908.

Eddie Eubanks,

Braden, Indian Territory.

Dear Sir:

It does not appear from the records of this office that evidence of the birth of Mamie and Willie Eubanks, children of Eddie and Lizzie Eubanks, has been filed with the Commission. Two blank applications for enrollment of infant children are inclosed herewith. In having them executed be careful to see that all blanks are properly filled, all names are written in full, and that the notary public before whom the affidavits are acknowledged affixes his name and seal to each affidavit. Signatures by mark must be attested by two disinterested witnesses.

You should give this matter your immediate attention, as the evidence requested is necessary to determine the rights of your children, Mamie and Willie Eubanks, as Choctaw freedmen, and no further action can be taken relative to their final enrollment as such until the same is furnished.

An envelope is inclosed herewith for your reply.

Respectfully,

Env.
S B.C.

Commissioner in Charge.

17-683.

Muskogee, Indian Territory, October 28, 1903.

Eddie Eubanks,

Braden, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 24th inst., in which you state that your two children, Mamie and Willie Eubanks are dead.

You are informed that proof of the death of these children should be furnished the Commission, for which purpose there are enclosed you herewith two blanks for proof of death together with an envelope for return of same when properly executed.

You will note there is an affidavit for a relative and an acquaintance. In having same executed, be careful to see that all blanks are properly filled, all names written in full, and in event either of the persons whose names are to be affixed to the affidavits are unable to write, and their signatures are by mark, that such signatures are attested by two disinterested parties, witnesses thereto.

2 2 2

the notary public before whom the same are acknowledged must affix his notarial point and seal to such separate affidavit.

Respectfully,

Acting Chairman.

Enc.
D.C.S.

17-668.

Muskogee, Indian Territory, February 6, 1903.

Eddie Eubanks,

Braden, Indian Territory.

Dear Sir:

Under date of October 29, 1902, you advised this office that your two children, Mamie and Willie Eubanks, have died since the time they were listed for enrollment as Choctaw freedmen.

You were at that time requested to furnish the Commission with proof of death of these children and blanks were enclosed you for that purpose. It does not appear from our records that you have yet complied with this request.

Two blanks for proof of death of these children are enclosed herewith, and you are again requested to have the same properly executed and returned at your earliest convenience in the enclosed envelope, which requires no postage.

It is important that this matter should receive prompt attention.

Respectfully,

Env.
E.D.C.

Commissioner in Charge.

17-688.

Muskogee, Indian Territory, September 2, 1903.

Eddie Eubanks,

Braden, Indian Territory.

Dear Sir:

The Commission has information to the effect that your two children, Mamie and Willie Eubanks, have died since the time they were listed for enrollment as freedmen of the Choctaw Nation.

For the purpose of making their deaths a matter of record there are enclosed you herewith two blank affidavits for proof of death. You will notice that there is an affidavit in each blank for a relative and an acquaintance of the deceased children. In having the same executed be careful to see that all blank spaces are properly filled, all names written in full, and that the notary public, before whom the affidavits are acknowledged, attaches his name and seal to each separate affidavit. In case any signature is by mark, it must be attested by two disinterested parties, witnesses thereto.

This matter should receive your immediate attention.

Respectfully,

D.C.
Env.

Chairman.

17-682

Muskogee, Indian Territory, April 22, 1904.

Commissioner in Charge,

Chickasaw Land Office,

Tishomingo, Indian Territory.

Dear Sir:

Referring to original Choctaw freedman enrollment card, number 682, Eddie Eubanks, et al., and to the duplicate thereof in your possession, you are requested to stamp opposite the names of Nos. 2 and 3 thereon, the word "Dead", and place thereon the following notations:

"No. 2 died July. 5, 1901; proof of death filed April 21, 1904."

"No. 3 died Sept. 4, 1899; proof of death filed April 21, 1904."

Respectfully,

Chairman.

17-688

Muskogee, Indian Territory, April 22, 1904.

Eddie Eubanks,

Spiro, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 17th inst., enclosing your affidavit and that of Richard Eubanks, relative to the death of your minor daughter, Mamie Eubanks, a Choctaw freedman, which occurred January 5, 1901, also your affidavit and that of Richard Eubanks, relative to the death of your minor son, Willie Eubanks, a Choctaw freedman, which occurred September 4, 1899, and the same being in proper form have been filed with the records of the Commission as evidence of death of the above named children.

Respectfully,

Chairman.

MEMORANDA.

(Date) 6/12 1899.

25 Name Eddie Eubanks

Choctaw? yes County Skullyville Year No 1165

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship Choctaw Freedmen

Intermarried citizen?

Married under what law?

License filed this day,

Wife's name,

Choctaw? County Year No.

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship

Intermarried citizen?

Married under what law?

License filed this day

Names of children:

3 Mamie Eubanks County Year Page No. Not on roll

1/2 Willie " County Year Page No. "

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

Choctaw Fr. 683

Fr. 683

Joe Thompson

FREEDMAN

In re application of Joe Thompson to the Commission to the Five Cicilized Tribes for enrollment as a Choctaw Freedman being duly sworn by Commissioner Needles and examined by him et al testified as follows

Q. What is your name?A. Joe Thompson.

Q. How old are you? A. I don't know.

Q. Were you born a slave. A. Yes sir.

Q. Who did you belong to? A. Mr. Ainsworth.

What was he a Choctaw or Chickasaw? A. Choctaw.

Q. Where have you been living? A. Right here in the nation.

Q. Are you married? A. Yes sir.

Q. Is your wife a citizen? A. Yes sir.

Q. Who did she belong to? A. Mrs Flacks.

Q. Was she a Choctaw or Chickasaw? A. Choctaw.

Q. Whats your wife's name? A. Josephine. Has she always lived here in the Nation.? A. Yes sir always.

Q. Have you got any children? A. Yes sir.

Enrolled Joe Thompsom his wife and children as Choctaw Freedman.

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as Stenographer to above named Commission, that this transcript is a true, full and correct translation of my stenographic notes.

W A Smiley

CHOCTAW ENROLLMENT 90

INDEXED

IN RE

Application for Enrollment of

INFANT CHILD

Lorena Thompson

as a citizen of

Choctaw Nation.

Approved 190

C. R. Breckinridge

Commissioner.

proof of birth of child
Notice for enrollment
6/12/99

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
MAR 17 1900

Atoka I. T.

CHOCTAW ENROLLMENT

683

17-623

BIRTH AFFIDAVIT. 89

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In Re Application for Enrollment, as a citizen of the Choctaw Nation,
of Lavonia Thompson, (Here insert name of child) born on the 15 day of Sept, 1897

Name of Father: Joe Thompson a citizen of the Choctaw Nation.

Name of Mother: Josephine Thompson, a citizen of the Choctaw Nation.

Post-office Stigler I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY. }
Central District. }

I, Josephine Thompson, Choctaw freedman, on oath state that I am 40 years of age and a citizen, by Choctaw freedman, of the Choctaw Nation; that I am the lawful wife of Joe Thompson, who is a citizen, by Choctaw freedman, of the Choctaw Nation; that a female (Male or female) child was born to me on 15th day of Sept, 1897 that said child has been named Lavonia Thompson, and is now living.

her
Josephine Thompson
mark

WITNESSES TO MARK:

D. H. Walker

(Must be Two Witnesses.) R. A. Bryant

Subscribed and sworn to before me this 7 day of March 1904

David H Brown
NOTARY PUBLIC.

My Com Ex Feb 24-06

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MID-WIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY. }
Central District. }

I, Ann May, a Mid-Wife, on oath state that I attended on Mrs. Josephine Thompson wife of Joe Thompson on the 16th day of September, 1897; that there was born to her on said date a female (Male or female) child; that said child is now living and is said to have been named Lavonia Thompson

her
Ann May
mark

WITNESSES TO MARK:

J. A. Thompson

(Must be Two Witnesses.) R. E. Brown

Subscribed and sworn to before me this 17th day of Mar 1904

Lee Truit
NOTARY PUBLIC.

17-C82

Muskogee, Indian Territory, October 15, 1902.

Joe Thompson,
Oak Lodge, Indian Territory.

Dear Sir:

It does not appear from the records of this office that evidence of the birth of Lorena Thompson, daughter of Joe and Josephine Thompson, has been filed with the Commission. There is inclosed herewith a blank application for enrollment of infant children. In having the same executed be careful to see that all blanks are properly filled, all names written in full, and that the notary public before whom the affidavits are acknowledged affixes his name and seal to each affidavit. Signatures by mark must be attested by two disinterested witnesses.

This matter should receive your immediate attention, as this proof is necessary to determine the rights of your daughter, Lorena Thompson, as a Choctaw freedman, and no further action can be taken relative thereto until the evidence of her birth is furnished.

An envelope is inclosed herewith for your reply.

Respectfully,

Rev.
F.C.

Commissioner in Charge.

19-625.

Muskogee, Indian Territory, September 2, 1903.

Joe Thompson,

Stigler, Indian Territory.

Dear Sir:

In the matter of the enrollment of your daughter, Lorena Thompson, as a freedman of the Choctaw Nation, it is necessary that you furnish the Commission with a properly verified affidavit as to the birth of this child, a blank affidavit for which purpose is enclosed you herewith.

In having the same executed be careful to see that all blank spaces are properly filled, all names written in full, and that the notary public, before whom the affidavits are sworn to, attaches his name and seal to each separate affidavit. In case any signature is by mark, it must be attested by two disinterested parties, witnesses thereto.

This matter should receive your prompt attention as until this affidavit, properly executed, is received, nothing further can be done in the matter of the enrollment of your daughter as a freedman of the Choctaw Nation.

Respectfully,

Chairman.

E.C.

17-683

Muskogee, Indian Territory, October 19, 1903.

Ben Thompson,

Hartshorne, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of October 11, in which you ask if one man has a right to file on the land and improvements of another and state that a man has filed on your place, and you wish to know the law in the matter before any other steps are taken.

In reply to your letter, you are informed that if you will furnish a description of the land claimed by you and state the name of the person whom you allege has filed on the same, the matter of your inquiry will receive further consideration.

Respectfully,

Commissioner in Charge.

17-468.

Muskogee, Indian Territory, March 17, 1904.

Commissioner in Charge,
Choctaw Land Office,
Atoka, Indian Territory.

Dear Sir:

You are hereby advised that the following notation has this day been made upon original Choctaw freedman enrollment card, number 463:

"No. 13 born September 15, 1897.
Proof of birth filed March 17, 1904."

You are therefore requested to make like notation upon the duplicate card in your possession.

Respectfully,

Commissioner in Charge.

17-633

Muskogee, Indian Territory, March 17, 1904.

Commissioner in Charge,
Chickasaw Land Office,
Tishomingo, Indian Territory.

Dear Sir:

You are hereby advised that the following notation has this day been made upon original Choctaw freedman enrollment card, number 683:

"No. 13 born Sept. 15, 1897.
Proof of birth filed March 17, 1904."

You are therefore requested to make like notation upon the duplicate card in your possession.

Respectfully,

Commissioner in Charge.

17-688

Muskogee, Indian Territory, March 17, 1904.

Joe Thompson,

Stigler, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the affidavits of Josephine Thompson and Ann May, relative to the birth of your minor daughter, Lorena Thompson, September 15, 1897, and the same being in proper form have been duly filed with the records of the Commission as evidence of birth of the above named child.

Respectfully,

Commissioner in Charge.

Choctaw Enrollment
692.

Muskogee, Indian Territory, August 13, 1904.

Ben Thompson,

Hartshorn, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of August 8, with which you enclose notice sent to Ben Thompson, Hartshorn, Indian Territory, to appear and make selection of allotment. You state that the Ben Thompson referred to therein is your nephew and is now dead, but his father, Joe Thompson, lives at Stigler and you suggest that the letter enclosed be forwarded to Joe Thompson at that place.

In reply to your letter, you are informed that the communication of the Commission to Ben Thompson has this day been forwarded Joe Thompson, Stigler, Indian Territory.

Respectfully,

Commissioner in Charge.

Chester Franchum,
Agt.

Muskogee, Indian Territory, August 13, 1904.

Joe Thompson,

Stigler, Indian Territory.

Dear Sir:

There is enclosed herewith a letter addressed to your son, Ben Thompson, notifying him to appear before the Commission for the purpose of making selection of allotment. It appears from a communication of Ben Thompson, who alleges that he is your brother, that your son, Ben Thompson, is dead. The communication is therefore forwarded you forproper action, and you are notified that allotment should be selected in behalf of Ben Thompson, as indicated in the enclosed communication.

Respectfully,

RA 8-13.

Commissioner in Charge.

MEMORANDA.

(Date) 6/12 1899.

Name Jac Thompson

Chootaw? Yes County Skullyville Year No. 3275

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship Choctaw Freedman

Intermarried citizen?

Married under what law?

License filed this day,

Wife's name, Josephine Thompson

Chootaw? Yes County Skullyville Year No. 3276

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship Choctaw

Intermarried citizen?

Married under what law?

License filed this day

Names of children:

22 Lee Thompson County Year Page No. 3278

21 Ben " County Year Page No. 3277

17 Cornelius " County Year Page No. 3279

15 Susana " County Year Page No. 3280

14 × Mary Jane " County Year Page No. 3281

13 Caesar " County Year Page No. 3282

11 × Phoebe " County Year Page No. 3283

5 Sarah " County Year Page No. 3284

8 Squire " County Year Page No. 3285

6 Annie " County Year Page No. 3286

1 Larina " Not on roll

× on roll as Sadly Thompson

Choctaw Fr. 684

Henry Eubanks

Fr. 684

FREEDMAN

In re application of Henry Eubanks to the Commission to the Five Civilized Tribes Spiro, Ind. Terr. June 12th. 1899. for enrollment as a Choctaw Freedman, being duly sworn by Commissioner Needles and examined by him et al, he testified as follows:-

Q. What is your name? A. Henry Eubanks.

Q. How old are you? A. Fifty three.

Q. Who did you belong to? A. The Widow Eubanks.

Q. Was she a Choctaw or Chickasaw? A. Choctaw.

Q. Where have you been living since you were turned loose? A. Right here in the Territory.

Q. Are you married? A. Yes sir.

Q. What is your wife's name? A. Frances.

Q. Is she a citizen? A. Yes sir.

Q. Who did she belong to? A. Boyd.

Q. Was he a Choctaw? A. His wife was a Chickasaw. She belonged to his wife as well as I know that is what I have always been informed.

Q. You got any children? A. Yes sir. They were all registered I guess last Fall.

Q. Was your wife registered over there to? A. Yes sir.

Q. You just want to register yourself do you? A. Yes sir.

Enrolled Henry Eubanks as a Choctaw Freedman.

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as stenographer to above named Commission, that this transcript is a true, full and correct translation of my stenographic notes.

M Swadley

MEMORANDA.

(Date) 6/12 1899.

Name Henry Eubanks

Choctaw? yes County Skullyville Year ... No. 1159

Chickasaw? ... County ... Year ... Page ...

Citizen by blood? ... Mother's citizenship Choctaw Freedman

Intermarried citizen? ...

Married under what law? ...

License filed this day, ...

Wife's name, ...

Choctaw? ... County ... Year ... No. ...

Chickasaw? ... County ... Year ... Page ...

Citizen by blood? ... Mother's citizenship ...

Intermarried citizen? ...

Married under what law? ...

License filed this day ...

Names of children:

... County ... Year ... Page ... No. ...

... County ... Year ... Page ... No. ...

... County ... Year ... Page ... No. ...

... County ... Year ... Page ... No. ...

... County ... Year ... Page ... No. ...

... County ... Year ... Page ... No. ...

... County ... Year ... Page ... No. ...

... County ... Year ... Page ... No. ...

... County ... Year ... Page ... No. ...

... County ... Year ... Page ... No. ...

Choctaw Fn. 685

Hannah Sakki

T. 56

FREEDMAN

In re the application of Hannah Sakki for enrollment as a Choctaw Freedman, to the Commission to the Five Civilized Tribes at Spiro, I. T. June 12th. 1899. being duly sworn by Commissioner Needles and examined by him, et al, she testified as follows:-

Examined through an interpreter.

Q. What is your name? A. Hanna Sakki.

Q. Who was your mother? A. Jane. She was a slave.

Q. Who did she belong to? A. She belonged to a Choctaw Widow woman by the name of Ishtahote.

Q. Have you got any children? A. Yes sir one.

Q. What is its name? A. Lina Sakki.

Q. Has Lina got any children? A. Yes sir one.

Q What is its name? A. Eliza Ann Sakki.

Enrolled Anna Sakki and two children as Choctaw Freedmen.

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as stenographer to above named Commission, that this transcript is a true, full and correct translation of my stenographic notes.

W A Smiley

Chee. Freed. 1451. COPY O. K. WHA.

United States of America,
Indian ------- Territory.

KNOW ALL MEN BY THESE PRESENTS: THAT I, Hannah Sockey, have made, constituted and appointed, and by these presents do make, constitute and appoint, Linnie Sockey, my true and lawful attorney for me and in my place, name and stead, for the following purposes: To file on my allotment of the land of the Choctaw Tribe of Indians at the land office in Atoka, I. T., giving and granting unto my said attorney full power and authority to do and perform all and every act and thing whatsoever necessary to be done in and about the premises, as fully to all intents and purposes as I might or could do if personally present, hereby ratifying and confirming all that my said attorney shall lawfully do or cause to be done by virtue hereof.

In whereof I have hereunto set my hand and seal this 24th day of October 1903.

her
(signed) Hannah x Sockey.
mark

Signed in the presence of
Charles Julius
Jack Jackson.

United States of America,
Indian Territory,
Central ---------- Dist.

Personally came before me a Notary Public in and for the Central District of the U. S. Court in and for the Indian Territory Hannah Sockey, personally known to me to be the party whose name is subscribed to the above power of attorney and acknowledged that she signed the same after it had been read and explained to her through an interpreter who had been sworn.

This Oct. the 24th 1903.

(signed) M. V. Brannan,
Notary Public.

SEAL.

-o-

Fred V. Kinkade being first duly sworn on oath states that above and foregoing is a true, full and correct copy of original now on file in Choctaw allotment Freedmen January 30, 1451 at the Choctaw Land Office.

[illegible]

[illegible]

MEMORANDA.

(Date) 6/12 1899.

54 Name Hannah Sakki

Choctaw? yes County Sans Bois Year No. 3038

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship Choctaw Freedman

Intermarried citizen?

Married under what law?

License filed this day,

Wife's name,

Choctaw? County Year No.

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship

Intermarried citizen?

Married under what law?

License filed this day

Names of children:

76 Lina Sakki County Sans Bois Year Page No. 3039

County Year Page No.

7 x Eliza Ann Sakki County Ls Year Page No. 3040

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

~~Dr In~~

x On roll as Louisiana Sakki daughter of Lina Sakki

Choctaw Fr 686

Aaron Eubanks

Fr. 686

FREEDMAN

In re application of Aaron Eubanks to the Commission to the Five Civilized Tribes at Spiro, I. T. June 12th. 1899. for enrollment as a Choctaw Freedman, being duly sworn by Commissioner Needles, and examined by him, et al. he testified as follows:-

Q. What is your name? A. Aaron Eubanks.

Q. Who was your mother? A. Lila Eubanks.

Q. Who did she belong to? A. I do not know. (Record show S. A. Harlan.)

Q. Where have you been living since you were born? A. Here in the Co Choctaw Nation.

Q. Are you married? A. Yes sir. My wife is a statewoman.

Q. Have you got any children? A. Yes sir.

Q. Can you proove that you were married to your wife? A. Yes sir.

Prince Pxitchlynn being duly sworn testified as follows:-

Q. What is your nameAPrince Pitchlynn?

Q. Do you know Aaron Eubanks? A. Yes sir.

Q. Do you know whether he is married or not? A. He has been married

Q. How do you know? A. I do not know for certain he lived with a woman and they said theywere married.

Marriage certificate to be supplied.

Enrolled Aaron Eubanks and two children as Choctaw Freedmen.

Rachel Brown being duly sworn testified as follows:---

Q. Do you know Aaron Eubanks? A. Yes sir.

Q. Was he married to his wife? A. Yes sir I saw him married, I held the lamp for him to marry.

Q. Who did he marry? A. Callie Jackson.

Q. Did she have any children? A. Yes sir two by Aaron.

Department of the Interior,

MEMORANDA.

(Date) 6/12 1899.

Name Aaron Eubanks

Choctaw? yes County Skullyville Year ..... No. 1161

Chickasaw? ..... County ..... Year ..... Page .....

Citizen by blood? ..... Mother's citizenship Choctaw Freedman

Intermarried citizen? .....

Married under what law? .....

License filed this day, ...

Wife's name, ...

Choctaw? ..... County ..... Year ..... No. .....

Chickasaw? ..... County ..... Year ..... Page .....

Citizen by blood? ..... Mother's citizenship .....

Intermarried citizen? .....

Married under what law? .....

License filed this day .....

Names of children:

6 Jesse Eubanks County ..... Year ..... Page ..... No. 1162

4 John E Eubanks County ..... Year ..... Page ..... No. 1163

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

Marriage certificate to be supplied

Choctaw Fr. 687

Milly F. Butler

Fr. 687

FREEDMA

In re the applicatiom of Frank Butler to the Commission to the Five Civilized Tribes at Spiro, I. T. June 12th. 1899. for enrollment of his wife and children as Choctaw Freedmen, being duly sworn by Commissioner Needles and examined by him, et al, testified as follows:-

Q. What is your name? A. Frank Butler, I just want to register my wife and children.

Q. What is your wife's name? A. Her name was Milly Folsom.

Q. Was her mother a slave? A. Yes sir.

Q. Who did she belong to? A. I don't know who her mother belonged to. Her father belonged Zederick Harrison.

Martha Hollins being duly sworn testified as follows:-

Q/ Do you know Frank Butlers wife? A. Yes sir.

Q. Who was her mother? A. Annie Folsom.

Q. Who did she belong to? A. Some of the Folsom's but I don't know which. I think Peter Folsom.

Q. What was he Choctaw or Chickasaw? A. Choctaw.

Frank Butler re-examined.

Q. Have you got any children? A. Yes sir two.

M. Enrolled Millie F. Butler and two children as Choctaw Freedmen.

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as stenographer to above named Commission, that this transcript is a true, full and correct translation of my stenographic notes.

W A Smiley,

MEMORANDA.

(Date) 6/12 1899.

Name .....

Choctaw? County ..... Year ..... No. .....

Chickasaw? ..... County ..... Year ..... Page .....

Citizen by blood? ..... Mother's citizenship .....

Intermarried citizen? .....

Married under what law? .....

License filed this day. .....

27 Wife's name. Milly F Butler on roll .....

Choctaw? yes & County Skullyville Year ..... No. 71

Chickasaw? ..... County ..... Year ..... Page .....

Citizen by blood? ..... Mother's citizenship Choctaw Freedman

Intermarried citizen? .....

Married under what law? .....

License filed this day .....

Names of children:

9 Becky Butler ..... County ..... Year ..... Page ..... No. 72

7 Nettie " ..... County ..... Year ..... Page ..... No. 73

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

Choctaw Fr. 681

Martha Draper

Fr. 681

FREEDMAN

In re the application of Martha Draper to the Commission to the Five Civilized Tribes at Spiro, I. T. June 12th. 1899 for enrollment as a Choctaw Freedman, being duly sworn by Commissioner Needles and examined by him, et al, she testified as follows:-

Q. What is your name? A. Martha Draper.

Q. How old are you? A. I do not know sir.

Q. Are you one hundred? A. No sir I ain't got no teeth though.

Q. Who didy you belong to? A. Aaron Harlon.

Q. What was he a Choctaw or Chickasaw? A. Choctaw.

Q. Where were you when you were turned free? A. In Red River Co.

Q. On this side or in Texas? A. No sir on this side.

Q. Have you been living on this side ever since? A. ~~N~~ Yes sir.

Q. Have you got any children? A. Yes sir two one of them is married and the other one ain't .

Q. What is the name of the one not married? A. Johnny Shaw.

Enrolled Martha Draper and one child as Choctaw Freedmen.

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as stenographer to above named Commission, that this transcript is a true, full and correct translation of my stenographic notes.

W A Smiley

Choc. Dreed. 1490. COPY OK. MA.

POWER OF ATTORNEY.

KNOW ALL MEN BY THESE PRESENTS THAT:

I, Martha Draper, of Oak Lodge of Skullyville Co., Choc/ taw Nat/ Ind. Ter., reposing special trust and confidence in Albert Fisher, my son, of the County of Skullyville, Ind. Ter., and in his ability and integrity for the purposes below set forth do constitute and appoint him as my true and lawful attorney for the purpose of locating my allotment in the County of Skullyville Choctaw Nat., Ind. Ter., according to the supplemental agreement between the United States and the Choctaw Nation, Sept. the 25th 1903. And I hereby authorize and empower the said Albert Fisher to do all acts, in my name, necessary in accomplishing and completing the above named acts and purposes.

Witness my hand at Oak Lodge on this the 7th day of December, 1903.

(signed) Martha her X mark Draper.

Witness Mark:
J. K. Bowman.
Caroline Bowman.

United States of America
Indian Territory
Central - - - - District.

On this day personally appeared before me J. K. Bowman, a Notary Public within and for the Central District, of the Indian Territory, Martha Draper to me well known to be the person whose name appears signed to the foregoing power of attorney, and acknowledged to me that he or she had signed the same for the purposes and conditions therein mentioned and set forth.

Witness my hand and seal as such Notary Public at Oak Lodge on this the 7th day of December, 1903.

(signed) J. K. Bowman,
Notary Public.

SEAL:
My Commission expires March 3d 1906.

-:-

Fred V. Kinkade being first duly sworn on oath states that the above and foregoing is a true, full and correct copy of original paper which is now on file in Choc. Dreed. allotment Jacket No. 1490

Subscribed to before me this 11th day of December A.D. 1906.

Notary Public.

MEMORANDA.

(Date) 6/12 1899.

Name .....

Choctaw? ..... County ..... Year ..... No. .....

Chickasaw? ..... County ..... Year ..... Page .....

Citizen by blood? ..... Mother's citizenship .....

Intermarried citizen? .....

Married under what law? .....

License filed this day, ...

53 Wife's name, Martha Draper

Choctaw? yes County Skullyville Year [illegible]

Chickasaw? ..... County ..... Year ..... Page .....

Citizen by blood? ..... Mother's citizenship Choctaw Freedman

Intermarried citizen? .....

Married under what law? .....

License filed this day .....

Names of children:

20 Johnnie Draper County ..... Year ..... Page ..... No. Act 1902

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

Choctaw Fn 689

Jessie Byrd

Fn 689

FREED[illegible]N

In re the application of Jane Hall to the Commission to the Five Civilized Tribes at Spiro, I. T. June 12th. 1899. for enrollment as of her [illegible]child as a Choctaw Freedman. Being duly sworn by Commissioner Needles and examined by him , et al, she testified as follows:-

Q. What is your name? A. Jane Hall. I registered for money, but I have a child of Martin Byrd's I want to register.

Q. Was he lawfully married? A. Yes sir.

Q. What is the childs name? A Jessie Byrd.

Q. How old is it. A. Six years old.

Q. Who was the mother of the child? A. I am her mother.

Q. Who did Martin Byrd belong to? A. Zedrick Harrison.

Q. Was he a Choctaw or Chickasaw? A. Choctaw.

We Enrolled Jessie Byrd as a Choctaw Freedman.

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as stenographer to above named Commission, that this transcript is a true and correct translation of my stenographic notes.

W A Smiley

MEMORANDA.

(Date) 1/12 1899.

Name

Choctaw? County Year No.

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship

Intermarried citizen?

Married under what law?

License filed this day.

Wife's name.

Choctaw? County Year No.

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship Choctaw Freedmen

Intermarried citizen?

Married under what law?

License filed this day

Names of children:

7 Jessie Byrd County Shullyville Year Page No. 78

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

Choctaw Fr. 690

Rachel Brown

Fr. 690

FREEDMAN

In re the application of Rachel Brown to the Commission to the Five Civilized Tribes at Spiro, I. T. June 12th. 1899 for enrollment as a Choctaw Freedman, being duly sworn by Commissioner Needles she testified as follows:--

Q. What is your name? A. Rachel Brown.

Q. How old are you? A. I do not know.

Q. Who did you belong to? A. Campbell LeFlore.

Q. Where was you when y u were turned free? A. I was here.

Q. How long did you stay here? A. I have been here all the time.

Q. Did you ever live out of the Nation? A. No sir never.

Q. Are you married? A. I was but my husband was dead.

Q. Have you got any children with you? A. None but my grand children I have two sons but they a re up about Muskogee. I have Rufus' boy with me I raised him. His name is Alonzo Brown.

Q. How Has Rufus always lived here in the Territory? A. Yes sir both of my boys were born and raised here.

Q. Who was Alonzo's mother? A. Anna Garret.

Q. Is she a citizen? A. Yes sir.

Q. Where is she? A. Last time I heard of her she was in Texas.

Q. Was this boy born in Texas? A. No sir he was born here. I have a daughter in the Cherokee Nationshe has never been registered. She married up there and I don't know whether she is registered up there or not. And William has a child living with me, he is my son.

Q. How old is he? A. Something over one year old.

Q. What was his wife's name? A. Elsie Thompson.

Q. What is the name of the Child? A. Vardie Brown.

Q. Is it living with you? A. Yes sir its mother and it lives with me

Department of the Interior,

Commissioner of the Land General Office.

I hereby certify, that the official seal of
the Commissioner of the General Land Office is hereto affixed, and
that the annexed is a true and correct transcript of
the original plat.

Chec. Dread. Roll 1493
1494 COPY o.k.VEA.

POWER OF ATTORNEY.

KNOW ALL MEN BY THESE PRESENTS:

That Rufus Brown of Spiro, in the Choctaw Nation of Indian Territory, has made, constituted and appointed, and by these presents does make, constitute and appoint, his mother by blood, Rachel Brown of Spiro, Choctaw Nation and Indian Territory, my true and lawful attorney, for me and in my name, place and stead, to make application to the Commission to the Five Civilized Tribes for allotments of land in the Choctaw Nation to himself and minor children, viz: Alonzo Brown, age 10 years; Rebecca Brown age 6 years All of whom are citizens of said nation.

Giving and granting unto my said attorney, full power and authority to select, designate and obtain said allotments and to do and perform all and every act and thing whatsoever requisite and necessary to be done in the premises as I might or could do if personally present; with full power of substitution and revocation, hereby ratifying and confirming all that my said attorney or her substitute shall lawfully do or cause to be done by virtue hereof.

In witness whereof I have hereunto set my hand and seal, this 31st day of August, A. D. 1903.

Rufus Brown (seal)

State of Kansas.
Leavenworth County.

Be it remembered that on this 31st day of August, A. D. 1903, before me the undersigned, a Notary Public, in and for the County and State aforesaid, came Rufus Brown, who is personally known to me to be the same person who executed the foregoing instrument of writing, and such p rson duly acknowledged the execution of the same.

In witness whereof I have hereunto set my hand and affixed my Notarial Seal the day and year last above written.

SEAL. (signed) John C. Ripley,
My Commission expires Notary Public.
Sep. 1st, 1904.

-:-

Fred V. Kinkade being first duly sworn on oath states that above and foregoing is a true, full and correct copy of original now on file with Choctaw Land Office in Choctaw Allotment Jacket No. 17-1493.

Fred V. Kinkade

Sworn to before me this October 28 1903.

R. Whitesides

Notary Public.

CHOCTAW FREEDMEN

INDEXED

IN RE

Application for Enrollment of

INFANT CHILD

Clondell Brown

as a citizen of the

Choctaw *Nation.*

Approved *8* *1902* *190*

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
JUL 25 1902

ACTING CHAIRMAN.

Enc Y 101

690 690

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Choctaw Nation,
of Blondell Brown, born on the 12th day of August, 1902
(Here insert name of child.)
Name of Father: William Brown, a citizen of the Choctaw Nation.
Name of Mother: Elsie Brown, a citizen of the Choctaw Nation.
Post-Office: Mountain

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Elsie Brown, on oath state that I am 22 years of age and a citizen, by Adoption, of the Choctaw Nation; that I am the lawful wife of William Brown, who is a citizen, by Adoption, of the Choctaw Nation, that a female (Male or female.) child was born to me on the 12th day of August 1902; that said child has been named Blondell Brown, and is now living.

Elsie Brown

WITNESSES TO MARK:

(Must be Two Witnesses.)

Subscribed and sworn to before me this 28 day of June 1902.

J. Wesley Smith
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Ann May, a Midwife, on oath state that I attended on Mrs. Elsie Brown, wife of William Brown, on the 12th day of August, 1902; that there was born to her on said date a female (Male or female.) child; that said child is now living and is said to have been named Blondell Brown.

Ann May

WITNESSES TO MARK:

(Must be Two Witnesses.)

Subscribed and sworn to before me this 28 day of June 1902.

J. Wesley Smith
Notary Public.

CHOCTAW FREEDMEN.

IN RE

Application for Enrollment of

INFANT CHILD

Louis Brown

a citizen of the

Choctaw *Nation.*

Approved JUL 18 1902 *190*

Commissioner.

Enc Y-112

FILED
JUL 18 1902

CHOCTAW FREEDMEN

690

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Choctaw Nation,
of Louis Brown (Here insert name of child.), born on the 2 day of January, 1902
Name of Father: William Brown, a citizen of the Choctaw Nation.
Name of Mother: Elsie Brown, a citizen of the Choctaw Nation.
Post-Office: Mountain S.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, } (INDIAN TERRITORY.)
Central District. }

I, Elsie Brown, on oath state that I am 22 years of age and a citizen, by Adoption, of the Choctaw Nation; that I am the lawful wife of William Brown, who is a citizen, by Adoption, of the Choctaw Nation, that a male (Male or female.) child was born to me on the 2th day of January 1902; that said child has been named Louis Brown, and is now living.

Elsie Brown

WITNESSES TO MARK:

(Must be Two Witnesses.) { _____
_____

Subscribed and sworn to before me this 28 day of June 1902.

J Wesley Smith
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, } (INDIAN TERRITORY.)
Central District. }

I, Ann May, a Midwife, on oath state that I attended on Mrs. Elsie Brown, wife of William Brown, on the 12th day of January, 1902; that there was born to her on said date a Male (Male or female.) child; that said child is now living and is said to have been named Louis Brown.

Ann May

WITNESSES TO MARK:

(Must be Two Witnesses.) { _____
_____

Subscribed and sworn to before me this 28 day of June 1902.

J Wesley Smith
Notary Public.

INDEXED

IN RE

Application for Enrollment of

INFANT CHILD

Verdia Brown

as a citizen of the

Choctaw Freedman Nation.

Approved [redacted] 1903 190

[redacted]

Commissioner.

Proof of birth of child presented & filed for enrollment. June 12 1899

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED
DEC 17 1903

[redacted]
ACTING CHAIRMAN.

CHOCTAW FREEDMEN

17 — 690.

BIRTH AFFIDAVIT. 99

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Choctaw Nation,
of Verdie Brown (Here insert name of child), born on the 2nd day of April 1908.
Name of Father: William Brown, a citizen of the Choctaw Nation.
Name of Mother: Elsie Brown, a citizen of the Choctaw Nation.
Post-Office: Mountain Post-Office

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY. }
Central District. }

I, Elsie Brown, on oath state that I am 24 years of age and a citizen, by Marriage, of the Choctaw Nation; that I am the lawful wife of William Brown, who is a citizen, by Birth, of the Choctaw Nation, that a Female (Male or female) child was born to me on the 2nd day of April 1908; that said child has been named Verdie Brown, and is now living.

Elsie Brown

WITNESSES TO MARK:

(Must be Two Witnesses)

Subscribed and sworn to before me this 13th day of February 1909.

J. H. Bennett
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY. }
Central District. }

I, Mary Jane Williams, a Midwife, on oath state that I attended on Mrs. Elsie Brown, wife of William Brown, on the 2nd day of April 1908; that there was born to her on said date a Female (Male or female) child; that said child is now living and is said to have been named Verdie Brown.

Mary Jane Williams

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this 13th day of February 1909.

J. H. Bennett
Notary Public

Choc.Dread.686

Muskogee, Indian Territory, July 19, 1[illegible]

Wesley J. Smith,

[illegible]pire, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter without date, enclosing the marriage certificate between W. H. Brown and Kiay Thompson, the application for enrollment as a Choctaw freedman of Louis Brown, the infant son of William and Kisie Brown, born January 12, 1902, and also enclosing the application for enrollment as a Choctaw freedman of Clondell Brown, the daughter of William and Kisie Brown, born August 12, 1900.

The evidence of marriage enclosed in your letter has been duly filed with the records of this office and the application for the enrollment of Louis Brown, being in proper form, has been duly filed with the records of this office and the child listed for enrollment as a Choctaw freedman.

The application for enrollment of Clondell Brown is returned to you herewith for the reason that in the affidavit of the mother the date of the birth of this child is given August 12, 1902, which date should evidently be August 12, 1900 as given in the application and in the affidavit of the attending nurse at the birth of the child.

[illegible]

[illegible] Upon the return of this application with the information as requested above, the matter will receive further consideration from [illegible].

Commissioner in Charge.

Encl 7 201

17-699

Muskogee, Indian Territory, July 25, 1906.

J. Wesley Smith,

Eufaula, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 23rd instant, enclosing the application for enrollment as a Choctaw freedman of Clendell Brown, infant daughter of William and Hilda Brown, born August 13, 1900, and the same being in proper form has been duly filed with the records of the Commission and the child listed for enrollment as a Choctaw freedman.

Yours truly,

Commissioner in Charge.

Muskogee, Indian Territory, February 2, 1904.

Rachel Brown,
Oak Lodge, Indian Territory.

Dear Madam:

In the matter of the enrollment of your grand-daughter, Vardie Brown, as a freedman of the Choctaw Nation, it does not appear that any evidence as to the birth of this child has ever been filed with the Commission. You should, therefore, immediately fill out and return to the Commission the enclosed blank affidavits.

In having the same executed be careful to see that all blank spaces are properly filled, all names written in full, and that the notary public before whom the affidavits are acknowledged affixes his name and seal by each separate affidavit. In case any witnesses are to make their mark, it should be attested by two disinterested parties, witnesses thereto.

This matter should receive your immediate attention as until this information is received nothing further can be done in the matter of the enrollment of this child as a freedman of the Choctaw Nation.

Respectfully,

Inspector.

Choctaw Exhibition
E.O

Muskogee, Indian Territory, February 18, 1903.

Rachal Brown,

Oak Lodge, Indian Territory,

Dear Madam:

Receipt is hereby acknowledged of your letter of February 13, stating that your son, Rufus Brown, is now in jail, and you wish to know whether you can attend to selecting and filing on his allotment. You also wish to select an allotment for your grandchild Alonzo Brown, who has always lived with you.

In reply to your letter your attention is invited to the following provision of the act of Congress of July 1, 1902, which was ratified by the Choctaw and Chickasaw Nations on September 25, 1902.

"Allotments may be selected and homesteads designated for minors by the father or mother, if members, or by a guardian or curator, or the administrator having charge of their estate, in the order named; and for prisoners, convicts, aged and infirm persons by duly appointed agents under power of attorney. . "

Respectfully,

Acting Chairman.

A

17-890.

Muskogee, Indian Territory, February 18, 1903.

William Brown,

Mountain, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the affidavits of Elsie Brown and Mary Jane Williams relative to the birth of Vardie Brown, minor daughter of William and Elsie Brown, April 3, 1898; and the same being in proper form have been duly filed with the records of the Commission, as evidence of birth of the above named child.

Respectfully,

Acting Chairman.

Choctaw Freedman
690.

Muskogee, Indian Territory, March 11,1903.

Caroline Jones,
Care Willis Hawkins,
Stigler, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of February 28, stating that you are a Choctaw Freedman. You say that you are the daughter of Rachel Brown who has been enrolled as a Choctaw Freedman but that you and your children have not been enrolled.

In reply to your letter you are advised that it does not appear from our records that any application has been made for the enrollment of Caroline Jones as a Choctaw Freedman. You are further advised that under the provisions of the act of Congress of July 1, 1902, which was ratified by the Choctaw and Chickasaw Nations on September 25, 1902, the rolls of citizenship of the Choctaw Nation closed as of September 25, 1902, and on December 24, 1902, the ninety days specified in said act, within which the Commission could receive and consider applications for enrollment in the Choctaw Nation expired, and since December 24, 1902, the Commission has been without authority to receive or consider any original applications for enrollment in the Choctaw Nation.

Respectfully,

Chairman.

17-699.

Muskogee, Indian Territory, May 27, 1905.

Calline Fraser,

Oakledge, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your letter of May 20, in which you state that you are the daughter of Rachel Brown and belonged to Campbell LeFlore, and that you were enrolled as a freedman when you registered for money at Oakledge in 1885 or 1886; that you got money instead of land, and you want to know if you can now receive any land.

In reply to your letter you are advised that it does not appear from our records that application has been made to this Commission by you, or on your behalf for your enrollment as a Choctaw freedman, and under the provisions of the act of Congress approved July 1, 1902, the Commission is now without authority to receive or consider such an application in your behalf.

Respectfully,

Chairman.

17-670

Muskogee, Indian Territory, February 14, 1906

J. Wesley Smith,

Spiro, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of February 10, 1906, asking if Caroline Jones or Frazier, daughter of Rachel Brown is enrolled as a Choctaw freedman.

In reply to your letter you are advised that it does not appear from the records of this office that Caroline Jones or Frazier is an applicant for enrollment as a Choctaw freedman. Her name is found upon a list of freedmen who elected to retire from the nation and take money instead of land, as made up July 30, 1885 and under the opinion of the Assistant Attorney General in the Choctaw freedman case of Jane Hall et al, those freedmen who elected to take money instead of land are not now entitled to enrollment as Choctaw freedmen.

Respectfully,

Acting Commissioner.

MEMORANDA.

(Date) 6/12 1900.

Name .....

Choctaw? ..... County ..... Year ..... No. .....

Chickasaw? ..... County ..... Year ..... Page .....

Citizen by blood? ..... Mother's citizenship .....

Intermarried citizen? .....

Married under what law? .....

License filed this day .....

64 Wife's name, Rachael Brown

Choctaw? 1/2 Cd County Shellyville Year ..... No. 66

Chickasaw? ..... County ..... Year ..... Page .....

Citizen by blood? ..... Mother's citizenship Choctaw Freedman

Intermarried citizen? .....

Married under what law? .....

License filed this day .....

Names of children:

29 Rufus Brown County ..... Year ..... Page ..... No. 67

25 Wm Brown County ..... Year ..... Page ..... No. 68

8 × Alonzo Brown County ..... Year ..... Page ..... No. 70

1 ⊗ Verdie Brown County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

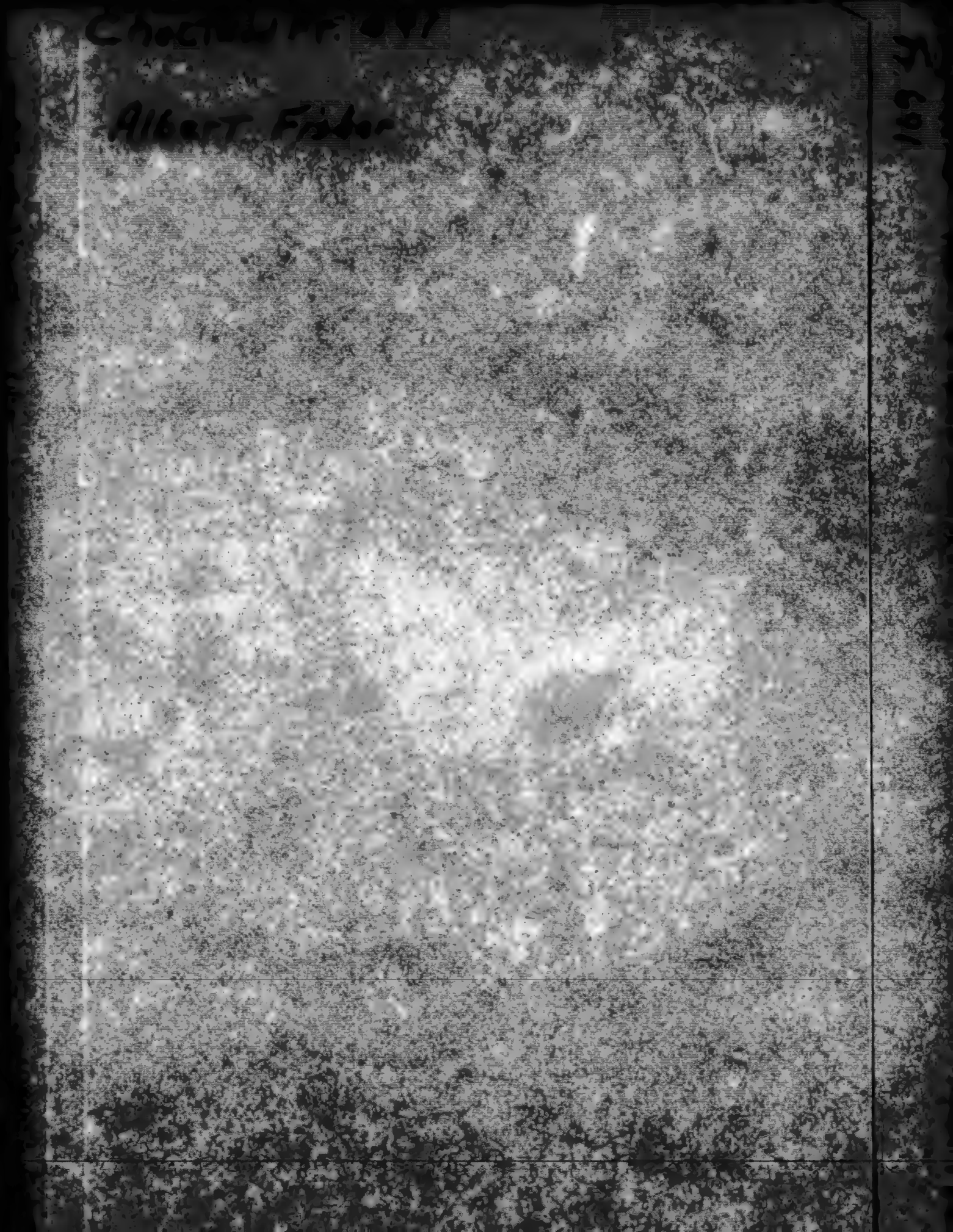
..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

× Son of Rufus Brown

⊗ Daughter of Wm Brown


Albert Fisher

FREEDMAN

In re the applicationof Albert Fisher to the Commission to the Five Civilized Tribes at Spiro, I. T. June 12th. 1899 for enrollment as a Choctaw Freedman, being duly sworn by Commissioner Needles and examined by him, et al, he testified as follows:-

Q. What is your name? A. Robert Fisher.

Q. How old are you? A. Thirty.

Q. Who was your mother? A. Martha Harlan.

Q. Who did she belong to? A. Mrs. Harlan.

Q. Was she a Choctaw or Chickasaw. A. Choctaw.

Q. Where were you born? A. Right here.

Q. Where have you lived since you were born? A. Right around here in the Choctaw Nation.

Q. Is your wife a statewomnn? A. No sir.

Q. What is her name? A. Minerva Fisher.

Q. What was her mothers name? A. Ann Folsom.

Q. Who did she belong to? A. Peter Folsom.

Q. What was he Choctaw or Chickasaw? A. Choctaw.
Q. Have you got any children? A. Yes sir four.
Enrolled Albert Fisher wife and four children as Choctaw Freedmen.

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as stenographer to above named Commission, that this transcript is a true, full and correct translation of my stenographic notes.

W A Smiley

19-692

Muskogee, Indian Territory, October 13, 1902.

Albert Fisher,

Spiro, Indian Territory.

Dear Sir:

It does not appear from the records of this office that evidence of the birth of Hale Fisher, son of Albert and Minerva Fisher, has been filed with the Commission. There is inclosed herewith a blank application for enrollment of infant children. In having the same executed be careful to see that all blanks are properly filled, all names written in full, and that the notary public before whom the affidavits are acknowledged affixes his name and seal to each affidavit. Signatures by mark must be attested by two disinterested witnesses.

This matter should receive your immediate attention, as the evidence requested is necessary to determine the rights of your son, Hale Fisher, as a Choctaw freedman, and no further action can be taken relative to his final enrollment as such until this proof is furnished.

An envelope is inclosed herewith for your reply.

Respectfully,

Rev.
P.C.

Commissioner in Charge.

MEMORANDA.

(Date) 6/12 1899.

Name Albert Fisher

Choctaw? yes County Skullyville Year No. 1258

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship Choctaw Freedman

Intermarried citizen?

Married under what law?

License filed this day,

Wife's name Minerva Fisher or Mollie and Minerva Folsom

Choctaw? yes County Skullyville Year No. 1744

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship

Intermarried citizen?

Married under what law?

License filed this day

Names of children:

8	Jay Gould Butler	County Skullyville	Year	Page	No. Atoka	
6	Mary Lee Fisher	County "	Year	Page	No. do	
4	Augustus "	County "	Year	Page	No. do	
1	Hale "	County "	Year	Page	No. do	
		County	Year	Page	No.	
		County	Year	Page	No.	
		County	Year	Page	No.	
		County	Year	Page	No.	
		County	Year	Page	No.	
		County	Year	Page	No.	

Choctaw Fr 692

Willis Hawkins

Fr. 692

FREEDMAN

In re the application of Willis Hawkins to the Commission to the Five Civilized Tribes at Spiro, I. T. June 12th. 1899 for Enrollment as a Choctaw Freedman, being duly sworn by Commissioner Needles and examined by him, et al, he testified as follows:—

Q. What is your name? A. Willis Hawkins.

Q. How old are you? A. Thirty five.

Q. Were you born a slave? A. Yes sir.

Q. Who was your master? A. Phoebe Brown.

Q. Was she a Choctaw or Chickasaw? A. Choctaw.

Q. Where were you born? A. At Atoka.

Q. Where have you lived since? A. Part of the time in this County, but live now in SansBois Co.

Q. Have you lived in the Territory all of the time? A. Yes sir.

Q. Are you married? A. Yes sir.

Q. Is your wife a citizen? A. Yes sir.

Q. What is her name ? A. Rebecca.

Q. Who was her mother? A. Rachel Brown.

Q. Who did she belong to? A. Campbell Le Flore.

Q. Have you got any children? A. Yes sir ~~two Velma,xxxxxxxxxx~~.

Q. Who was Velma's mother? A. Minnie.

Q. Where is she now? A. In the Cherokee nation.

Q. Are you seperated from her? A. Yes sir.

Q. Have you got a certificate of marriage? A. No sir they never gave me one.

Q. You will have to get some one who knows you were married? Did you get a divorce from the Cherokee woman? A. Yes sir.

Q. Is there anyone here who knows you were divorced from her? ~~Xxxx~~ A. Yes sir.

Q. Where is the child? A. It is in the Cherokee nation.

~~Sam Davis being duly sworn testified as follows:—~~

~~Q. What is your name ? A. Sam Davis.~~

Willis Hawkins # 2.

Q. Do you know Willis Hawkins? A. Yes sir.

Q. Did you know his first wife Rebecca? A. Yes sir.

Q. Did he ever get a divorce from Beckie? A. Yes sir.

Q. How do you know it? A. I wasn't at Court, when she got the divorce but when she came back, she told me she got a divorce, and the witnesses told me she got a divorce.

Q. Who did this man marry after that? A. He married a girl named Minnie

Q. Did he get a divorce from Minnie? A Yes sir.

Q. How do you know it? A. I was there when he got it.

Q. Who did he marry then? A. He married Rebecca again?

Q. Do you know that he got a divorcefrom Minnie? A. Yes sir.

Q. Do you know that this child was born when he was living with Minnie.? A. I don't know.

Q. When was the child born? A. It was born two or three months after he quit her.

Willis Hawkins re-examined.

Q. How long after you left Minnie was this child born? A. As well as I can remember it was three or four months.

Q. Minnie was the Mother of the child was she? A. Yes sir.

I want to enroll my Mother.

Q. What is her name? A. Phoebe Brown.

Q. Who did she belong to? A. Mrs. E. A. Black.

Q. Was she a Choctaw or Chickasaw? A. Choctaw.

Enrolled Willis Hawkins, wife, one child, and Mother, as Choctaw Freedmen.

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as stenographer to above named Commission, that this transcript is a full and correct translation of my stenographic notes.

14---696

Muskogee, Indian Territory, February 2, 1903.

Mr. Philip C. Hunter,
Chief of Cherokee Enrollment Div.,
Vinita, Indian Territory.

Dear Sir:

You are requested to immediately notify the Choctaw-Chickasaw Enrollment Division whether or not Velma Hawkins, about nine years of age, daughter of Minnie Hawkins and Willis Hawkins, is enrolled as a freedman of the Cherokee Nation.

This matter should receive your immediate attention as until this information is received nothing further can be done in the matter of the enrollment of this child as a freedman of the Choctaw Nation.

Respectfully,

Acting Chairman.

17-692

Vinita, Indian Territory, February 6, 1903.

Commission to the Five Civilized Tribes,

Muskogee, Indian Territory.

Gentlemen:

In reply to the Commission's letter of February 2, Choctaw Freedman 698, I beg to state that Velma Hawkins, about nine years of age, daughter of Minnie and Willis Hawkins, can not be identified as an applicant for enrollment as a Cherokee Freedman, nor does her name appear upon any of the tribal rolls of the Cherokee Nation in the possession of this Commission.

Respectfully,

(Signed) P.C. Reuter,

Clerk in Charge.

enc

Choctaw Freedman
692

Muskogee, Indian Territory, October 31, 1903.

Willis Hawkins,

Stigler, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of October 28, asking whether the enrollment of yourself, your mother, Phoeba Brown, and your wife and child, Rebecca and Velma Hawkins, has been approved by the Secretary of the Interior.

In reply to your letter you are informed that it appears from our records that Willis Hawkins, his wife, Rebecca J. Hawkins, his child Velma Hawkins, and his mother Phoebe Brown, have been enrolled by this Commission as Choctaw freedmen and their enrollment as such has been approved by the Secretary of the Interior.

Respectfully,

Commissioner in Charge.

17-750
17-692

Muskogee, Indian Territory, August 25, 1904.

Phoby Brown,

Wells, Indian Territory.

Dear Madam :-

Receipt is hereby acknowledged of your letter of the 17th inst., giving certain information relative to your family, and requesting to be advised whether your application for enrollment has been approved.

You are informed that our records show two applications for enrollment as Choctaw freedmen, under the name of Phoebe Brown, and in order that the Commission may be able to identify you, you are kindly requested to advise us without delay whether or not you have any children, and if so, whether application was ever made for their enrollment, stating the time and place application was made, and the full given names of all of said children. If you have no children, you are requested to state that fact also.

Respectfully,

Chairman.

MEMORANDA.

(Date) 6/12 1899.

96 Name Willis Hawkins

Choctaw? yes County Sans Bois Year No. 1704

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship Choctaw Freedman

Intermarried citizen?

Married under what law?

License filed this day.

40 Wife's name, Rebecca J Hawkins

Choctaw? yes County Sans Bois Year No. 1705

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship Choctaw Freedman

Intermarried citizen?

Married under what law?

License filed this day

Names of children:

6 Velma Hawkins County Year Page No. 1707

County Year Page No.

County Year Page No.

60 x Phoebe Brown County Year Page No. 100

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

x mother of Willis Hawkins

Choctaw Fr. 693

Ben Thompson

Fr. 693

FREEDMAN

In re the application of Ben Thompson ~~xxx~~ to the Commission to the Five Civilized Tribes at Spiro, I. T. June 12th. 1899. for enrollment as a Choctaw Freedman, being duly sworn by Commissioner Needles and examined by him, et al, he testified as follows:-

Q. What is your name? A. Ben Thompson.

Q. How old are you? A. About forty five.

Q. Were you born a slave? A. Yes sir.

Q. Who did you belong to? A. Mr Ainsworth.

Q. Was he a Choctaw or Chickasaw? A. Choctaw.

Q. Where have you been since yow were freed? A. Right here in the nation.

Q. Are you married? A. Yes sir.

Q. What is your wife's name? A. Caroline.

Q. Is she a citizen? A. Yes sir.

Q. Who did she belong to? A. The Widow Colbert.

Q. Was she a Choctaw or Chickasaw? A. Choctaw.

Q. Have you any children at home? A. Yes sir.

~~xxxxxxxxxxxxxxxxxxxxxxxxxxxxxx~~

Q. Is Elsie Married? A. Yes sir.

Q. Is her husband a stateman? A. Yes sir.

Q. Won't she be here to register? A. No sir she wants me to register her. And my wifes neice is living with me I want to register it.

Q. What is its name? A. Chaney Syewart.

Q. Who was her mother? A. Hettie Stewart.

Q. Who did she belong t o? A. To the Colbert's.

Q. They were Choctaws were they? A. Yes sir.

Q. Has Chaney got any children? A. No sir.

Q. Has Elsie got any children? A. Yes sir One.

Q. What is its name? A. Bert Jackson. I expect I had better registe ~~xxx~~ it if I can.

Ben Thompson #2.

Q. What is his name? A. Levi Thompson.

Q. He is a son of your present wife is he? A. Yes sir.

Enrolled as Choctaw Freedmen.)

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as stenographer to above named Commission, that this transcript is a true, full and correct translation of my stenographic notes.

W A Smiley

MEMORANDA.

(Date) 6/12 1899.

44 Name Ben Thompson

Chootaw? yes County Skullyville Year No. 3288

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship Choctaw Freedman

Intermarried citizen?

Married under what law?

License filed this day,

48 Wife's name, Caroline Thompson

Chootaw? yes County Skullyville Year No. 3289

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship Choctaw

Intermarried citizen?

Married under what law?

License filed this day

Names of children:

16 X Horace Thompson	County	Year	Page	No. 3292
12 Belle "	County	Year	Page	No. 3293
30 Levi "	County	Year	Page	No. 3290
21 Chaney Stewart	County	Year	Page	No. 3052
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.

X on roll as Horace Thompson

Choctaw Fr. 694

Elsie Jackson

Fr. 694

IN RE

Application for Enrollment of

INFANT CHILD

Bertha Jackson

as a citizen of

Choctaw Nation.

Approved MAY 6 1903 190

Commissioner.

Proof of birth of child attached for enrollment 6/12/99

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
MAY 6 1903

CHIEF CLERK.

BIRTH AFFIDAVIT. 88

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In Re Application for Enrollment, as a Freedman citizen of the Choctaw Nation,

of Bertha Jackson (Give name of child), born on the 5 day of May, 1898

Name of Father: Hardy Jackson a citizen of the United States Nation.

Name of Mother: Eliz Jackson a Freedman citizen of the Choctaw Nation.

Post-office Hartshorne IT

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY. } Central District. }

I, Eliz Jackson, on oath state that I am 28 years of age and a citizen, by Freedman blood, of the Choctaw Nation; that I am the lawful wife of Hardy Jackson, who is a citizen by [illegible], of the United States Nation; that a female (Male or female) child was born to me on 5th day of May, 1898; that said child has been named Bertha Jackson, and is now living.

Eliz Jackson

WITNESSES TO MARK:

(Must be Two Witnesses.)

Subscribed and sworn to before me this 25 day of April, 1903

Robert W Higgins NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MID-WIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY. } Pontotoc District. }

I, Julia Jones, a Midwife, on oath state that I attended on Mrs. Eliz Jackson, wife of Hardy Jackson on the 5 day of May 1898, and that there was born to her on said date a Female (Male or female) child; that said child is now living and is said to have been named Bertha Jackson

Julia Jones

WITNESSES TO MARK:

Jessie Griffin

Thomas Jackson

(Must be Two Witnesses.)

Subscribed and sworn to before me this 20 day of April, 1903

G A Nunn NOTARY PUBLIC.

CHOCTAW FREEDMEN.

XIX

IN RE

Application for Enrollment of

INFANT CHILD

Frank Jackson

as a citizen of

Choctaw Nation.

Approved, APR 1 1901 190

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
APR 1 1901

ACTING CHAIRMAN

CHOCTAW FREEDMEN.

694

BIRTH AFFIDAVIT.

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,
of Frank Jackson (Here insert name of child), born on the 27 day of February, 1901
Name of Father: Hardy Jackson, a citizen of the United States Nation.
Name of Mother: Elsie Jackson, Freedman citizen of the Choctaw Nation.
Post-office, Spiro I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Elsie Jackson, on oath state that I am 24 years of age and a citizen, by Adoption, of the Choctaw Nation; that I am the lawful wife of Hardy Jackson, who is a citizen, by —, of the United States Nation, that a male (male or female) child was born to me on the 27 day of February 1901; that said child has been named Frank Jackson, and is now living.

Elsie Jackson

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this 27 day of March 1901.

Com Exp 1-31-1904

Frank E. Parke
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Caroline Peters, a Midwife, on oath state that I attended on Mrs. Elsie Jackson, wife of Hardy Jackson, on the 27 day of February 1901; that there was born to her on said date a Male (male or female) child; that said child is now living and is said to have been named Frank Jackson

by Caroline Peters mark

WITNESSES TO MARK:

(Must be Two Witnesses) Frank E. Park
Duncan McArthur

Subscribed and sworn to before me this 27 day of March 1901.

Com Exp 1-31-1904

Frank E. Parke
NOTARY PUBLIC.

Enc. Bl. 81 INDEXED

IN RE

Application for Enrollment of

INFANT CHILD

Ralph Jackson

also citizen of

Choctaw Nation.

Approved, AUG 19 1902 1900

Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
AUG 19 1902

Acting Secretary

CHOCTAW ENROLLMENT

694

BIRTH AFFIDAVIT.

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation.

of Ralph Jackson, born on the 6 day of July, 1902.
(Here insert name of child)

Name of Father: Hardy Jackson, citizen of the United States Nation.

Name of Mother: Elsie Jackson, a citizen of the Choctaw Nation.

Post-office, Hartshorne I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, (INDIAN TERRITORY,) Central District.

I, Elsie Jackson, on oath state that I am 26 years of age and a citizen, by adoption, of the Choctaw Nation; that I am the lawful wife of Hardy Jackson, who is a citizen, by ~~Ralph~~ of the United States, of the Nation, that a male (male or female) child was born to me on the 6 day of July, 1902, that said child has been named Ralph Jackson, and is now living.

Elsie Jackson

WITNESSES TO MARK: (Must be Two Witnesses)

Subscribed and sworn to before me this 4 day of August 1902.

Robert W. Higgins
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, (INDIAN TERRITORY,) Central District.

I, Manerva Franklin, a mid wife, on oath state that I attended on Mrs. Elsie Jackson, wife of Hardy Jackson, on the 6th day of July, 1902, that there was born to her on said date a male (male or female) child; that said child is now living and is said to have been named Ralph Jackson

her
Manerva × Franklin
mark

WITNESSES TO MARK: (Must be Two Witnesses)
W. L. Coyne
Hardy Jackson

Subscribed and sworn to before me this 4 day of August 1902.

Robert W. Higgins
NOTARY PUBLIC

Muskogee, Indian Territory, April 1st, 1901.

Mrs. Elsie Jackson,

Spiro, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of the application for enrollment as a Choctaw freedman of Frank Jackson, the infant child of Hardy and Elsie Jackson, born February 22, 1901, and the same being in proper form has been duly filed with the records of this Commission, and the child listed for enrollment as a Choctaw freedman.

Respectfully,

Acting Chairman.

17-694.

39-035

Muskogee, Indian Territory, August 12, 1902.

E.W. Higgins,

Attorney at Law,

Muskogee, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 9th inst., enclosing the application for enrollment as a Choctaw freedman of Ralph Jackson, infant son of Hardy and Minie Jackson, born July 2, 1900; and the same is returned to you herewith, for the reason that you have neglected to affix your notarial seal to such separate affidavit, as is required by the rules of this Commission.

Upon return of the application for the enrollment of this child properly executed, the matter will receive further attention.

Yours truly,

Acting Chairman.

Enc. D.I. Cl.

19-894.

Muskogee, Indian Territory, August 18, 1902.

Hardy Jackson,

Martshorne, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a Choctaw freedman of Ralph Jackson, infant son of Hardy and Elsie Jackson, born July 6, 1902; and the same being in proper form has been duly filed with the records of the Commission, and the child listed for enrollment as a Choctaw freedman.

Yours truly,

Acting Chairman.

27---694

Muskogee, Indian Territory, February 8, 1908.

Mamie Jackson,

Hartshorne, Indian Territory.

Dear Madam:

In the matter of the enrollment of your daughter, Bert Jackson, as a freedman of the Choctaw Nation, it does not appear that any evidence as to the birth of this child has ever been filed with the Commission. You should, therefore, immediately fill out and return to the Commission the enclosed blank affidavits.

In having the same executed be careful to see that all blank spaces are properly filled, all names written in full, and that the notary public before whom the affidavits are sworn to affixes his name and seal to each separate affidavit. In case any signatures are by mark they must be attested by two disinterested parties, witnesses thereto.

This matter should receive your immediate attention as until this information is received nothing further can be done in the matter of the enrollment of this child as a freedman of the Choctaw Nation.

Respectfully,

Acting Chairman.

B. G.

Enc.

17-694.

Muskogee, Indian Territory, April 28, 1903.

Elsie Jackson,

Hartshorne, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your letter of the 16th inst., in reply to our communication of February 3, 1903, requesting you to furnish the Commission with proof of birth of your minor daughter, Bert Jackson.

You state that you will forward same as soon as you are able to obtain the affidavit of the attending midwife. You are advised that if you are unable to obtain the affidavit of the attending midwife, the affidavits of two disinterested persons who know of the birth of the child and the fact that it is still living, may be submitted in lieu thereof.

This matter should receive prompt attention, as no further consideration can be given the enrollment of Bert Jackson as a Choctaw freedman until proper evidence of her birth is supplied.

Respectfully,

Chairman.

[illegible]

Muskogee, Indian Territory, May 6, 1905.

E.F. Higgins,

Attorney at law,

Hartshorne, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of April 25, 1905, enclosing the affidavits of Elsie Jackson and Julia Jones relative to the birth of Berta Jackson, minor daughter of Hardy and Elsie Jackson, May 5, 1896; and the same being in proper form have been duly filed with the records of the Commission as evidence of birth of the above named child.

Respectfully,

Chairman.

17-694.

Muskogee, Indian Territory. May 6, 1903.

Commissioner in Charge.
Chickasaw Land Office.
Tishomingo, Indian Territory.

Dear Sir:

You are hereby advised that the following notation has this day been made upon original Choctaw freedman enrollment card, number 694:

"No. 2 born May, 1898; proof of birth filed May 6, 1903."

You are requested to make like notation upon the application card in your possession, in accordance with this information.

Respectfully,

Chairman.

19-726.

Muskogee, Indian Territory, May 8, 1903.

R.V. Higgins,

Attorney at Law,

Hartshorne, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of April 25, 1903, enclosing an application for enrollment as a Choctaw freedman of Bessie Clark, infant daughter of Ernest and Martha Clark, born January 17, 1901.

It does not appear from our records that any previous application for the enrollment of this child has ever been received by the Commission; and your attention is therefore invited to the following provision of section 54 of the act of Congress approved July 1, 1902, which was ratified by the citizens of the Choctaw and Chickasaw Nations September 25, 1902:

"During the ninety days first following the date of the final ratification of this agreement, the Commission to the Five Civilized Tribes may receive applications for enrollment only of persons whose names are on the tribal rolls, but who have not heretofore been enrolled by said Commission, commonly known as 'delinquents,' and such intermarried white persons as may have married recognized citizens of the Choctaw and Chickasaw Nations in accordance with the tribal laws, customs and usages on or before the date of the passage of this act by Congress, and such infant children as may have been born to recognized and enrolled citizens on or before the date of the

- 2 -

[illegible] notification of this conference, but the application of the Patent Commissioner for enrollment should be considered after the application of the said Attorney Hayes.

Upon the above legislation, the resolution is now without authority to enroll said child.

Respectfully,

Chairman.

19-694.

Muskogee, Indian Territory, May 6, 1903.

Commissioner in Charge,

Choctaw Land Office,

Atoka, Indian Territory.

Dear Sir:

You are hereby advised that the following notation has this day been made upon original Choctaw freedman enrollment card, No. 694:

"No. 2 born May 5, 1896; proof of birth filed May 6, 1903."

You are requested to make like notation upon the duplicate card in your possession, in accordance with this information.

Respectfully,

Chairman.

MEMORANDA.

(Date) 6/12 1899.

Name .....

Choctaw? ... County ... Year ... No. ...

Chickasaw? ... County ... Year ... Page ...

Citizen by blood? ... Mother's citizenship ...

Intermarried citizen? ...

Married under what law? ...

License filed this day, ...

23 Wife's name, Elsie Jackson or also as Elsie Thompson

Choctaw? yes County Skullyville Year ... No 3291

Chickasaw? ... County ... Year ... Page ...

Citizen by blood? ... Mother's citizenship Choctaw Freedman

Intermarried citizen? ...

Married under what law? ...

License filed this day ...

(Girl)

Names of children:

1 Bert Jackson County ... Year ... Page ... No Act no

... County ... Year ... Page ... No. ...

... County ... Year ... Page ... No. ...

... County ... Year ... Page ... No. ...

... County ... Year ... Page ... No. ...

... County ... Year ... Page ... No. ...

... County ... Year ... Page ... No. ...

... County ... Year ... Page ... No. ...

... County ... Year ... Page ... No. ...

... County ... Year ... Page ... No. ...

Choctaw Pr. 68

James N. Spring

Fr. 85

695

ENROLLMENT

CHOCTAW FREEDMAN

James N. Spring,

et. al.

Record transferred from

Choctaw Freedmen

Jacket # D-219

Feb. 3-1904

695

DCL

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

---------oOo---------

Record in the matter of the application for the enrollment as Choctaw Freedmen of - - -

Lewis Hawkins,
Susie Brashears.

17-D-219.

Department of the Interior.
Commission to the Five Civilized Tribes.
Wister, I. T., December 17th, 1902.

Choctaw Freedman
O R I G I N A L.

--------oOo--------

In the matter of the application for enrollment as Choctaw freedmen of Lewis Hawkins and Susie Brashears, minor children of Rebecca Spring.

Rebecca Spring being first duly sworn testified as follows:

Examination by the Commission:

Q What is your name? A Rebecca Spring.
Q What is your age? A Thirty-one.
Q What is your postoffice? A Mountain, I. T.
Q What is the name of your father? A Ben Wilson.
Q Is he living or dead? A He's dead.
Q What is the name of your mother? A Easter Butler.
Q Is she living or dead? A Dead.
Q Are you married? A Yes sir.
Q What is the name of your husband? A James N. Spring.
Q Are you and your husband enrolled as Choctaw freedman?
A Yes sir.
Q When did you make application for such enrollment? A I don't know.
Q Where did you make this application? A Spiro.
Q Did you at that time make application for the enrollment of your minor children? A Yes sir.
Q How many times have you been married? A Twice.
Q What was the name of your first husband? A John Norris.
Q Did you have any children by him? A One.
Q Is it living? A No sir.
Q It appears from our records that on June 12, 1899, James N. Spring Rebecca Spring, and their minor children Leo Bennett, Minnie, Lillie and Frederick Spring were duly listed for enrollment as Choctaw freedmen; at the time that application was made for the enrollment of the children named herein, did you also make application for the enrollment of another child? A Yes sir.
Q What was the name of that child? A Lewis Hawkins.
Q How old is Lewis Hawkins? A I claim him to be seventeen.
Q What is the name of his father? A Lemon Hawkins.
Q You now desire to make application for the enrollment of your boy Lewis Hawkins as a Choctaw freedman? A Yes sir.
Q Where was he born? A Caddo.
Q Where does he now live? A Chickasaw Nation.
Q Has he ever lived with you? A Yes sir.
Q When did he leave your home? A He's been gone now six years from me.
Q Is he married? A No sir.
Q Have you another child that you desire to make application for?
A Yes sir.

Q What is the name of that child? A Susie Brashears.
Q How old is she? A Going on fourteen.
Q What is the name of her father? A Charlie Brashears.
Q Did you ever make application for her enrollment previous to this time? A No sir.
Q Why? A Because her father told me not to enroll her, to let him enroll her; that he was going to give her the place.
Q You believed that she was enrolled until you appeared before the Commission to-day? A Yes sir.
Q Where does Susie Brashears live now? A Mountain, I. T.
Q Does she live with you? A Yes sir.
Q How long has she been living with you? A She's been with me fourteen years.

- - - - - - - - - - - - - - - - - -

Albert G. McMillan being first duly sworn states that as stenographer to the Commission to the Five Civilized Tribes he reported the proceedings had in the above entitled cause on the 17th day of December, 1902, and that the above and foregoing is a full, true and correct transcript of his stenographic notes taken in said cause on said date.

Albert G. McMillan

Subscribed and sworn to before me this 2nd day of January, 1903.

Charles W. Lawyer
Notary Public.

17-D-219.

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of Lewis Hawkins and Susie Brashears as Choctaw Freedmen.

D E C I S I O N.

It appears from the record herein that on December 17, 1902, at Wister, Indian Territory, Rebecca Spring appeared before the Commission to the Five Civilized Tribes and made application for the enrollment of her two minor children, Lewis Hawkins, aged 17 years, and Susie Brashears, aged 14 years.

It appears from the evidence in this case that the said Lewis Hawkins and Susie Brashears are the children of the said Rebecca Spring, who is identified as number 3312 upon the lists prepared by said Commission under the provisions of the Act of Congress approved July 1, 1902 (32 Stats., 641), of persons entitled to enrollment as Choctaw Freedmen, and approved by the Secretary of the Interior September 26, 1903; that the said applicants were born in the Choctaw Nation and have continuously resided in the Choctaw-Chickasaw country from the date of their birth up to and including September 25, 1902.

I am therefore of the opinion that Lewis Hawkins and Susie Brashears should be enrolled as Choctaw Freedmen in accordance with the provisions of the Acts of Congress approved June 28, 1898 (30 Stats., 495) and July 1, 1902 (32 Stats., 641), and it is so ordered.

Commissioner.

Muskogee, Indian Territory,

JAN 19 1906.

17-D-219

Muskogee, Indian Territory, January 19, 1906.

COPY

Rebecca Spring,

Mountain, Indian Territory,

Dear Madam:

Inclosed herewith you will find a copy of the decision of the Commissioner to the Five Civilized Tribes, rendered January 19, 1906, granting the application for the enrollment of your two children, Lewis Hawkins and Susie Brashears as Choctaw freedmen.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of said decision and have been allowed fifteen days from the date of this notice within which to file protest against their enrollment. If at the expiration of that time no protest has been filed, the names of Lewis Hawkins and Susie Brashears will be placed upon the final roll of Choctaw freedmen to be submitted to the Secretary of the Interior for his approval.

Respectfully,

SIGNED Tams Bixby

Commissioner.

Registered.

Inc1. 17-D-219.

COPY.

17-B-219

Muskogee, Indian Territory, January 19, 1906.

W. H. Harrison,
Attorney at Law,
Poteau, Indian Territory,

Dear Sir:

You are hereby advised that the Commissioner to the Five Civilized Tribes on January 19, 1906, rendered his decision granting the application for the enrollment of Lewis Hawkins and Susie Brashears as Choctaw freedmen.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of said decision and have been allowed fifteen days from the date of this notice within which to file protest against their enrollment. If at the expiration of that time no protest has been filed, the names of Lewis Hawkins and Susie Brashears will be placed upon the final roll of Choctaw freedmen to be submitted to the Secretary of the Interior for his approval.

Respectfully,

SIGNED

Tams Bixby

Commissioner.

Registered.

17-D-219

Muskogee, Indian Territory, January 19, 1906. COPY.

Mansfield, McMurray & Cornish,

Attorneys for Choctaw and Chickasaw Nations,

South McAlester, Indian Territory,

Gentlemen:

Inclosed herewith you will find a copy of the decision of the Commissioner to the Five Civilized Tribes rendered January 19, 1906, granting the application for the enrollment of Lewis Hawkins and Susie Brashears as Choctaw freedmen.

You are hereby advised that you will be allowed fifteen days from the date of this notice within which to file protest against the enrollment of said applicants. If at the expiration of that time no protest has been filed, their names will be placed upon the final roll of Choctaw freedmen to be submitted to the Secretary of the Interior for his approval.

Respectfully,

Tams Bixby

Commissioner.

Registered.

Incl. 17-D-219.

FREEDMAN

In re the application of James N. Spring to the Commission to the Five Civilized Tribes at Spiro, I. T. June 12th. 1899. being duly sworn by Commissioner Needles and examined by him, et al, he testified as follows:--

Q. What is your name? A. James N. Spring.

Q. How old are you? A. Forty.

Q. Who was your master? A. Canada McCurtain.

Q. Was he a Choctaw or Chickasaw? A. Choctaw.

Q. Do you live in this County? A. Yes sir.

Q. Are you married? A. Yes sir.

Q. Is your wife a citizen? A. Yes sir.

Q. What is her name? A. Her name is Beckie Spring. Her name was Beckie Norris.

Rebecca Spring being duly sworn testified as follows:--

Q. What is your name? A. Rebecca Spring.

Q. Who was your Mother? A. Easter Butler.

Q. Who did she belong to? A. Lewis LeFlore.

Q. Wash he a Choctaw or Chickasaw? A. Choctaw.

James N. Spring re-examined.

Q. What was your Mother's name? A. Joanna Spring.

Q. Who did she belong to? A. Mr. Ainsworth.

Q. Was he a Choctaw or Chickasaw? A. Choctaw.

Have you got any children? A. Yes sir four.

Enrolled J. N. Spring his wife, and four children, as Choctaw Freedmen.

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as stenographer to above named Commission, that this [illegible] is a true, full and correct translation of my stenographic notes.

W A Smiley

Held for Corrections Wanted

No. 135

Certificate of Record of Marriages.

UNITED STATES OF AMERICA,
THE INDIAN TERRITORY,
Eufaula DISTRICT. } SCT:

I, E. J. Farmin, Clerk of the United States Court in the Indian Territory and District aforesaid, do hereby CERTIFY that the License for and Certificate of the Marriage of Mr. Richard Entaubbe and Miss Minnie Springs was filed in my office in said Territory and District the 28 day of November A. D. 1900 and duly recorded in Book 1 of Marriage Record, Page 175

WITNESS my hand and seal of said Court, at Eufaula this 9 day of December A. D. 1901

E. J. Farmin Clerk.

By L. L. Warren Deputy.

7—600

Certificate Corrected 11/8/1904

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
JUL 1 1902
ACTING CHAIRMAN.

No. 937

Form No. 101.

MARRIAGE LICENSE.

UNITED STATES OF AMERICA.
THE INDIAN TERRITORY,
Central DISTRICT. } ss:

To any Person Authorized by Law to Solemnize Marriage—Greeting:

You are hereby commanded to solemnize the Rite and publish the **Banns of Matrimony** between Mr Richard Eubanks of Oak Lodge in the Indian Territory, aged 25 years, and Miss Minnie Springe of Oak Lodge, in the Indian Territory, aged 17 years, according to law, and do you officially sign and return this License to the parties therein named.

WITNESS my hand and official seal, this 10th day of November, A. D. 1900

By J. J. Vann, Deputy.

E. J. Farris
Clerk of the United States Court.

CERTIFICATE OF MARRIAGE.

UNITED STATES OF AMERICA.
THE INDIAN TERRITORY,
Central DISTRICT. } ss:

I, W. R. Roland, a Minister of Gospel

do hereby CERTIFY, that on the 11 day of November, A. D. 1900, I did duly and according to law, as commanded in the foregoing License, solemnize the Rite and publish the BANNS OF MATRIMONY between the parties therein named.

Witness my hand this 6 day of January, A. D. 1901

My credentials are recorded in the office of the Clerk of the United States Court in the Indian Territory, Central District, Book B, Page 280

W. R. Roland
Minister of the Gospel

[redacted]

Note.—This License and Certificate of Marriage must be returned to the Office of the Clerk of the United States Court of the Indian Territory, from whence it was issued, within sixty days from the date thereof, or the party to whom the License was issued will be liable to forfeiture of One Hundred Dollars (Section 808).

CHOCTAW ENROLLMENT.

IN RE

Application for Enrollment of

INFANT CHILD

[illegible] as Evans

as a citizen of

Choctaw Nation.

Approved [illegible] 190

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
JUL 1 1902
[illegible]
Acting Chairman

CHOCTAW ENROLLMENT.

695

BIRTH AFFIDAVIT. 22

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,
of James Eubanks (Here insert name of child.), born on the 15th day of May, 1902
Name of Father: Richard Eubanks a citizen of the Choctaw Nation.
Name of Mother: Minnie Eubanks a citizen of the Choctaw Nation.
Post-office Oak Lodge, I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, }
Central (INDIAN TERRITORY) District. }

I, Minnie Eubanks, on oath state that I am 18 years of age and a citizen, by Adoption, of the Choctaw Nation; that I am the lawful wife of Richard Eubanks, who is a citizen, by Adoption, of the Choctaw Nation; that a male (male or female.) child was born to me on 15th day of May, 1902; that said child has been named James Eubanks, and is now living.

Minnie Eubanks

WITNESSES TO MARK:

(Must be Two Witnesses.) }

Subscribed and sworn to before me this 28th *day of* June, 1902.

J. Wesley Smith
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, }
Central (INDIAN TERRITORY.) District, }

I, Ann May, a Midwife, on oath state that I attended on Mrs. Minnie Eubanks, wife of Richard Eubanks on the 15th day of May, 1902, that there was born to her on said date a male (male or female) child; that said child is now living and is said to have been named James Eubanks.

Ann May

WITNESSES TO MARK:

(Must be Two Witnesses.) }

Subscribed and sworn to before me this 28th *day of* June, 1902.

J. Wesley Smith
NOTARY PUBLIC

Choctaw 698

Muskogee, Indian Territory, July 3, 1902.

Wesley J. Smith,
Spiro, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of June 28, 1902, enclosing marriage license and certificate between Richard Eubanks and Miss Minnie Springs, the application for enrollment as a citizen of the Choctaw Nation of James Eubanks, the infant son of Richard and Minnie Eubanks, born May 15, 1902, and the applications for enrollment as Choctaw freedmen of Clondell Brown and Louis Brown, the children of William and Elsie Brown.

The evidence of marriage enclosed in your letter has been duly filed with the records of this office and the application for the enrollment of James Eubanks, being in proper form, has also been duly filed, and the child listed for enrollment as a citizen of the Choctaw Nation.

The applications for the enrollment of Clondell and Louis Brown are returned to you herewith for the reason that the Commission is unable to identify the parents of these children as listed for enrollment as citizens or freedmen of either the Choctaw or Chickasaw Nations. You are requested to state the

W J S Z

maiden name of Elsie Brown, the time and place application was made for her enrollment, the names of other members of her family for whom application was made at the same time and any other information you may have regarding her .

You are also requested to furnish the same information relative to William Brown, the father of the children for whom applications are now submitted.

If Elsie Brown has been married to William Brown since the time she was listed for enrollment by this Commission, you are requested to forward legal evidence of such marriage.

Yours truly,

Commissioner in Charge.

Enc Y -112

17-B-219

Muskogee, Indian Territory, May 4, 1904.

Robeson Springs,

Mountain, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your letter of April 17, 1904, requesting to be advised relative to the enrollment of your two minor children, Lewis Hawkins and Susie Brashears.

You are informed it appears from our records that Lewis Hawkins and Susie Brashears are applicants to this Commission for enrollment as Cherokee freedmen, but their final rights to enrollment as such have not yet been determined.

Respectfully,

Commissioner in Charge.

17-695

Muskogee, Indian Territory, December 8, 1904.

Rebecca Springs,

Mountain, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your letter of December 1, 1904, in which you state where you made application for the enrollment of your children Lewis Hawkins and Susie Brashears and you state that you are very anxious concerning the approval of their enrollment.

In reply to your letter you are advised that the information contained therein is not sufficient to enable the Commission to identify the children referred to as applicants for enrollment as citizens or freedmen of the Choctaw or Chickasaw Nation, and under the provisions of the Act of Congress approved July 1, 1902, the Commission is now without authority to receive or consider original applications in either of said Nations.

Respectfully,

Chairman.

Choctaw Freedman
695

Muskogee, Indian Territory, April 22, 1905.

Richard Eubanks,

Oaklodge, Indian Territory,

Dear Sir:

Receipt is hereby acknowledged of your letter of April 14, relative to the enrollment of your children born to yourself and Minnie Eubanks since September 25, 1902.

It appears that you and your wife are both freedmen, and you are advised that under the provisions of the act of Congress approved March 3, 1905, the Commission is authorized, for a period of sixty days from that date to receive applications for the enrollment of children born to enrolled citizens by blood of the Choctaw and Chickasaw Nations prior to March 4, 1905.

You will therefore see that the Commission is without authority to enroll children born to Choctaw and Chickasaw freedmen.

Respectfully,

Chairman.

[illegible]

[illegible] Washington, Indian Territory, September 10, 1898.

Choctaw Nation,

Atoka, Indian Territory.

Dear Madam:

Replying to your letter of the 30th instant, you will be advised that no decision has as yet been rendered in reference to the application for the enrollment of your two children, Lewis Jackson and Susie Brashears, as Choctaw freedmen. When a decision is rendered in this case you will be notified thereof.

Respectfully,

Acting Commissioner.

47-698

Muskogee, Indian Territory, October 3, 1905.

Richard Eubanks,

Oak Lodge, Indian Territory,

Dear Sir:

Receipt is hereby acknowledged of your letter of September 28, giving the names of yourself and your wife, Richard and Minnie Eubanks, and your children, James Eubanks, born May 15, 1902, and Roy and Lena Eubanks, born May 14, 1903, and August 19, 1904, respectively. You state that your child, James Eubanks, has been enrolled and you think your other two children should also be enrolled.

In reply to your letter you are advised that it appears from the records of this office that Richard Eubanks, his wife, Minnie Eubanks, and their child, James Eubanks, have been enrolled as Choctaw freedmen, and their enrollment as such approved by the Secretary of the Interior.

You are further advised that under the provisions of the act of Congress approved March 3, 1905, the Commission to the Five Civilized Tribes was not authorized to receive applications for the enrollment of children of Choctaw and Chickasaw freedmen.

Respectfully,

Commissioner.

Muskogee, Indian Territory, December 9, 1905.

W. H. Harrison,

Attorney at Law,

Poteau, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of December 6, 1905, asking the status of the citizenship as a Choctaw freedman of Susie Brashears, daughter of Charlie Brashears and Rebecca Spring and Lewis Hawkins, son of Simon Hawkins and Rebecca Spring.

In reply to your letter you are advised that this office is now considering the application for the enrollment of Lewis Hawkins, and Susie Brashears and when a decision is reached you will be notified of the action taken therein.

Respectfully,

Acting Commissioner.

17-695
17-702

Muskogee, Indian Territory, February 15, 1906.

Richard Eubanks,

Oakledge, Indian Territory,

Dear Sir:

Receipt is hereby acknowledged of your letter without date stating you have two children, Roy and Eula Eubanks, born May 14, 1903, and August 19, 1904, respectively, and asking if you can have these children enrolled.

In reply to your letter you are advised there is now no provision under existing legislation for the enrollment of children of Choctaw and Chickasaw freedmen born subsequent to September 25, 1902, but in the event further legislation is enacted on this subject, due notice thereof will be given through the press.

Respectfully,

Acting Commissioner.

17-698

Muskogee, Indian Territory, December 24, 1906.

Richard Eubanks,

Oaklodge, Indian Territory.

Dear Sir:

Your letter without date addressed to J. L. DeGroot has been by him referred to this office for appropriate action. Therein you state that you have two children Roy and Lena Eubanks who have not been enrolled and you desire to know how to proceed to secure their enrollment.

In reply to your letter you are advised that it appears from the records of this office that on September 20, 1906 a letter was addressed by you to this office relative to the right to enrollment of said children and there are inclosed herewith two blanks upon which you may forward affidavits to the birth of said children if you so desire.

Respectfully,

Acting Commissioner.

2 B. C.

Land 6/22/21 WEA- WEK
Re re proposed suit to
cancel enrollment and
allotment of Lewis Hawkins,
Choctaw 5280. ENCLOSURES.

May 25, 1921.

The Honorable
The Commissioner of Indian Affairs.

Dear Mr. Commissioner:

It appears from an investigation made by this Office that Lewis Jolly, Choctaw freedman, roll number 2529, and Lewis Hawkins, Choctaw freedman, roll number 5280, is one and the same person. It also appears that an allotment of 80 acres of land of the total appraised value of $100 was made to said Lewis Jolly on August 27, 1904, and allotment certificate and deed covering same have been issued and delivered; that subsequently, on November 25, 1910, said Lewis Jolly was permitted to purchase at the appraised value enough land to equal with that already allotted to him 40 acres in area, and deed thereto was issued and delivered; that 40 acres of land, described as the NE SW of 29-9E-27E, of the appraised value of $130, was allotted arbitrarily to Lewis Hawkins by the Commissioner to the Five Civilized Tribes on April 10, 1909, and that allotment certificate covering same was issued and delivered. Subsequent to the making of this arbitrary allotment it was discovered that said Lewis Hawkins was a duplicate of Lewis Jolly, and testimony was taken on July 29, 1909, showing clearly that it is a duplication. Notice that said Lewis Hawkins was a duplicate of Lewis Jolly and that steps would be instituted to cancel the allotment made to Lewis Hawkins was prepared and filed for record with the Register of Deeds of Le Flore County on March 9, 1910.

Rebecca Spring, the mother of Lewis Jolly, alias Lewis Hawkins, was duly notified of this duplication and that steps would be taken looking to the cancellation of the arbitrary allotment made in the name of said Lewis Hawkins.

The papers in this case were inadvertently filed away in the enrollment jacket of said Lewis Hawkins, and therefore the matter was overlooked until recently.

Commissioner, D.

This appears to be a clear case of application, and I therefore recommend that the following notation be placed after the name of said Lewis Hawkins on p. 2000 on the approved rolls of Choctaw decedents in the possession of the Department and Indian Office, "Not entitled to land or money under this decree. Application for enrollment denied by Department, April 20, 1908," and that such notation be authorized to be made in like manner on each of the duplicate rolls of Choctaw decedents in the possession of the Commissioner of Indian Affairs. I further recommend that the Attorney-General of the United States be requested to direct the United States District Attorney for the Eastern District of Oklahoma to institute a suit in said district court to cancel the allotment made in the name of said Lewis Hawkins and divest the title to the land involved in the Choctaw and Chickasaw Nations.

Patent covering the land described and attempted allotted to said Lewis Hawkins was not issued.

For your use there are inclosed herewith copies of the testimony taken in this case, photostatic copies of the enrollment cards of said Lewis Jolly and Lewis Hawkins, together with showing conveyances of record affecting the land, copies of mortgage and deed of conveyance, also copy of notice of the application filed for record with the County Clerk of Le Flore County.

Sincerely yours,

Superintendent for the
Five Civilized Tribes.

64127

Land-K.T.
44118-21
OOP

JUL 29 1921

DEPARTMENT
RECEIVED
AUG 8 1921
ENCL. TO
NO. 4818
Supt. Five Civilized Tribes

The Honorable

The Secretary of the Interior,

Sir:

There is inclosed a letter from the Acting Superintendent for the Five Civilized Tribes, dated May 25, 1921, relative to the duplicate enrollment of Choctaw freedmen enrolled as Lewis Jolly, Roll No. 2529, and also as Lewis Hawkins, Roll No. 5360.

An allotment of twenty acres of land was made to said Lewis Jolly on August 27, 1904, and allotment certificate and deed covering same have been issued and delivered.

On November 25, 1910 said Lewis Jolly was permitted to purchase at the appraised value enough land to equal with that already allotted him, forty acres, and deed therefor was issued and delivered.

On April 10, 1909, the Commissioner to the Five Civilized Tribes arbitrarily allotted to said Lewis Hawkins forty acres of land described as the NE/4 of SW/4 of Section 25, Township 9 North, Range 27 East, and allotment certificate covering same was issued and delivered.

Subsequent to making this arbitrary allotment to Lewis Hawkins, it was discovered that said Lewis Hawkins and said Lewis Jolly was one and the same person, and testimony was taken July 29, 1909 showing that fact. A copy of the testimony is inclosed herewith.

As the evidence shows that Lewis Hawkins, Choctaw freedman, Roll No. 5360 and Lewis Jolly, Choctaw freedman, Roll No. 2529, is one and the same person, it is recommended that authority be granted to place the following notation after the name of said Lewis Hawkins on the approved rolls of the Choctaw freedmen in the

possession of this Office.

[illegible] under this
[illegible], Indians, Northern Ontario Frontage, Bell for [illegible].

[illegible] the Superintendent for the Five Civilized Tribes be notified and he make a like notation on the back of approved Deed of Chester Freeman in his office.

Respectfully,

(Signed) A.G.SMITH.

Assistant Commissioner.

Approved: AUG 3 1921.

(Signed) J. D. Gadsden,

Assistant Secretary.

MEMORANDA.

(Date) 6/12, 1902.

40 Name Jno. N. Spring

Choctaw? yes County Skullyville Year No. 3045

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship Choctaw Freedman

Intermarried citizen?

Married under what law?

License filed this day

21 Wife's name Rebecca Spring

Choctaw? yes County Skullyville " Year No. 1 Monroe

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship Choctaw Freedman

Intermarried citizen?

Married under what law?

License filed this day

Names of children:

1 Lu Bennett Spring County Year Page No. 3046

Minnie " County Year Page No. 3047

Lilly " County Year Page No. 3048

Frederick " County Year Page No. 3049

County Year Page No.

County Year Page No.

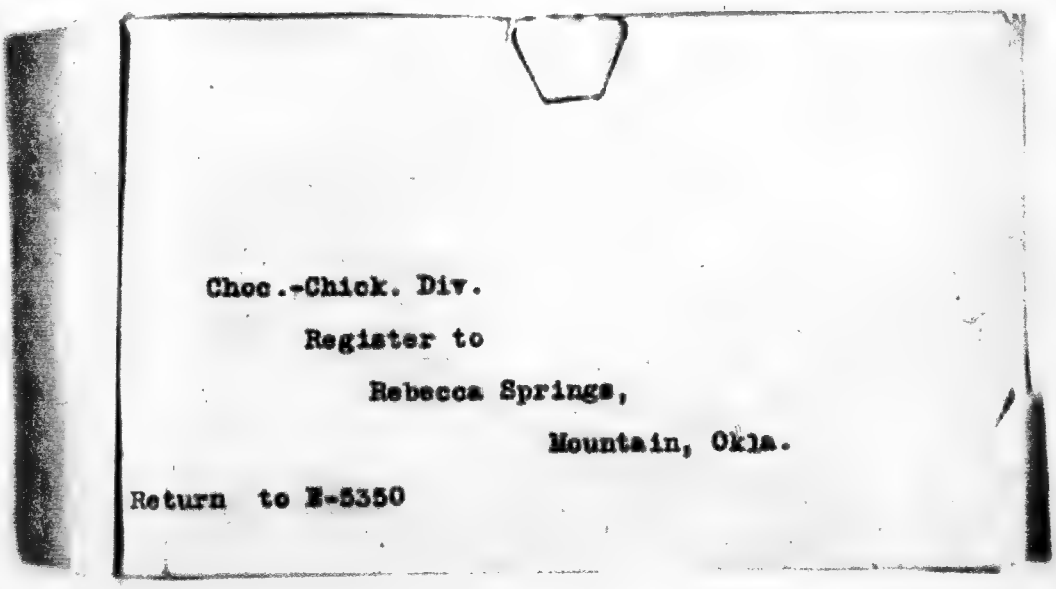
County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

X on roll as Nola B Spring


Choc.-Chick. Div.
Register to
Rebecca Springs,
Mountain, Okla.
Return to E-5350

Choctaw Fr. 6x8

Ben Emma

In re the application of Ben Evans to the Commission to the Five Civilized Tribes at Spiro, I. T. June 12th. 1899 for enrollment as a Choctaw Freedman, being duly sworn, and examined by him at al he testified as follows:---

Q. What is your name? A. Ben Evans.

Q. How old are you? A. Thirty five.

Q. Were you born a slave? A. Yes sir.

Q. Who was your master? A. Canada McCurtain.

Q. Where have you been living since you were born? A. I lived in Arkansas, then back here in the Nation, at Skullyville.

Q. When did you first go to Arkansas? A. It was in 1867.

Q. Where were you in 1865. ? A. Right here.

Q. How long did you live in Arkansas? A. I lived there until 1869. and have been here ever since.

Q. Are you married? A. No sir.

Ben Evans enrolled as Choctaw Freedman.

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as stenographer to above named Commissions, that this transcript is a true, full and correct translation of my stenographic notes.

W A Smiley

MEMORANDA.

(Date) 6/12 1899.

35 Name Ben Evans

Choctaw? yes County Skullyville Year No. 1157

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship Choctaw Freedmen

Intermarried citizen?

Married under what law?

License filed this day,

Wife's name,

Choctaw? County Year No.

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship

Intermarried citizen?

Married under what law?

License filed this day

Names of children:

	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.

Choctaw Fr 697

David McCurtain

Fr 697

FREEDMAN

In re the application of David McCurtain to the Commission to the Five Civilized tribes at Spiro, I. T. June 12th. 1899 for enrollment as a Choctaw Freedman, being duly sworn, by Commissioner Needles and examined by him et al, testified as follows:—

Q. What is your name? A. David McCurtain.

Q. How old are you? ~~Thirty-~~ A. Thirty.

Q. Were you born a slave? A. Yes sir.

Q. Who was your master? A. Canada McCurtain.

Q. Where were you born? A. In Sugar Loaf Co.

Q. Where have you been living since then? A. In Arkansas and the Choctaw Nation.

Q. How old were you when you went to Arkansas? A. Five years old.

Q. How long did y u stay there? A. I left there in September 1869.

Q. You went there when youmwere a child did you? A. Yes sir.

Q. Who took you to Arkansas? A. My mother.

Q. Was that before the surrender? A. No sir after the surrender.

Q. How long after the surrender? A. About two or three years, I went there in June 1867.

Q. Are you married? A. Yes sir.

Q. Is your wife a statewoman? A. Yes sir the one I have now is.

Q. Have you been married twice? A. Yes sir three times.

Q. Were your wives all citizens? A. One of them was,.

Q. How many children have you? A. I have four two girls and two boys

Q. What is the oldest ones name? A. Elizabeth? her mothers name was Mattie.

Q. Were you married to her? A. Yes sir.

Q. Can you proove thatnyou were married to her? A. Yes sir.

Certificate of marriage to be furnished.

Q. What is the next childs name? A. Nicholas, and Johnny.

Q. How old are these boys? A. Nick is ~~eight~~ Twelve, and the fourth child is a girl eleven years old.

David McCurtain. # 2.

Q. What is its name? A. Cecil McCurtain.

Q. What was its Mother's name? A. Fanny McCurtain.

Q. Were you divorced from your former wife? A. Yes sir.

(A. Tells states that he secured the divorce for him)

David McCurtain and four children enrolled as Choctaw Freedman.

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as stenographer to above named Commission, that this transcript is a true, full and correct translation of my stenographic notes.

W A Smiley

State of Arkansas
County of Lonoke

To whom it may concern
This is to certify that I, M.C. Armstrong
duly acting and commissioned
as Justice of the Peace in and
for the County of Lonoke and State of
Arkansas. Did Solemnize
the rights of matrimony between
David Evans and Mattie Williams
on or about the 6th day of Sept, 1881

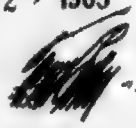
Witness my hand as
Justice of the Peace this 8th day
of May, 1901

M.C. Armstrong J.P.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

MAY 2 9 1903



Chairman.

THIS CERTIFIES

THAT

Mr. D. M. McCurtain, age 35 AND Miss Fannie Florigan, age 19

Were by me united in

MARRIAGE

at _____ according to the

Laws of the Indian Territory, Atoka Co on the 10 day of Septer 1895

buy

Fanie Watkins

C. W. Watkins

Rev. C. W. Watkins
a minister of the gospel

My License is record in Book A page 55

I, Mamie Taylor, on oath as stenographer to the Commission to the Five Civilized Tribes, state that the above and foregoing is a full, true and correct copy of the original marriage certificate of the marriage between Mr. D. M. McCurtain and Miss Fannie Florigan, offered for filing with the records of said Commission.

Mamie Taylor

Subscribed and sworn to before me this 22nd day of May, 1903.

John L. Fieber
Notary Public.

Form No. 593.

No. 991

MARRIAGE LICENSE.

UNITED STATES OF AMERICA, }
The Indian Territory } ss;
Central District. }

TO ANY PERSON AUTHORIZED BY LAW TO SOLEMNIZE MARRIAGE--GREETING:

You are hereby commanded to solemnize the Rite and publish the BANNS OF MATRIMONY between Mr. David McCurtain of Oak Lodge in the Indian Territory, aged 40, years, and Miss Laura Carpenter of Oak Lodge in the Indian Territory, aged 20, years, according to law, and do you officially sign and return this Licen se to the parties therein named.

WITNESS my hand and official seal, this 4 day of December, A. D. 1900

By T. T. Varner, Deputy.

E. J. Fannin,
Clerk of the United States Court.

CERTIFICATE OF MARRIAGE.

UNITED STATES OF AMERICA, }
The Indian Territory, } ss:
Central District. }

I, Ed Davis
a Minister of M. G.,

do hereby CERTIFY, that on the 5 day of December, A. D. 1900, I did duly and according to law, as commanded in the foregoing License, solemnize the Rite and publish the BANNS OF MATRIMONY between the parties therein named.

Witness my hand this 5 day of December, A. D. 1900.

My credentials are recorded in the office of the Clerk of the United States Court in the Indian Territory, Central District, Book a, page 190.

Ed. Davis.

a Minister, M. G.

Note, -- This License and Certificate of Marriage must be returned to the Office of the Clerk of the United Stes Court of the Indian Territory, from whence it was issued, within sixty days from the date thereof, orthe party to whom the License was issued will be liable in the amount of One Hundred Dollars ($100.00).

I, Harriett Gray, as Stenographer to the Commission to the Five Civilized Tribes, do hereby certify that the above and foregoing is a true and correct copy of the original, now on file with the Commission.

Harriett Gray.

Subscribed and sworn to before me this May 11, 1903.

Chas. N. Sawyer

Notary Public.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED



CHOCTAW ROLL
697

(ENDORSED ON BACK)

No. 987

CERTIFICATE OF RECORD OF MARRIAGES.

UNITED STATES OF AMERICA,
THE INDIAN TERRITORY, SCT:
Central District.

I, E. J. Fannin, Clerk of the United States Court in the Indian Territory and District aforesaid, do hereby CERTIFY that the License for and Certificate of the Marriage of Mr. David McCurtain and Miss Laura Carpenter, was filed in my office in said Territory and District the 10 day of December, A. D. 1900, and duly recorded in Book 1 of Marriage Record, Page 494.

WITNESS my hand and seal of said Court, at Poteau, this 29 day of December, A. D. 1900.

E. J. Fannin,
Clerk.

By T. T. Varner,
Deputy.

I, Harriett Gray, as Stenographer to the Commission to the Five Civilized Tribes, do hereby certify that the above and foregoing is a true and correct copy of the original, now on file with the Commission.

Harriett Gray.

Subscribed and sworn to before me this May 11, 1903.

Charles W. Lowrey
Notary Public.

CHOCTAW FREEDMAN 88 INDEXED

IN RE

Application for Enrollment of

INFANT CHILD

Albert Carpenter McCurtain

as a citizen of

Choctaw Nation.

Application received MAY 11 1903 190

Commissioner.

Proof of birth of child for whose enrollment application was first received March 5, 1901 and returned for proof of marriage of parents.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
MAY 11 1903

CHOCTAW FREEDMEN.

197 Card 3.

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,
of Albert Carpenter McCurtain (Here insert name of child) born on the 15 day of February, 1907
Name of Father: David McCurtain Freedman, a citizen of the Choctaw Nation.
Name of Mother: Laura McCurtain, a citizen of the United States Nation.

Post-office: [illegible]

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY,
Central District.

I, Laura McCurtain, on oath state that I am 20 years of age and a citizen, by Nativity, of the United States Nation; that I am the lawful wife of David McCurtain, who is a citizen, by Adoption Freedman, of the Choctaw Nation, that a male (male or female) child was born to me on the 15 day of February 1907 that said child has been named Albert Carpenter McCurtain, and is now living.

WITNESSES TO MARK: [illegible]
(Must be Two Witnesses) J. E. Clark

Laura McCurtain

Subscribed and sworn to before me this 2 day of March 1907.

Frank E. Clark
NOTARY PUBLIC.

My Com Exp 1-31-1909

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY,
Central District.

I, Julia Jones, a midwife, on oath state that I attended on Mrs. Laura McCurtain, wife of David McCurtain on the [illegible] day of [illegible] 1907; that there was born to her on said date a Male (male or female) child; that said child is now living and is said to have been named Albert Carpenter McCurtain

WITNESSES TO MARK: [illegible]
(Must be Two Witnesses) J. E. Clark

Julia her X mark Jones

James Pebsa

Subscribed and sworn to before me this 7 day of March 1907

Frank E. Clark
NOTARY PUBLIC.

My Com Exp 1-31-1909

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,
of Albert Carpenter McCurtain (Here insert name of child) born on the 15 day of February, 1901
Name of Father: David McCurtain Freedman, a citizen of the Choctaw Nation.
Name of Mother: Laura McCurtain, a citizen of the United States Nation.

Post-office: [redacted]

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, (INDIAN TERRITORY.)
Central District.

I, Laura McCurtain, on oath state that I am 20 years of age and a citizen, by Nativity, of the United States Nation; that I am the lawful wife of David McCurtain, who is a citizen, by ~~Adoption~~ Freedman, of the Choctaw & Nation, that a Male (male or female) child was born to me on the 15 day of February 1901 that said child has been named Albert Carpenter McCurtain, and is now living.

WITNESSES TO MARK: [redacted]
(Must be Two Witnesses) J. E. Clark

Laura McCurtain

Subscribed and sworn to before me this 2 day of March 1901.

My Com Exp 1-31-1904

Grant E. Clark
NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, (INDIAN TERRITORY.)
Central District.

I, Julia Jones, a midwife, on oath state that I attended on Mrs. Laura McCurtain, wife of David McCurtain on the 15 day of Feb 1901; that there was born to her on said date a Male (male or female) child; that said child is now living and is said to have been named Albert Carpenter McCurtain

WITNESSES TO MARK: [redacted]
(Must be Two Witnesses) J. E. Clark

Julia her X mark Jones

James Peters

Subscribed and sworn to before me this 2 day of March 1901.

My Com Exp 1-31-1904

Grant E. Clark
NOTARY PUBLIC.

Muskogee, Indian Territory, March 5, 1901.

David McCurtain,

Oak Lodge, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a Choctaw Freedman of Albert Carpenter McCurtain, the infant son of David and Laura McCurtain, born February 13, 1901. The same is returned to you herewith for additional information as to the mother of this child.

It appears from our records that at the time you made application for enrollment as a Freedman of the Choctaw Nation, on June 12, 1899, you applied for yourself and your four minor children, Elizabeth, Benjamin, Johnnie and Cecil McCurtain. You stated in your testimony given at that time before the Commission, that the name of Elizabeth's mother was Mattie, and you were at that time informed by the Commission that it would be necessary to furnish evidence of your marriage to Mattie McCurtain in the matter of the application for the enrollment of your daughter, Elizabeth, and your two sons, Benjamin and Johnnie McCurtain, while the mother of your child, Cecil McCurtain, was a status woman by the name of Fannie McCurtain.

You further stated in your testimony that you had been divorced from your first wife, Mattie McCurtain. It will, therefore, be necessary in the matter of the application for the enrollment of

2. Sept. 8.

your children that the Commission is satisfied from the evidence [illegible] your marriage to your first wife, [illegible] also, evidence of the divorce between you and Hattie McCormick, and evidence of your marriage to your present wife, Maude McCormick, in the matter of the application for the enrollment of Cecil McCartain.

In the matter of the application for the enrollment of the child for whom this application is now forwarded to the Commission, it will be necessary to furnish to the Commission evidence of the fact of your divorce from your two former wives, or of their death, and also, evidence of your marriage to your present wife, Laura McCartain.

Upon receipt of the evidence of divorce and of the marriage licenses and certificates as requested, and the return of this application, the matter of the enrollment of Albert Carpenter McCartain will receive further consideration.

Yours truly,

Acting Chairman.

ip-607.
Encl. R.R. #3.

Form 7

Muskogee, Indian Territory, Dec 11, 1902.

Commissioner in Charge,
Choctaw Land Office,
Atoka, Indian Territory.

Dear Sir:

Enclosed herewith you will find a copy of entry and relinquishment made this day upon original Choctaw freedman enrollment card, number 697, and you are requested to surrender the duplicate card in your possession accordingly.

Respectfully,

Commissioner in Charge.

Enc. H.S. 3

19-GVV

Muskogee, Indian Territory, May 11, 1903.

David McCurtain,

Choska, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a Choctaw Freedman of Albert Carpenter McCurtain, infant son of David and Laura McCurtain, born February 15, 1901, also marriage license and certificate of David McCurtain and Laura Carpenter, and the certificate of marriage between David Evans and Mattie Williams.

It appears from our records that on March 5, 1901, the application for enrollment as a Choctaw Freedman of Albert Carpenter McCurtain was received at this office and returned to you for evidence of your marriage to the non-citizen mother of the child.

This evidence having now been supplied and the application being in proper form, the same has been duly filed with the records of the Commission and the child listed for enrollment as a Choctaw Freedman.

A copy of your marriage license and certificate having been prepared and filed with our records in the matter of the application for enrollment of the above named child, the original is returned to you herewith.

David McCurtain, --2

It appears from the evidence taken at the time application was made for the enrollment of yourself and your minor children as Choctaw Freedmen that Fanny McCurtain was then your lawful wife. If she is still living, and you and she have been divorced, it will be necessary that you furnish the Commission with evidence of your marriage to her, also your divorce from her. This will be necessary in the matter of the application for enrollment of your minor daughter, Cecil McCurtain, as a Choctaw Freedman.

Referring to the certificate of marriage between David Evans and Mattie Williams, you are requested to state your reasons for forwarding the same, it not being clear to the Commission why a certificate of marriage between David Evans and Mattie Williams can be used in support of the application for enrollment of David McCurtain and his minor children, as Choctaw Freedmen.

Please give this matter careful attention and supply this office with the information and papers requested herein at your earliest convenience, as no further consideration can be given this application for enrollment as Choctaw Freedman, of yourself and minor children, until the same has been supplied.

Respectfully,

Commissioner in Charge.

gmo. M.S. 8

[illegible]

[illegible], Indian Territory, May 21, 1902.

D. W. McCurtain,

Choctaw, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 17th instant, enclosing the certificate of marriage between D. W. McCurtain and Fannie Fleriguen.

A certified copy of the same has been prepared in this office and filed with our records in the matter of the application for enrollment as a Choctaw freedman of David McCurtain, and his minor daughter, Cecil McCurtain.

The original certificate of marriage is returned you herewith.

Respectfully,

Chairman.

Enc. No. 98

I7-697

Muskogee, Indian Territory, May 22, 1903.

Commissioner in Charge,

Choctaw Land Office,

Atoka, Indian Territory.

Dear Sir:

You are hereby advised that the following notation has this day been made upon original Choctaw Freedmen enrollment card, No. 697:

"Evidence of marriage of parents of No. 5, filed May 22, 1903."

You are therefore, requested to make like notation upon the duplicate card in your possession in accordance with the above information.

Respectfully,

Chairman.

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IT-697.

ADDRESS ONLY THE COMMISSION TO THE FIVE CIVILIZED TRIBES

Muskogee, Indian Territory, February 17, 1906.

Elizabeth McCurtain,

Porter, Indian Territory.

Dear Madam:

Your enrollment as a Choctaw Freedman was approved by the Secretary of the Interior on February 16, 1904. It does not appear from the records of the Commission that selection of allotment of the lands of the Choctaw and Chickasaw Nations has been made in your behalf.

In this connection your attention is invited to the following provision of the act of Congress approved July 1, 1902 (32 Stat., 641), ratified by the citizens of the Choctaw and Chickasaw Nations September 25, 1902:

"I any citizen or freedman of the Choctaw and Chickasaw nations shall not have selected his allotment within twelve months after the date of the opening of said land offices in said nations, if not herein otherwise provided, and provided that twelve months shall have elapsed from the date of the approval of his enrollment by the Secretary of the Interior, then the Commission to the Five Civilized Tribes, may immediately proceed to select an allotment including a homestead for such person, said allotment and homestead to be selected as the Commission may deem for the best interest of said person, and the same shall be of the same force and effect as if such selection had been made by such citizen or freedman in person, and all lands held or claimed by persons for whom allotments have been selected by the Commission as provided, and in excess of the amount included in said allotments, shall be a part of the public domain of the Choctaw and Chickasaw nations, and be subject to disposition as such."

R.No3---2.

You are therefore notified to appear before the land office of the Commission for the nation in which you desire to select your allotment within thirty days from the date hereof, for the purpose of making selection of allotment.

If such selection is not made within thirty days, the Commission will, under the authority of law above quoted, proceed to select an allotment for you.

Respectfully,

Chairman.

MEMORANDA.

(Date) 6/12 1898.

19 Name David W. Courtain

Choctaw? yes County Skullyville Year ... No. Atoka roll

Chickasaw? ... County ... Year ... Page ...

Citizen by blood? ... Mother's citizenship Chootaw Freedman

Intermarried citizen? ...

Married under what law? ...

License filed this day. ...

Wife's name. ...

Choctaw? ... County ... Year ... No. ...

Chickasaw? ... County ... Year ... Page ...

Citizen by blood? ... Mother's citizenship ...

Intermarried citizen? ...

Married under what law? ...

License filed this day ...

Names of children:

17 Elizabeth McCourtain County Skullyville Year ... Page ... No. Atoka roll

16 Benjamin " County " Year ... Page ... No. "

14 Johnnie " County " Year ... Page ... No. "

4 Cecil " County " Year ... Page ... No. "

County ... Year ... Page ... No. ...

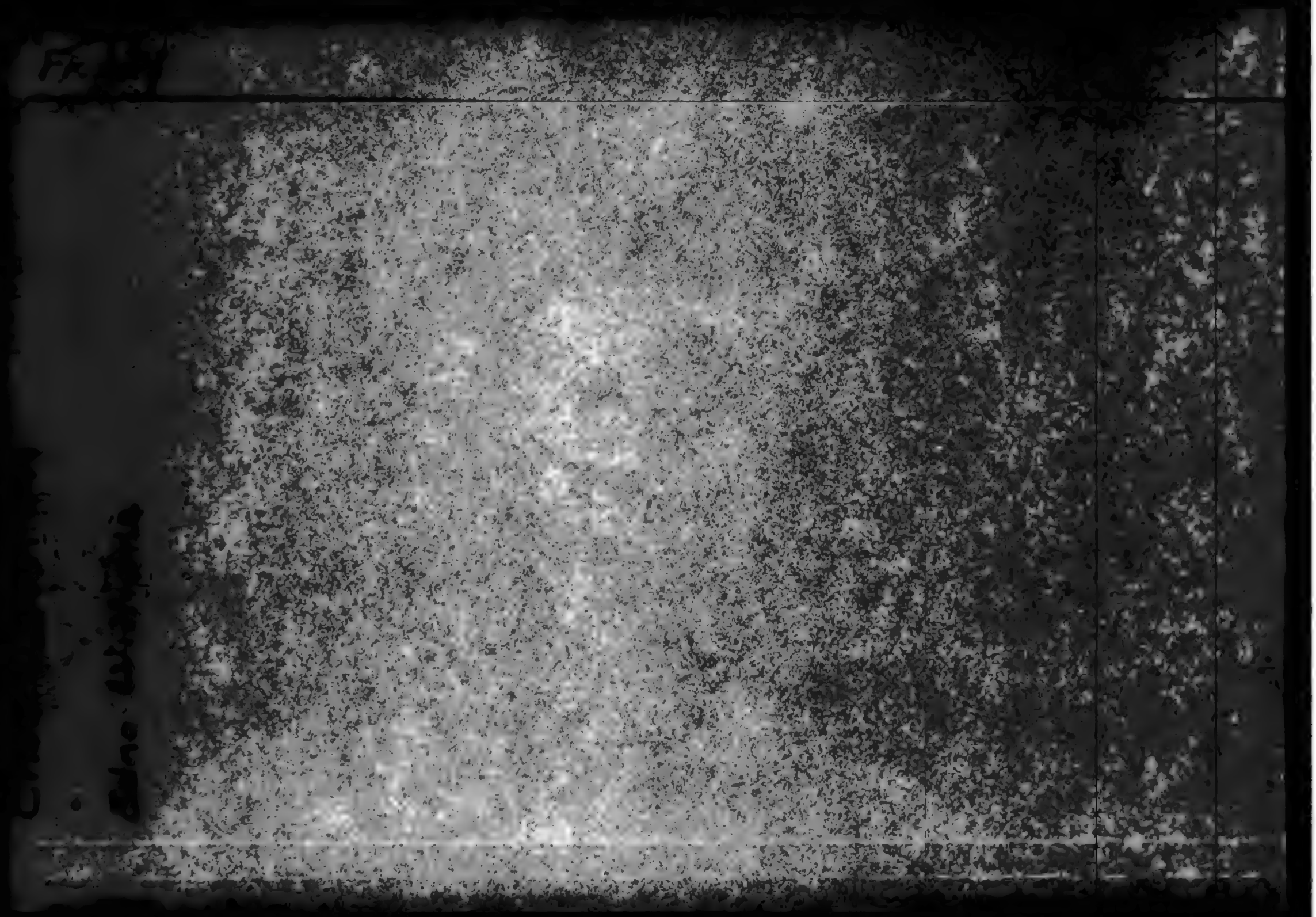
County ... Year ... Page ... No. ...

County ... Year ... Page ... No. ...

County ... Year ... Page ... No. ...

County ... Year ... Page ... No. ...

County ... Year ... Page ... No. ...



FREEDMAN

In re application of Edna Williams to the Commission to the Five Civilized Tribes at Spiro, I. T. June 13th. 1899 for enrollment as a Choctaw Freedman, being duly sworn by Commissioner Needles and examined by him, et al, she testified as follows:--

Q. What is your name? A. Edna Williams.

Q. How old are you? A. Thirty eight.

Q. Were you born a slave? A. Yes sir.

Q. Who is your master? A. Osborn Fisher.

Q. Was he a Choctaw or Chickasaw? A. Choctaw.

Q. Is your husband a citizen? A. No sir.

Q. Have you always live here in this County? A. Yes sir.

Q. Have you got any children? A. Yes sir two one married.

Enrolled Edna Williams and one child as Choctaw Freedman.

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as Stenographer to above named Commission, that this transcript is a true, full and correct translation of my stenographic notes.

W A Smiley

MEMORANDA.

(Date) 6/12 1902.

Name .....

Choctaw? ..... County ..... Year ..... No. .....

Chickasaw? ..... County ..... Year ..... Page .....

Citizen by blood? ..... Mother's citizenship .....

Intermarried citizen? .....

Married under what law? .....

License filed this day. .....

38 Wife's name, Edna Williams

Choctaw? yes County Shullyville Year ..... No. 2295

Chickasaw? ..... County ..... Year ..... Page .....

Citizen by blood? ..... Mother's citizenship, Choctaw Freedman

Intermarried citizen? .....

Married under what law? .....

License filed this day .....

Names of children:

..... , County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

8 Nathaniel Williams County ..... Year ..... Page ..... No. 3400

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

Choctaw Co. 69

Rice Report

FREEDMAN

In re application of Rice Rogers to the Commission to the Five Civilized Tribes at Spiro, I. T., June 12th, 1899, for enrollment as a Choctaw Freedman. Being duly sworn by Commissioner Needles, and examined by Him, et al, he testified as follows:-

Q. What is your name? A. Rice Rogers.

Q. How old are you? A. 20

Q What is your mother's name? A. Edna Williams.

Q. Who did shebelong to? A. Osborne Fisher.

Q. What is your wife's name? A. Mary Rogers.

Q. Is she a state woman? A. Yes sir.

Q. Have you got any children? A. Yes sir, one, Willie, he is dead.

(Enrolled Rice Rogers as a Choctaw Freedman)

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as Stenographer to above named Commission, that this transcript is a true, full and correct translation of my stenographic notes.

W A Smiley

17-618.

Muskogee, Indian Territory, December 30, 1903.

Rice Rogers,

Braden, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a Choctaw freedman of Nettie Rogers, infant daughter of Rice and Mary Rogers, born December 17, 1899; and the same is herewith returned to you, for the reason that it appears from the affidavit of the mother that she is a non-citizen, and before any further consideration can be given the application for enrollment of this child, it will be necessary for you to furnish the Commission with either the original or certified copy of the certificate of marriage between yourself and Mary Rogers.

Upon return of the application for enrollment of your child, together with evidence of marriage requested, the matter will receive further consideration.

Respectfully,

Acting Chairman.

Enc B I 81.

17-302

Muskogee, Indian Territory, September 27, 1904.

Alfred Bissell,

Attorney at Law.

Spiro, Indian Territory.

Dear Sir:-

Receipt is hereby acknowledged of your letter of the 20th instant, stating that Rice Rogers a Choctaw freedman advised you that he is on the rolls as such but that he has neglected to have his two children enrolled whose names you state are Nettie Rogers, five years old and John Rogers three years old, and you request to be advised what steps it will be necessary to take to have these children enrolled.

You are informed it appears from our records that on December 26, 1902 the application for enrollment as a Choctaw freedman of Nettie Rogers, infant daughter of Rice and Mary Rogers, born December 17, 1899 was returned to Rice Rogers, Braden, Indian Territory, and he was requested to furnish the Commission with evidence of the marriage between himself and the non citizen mother of said child.

It does not appear that said application for the enrollment of Nettie Rogers was ever returned to this office.

A. L. #8

You are further informed it does not appear that any application has been made for the enrollment of John Rogers, infant child of Rice Rogers as a Choctaw freedman.

Respectfully,

Chairman.

MEMORANDA.

(Date) 6/12 1899.

20 Name Rice Rogers

Choctaw? yes County Skullyville Year No. 7867

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship Choctaw Freedman

Intermarried citizen?

Married under what law?

License filed this day,

Wife's name,

Choctaw? County Year No.

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship

Intermarried citizen?

Married under what law?

License filed this day

Names of children:

	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.



FREEDMAN

In the matter of the application of Ida Woods to the Commission to the Five Civilized Tribes, at Spiro, I. T. June 12th. 1899 for enrollment as a Choctaw Freedman being duly sworn by Commissioner Needles and examined by him et al, she testified as follows:—

Q. What is your name? A. Ida Woods.

Q. How old are you? ~~twenty-three~~ twenty A. Twenty two.

Q. Who was your Mother? A. Salina Dansby.

Q. Who did she belong to? A. Hickman Hayes.

Q. Was he a Choctaw or Chickasaw? A. Choctaw.

Q. Where were you born? A. In the Choctaw Nation.

Q. Where have you lived since then? A. Right here in the Choctaw Nation.

Q. Is your husband a Citizen? A. No sir a stateman.

Q. Have you got any children? A. Yes sir.

Q. What was your name before you were married? A. Ida McKinney.

H. Wesley McKinney being duly sworn testified as follows:—

Q. What is your name? A. Wesley McKinney.

Q. Record shows that her Mother Salina Dansby registered for money for herself and family.)

Wesley McKinney:—

Ida was one of her children but she not the child of John Dansby the mother of this girl took money in place of land but this girl is a child of mine and I would not let her register her for money but registered her for land.

Enrolled Ida Woods and three children as Choctaw Freedmen.

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as stenographer to above named Commission, that this page ... is a true, full and correct translation of my ...

...

MEMORANDA.

(Date) 6/12 1903.

Name .....

Choctaw? ..... County ..... Year ..... No. .....

Chickasaw? ..... County ..... Year ..... Page .....

Citizen by blood? ..... Mother's citizenship .....

Intermarried citizen? .....

Married under what law? .....

License filed this day .....

22 Wife's name, Ida Hoods

Choctaw? yes County, Shellyville Year ..... No. Atoka roll

Chickasaw? ..... County ..... Year ..... Page .....

Citizen by blood? ..... Mother's citizenship Choctaw Freedmen

Intermarried citizen? .....

Married under what law? .....

License filed this day .....

Names of children:

5 Henrietta Hoods County ..... Year ..... Page ..... No. Atoka roll

3 Jimmie " County ..... Year ..... Page ..... No. do

1/2 Esther " County ..... Year ..... Page ..... No. do

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....



FREEDMAN

In re application of Ham Davis, to the Commission to the Five Civilized Tribes at Spiro June 13th. 1899. for enrollment as a Choctaw Freedman, being duly sworn by Commissioner Needles and examined by him, et al, he testified as follows:—

Q. What is your name?, A. Ham Davis.

Q. How old are you. ? A. Forty three.

Q. Were you born a slave? A. Yes sir.

Q. Who did you belong to? A. Margaret Ring.

Q. Where were you at the time of the surrender? A. I was here in the Nation.

Q. Where have you been since then? A. I have not been anywhere but here.

Q. You have lived here in the nation all the time have you? A. Yes sir

Q. Are you married? A. No sir.

Q. You just want to enroll yourself? A/ Just me and my mother.

Q. What is your mother's name? A. Maria Ring,. I have a niece Lorina Caruthers.

Q. Whose was her mother? A. Henrietta Triplett.

Q. Who did she belong to? A. Margaret Ring.

Q. Has Lorina any children? A. Yes sir one.

Q. What is its name? A. William Bruce.

Q. How old is he? A. Two years old.

Jake McKinney bei ng du l y sworn testified as follows:—

Q. Do you know William Bruce? A. Yes sir.

Q. Who was his Mother? A. Lorina Caruthers.

Q. He is living with his Mother is he? A. Yes sir.

Enrolled as Choctaw Freedmen.

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as Stenographer to above named Commission, that the foregoing is a true, full and correct transcription of

[illegible]

17-101

INDEXED

IN RE
THE DEATH OF

Mariel D Ring

a citizen of the

Choctaw Nation.

Approved DEC 21 1902 190

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
DEC 23 1902

Acting Chairman

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Mariah D Ring
(Here insert name of deceased.)

a citizen of the Freedman Choctaw Nation, who formerly resided at or near Stigler, Ind. Ter., and died on the 23 day of Dec, 1899.
(Here insert name of postoffice.)

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, Hampton Davis, on oath state that I am ~~23~~ 28 years of age and a ~~citizen, by~~ freedman, of the Choctaw Nation; that my post office address is Stigler, Ind. Ter.; that I am
(Here insert name of post office.)

Son of Mariah D. Ring,
(State relationship as: the father; an uncle; a cousin, etc.) (Here insert name of deceased.)

who was a ~~citizen, by~~ freedman, of the Choctaw Nation; and that said Mariah D Ring died on the 23 day of Dec, 1899. Hampton his x mark Davis
(Here insert name of deceased.)

WITNESSES TO MARK:

(Must be Two Witnesses.) Fred Kinkade
Jake McKinney

Subscribed and sworn to before me this 22 *day of* Dec 1902

L C Hamilton
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, Jake McKinney, on oath state that I am 25 years of age, and a ~~citizen, by~~ freedman, of the Choctaw Nation; that my post office address is Stigler, Ind. Ter.; that I was personally acquainted with Mariah D Ring
(Here insert name of post office.) (Here insert name of deceased.)

who was a ~~citizen, by~~ freedman, of the Choctaw Nation; and that said Mariah D Ring died on the 23 day of Dec, 1899. Jake McKinney
(Here insert name of deceased.)

WITNESSES TO MARK:

(Must be Two Witnesses.)

Subscribed and sworn to before me this 22 *day of* Dec 1902

L C Hamilton
Notary Public.

MEMORANDA.

(Date) 6/12 1902.

43 Name Keam Davis

Choctaw? Yes' County Adms Boise Year No. 1105

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship Choctaw Freedmen

Intermarried citizen?

Married under what law?

License filed this day,

Wife's name,

Choctaw? County Year No.

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship

Intermarried citizen?

Married under what law?

License filed this day

Names of children:

80 x Mariah D. King County Year Page No. 2860

County Year Page No.

County Year Page No.

2 Lorena Carruthers County Year Page No. Not on roll

County Year Page No.

2 Wm Bruce County Year Page No. Not on roll

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

x mother of Keam Davis

⊗ Nancie " " "

END
OF
ROLL

